

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10615
Date Received: 7/14/1988
Receipt No: S000930
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ERIC J DUTT 702-798-3380
Address: 5391 TAMARUS ST
LAS VEGAS NV 89119

AND/OR

Name: CARI DUTT 702-798-3380
Address: 5391 TAMARUS ST
LAS VEGAS NV 89119

2. Date of Priority: JAN 1, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	19E	14	SE	SW	SW		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.130		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/200 COW DAIRY

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	19E	14	SW	SW	STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

OWNERSHIP CHANGE MADE 6/19/95 BY TLB. LEE-FORMER OWNER,
AMY-NEW OWNER. WARRANTY DEEDS INCLUDED.

1/20/99 TF; OWNERSHIP CHANGE AMY TO DUTT PER 1409(6) AND
WARRANTY DEED REC'D 9/10/98.

15. Basis of Claim: BENEFICIAL USE

D/S

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
SEP 10 1998
Department of Water Resources
Southern Region

1. Water Right Number(s) AJ0749WP
Adjudication Claim Number(s) A37-10615

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.) OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Delwin C. Amy and Tena K. Amy

954 North 1150 East

Richfield, ID 83349

4. New Owner/Claimant(s) Eric J. Dutt and Cari Dutt

Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR

New Mailing Address 5391 TAMARUS STREET

City, State and ZIP Code LAS VEGAS, NV, 89119

New Telephone Number (702) 798 - 3380

5. Date you acquired the property 08-14-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

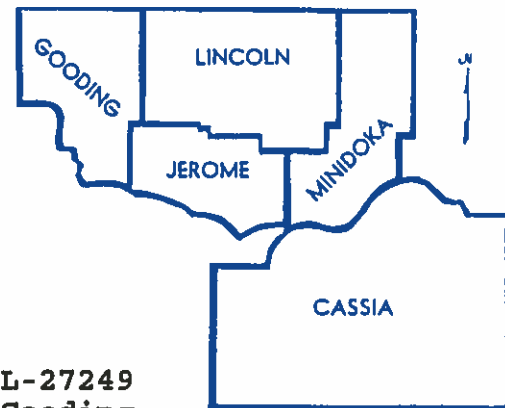
7. Signature of New Owner/Claimant(s) Eric J. Dutt Date 8/14/98
Eric J. Dutt for Cari Dutt Date 8/14/98
Cari Dutt Afforney in fact

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO:
OFFICE:

L-27249
Gooding

September 8, 1998

RECEIVED

SEP 10 1998

Department of Water Resources
Southern Region

Department of Water Resources
Southern Region
1341 Fillmore Suite 200
Twin Falls, Idaho 83301

RE: Notice of Change of Water Right Ownership
DUTT/AMY

Dear Sirs:

At the request of the buyer, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership on
on AMY
for Water Right Number A37-10615
- Copy of Deed #165417
- Copy of Map

Thank you,

LAND TITLE AND ESCROW, INC.

A handwritten signature in blue ink, appearing to read "Lisa Ritter".

Lisa Ritter
(208) 934-8477
P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

cc: dutt

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 878-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8981

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5690

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0808 - FAX 438-1199

AJ0749NP
No. A37-10615

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/10/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TENA K AMY	01/01/1971	STOCKWATER	01-01 12-31	0.13 CFS	
C	DELWIN C AMY		DOMESTIC	01-01 12-31	0.04 CFS	
	954 NORTH 1150 EAST					
	RICHFIELD ID 83349					
	(208) 487-2247			TOTAL DIVERSION:	0.13 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R19E S14

SESWSW

LINCOLN County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE						
T	R	S	:	NESE	NWSE	SWSE	SESE	:	NESE	NWSE	SWSE	SESE	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
			:					:					:					:
04S	19E	14	:					:					:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	NESE	NWSE	SWSE	SESE	:	NESE	NWSE	SWSE	SESE	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
			:					:					:					:
04S	19E	14	:					:					:					:

PQU County: LINCOLN

Non-Irrigation Uses: 0/1 HOUSE, S/200 COW DAIRY

Other Rights: NONE

Remarks: GEN OWNERSHIP CHANGE MADE 6/19/95 BY TLB. LEE-FORMER OWNER,
AMY-NEW OWNER. WARRANTY DEEDS INCLUDED.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

WARRANTY DEED

#L-27249

165417

For Value Received

DELWIN C. AMY and TENA K. AMY, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ERIC J. DUTT and CARI DUTT, husband and wife
Address: 5391 Tamarus St., Las Vegas, NV 89119

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <i>Land Title Insurance</i>
AUG 14 1998
at <i>54</i> minutes past <i>2 P.</i> M. recorded by <i>Helene Pacheco, Dep.</i> Fee: <i>6.00</i> Return to: <i>above</i> <i>By hand.</i>

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

TOWNSHIP 4 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY
IDAHO

Section 14: S1/2SW1/4

Section 23: NE1/4NW1/4

*Eric J. Dutt
8/14/98*
Together with all water and water rights, ditches and rights, used thereon or appurtenant thereto, including but not limited to 120 shares of stock in Big Wood Canal Company, and also including any licensed domestic or irrigation water rights, licenses with the State of Idaho, including but not limited to WRAJ0749NP, Adjudication number A37-10615, with the priority date of 01-01-1971.

TOGETHER WITH ALL MINERAL RIGHTS NOT RESERVED FROM U.S. PATENTS OR OTHERS.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1998 and subsequent years, which are a lien, but not yet due and payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Private Right of Way and Tree Trimming Permit given by Big Wood Canal Company to West Coast Power Company, a Delaware Corporation, dated September 3, 1940, recorded September 9, 1940 in Book 5 page 64 as Instrument Number 79388, Lincoln County records, affecting the NW1/4SW1/4 of Section 9 and NE1/4NW1/4 of Section 23.

Power Line Easement given by R. Kelly Lee and Kristine Lee, his wife, to Idaho Power Company, a corporation, dated February 5, 1980, recorded June 10, 1980 as Instrument Number 139192, Lincoln County Records, affecting the SW1/4SW1/4 of Section 14, Township 4 South, Range 19 East, Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 14, 1998

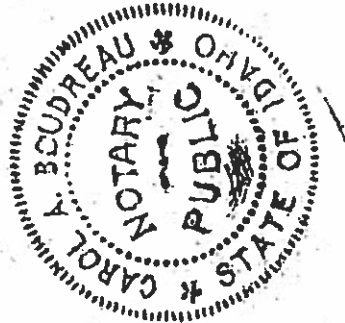
Delwin C. Amy
DELWIN C. AMY

Tena K. Amy
TENA K. AMY

STATE OF IDAHO)
COUNTY OF Jerome) ss.

On this 14 day of August, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared DELWIN C. AMY and TENA K. AMY, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Carol A. Boudreau
Notary Public
Residing at: Lincoln County
My Commission expires: 4-2-2002



M6

T49 D. Amy
842

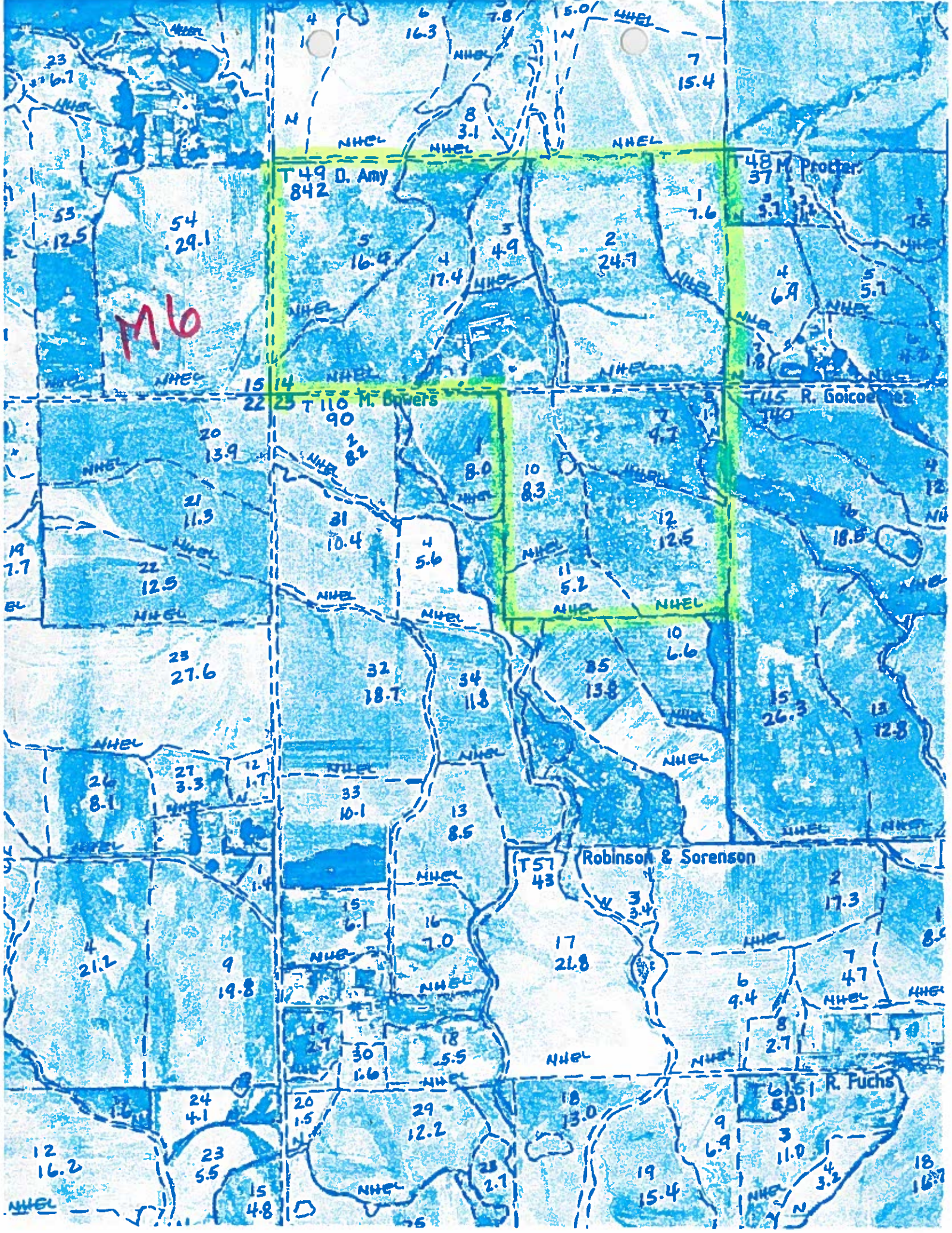
T48 M. Proctor
37

T116 M. Bowers
90

T115 R. Goicoechea
140

T57 Robinson & Sorenson
43

T151 R. Fuchs
501



TRANSMITTAL COVER SHEET

TO: Lisa @ GOODING

LAND, TITLE & ESCROW

TOTAL PAGES SENT: 3
(including cover sheet)

DOCUMENT DESCRIPTION: PROFILE REPORTS OF 36-10374
AND 137-10615

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES

1341 FILLMORE ST, STE 200

TWIN FALLS ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

CHARGES: One (1) free copy
per request, cover sheet not
counted. Two (2) or more
copies per request will cost
\$0.25 per page. (\$0.50
minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: _____ Please remit to the above address.

SENDER: Corey Skinner

COMMENTS: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10615
Date Received: 7/14/1988
Receipt No: S000930
Received By: CIC RB

~~COPY FOR~~
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

~~COPY FOR~~
YOUR FILES

1. Name: DELWIN C AMY
Address: 954 NORTH 1150 EAST
RICHFIELD ID

208-487-2247

83349

AND/OR

Name: TENA K AMY
Address: 954 NORTH 1150 EAST
RICHFIELD ID

208-487-2247

83349

2. Date of Priority: JAN 1, 1971

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	19E	14	SE	SW	SW		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.130		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSE, S/200 COW DAIRY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	19E	14	SW	SW		STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

OWNERSHIP CHANGE MADE 6/19/95 BY TLB. LEE-FORMER OWNER,
AMY-NEW OWNER. WARRANTY DEEDS INCLUDED.

15. Basis of Claim: BENEFICIAL USE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

FEB 09 1995

DATE OF CLOSING: 1/6/95

LEGAL DESCRIPTION OF PROPERTY: Township 4 Range 19
Section 14, S 1SW 1/4 of 1/4 of 1/4 Govt. Lot 1, BM. and NE 1SW 1/4
Lot 1, Block 1, Subdivision/Townsite 1.
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

FEB 13 1995

Department of Water Resources
Southern Region

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A37-10615

☐ Name and Address of Former Owner/Claimant(s)(Seller): Ralph Kelly Lee and Kristine Lee
606 Washington North, Twin Falls, ID 83301

☐ New Owner/Claimant (Purchaser): Delwin C. Amy and Tena K. Amy

☐ New Mailing Address: 954 North 1150 East
Richfield, ID 83349

☐ New Telephone Number: (208) 487-2247

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: copy of Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Delwin C. Amy Date 1-9-95

☐ Signature of Former Owner/Claimant(s) Tena Amy Date 1-26-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: By:

Further Action Needed:

Further Action Taken
Date: By:

Final Review and Data-Entry
Date: 6/19/95 By: HALB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department
Copies to former Owner and New Owner

MICROFILMED

NOV 27 1995

L-00739 E002414



WARRANTY DEED

RECEIVED

FEB 09 1995

For Value Received

Department of Water Resources

Kristine Lee, a single woman

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Delwin C. Amy and Tena K. Amy, husband and wife,

hereinafter referred to as Grantee, whose current address is

954 North 1150 East, Richfield, ID, 83349

the following described premises, to-wit:

Township 4 South, Range 19 East of the Boise Meridian, Lincoln County, Idaho

Section 14: The S1/2SW1/4 and

Section 23: The NE1/4NW1/4

TOGETHER with 120 shares of Big Wood Canal Company water.

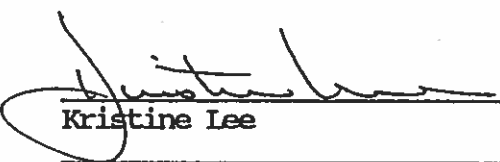
RECEIVED

FEB 13 1995

Department of Water Resources
Southern Region

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: January 26, 1995.


Kristine Lee

STATE OF NEVADA

COUNTY OF ELKO

On This 26th day of January, in the year 1995, before me, a Notary Public in and for said State, personally appeared Kristine Lee, known or identified to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that she executed the same.

159002

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of

First American Title

FEB - 7 1995

at 15 minutes past 4 P.M.

recorded by *Helen Jackson, Rep.*

Fee: 3.00 Return to: 1st Am.

By hand.


Notary Public for Nevada

Residing at: 691 So. Walcott Dr. Elko
Commission Expires: 9-10-98



LINDA SUE CORDELL
Notary Public
State of Nevada
Elko County, Nevada
My appointment expires Sept. 10, 1998.

First American Title Company of Idaho

L00739E002414



WARRANTY DEED

RECEIVED

FEB 09 1995

For Value Received

Department of Water Resources

Ralph Kelly Lee, a single man,

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Delwin C. Amy and Tena K. Amy, husband and wife,

hereinafter referred to as Grantee, whose current address is

954 North 1150 East, Richfield, ID, 83349

the following described premises, to-wit:

Township 4 South, Range 19 East of the Boise Meridian, Lincoln
County, Idaho

Section 14: The S1/2SW1/4 and

Section 23: The NE1/4NW1/4

TOGETHER with 120 shares of Big Wood Canal Company water

RECEIVED

FEB 13 1995

Department of Water Resources
Southern Region

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: January 6, 1995.

Ralph Kelly Lee
Ralph Kelly Lee

STATE OF IDAHO

COUNTY OF GOODING

On This 6 day of January, in the year 1995, before me, a Notary Public in and for said State, personally appeared Ralph Kelly Lee, known or identified to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

159003

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
First American Title

FEB - 7 1995

at 12 minutes past 4 P. M.
recorded by Nelson Jackson, Dep.
Fee: 3.00 Return to: 1st Am.

By hand.



Shelli Rae Mason
Notary Public for Idaho
Residing at Gooding, Idaho
Commission Expires: 6-24-99

First American Title Company of Idaho



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JUNE 19, 1995

DELWIN & TENA AMY
954 NORTH 1150 EAST
RICHFIELD, ID 83349

RE: SRBA CLAIM A37-10615
LEE

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS THE ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED
NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10615
Date Received: 7/14/1988
Receipt No: S000930
Received By: TW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH K. LEE 208-487-2432
Address: 1192E 920N
RICHFIELD, ID 83349
AND/OR
Name: KRISTINE LEE 208-487-2432
Address: 1192E 920N
RICHFIELD, ID 83349

2. Date of Priority: JAN 01, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	19E	14	SE	SW	SW		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.130		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/200 COW DAIRY

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	19E	14	SW SW		STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Christina S. Lee* Date: 7-14-88

Date: _____

State of Idaho)
County of T.F.) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of July 19 88 *Lou White*
Notary Public

Seal

Residing at T.F.
My Commission Expires 5/95

WATER RIGHT NUMBER - A37-10615

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/14/88 WHITE 09/26/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 07/14/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S000930	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP04519E/46001T

DATA ENTRY
ENTERED 12-21-93 PS
CHECKED 4-5-94 Y

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Federal Records
Private Records

VERIFIED
FEB 14 1992

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MAR 24 1992
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