

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10566
Date Received: 7/12/1988
Receipt No: S000884
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: EDWARD HACK
Address: 471 N 650 W
SHOSHONE ID

208-886-2914

83352

2. Date of Priority: JAN 1, 1946

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	16E	10	SE	SE	NE		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME, 30 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	16E	10	SE	NE		DOMEST	
			SE	NE		STOCK	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CHANGED OWNERSHIP AS PER FORM 42-248/42-1409(6) RECEIVED
07/31/98. CT
DRAFT AMENDED CLAIM PREPARED TO CORRECT LEGAL DESCRIPTIONS
FORWARDED TO CLAIMANT. 01/22/99 CT

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

February 19, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ED HACK
471 N 650 W
SHOSHONE ID 83352

RE: A37-10566

Dear MR. HACK:

Thank you for your timely response in returning the notarized **Amended Claim Form A37-10566**. Our records have been updated accordingly.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Cheryl Timm', is written over a horizontal line.

Cheryl Timm
SRBA Records Clerk
Phone (208) 736-3033, ext. 242

RECEIVED

FEB 16 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: EDWARD HACK 208-886-2914
Address: 471 N 650 W
SHOSHONE ID 83352

2. Date of Priority: JAN 1, 1946

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4. Point of Diversion:

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05S	16E	10	SE	SE	NE		LINCOLN

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07/31/98. CT
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FORWARDED TO CLAIMANT. 01/22/99 CT

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): ED Hack Date: 2-8-99

Date: _____

State of Idaho)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of Feb 19 99
[Signature]
Notary Public

Seal

Residing at Gooding
My Commission Expires 7/27/99

AJ0749NP
No. R37-10566

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/19/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EDWARD HACK 471 N 650 W SHOSHONE ID 83352 (208) 886-2914	01/01/1946	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R16E S10

SESENE

LINCOLN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	16E	10	:					S	:											:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	16E	10	:					D	:											:

POU County: LINCOLN

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP05S16E100000
STOCKWATER, 30 BEEF CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R37-10566

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/19/99
PAGE: 2

=====

Comments: Date: 01/21/1999 User-ID: CTIMM Subject: OWNERSHIP CHANGE
CHANGED OWNERSHIP AS PER FORM 42-248/42-1409(6) RECEIVED
07/31/98. CT

Date: 02/19/1999 User-ID: CTIMM Subject: RECOMMENDATION
RECOMMENDATION MODIFIED TO REFLECT AMENDED CLAIM.

Audit: 02/19/99 CTIMM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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ACQUIRED UNDER STATE LAW

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1. Name: EDWARD HACK
Address: 471 N 650 W
SHOSHONE ID 83352
208-886-2914

2. Date of Priority: JAN 1, 1946

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Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	16E	10	SE	SE		STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
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CHANGED OWNERSHIP AS PER FORM 42-248/42-1409(6) RECEIVED
07/31/98. CT

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

February 11, 1999

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

**ED HACK
471 N 650 W
SHOSHONE ID 83352**

RE: A37-10566

Dear MR. HACK:

After our conversation regarding your water rights and your shares in the canal company, I thought it would help if you had the enclosed pamphlet IDAHO WATER RIGHTS A PRIMER. I have hi-lited the areas that may be of particular interest to you.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Cheryl Timm'.

**Cheryl Timm
SRBA Records Clerk
Phone (208) 736-3033, ext. 242**

Enclosures: IDAHO WATER RIGHTS A PRIMER

MEMO

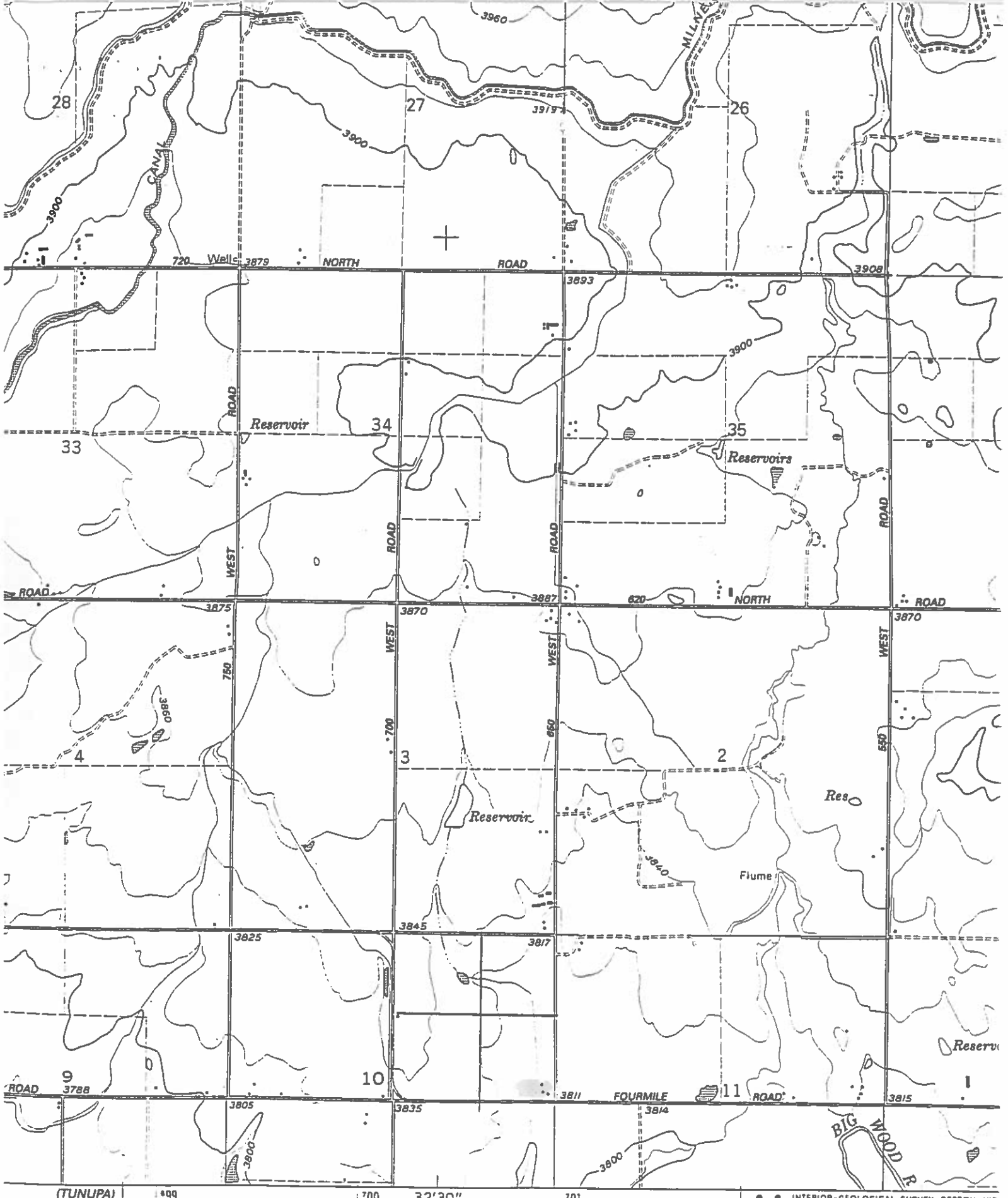
TO: FILE A37-10566

FROM: CT

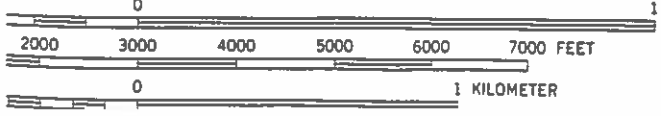
DATE: February 16, 1999

SUBJECT: COMMUNICATION WITH MR. HACK

MR. HACK CALLED THIS MORNING CONCERNING HIS CHANGE OF OWNERSHIP TO CLAIM A37-10566 AND MY LETTER REQUESTING THAT HE EXAMINE THE AMENDED CLAIM FORM AND HI-LITED MAP SHOWING WHAT APPEARS TO BE THE ACTUAL LOCATION OF PLACE OF USE. I EXPLAINED THE DISCREPENCY BETWEEN HIS WARRANTY DEED PLACE OF USE AND THE CLAIM TO A WATER RIGHT PLACE OF USE. I ASKED HIM IF THE MAP I SENT WAS ACCURRATE AS TO PLACE OF USE AND HE SAID THAT IT WAS. MR. HACK STATED THAT HE HAD OTHER WATER RIGHTS. UPON QUESTIONING, I DISCOVERED HIS OTHER WATER RIGHTS WERE SHARES IN A CANAL COMPANY. I EXPLAINED THAT THOSE 'SHARES' WERE NOT THE SAME AS HIS WATER RIGHTS, THAT HE DIDN'T HAVE TO PAY FOR HIS DOMESTIC WATER RIGHT EVERY YEAR. TO FOLLOW UP, I AM MAILING THE PAMPHLET IDAHO WATER RIGHTS A PRIMER.



SCALE 1:24 000



A37-10566

ROAD CLASSIFICATION

Primary highway, hard surface	Light-duty road, improved surface
Secondary highway,	



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 25, 1999

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

**ED HACK
471 N 650 W
SHOSHONE ID 83352**

**RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No.A37-10566**

Dear MR. HACK:

We have changed the ownership of the above referenced claim.

I telephoned your home on January 21, 1999, and left a message explaining that there is a discrepancy in the legal description on your Warranty Deed and the place of use on the CLAIM TO A WATER RIGHT NO. A37-10566. I am enclosing a map that I have highlighted to show what your Warranty Deed states as your legal description. Please check to see if it matches what you actually own. If the map is accurate, please sign and have notarized the enclosed Amended Claim Form and return it by February 10, 1999. The Director's Report should reflect an accurate description of your water right.

I will be out of the office the week of January 25-29th, but please feel free to leave any questions, comments on my voice mail. I will get back to you when I return.

Sincerely,

**Cheryl Timm
SRBA Records Clerk
Phone (208) 736-3033, ext. 242**

**Enclosures: Amended Notice of Claim to a Water Right A37-10566
Map**

AJ0749NP
No. A37-10566

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/22/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EDWARD HACK 471 N 650 W SHOSHONE ID 83352 (208) 886-2914	01/01/1946	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R16E S10

SESENE

LINCOLN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	16E	10	:					S	:										

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	16E	10	:					D	:										

POU County: LINCOLN

Non-Irrigation Uses: 1 HOME, 30 HEAD CATTLE

Other Rights: NONE

Remarks: GEN CHANGED OWNERSHIP AS PER FORM 42-248/42-1409(6) RECEIVED
07/31/98. CT
DRAFT AMENDED CLAIM PREPARED TO CORRECT LEGAL DESCRIPTIONS
FORWARDED TO CLAIMANT. 01/22/99 CT

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R37-10566

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ADJUDICATION CLAIM PROFILE REPORT
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Point(s) of Diversion: T05S R16E S10

SESESE ?

LINCOLN County

Place of use Legal Description for: STOCKWATER

SESENE

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	16E	10	:															S	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	16E	10	:															D	:

POU County: LINCOLN

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP05S16E100000
STOCKWATER, 30 BEEF CATTLE

Dates: Exam Made Date:

Verified Date:

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Field Inspection Flag:
Presumption Flag:

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Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R16E S10

SESESE

LINCOLN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
05S	16E	10	:					:					:					:					:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
05S	16E	10	:					:					:					:					:

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Field Inspection Flag:
Presumption Flag:

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Point(s) of Diversion: T05S R16E S10

SESENE

LINCOLN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
05S	16E	10	:				S	:					:					:					:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
05S	16E	10	:				D	:					:					:					:

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DRAFT AMENDED CLAIM PREPARED TO CORRECT LEGAL DESCRIPTIONS
FORWARDED TO CLAIMANT. 01/22/99 CT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

RECEIVED
SEP 04 1998
Department of Water Resources
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

DIS
JUL 31 1998
Department of Water Resources
Southern Region

1. Water Right No(s).: A37-10566
Adjudication Claim No(s).: AJ5809NP
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Ernest Boesiger
1430 Mt. View dr. Gooding ID 83330
4. New Owner/Claimant(s): ED Hack
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: 471 N 650 W
City, State and ZIP Code: Shoshone ID 83352
New Telephone Number: (208) 886-2914
5. Date you acquired the property: 11-19-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS .04 Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s): ED Hack

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

data entered 1/21/99 *at*

WARRANTY DEED

For value received ERNEST BOESIGER/ and LOIS BOESIGER, who acquired title as ERNEST H. BOESIGER, husband and wife, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto EDWARD HACK and DENISE HACK, hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to wit:

Township 5 South, Range 16 East of the Boise Meridian
Lincoln County, Idaho

Section 10: E $\frac{1}{2}$ N $\frac{1}{2}$ excepting therefrom the following parcel of land:

Commencing at the Northeast corner of said Section 10;
thence South 2640 feet to the East quarter corner to The True Point of Beginning;
thence West 400 feet;
thence North 544.5 feet;
thence East 400 feet;
thence South 544.5 feet to The True Point of Beginning.

Together with 40 shares of Big Wood Canal Company water stock, 26.25 inches of Big Wood River water with a priority date of August 6, 1902, being state license number 37-0025, together with 35 acres in American Falls Reservoir District No. 2 supplement to the decree.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED: This 18th day of NOVEMBER, 1997.

Ernest H. Boesiger

Lois Boesiger

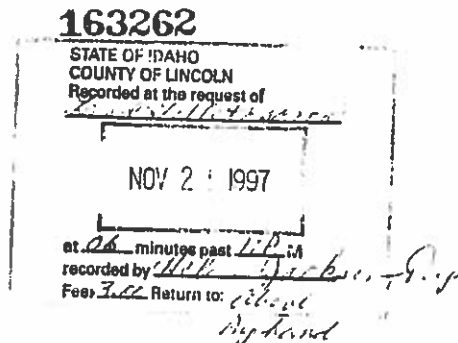
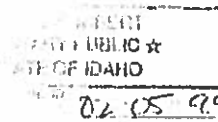
Send Tax Notice to:
Edward and Denise Hack
P. O. Box 677
Filer, ID 83328

STATE OF IDAHO)
)ss.
County of Jerome)

On the 18th day of NOVEMBER, 1997, before me, a Notary Public in and for said state, personally appeared ERNEST BOESIGER and LOIS BOSIEGER, known to me to the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal, the day and year above written.

Betty Shuckert
Notary Public for Idaho



NOV 21 1997

ERNEST H. BOESIGER and LOIS BOESIGER, husband and wife

at 10 minutes past 11 P.M.
recorded by Helen J. Jackson
Fee: 6.00 Return to: Adison
By the Clerk

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

EDWARD G. HACK, a married man contracting with his sole and separate property
Address: 471 North 650 West, Shoshone, ID 83352

Hereinafter called the Grantee, the following described premises situated in LINCOLN County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 10: A parcel of land located in the E $\frac{1}{2}$ NE $\frac{1}{4}$ described as follows:

Commencing at the Northeast corner of said Section 10;
Thence South 2640 feet to the East quarter corner to THE TRUE POINT OF
BEGINNING;
Thence West 400 feet;
Thence North 544.5 feet;
Thence East 400 feet;
Thence South 544.5 feet to THE TRUE POINT OF BEGINNING.

TOGETHER WITH 3.75 inches of Big Wood River decreed water with a priority date of August 6, 1902,
being State License Number 37-0025, Together with 5 acres of American Falls Supplement to the Decree.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1997 and subsequent years, which are a lien, but not yet due and payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District
as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law
provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Exceptions and reservations contained in Deed from the State of Idaho whereby said grantor excepts
all mineral rights as defined by Section 47-701 of Idaho Code. Together with rights and claims of parties
claiming by through or under them recorded April 1, 1954 in Book 45 Page 291 as Instrument Number
101250, Lincoln County records, and also subject to rights of way for ditches, tunnels and telephone
and transmission lines constructed by authority of the United States, as granted to the United States
under the provisions of Section 58-604 Idaho Code 1947.

Right of Way Easement given by Ernest Boesiger and Lois Boesiger to The Mountain States Telephone
and Telegraph Company, dated December 29, 1983, recorded January 5, 1984 as Instrument Number
145557, Lincoln County records, affecting a portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, Township 5 South,
Range 16, East Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and
assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner
in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: November 21, 1997

Ernest H. Boesiger
ERNEST H. BOESIGER

Lois Boesiger
LOIS BOESIGER

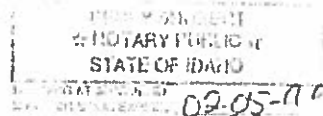
STATE OF IDAHO)
) ss.
COUNTY OF JEROME)

On this 18th day of November, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared ERNEST H. BOESIGER and LOIS BOESIGER, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Dee Dee Shubert
Notary Public

Residing at:

My Commission expires:





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

August 3, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ED HACK
471 N 650 W
SHOSHONE ID 83352

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIMS A37-00025A,
A37-10566 AND A37-13027

Dear Claimant(s):

Thank you for returning the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Our records, however, cannot be updated without the required information listed under item 2 of the ownership change form. Specifically, we need a copy of your warranty deed, title policy or contract of sale (with attached legal description) along with a plat or survey map.

I am returning your original ownership change form. Please attach the required information and return the entire packet to me in the enclosed self-addressed envelope. As soon as I receive this information, I will update our records and notify you by mail when the changes have been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Trish Fawcett".

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A37-00025A
 Adjudication Claim No(s).: AJ5809NP
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Ernest Boesiger
1430 mt. view dr. Gooding Id 83330
4. New Owner/Claimant(s) ED Hack
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 471 N 650 W
 City, State and ZIP Code Shoshone Id 83352
 New Telephone Number (208) 886-2914
5. Date you acquired the property 11-18-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 80 Number and type of stock _____
 Diversion rate in CFS .60 Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) ED Hack
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

JUL 31 1998
Department of Water Resources
Latham Remann

1. Water Right No(s): A37-10566
Adjudication Claim No(s): AJ5809NP
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Ernest Boesiger
1430 Mt. View dr. Gooding Id 83330
4. New Owner/Claimant(s): ED Hack
New Mailing Address: 471 N 650 W
City, State and ZIP Code: Shoshone Id 83352
New Telephone Number: (208) 886-2914
5. Date you acquired the property: 11-19-97
5. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS .04 Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner
or Claimant(s)

ED Hack

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A37-13027
Adjudication Claim No(s).: AJ5809NP

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Ernest Boesiger
1430 Mountain View dr, Gooding, ID 83330

4. New Owner/Claimant(s) ED Hack
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 471 N 650 W
City, State and ZIP Code Shoshone, ID 83352
New Telephone Number (208) 886-2914

5. Date you acquired the property 11-19-97

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 80 Number and type of stock _____
Diversion rate in CFS 1 Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) ED Hack
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

August 3, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ED HACK
471 N 650 W
SHOSHONE ID 83352

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIMS A37-00025A,
A37-10566 AND A37-13027

Dear Claimant(s):

Thank you for returning the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Our records, however, cannot be updated without the required information listed under item 2 of the ownership change form. Specifically, we need a copy of your warranty deed, title policy or contract of sale (with attached legal description) along with a plat or survey map.

I am returning your original ownership change form. Please attach the required information and return the entire packet to me in the enclosed self-addressed envelope. As soon as I receive this information, I will update our records and notify you by mail when the changes have been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

COPY

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-306

RIGHT NUMBER: 37-10566

NAME & ADDRESS: EARNEST H BOESIGER
LOIS BOESIGER
471 N
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1946

POINT OF DIVERSION: T05S R16E S10 SESESE Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T05S R16E S10 SESE

DOMESTIC Within LINCOLN County
T05S R16E S10 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP05S16E100000
STOCKWATER, 30 BEEF CATTLE

Claim proofread by: U46

Date: 1103

D7-29-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10566
Date Received: 7/12/1988
Receipt No: S000884
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EARNEST H. BOESIGER 208-886-7531
Address: 471N
SHOSHONE, ID 83352

AND/OR

Name: LOIS BOESIGER 208-886-7531
Address: 471N
SHOSHONE, ID 83352

2. Date of Priority: JAN 01, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	16E	10	SE	SE	SE		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/30 BEEF CATTLE

A37-10566

Page 1

Date: 07/12/88

MICROFILMED
FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	16E	10	SE	SE	STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ermund Baerger Date: July 12 1988
Date: _____

State of Idaho)
County of T.F.) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of July 19 88 Lon White
Notary Public

Seal

Residing at T.F.
My Commission Expires 5/95

WATER RIGHT NUMBER - A37-10566

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/12/88 WHITE 09/26/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 07/12/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S000884	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP05516E100000

DATA ENTRY

ENTERED 12-21-93 RS

CHECKED 4-5-94 J

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 13 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER