

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-305

RIGHT NUMBER: 37-10565

NAME & ADDRESS: FREDERICK STRUCHEN
RUTH STRUCHEN
292 ELM ST N
TWIN FALLS ID 83301

BILL ETHRIDGE
SUSAN ETHRIDGE
448 N 150 E
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.1 CFS *ok cs*

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1928

POINT OF DIVERSION: T05S R18E S07 SWNWSW Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 2 HOMES	01-01 12-31	0.08 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T05S R18E S07 NWSW

DOMESTIC Within LINCOLN County
T05S R18E S07 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 05S18E075400A
STOCKWATER, 30 RANGE CATTLE

Claim proofread by: U40

Date: 1103

D 7-29-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-10565

Date Received _____

Receipt Number 5000882

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) see attached paper Phone () _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) 12/31/19283. Source of water supply (a) Groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 5S. Range 18E.Section 7, SW 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,County of Lincoln

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well & pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 1/1 (Both dates are inclusive) to 12/31 amount 0.08 (cfs)For Stock purposes from 1/1 to 12/31 amount 0.027. Total quantity claimed 0.10 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses, Describe fully. (Domestic: give number of households served; Stockwater: give type and number of livestock) D/2 houses 5/30 Range

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FEB 25 1998

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
5S.	18E	7						~~P/S~~				~~P/S~~						

RECEIVED

11. In which county (ies) are lands listed above as place of use located? Lincoln JUL 7 1988

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

Department of Water Resources
Southern Region Office

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) ☒ Fredrick J. Struchen Date July 5, 1988

Bruck B. Struchen Date July 5, 1988

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Trim Falls) SS.

Subscribed and sworn (or affirmed) before me this 5th day of July 19 88

SEAL

Notary Public [Signature]

Residing at [Signature]

My Commission Expires 2 FEB 25 1993

Last Name OTHRIDGE Ident No. _____

Copies White-State, Yellow-Claimant

1. Name of Claimant (s) Bill Ethridge and
Susan Ethridge and

Phone (208) 886-2604

Mailing address 448 N 150 E
Shoshone, Id
83352

Frederick Struchen and
Ruth Struchen

Phone (208)
733-2933

Mailing address 292 Elm St. N
Twin Falls, Id
83301

16. Signatures

I do solemnly swear or affirm that the statements
contained in the foregoing document are true and correct.

Signature of Claimants

Bill Ethridge
Susan Ethridge

Date 28 June 1988

Date _____

State of Idaho
County of Lincoln

Subscribed and sworn (or affirmed) before me this 28th day of
June 1988.

Shirley M. Kelley
Notary Public

Residing at Shoshone, Idaho

My commission expires 01-8-91

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FEB 25 1993

Last Name ETHRIDGE Ident No. _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10565
Date Received: 7/12/1988
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FREDERICK STRUCHEN 208-733-2933
Address: 292 ELM STREET NORTH
TWIN FALLS, ID 83301
AND/OR
Name: BILL ETHRIDGE 208-886-2604
Address: 448 NORTH 150 EAST
SHOSHONE, ID 83352
AND/OR
Name: SUSAN ETHRIDGE 208-886-2604
Address: 448 NORTH 150 EAST
SHOSHONE, ID 83352
AND/OR
Name: RUTH STRUCHEN 208-733-2933
Address: 292 ELM STREET NORTH
TWIN FALLS, ID 83301

2. Date of Priority: DEC 31, 1928

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	18E	7	SW	NW	SW		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

A37-10565

Page 1

Date: 07/12/88

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FEB 25 1993

8. Total consumptive use is **Acre Feet Per Annum.**

9. Non-irrigation uses:
D/ 2 HOUSES, S/ 50 RANGE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	18E	7					STOCK	
			NW		SW		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
STRUCHEN OWN PROPERTY, ETHRIDGE BUYING ON CONTRACT.

15. Basis of Claim: BENEFICIAL USE

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FEB 25 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

WATER RIGHT NUMBER - A37-10565

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STRUCHEN

FREDERICK

1 - 292 ELM STREET NORTH

2 -

3 -

CITY- TWIN FALLS

STATE- ID ZIP- 83301

PHONE - 208-733-2933

1 - 448 NORTH 150 EAST

2 -

3 -

CITY- SHOSHONE

STATE- ID ZIP- 83352

PHONE - 208-886-2604

1 - 448 NORTH 150 EAST

2 -

3 -

CITY- SHOSHONE

STATE- ID ZIP- 83352

PHONE - 208-886-2604

1 - 292 ELM STREET NORTH

2 -

3 -

CITY- TWIN FALLS

STATE- ID ZIP- 83301

PHONE - 208-733-2933

ETHRIDGE

BILL

ETHRIDGE

SUSAN

STRUCHEN

RUTH

+ - - PRIORITY DATE - - +
12/31/1928

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

05S 18E 7 SW NW SW (63) LINCOLN

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.080

04 - STOCKWATER

01/01

12/31

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.100 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

05S

18E

7

NW SW

LOT

ACRES

04

STOCKWATER

(63) LINCOLN

05S

18E

7

NW SW

LOT

ACRES

43

DOMESTIC

(63) LINCOLN

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/ 2 HOUSES, S/ 30 RANGE

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-10565

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
STRUCHEN OWN PROPERTY, ETHRIDGE BUYING ON CONTRACT.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/12/88 MERRITT 09/26/89 REFUNDML

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 07/12/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S000882	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

05518E075400A

DATA ENTRY
ENTERED 12-1-93 RS
CHECKED 4-5-94

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 13 1992

PROOF
JAN 06 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER