

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-10583 V1

WATER RIGHT NUMBER: 37-10583 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                                                                                |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Also Known As     | BLM                                                                                                                                                                    |
| Current Owner     | , ID<br>UNITED STATES OF AMERICA ACTING THROUGH<br>USDI BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE, ID 83709-1657<br>(208)373-4000 |
| Also Known As     | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE, ID 83709-1657<br>(208)373-4000                                  |
| Original Owner    | ARTHUR GNESA<br>2264 B HWY 26<br>GOODING, ID 83330<br>(208)934-5217                                                                                                    |

Priority Date: 06/13/1975

Basis: Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| STOCKWATER              | 1/01 to 12/31         | 0.020 CFS             |                      |
| <u>Total Diversion:</u> |                       | 0.020 CFS             |                      |

Location of Point(s) of Diversion

|                |                 |                                 |
|----------------|-----------------|---------------------------------|
| GROUND WATER   | NW1/4SW1/4SE1/4 | Sec. 16, Twp 06S, Rge 16E, B.M. |
| LINCOLN County |                 |                                 |

Place of Use

STOCKWATER

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 06S | 16E | 16  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |        |

Total Acres: 0

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-10583 V1

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory S/ 400 RANGE CATTLE

Comments:

Dates and Other Information:

Decreed Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Defendant:  
Plaintiff:  
Civil Case Number:  
Judicial District:  
Notice of Error Flag: NONE RECEIVED  
State or Federal: S  
Owner Name Connector:  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

RECEIVED

JUN 23 2000

Department of Water Resources  
Southern Region

# STATE OF IDAHO

## IDAHO DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s).: 37-10583  
 Adjudication Claim No(s).: Same
  
2. The following **REQUIRED** information must be submitted with this form:
  - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**  
**AND**
  - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s).  
 (These are usually attached to your deed or on file with the county.)  
**OR**
  - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
  
3. Name and Address of Former Owner/Claimant Arthur Gnesa 2264 B Hwy 26  
Gooding, ID 83330
4. New Owner/Claimant(s) United States of America Acting through USDI  
Bureau of Land Management,  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
 New Mailing Address Idaho State Office, 1387 S Vinnell Way  
 City, State and ZIP Code Boise, ID 83709-1657  
 New Telephone Number (208) 373-3831 or (208) 886-2206
  
5. Date you acquired the property 05/16/1990
  
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.  

|                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of acres you irrigate with this water right _____ Number and type of stock _____<br>Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
  
7. Signature of New Owner(s) or Claimant(s) Nick Vanden Voet (Acting FOM) 6/23/00  
Bureau of Land Management  
 Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
  
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

STATE OF IDAHO  
COUNTY OF LINCOLN  
Recorded at the request of  
Hand Title & Survey

153993

L-16626

MAY 16 90

WARRANTY DEED

8:17 minutes past 1: P. M.  
recorded by Marjorie Hansen  
Fee 6.00 Return to: Hand Title

The grantor(s) ARTHUR GNESA and BARBARA GNESA, husband and wife, of  
Gooding, County of Gooding,

State of Idaho, for and in consideration of the exchange of  
certain land and interests as authorized by the Federal Land Policy and  
Management Act of 1976 (43 U.S.C. 1701 et seq.) does hereby grant, bargain,  
sell, and convey to the United States of America and its assigns, whose  
address is c/o Idaho State Office, Bureau of Land Management, Department of  
the Interior, 3380 Mexicana Terrace, Boise, Idaho, the following described  
tract(s) or parcel(s) of land in the County of Lincoln, State of  
Idaho, to wit:

TOWNSHIP 6 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN  
LINCOLN COUNTY, IDAHO

Section 16: S1;

SUBJECT TO THE FOLLOWING EXCEPTION;

All mineral deposits in the subject lands are reserved.

To have and to hold the said tract(s) or parcel(s) of land together with  
all the tenements, hereditaments, and appurtenances appertaining thereto  
forever.

The above described property is being acquired by the Department of the  
Interior, Bureau of Land Management.

The grantor(s) covenant(s) to and with the United States of America that  
grantor(s) is/are lawfully seized in fee simple of the above granted premises;  
has/have a good and lawful right and power to sell and convey the same; the  
same are free and clear of all encumbrances, except as stated below, and that  
grantor(s) will forever warrant and defend the title thereto and quiet  
possession and enjoyment thereof against the lawful claims and demands of all  
persons whomsoever.

DATED this 16th day of May, 1990.

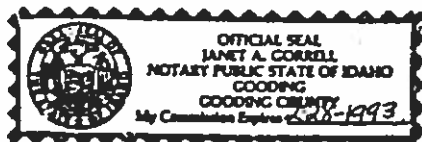
Arthur Gnesa  
Arthur Gnesa

Barbara Gnesa  
Barbara Gnesa

STATE OF IDAHO )

County of Gooding ) ss.

On this 16th day of May, in the year  
of 1990, before me (The Undersigned  
) personally appeared Arthur Gnesa and  
Barbara Gnesa, known or identified to me (or proved to me on the  
oath of \_\_\_\_\_), to be the person(s) whose  
name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that  
he/~~she~~/they executed the same.



Janet A. Correll  
(~~Notary~~ or Notary Public) for: Idaho  
Residing at: Gooding, Idaho  
My commission expires: 2-28-1993

HD-912 OF 0212-12-12-1990

**Order Providing for Opening of Public  
Land, Kansas**

**AGENCY:** Bureau of Land Management,  
Interior

**ACTION:** Opening order

**SUMMARY:** This order opens for  
received in a private acquisition in the  
land laws.

**EFFECTIVE DATE:** January 9, 1991

**FOR FURTHER INFORMATION CONTACT:**  
Sally Carpenter, Public Lands Officer,  
BLM, 3380 American Terrace, Boise,  
Idaho 83724, 208-334-1720.

In an exchange made under the  
provisions of section 203 of the Act of  
October 21, 1878, 90 Stat. 2750-53 (U.S.C.  
1718), the following described lands have  
been reconveyed to the United States:

Boise, Idaho

T. 6 S., R. 16 E.,

Sec. 18, 34.

The area described contains 2,000 acres in  
Lincoln County.

2. At 8 a.m. on January 9, 1991, the  
lands will be opened to the operation of  
the public land laws general, subject  
to valid existing rights, the provisions of  
existing withdrawals, and the requirements of applicable law. All  
valid applications received at or prior to  
1:00 a.m. on January 9, 1991, shall be  
considered as simultaneously filed at  
that time. Those received thereafter  
shall be considered in the order of filing.

Dated: December 3, 1990.

William K. Sealmon

Chief, Public Operations Section

FR Doc. 90-32822 Filed 12-22-90; 2:01 pm

5010-108-0000-0000-0000

T06S, R16E

E698000

E699000

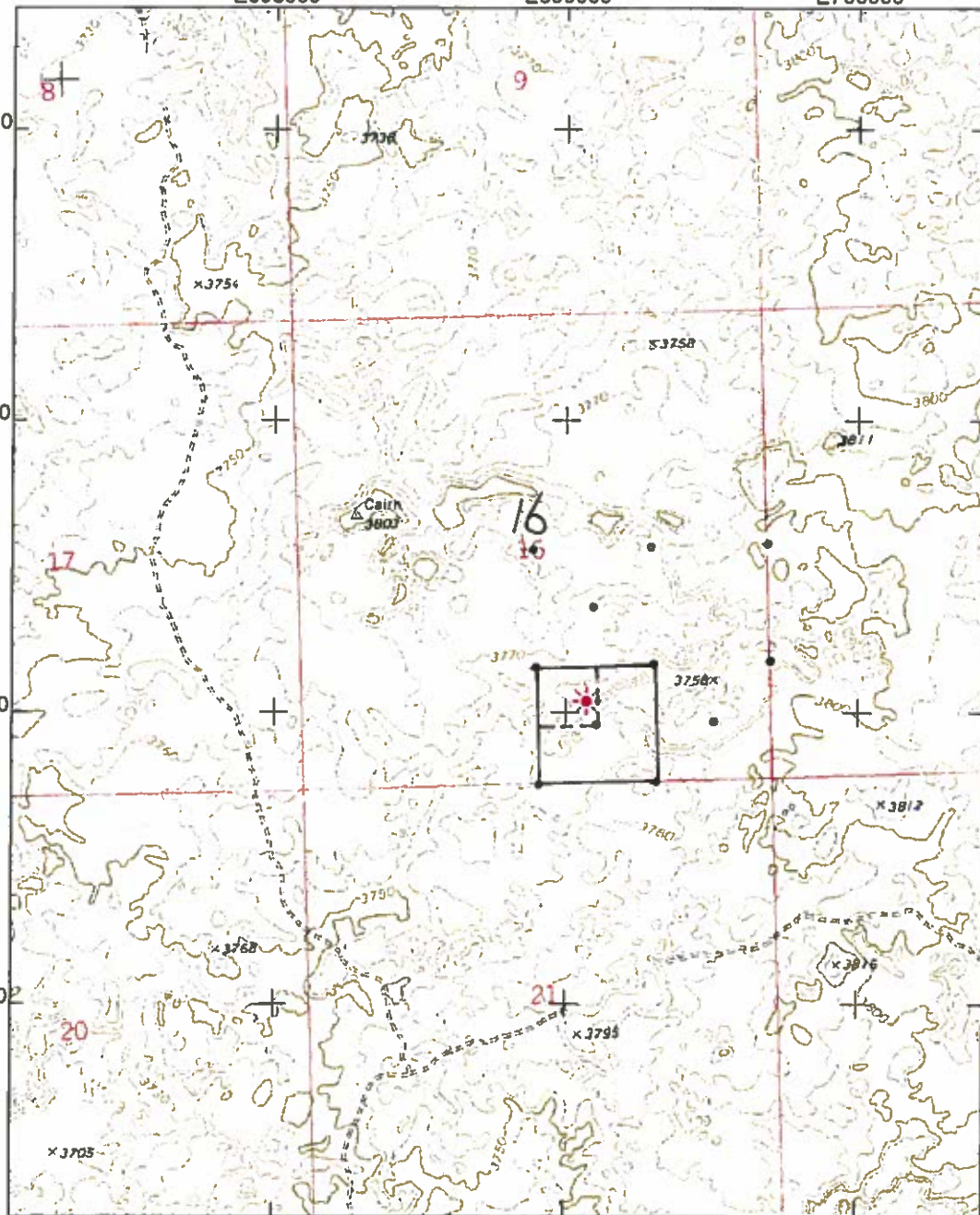
E700000

N4754000

N4753000

N4752000

N4751000



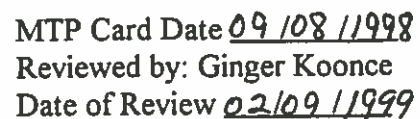
Universal Transverse Mercator  
11 North  
NAD 1927 (Western US)  
*Tunupa Quadrangle*



Scale 1:24000  
0 0.500  
Miles

tunupa well.cor  
11/16/1999  
Pathfinder Office  
 **Trimble**

SAVING DISTRICT SEC 3



15856NF

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-3-1999  
PAGE: A-2379

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 37-10583

NAME & ADDRESS:

~~ARTHUR MESA~~  
~~2264 S HWY 26~~  
~~BOOEING ID 83320~~

United States of America - Acting  
Through USDI Bureau of Land  
Management, Idaho State Office,  
1387 S Vinnell Way,  
Boise, ID 83709-1657

SOURCE: GROUNDWATER

QUANTITY: 0.32 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/13/1975

POINT OF DIVERSION: T06S R16E S16

NWSWSE BLM

Within LINCOLN County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE  
STOCKWATER

PERIOD OF USE  
01-01 12-31

QUANTITY  
0.32 CFS

PLACE OF USE:

STOCKWATER  
T06S R16E S16

Within LINCOLN County  
SWSE BLM

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
S/ 400 RANGE CATTLE

AD5515HP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-3-1999  
PAGE: A-2379

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----  
RIGHT NUMBER: 37-10583  
-----  
NAME & ADDRESS: ARTHUR GNESA  
1264 B HWY 26  
GOODING ID 83330  
  
SOURCE: GROUNDWATER  
  
QUANTITY: 0.02 CFS  
  
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.  
  
PRIORITY DATE: 06/13/1975  
  
POINT OF DIVERSION: T06S R16E S16 NWSWSE Within LINCOLN County  
  
PURPOSE AND  
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY  
STOCKWATER 01-01 12-31 0.02 CFS  
  
PLACE OF USE: STOCKWATER Within LINCOLN County  
T06S R16E S16 SWSE  
  
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:  
  
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.  
  
EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
S/ 400 RANGE CATTLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10583  
Date Received: 7/12/1988  
Receipt No: 5000 896  
Received By: ADA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ARTHUR GNESA 208-934-5217  
Address: 2264 B HWY. 26  
GOODING, ID 83330

2. Date of Priority: JUN 13, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 06S      | 16E   | 16      | NW     | SW     | SE  |     | LINCOLN |

5. Description of diverting works:  
WELL WITH 8 H.P. GASOLINE POWERED MOTOR DRIVING PUMP.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/ 400 RANGE CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 06S      | 16E   | 16      | SW     | SE  |     | STOCK |       |

11. Place of use in counties: LINCOLN

A37-10583

Page 1

Date: 07/12/88

MICROFILMED  
FEB 25 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Arthur Guese Date: 7-12-88  
\_\_\_\_\_  
Date: \_\_\_\_\_

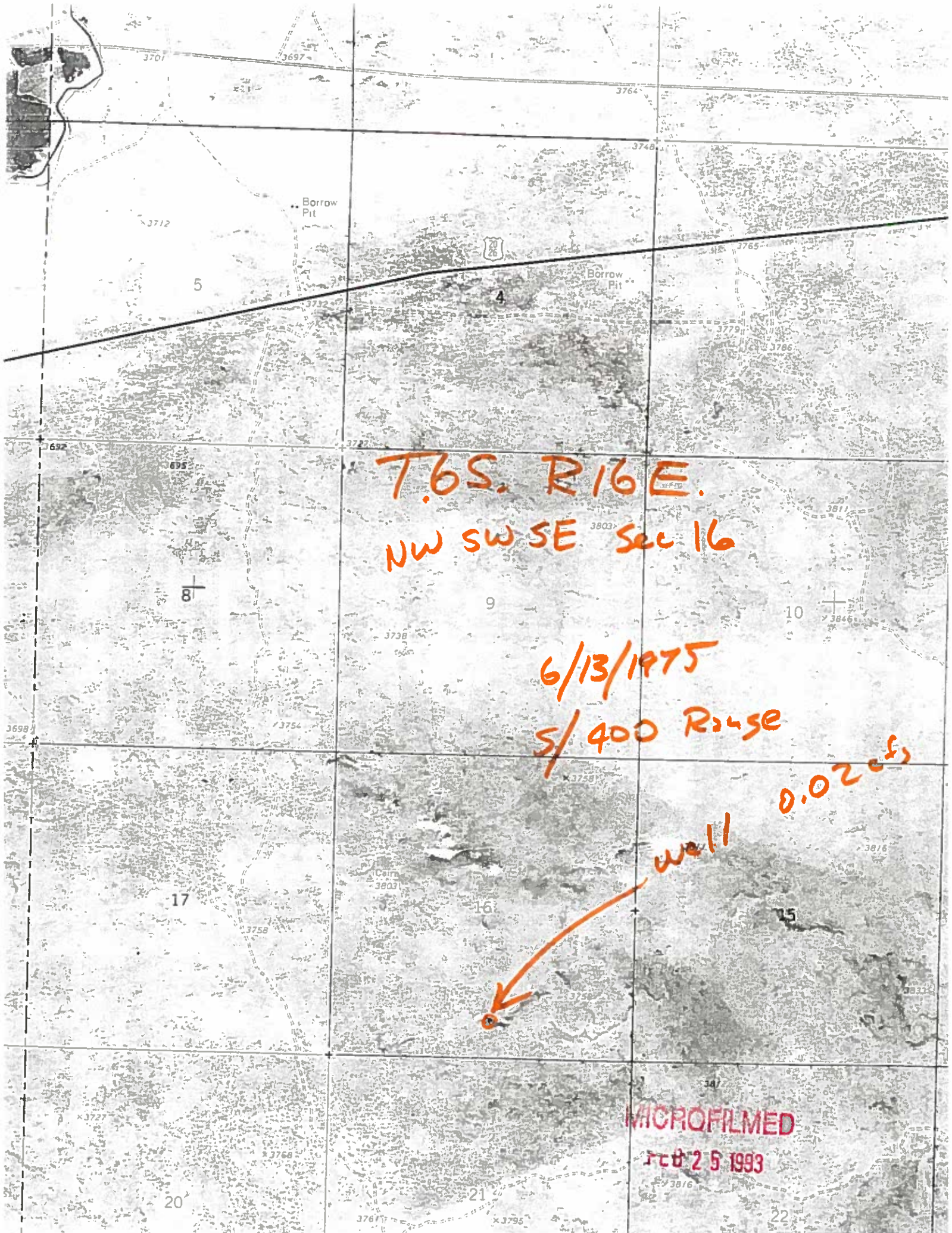
State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 12<sup>th</sup> day  
of July 19 88

John D. Merrill  
Notary Public

Seal

Residing at Kimberly, Id.  
My Commission Expires 6/30/91



T.6S. R.16E.  
NW SW SE Sec 16

6/13/1975  
S/400 Range

well 0.02 cfs

MICROFILMED  
FEB 25 1993

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-68

RIGHT NUMBER: 37-10583

NAME & ADDRESS: ARTHUR GNESA  
2264 B HWY 26  
GOODING ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

PRIORITY DATE: 06/13/1975

POINT OF DIVERSION: T06S R16E S16 NWSWSE Within LINCOLN County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE                 | PERIOD OF USE | QUANTITY |
|----------------|--------------------------------|---------------|----------|
|                | STOCKWATER S/ 400 RANGE CATTLE | 01-01 12-31   | 0.02 CFS |

PLACE OF USE: STOCKWATER Within LINCOLN County  
T06S R16E S16 SWSE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*BLM land*

*no BLM claim  
at PID legal  
updated  
2-5-99  
KRC*

Verified by \_\_\_\_\_ Date: 7-15-98

Verification Source: map