

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997  
PAGE: A-310

RIGHT NUMBER: 37-10572

NAME & ADDRESS: JUDY RIENSTRA  
FRANK RIENSTRA  
RT 1 BOX 61  
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/31/1935

POINT OF DIVERSION: T05S R17E S10 SWSNW Within LINCOLN County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|-------------------------------|------------------|---------------|----------|
|                               | STOCKWATER       | 01-01 12-31   | 0.04 CFS |
|                               | DOMESTIC 2 HOMES | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within LINCOLN County  
T05S R17E S10 SWNW

DOMESTIC Within LINCOLN County  
T05S R17E S10 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP05S17E102400T  
STOCKWATER, 300 HEAD

7-27-98

Claim proofread by: Uro  
Date: 1/03

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10572  
Date Received: 7/12/1988  
Receipt No: 5000892  
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: FRANK RIENSTRA  
Address: RT. 1, BOX 61  
SHOSHONE, ID 83352

OR

Name: JUDY RIENSTRA  
Address: RT. 1, BOX 61  
SHOSHONE, ID 83352

2. Date of Priority: DEC 31, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 05S      | 17E   | 10      | SW     | SW     | NW  |     | LINCOLN |

5. Description of diverting works:  
WELL - 100 FT DEEP, PUMP 1.5 HP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC - 2 HOUSEHOLDS, STOCK - 300 HEAD MIXED STOCK

A37-10572

Page 1

Date: 07/12/88

MICROFILMED  
FEB 25 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 05S      | 17E   | 10      | SW     | NW  |     | DOMEST |       |
|          |       |         | SW     | NW  |     | STOCK  |       |

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:       0      

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Judy Crinstra Date: July 12, 88  
Date:                     

State of Idaho )  
County of Twin Falls ) ss.

Subscribed and sworn (or affirmed) before me this 12th day

of July 19 88

Mary G. Baldwin  
Notary Public

Seal

Residing at Gooding Id  
My Commission Expires 10/16/1992

WATER RIGHT NUMBER - A37-10572

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
RIENSTRA

FRANK

1 - RT. 1, BOX 61

2 -

3 -

CITY- SHOSHONE

STATE- ID ZIP- 83352

PHONE - 208-000-0000

1 - RT. 1, BOX 61

2 -

3 -

CITY- SHOSHONE

STATE- ID ZIP- 83352

PHONE - 208-000-0000

RIENSTRA

JUDY

+ - - PRIORITY DATE - - +  
12/31/1935

+ - - - REGION - - - +  
ERROR IN REGION

+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

05S 17E 10 SW SW NW (63) LINCOLN

| CODE            | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 43 - DOMESTIC   |             | 01/01       | 12/31     |           | 0.040          |                  |
| 04 - STOCKWATER |             | 01/01       | 12/31     |           | 0.040          |                  |

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.040 0.0

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE CODE | DESCRIPTION | COUNTY        |
|-----|-----|-----|-------|-----|-------|-------------------|-------------|---------------|
| 05S | 17E | 10  | SW NW |     |       | 04                | STOCKWATER  | (63 ) LINCOLN |
| 05S | 17E | 10  | SW NW |     |       | 43                | DOMESTIC    | (63 ) LINCOLN |

+ - - DIVERSION MEANS - WELL - 100 FT DEEP, PUMP 1.5 HP

+ - - NON-IRRIGATION USE - DOMESTIC - 2 HOUSEHOLDS, STOCK - 300 HEAD MIXED STOCK

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +  
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

OCT 4 5 1994

WATER RIGHT NUMBER - A37-10572

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 07/12/88 FUNDER 09/26/89 REFUNDML

+ - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 07/12/1988 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - S000892    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - DR         | NOTICE OF ERROR FLAG    | -       |

RPOS 517E102400T

DATA ENTRY  
ENTERED 12-21-93 PL  
CHECKED 4-5-94 7

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Federal Records  
ID Records

VERIFIED  
FEB 13 1992

CERTIFIED  
MAR 27 1982  
WATER EXAMINER