

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDINGS

SUBCASE NO. 37-10595

IDWR has completed the following Administrative proceeding: CHANGE OF ADDRESS

Name and New Address of Claimant:

Charter Mountain Ranch Inc
Rural Rt 1 Box 451
Glenns Ferry ID 83623

The Claimant has filed Objections or Responses to the following water rights: None

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 3/9/99

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8/13, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
Charter Mountain Ranch
Rural Rt 1 Box 451
Glenns Ferry ID 83623
3. One Copy to:
Each party in the subcase or attorney of record:
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-5-1999

PAGE: A-14

RIGHTS FROM: SOURCE: SPRINGS TRIBUTARY: CAMAS CREEK

RIGHT NUMBER: 37-10595

NAME & ADDRESS: CHARTER MOUNTAIN RANCH INC
RURAL RT 1 BOX 451
GLENNS FERRY ID 83623

SOURCE: SPRINGS TRIBUTARY: CAMAS CREEK

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1920

POINT OF DIVERSION: T02S R10E S14 LOT 2 (SWNE) Within ELMORE County
LOT 3 (SENW)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	06-01 11-01	0.03 CFS

PLACE OF USE: STOCKWATER Within ELMORE County
T02S R10E S14 Lot 2 (SWNE) Lot 3 (SENW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER 500 COW-CALF UNITS
PARCEL NOS. 02S10E141840, 02S10E144210

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

- REASON CHECKED
- ☐ Moved, Left No Address
 - ☐ Unable To Forward
 - ☒ Attempted - Not Known
 - ☐ Unclaimed ☐ Refused
 - ☐ No Such Street ☐ No Such Number
 - ☐ Insufficient Address

IMPORTANT WATER RIGHT INFORMATION

37-10595
CHARTER MOUNTAIN RANCH INC
PO BOX 1856
ST CROIX VI 00851

AUTO 00821



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997
PAGE: A-13

RIGHT NUMBER: 37-10595

NAME & ADDRESS: CHARTER MOUNTAIN RANCH INC
PO BOX 1656
ST CROIX VI 00851

SOURCE: UNNAMED SPRINGS TRIBUTARY: CAMAS CREEK

QUANTITY: 0.03 CFS

PRIORITY DATE: 06/01/1920

POINT OF DIVERSION: T02S R10E S14 LOT 2 (SWNE) 02S10E14 1840 Within ELMORE County
LOT 3 (SENE) 02S10E14 4210

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER INSTREAM STOCKWATERING	06-01 11-01	0.03 CFS

PLACE OF USE: STOCKWATER Within ELMORE County
T02S R10E S14 Lot 2 (SWNE) Lot 3 (SENE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

OWNERSHIP CHANGE MADE 6/19/97 BY TLB.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by [Signature] Date: 7/20/98
Verification Source: [Signature]

AJ0749NP
No. R37-10595

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARTER MOUNTAIN RANCH INC PO BOX 1656 ST CROIX VI 00851	06/01/1920	STOCKWATER	06-01 11-01 ✓	0.03 CFS	
TOTAL DIVERSION:					0.03 CFS	

Water Source: UNNAMED SPRINGS ✓

Tributary to: CAMAS CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R10E S14 Lot02(SWNE) Lot03(SENW)

ELMORE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE							
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SNNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
02S	10E	14	:		:				:					:					:
			:		:				:					:					:

POU County: ELMORE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER 500 COW-CALF UNITS
PARCEL NOS. 02S10E141840, 02S10E144210

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/18/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE MADE 6/19/97 BY TLB.

Audit: 08/18/98 SEGBERT

OK
2-8-99
KKe

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10595

Date Received: 7/13/1988

Receipt No: C001841

Received By: *[Signature]*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CHARTER MOUNTAIN RANCH INC
Address: PO BOX 1656
ST CROIX VI

00851

2. Date of Priority: JUN 1, 1920

3. Source: UNNAMED SPRINGS

Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
02S	10E	14		2	ELMORE
				3	ELMORE

5. Description of diverting works:
INSTREAM STOCKWATERING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	06/01	11/01	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

INSTREAM STOCKWATERING - 500 COW-CALF UNITS

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	10E	14		2	STOCK	
				3	STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

OWNERSHIP CHANGE MADE 6/19/97 BY TLB.

15. Basis of Claim: BENEFICIAL USE

MEMORANDUM

RECEIVED

TO: SOUTHERN REGION
ADJUDICATION UNIT

MAY 09 1997

FROM: MEL SCHULTE
WESTERN REGION

Department of Water Resources
Southern Region

DATE: MAY 8, 1997

RE: A37-10595 CHANGE OF OWNERSHIP

Attached is a copy of a Notice of Change of Water Right Ownership and supporting Deeds. It appears claim A37-10595 is included in the legals relating to the transfer of ownership from John Mc Grew to Charter Mountain Ranch.

MTS

AJ0749NP
No. A37-10595

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/08/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN MC GREW	06/01/1920	STOCKWATER	06-01 11-01	0.03 CFS	
C	BONNIE MC GREW					
	PO BOX 995					
	GLENNS FERRY ID 83623					
	(208) 366-2201					
				TOTAL DIVERSION:	0.03 CFS	

Water Source: UNNAMED SPRINGS

Tributary to: CAMAS CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R10E S14 Lot02() Lot03()

ELMORE County

Lots Without 1/4 1/4 Description: STOCKWATER
02S 10E 14 02-S 03-S

POU County: ELMORE

Non-Irrigation Uses: INSTREAM STOCKWATERING_- 500 COW-CALF UNITS

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Department of Water Resources
Southern Region

MAY 09 1997

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 11 1997

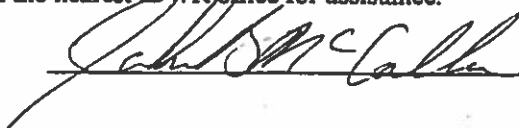
WATER RESOURCES
WESTERN REGION

MAY 09 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Department of Water Resources
Southern Region

Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) JOHN WILLIAM MCGREW
PO BOX 995 GLENN'S FERRY, ID 83623
4. New Owner/Claimant(s) CHARTER MOUNTAIN RANCH, INC.
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address PO Box 1656
City, State and ZIP Code St Croix, USVI 00851
New Telephone Number () -
5. Date you acquired the property 3-7-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 3/7/97

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

FOR VALUE RECEIVED

John William McGrew aka John W. McGrew, a single person

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Charter Mountain Ranch, Inc.

GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

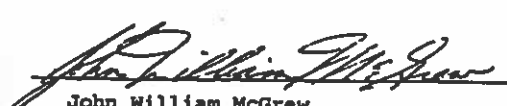
RECEIVED

MAY 09 1997

Department of Water Resources
Southern Region

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: March 7, 1997


John William McGrew

299281

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:09 P M

Date March 7, 1997

Book Page

DOLores ROJISON

Recorder

By Deputy

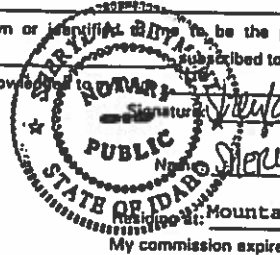
Fee \$6.00

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared

John William McGrew

known or known to me to be the person whose name
is subscribed to the within instrument, and
acknowledged to me that he executed the same.


Signature: Cheryl A. Reymont

(Type or print)
Cheryl A. Reymont

My commission expires: 12-27-99

TOWNSHIP 2 SOUTH, RANGE 10 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 13: Lot 1

SECTION 14: Lot 1, Lot 2 and that portion of Lot 3 lying
South of existing County Road.
Lots 5, 6, 7 and 8
SW1/4SE1/4; S1/2SW1/4

A37-10595

SECTION 15: Lot 3 lying South of the existing County Road
Lot 4 lying South of the existing County Road
SW1/4SE1/4 lying South of the existing County Road
SE1/4SE1/4

SECTION 22: E1/2NE1/4

SECTION 23: W1/2NE1/4
NW1/4

TOGETHER with and including all grazing, water, mineral, ditch and other
rights appurtenant thereto.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

RECEIVED

MAY 09 1997

Department of Water Resources
Southern Region

WARRANTY DEED

FOR VALUE RECEIVED

John William McGrew aka John W. McGrew, a single person

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Charter Mountain Ranch, Inc.

GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: March 7, 1997

RECEIVED

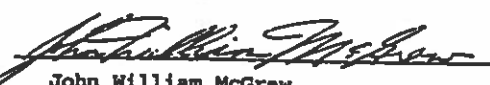
MAR 11 1997

WATER RESOURCES
WESTERN REGION

RECEIVED

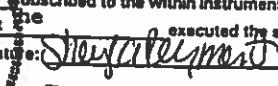
MAY 09 1997

Department of Water Resources
Southern Region


John William McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
John William McGrew

known to me to be the person whose name
is subscribed to the within instrument, and
acknowledged to me that he executed the same.
Signature: 
Name: SHERIL A. MCEWEN
(Type or print)
Residing at: Mountain Home
My commission expires: 12-27-99

299282

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE INC.
Time: 4:10 P M
Date: March 7, 1997
Book: _____ Page: _____
DOLores ROBISON
Recorder
By: 
Deputy
Fee: \$16.00

Township 2 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 23: NW1/4SE1/4, SW1/4

Section 26: NE1/4NE1/4, S1/2N1/2, N1/2S1/2, SW1/4SW1/4, NW1/4NW1/4

Section 34: NE1/4SE1/4, S1/2SE1/4, SE1/4SW1/4

Section 35: NW1/4NE1/4, S1/2N1/2, S1/2

Township 3 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 3: W1/2, W1/2E1/2, NE1/4SE1/4 and U.S. Lot No. 1

Section 4: N1/2, SE1/4, E1/2SW1/4, SW1/4SW1/4

Section 9: N1/2NE1/4

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

RECEIVED

MAY 09 1997

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

AUG 10 1988

Department of Water Resources
Southern Region Office

Ident. Number: A37-10595
Date Received: 7/13/1988
Receipt No: C001841
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN MCGREW 208-366-2201
Address: P.O. BOX 995
GLENNS FERRY, ID 83623

AND

Name: BONNIE MCGREW 208-366-2201
Address: P.O. BOX 995
GLENNS FERRY, ID 83623

2. Date of Priority: JUN 01, 1920

3. Source: UNNAMED SPRINGS Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
02S	10E	14		2	ELMORE
				3	ELMORE

5. Description of diverting works:
INSTREAM STOCKWATERING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	06/01	11/01	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATERING - 500 COW-CALF UNITS

A37-10595

Page 1

Date: 07/13/88

MICROFILMED

FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	10E	14		2	STOCK	
				3	STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

~~39356~~ A37-10595

Date Received

7/13/88

Receipt Number

COO1841

98

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) John McGrew + Bonnie McGrew Phone (208) 366-2201

Mailing Address

PO Box 995 Glenns Ferry

Zip

836232. Date of Priority (Only one (1) per claim) June 1, 19203. Source of water supply (a) unnamed springs
which is tributary to (b) Camas Creek

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,

_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is: INSTREAM STOCKWATERTownship 2S Range 10E Section 14, _____ 1/4 of _____ 1/4 of _____ 1/4,Govt. Lot 2 B.M., County of Elmoreending point is: Township 2S Range 10E Section _____, _____ 1/4 of _____ 1/4 of_____ 1/4, Govt. Lot 3 B.M., County of Elmore5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. None - instream use,stock water

MICROFILMED

FEB 25 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For stock water purposes from 1 June to 1 November amount .03 cfs or from BGR

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .03 cfs (cfs) and/or (b) from BGR (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stockwater for 500 cow-calf units

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2S	10E	14			5					5									

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks:

MICROFILMED

FEB 25 1993

Last Name McGrew

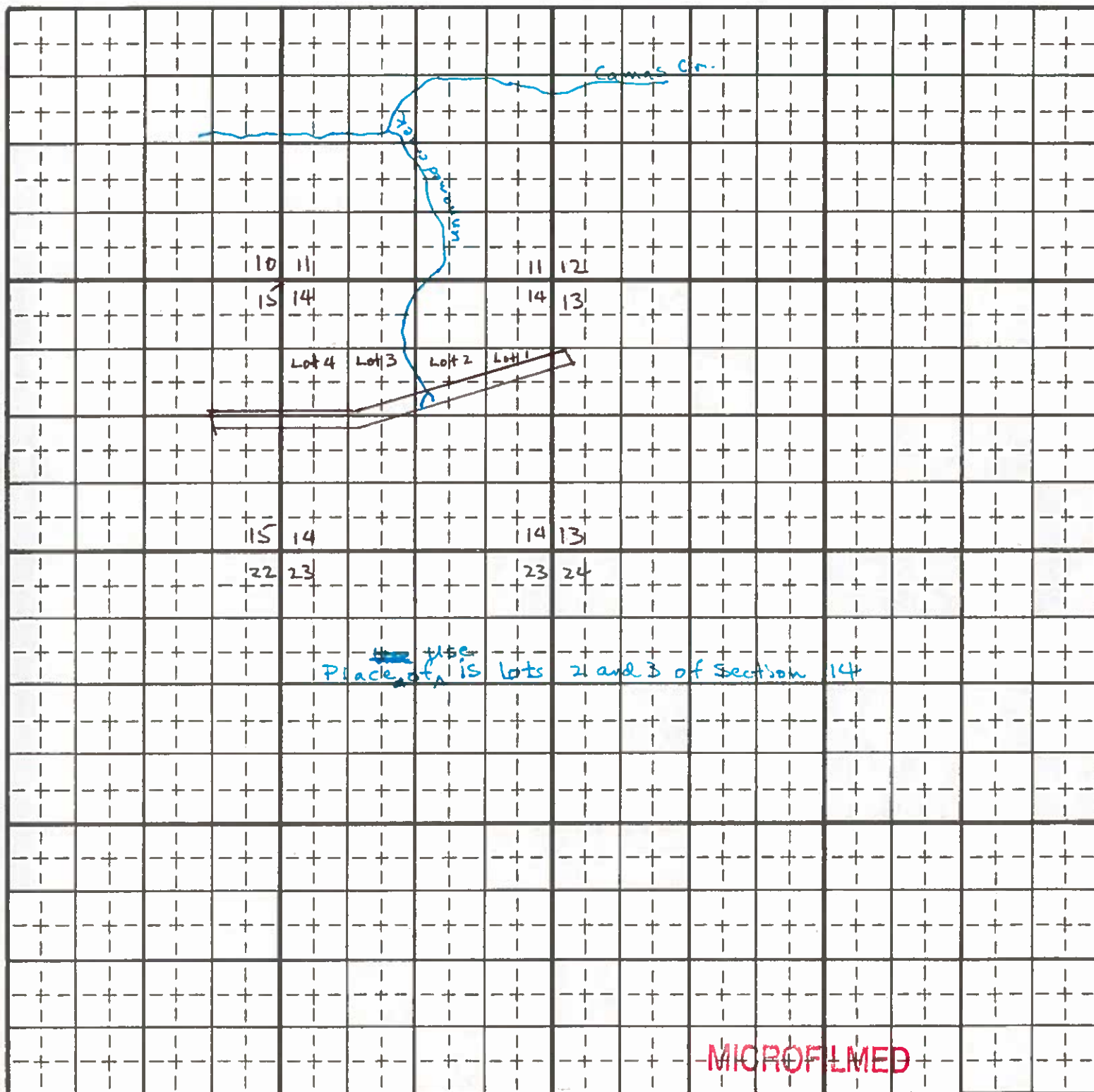
Ident No. A37-10595

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Section 4, T.2 S., R. 10 E.



MICROFILMED

FEB 25 1993

Last Name

McGrew

Ident No.

~~A37~~ A37-10595

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John D. McGraw Date 13 July 1988

Bonnie McGraw Date 13 July 1988

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13 day of July 19 88

SEAL

Notary Public William D. Collins

Residing at Boise, Idaho

My Commission Expires 2-20-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, William D. Collins will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature William D. Collins

Address P.O. Box 2794, Boise, ID 83701

Date July 13, 1988

MICROFILMED

FEB 25 1993

Last Name McGraw Ident. Number ~~10595~~ A37-10595

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

JUL 10, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CHARTER MOUNTAIN RANCH INC
PO BOX 1656
ST CROIX USVI 00851

RE: SRBA CLAIM(S): A37-10595
MC GREW

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. THESE COPIES ARE FOR YOUR RECORDS. PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES