

COPY

1999 AUG 13 PM 2:36

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 37-10562

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 37-10562

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
8/3/1999

37-10562

PAGE 1

From (Claimant/Seller):

Name of Claimant: MARVIN J LAUGHLIN
BEN LAUGHLIN
Address: RT 1
SHOSHONE ID 83352
Phone: (208) 886-2011

To (Claimant/Purchaser):

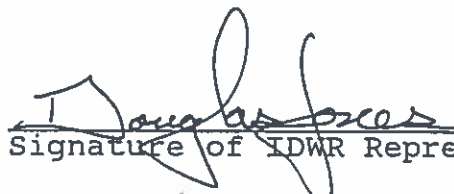
Name of Claimant: BONNIE LAUGHLIN MC BRIDE
Address: 215 E 520 N
SHOSHONE ID 83352
Phone: (208) 886-2000

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

8/9/99



Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
8/3/1999

37-10562

PAGE 2

COLA

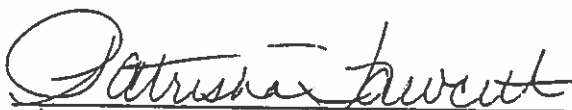
CERTIFICATE OF MAILING

I certify that on 8/13/1999 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

MARVIN J LAUGHLIN
BEN LAUGHLIN
215 E 520 N
SHOSHONE ID 83352
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

BONNIE LAUGHLIN MC BRIDE
215 E 520 N
SHOSHONE ID 83352
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-5-1999
PAGE: A-8

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 37-10562

NAME & ADDRESS: BONNIE LAUGHLIN MC BRIDE
215 E 520 N
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1946

POINT OF DIVERSION: T05S R18E S07 SENWNE Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within LINCOLN County
	T05S R18E S07	NWNE
	DOMESTIC	Within LINCOLN County
	T05S R18E S07	NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP05S18E070600T
STOCKWATER, 70 MILKING, 60 DRY DAIRY

RECEIVED

JUN 07 1999

Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

JUN 09 1999

Department of Water Resources
Southern Region

1. Water Right No(s).: 37-10562
Adjudication Claim No(s).: AJ5855NP
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Marvin J Laughlin Ben Laughlin
Rt 1 215 E 520 N Shoshone 83352
4. New Owner/Claimant(s): Bonnie J Laughlin McBride
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address: 215 E 520 N
 City, State and ZIP Code: Shoshone, Idaho
 New Telephone Number: (208) 886-2000
5. Date you acquired the property: February 28, 1991
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate: 35 Number and type of stock: 150-cattle / 40-horses
 Diversion rate in CFS: 0.04 Number of homes: 1 Other uses: Milk Barn
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Bonnie J McBride
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

ok 7/16/99 ct
HJF

QUITCLAIM DEED

For Value Received

Benny J. Laughlin, A single Man

do hereby convey, release, remise and forever quitclaim unto

Bonnie J. Laughlin, A Married woman as her sole and separate
Property. Whose address is Box 444 Hailey Id. 83333

whose current address is

the following described premises, to-wit:

TOWN SHIP 5 SOUTH, RANGE 18 EAST, BOISE MERIDIAN

SECTION 6: SE $\frac{1}{4}$

SECTION: 7: NW $\frac{1}{4}$ NE $\frac{1}{4}$

LINCLON COUNTY, STATE OF IDAHO

TOGETHER WITH WATER RIGHTS, -170 SHARES BIG WOOD CANAL CO, and
AMERICAN FALLS RESERVIOR DISTRICT NO.2

together with their appurtenances.

Dated: February 28, 1991

Benny J. Laughlin

STATE OF IDAHO, COUNTY OF BLAINE

On this 1st day of MARCH, 19 91,
before me, a Notary Public in and for the said State, personally
appeared

Benny J. Laughlin

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
executed the same.

Residing at
Comm. Expires

Notary Public,
Idaho

STATE OF IDAHO, COUNTY OF Lincoln

I hereby certify that this instrument was filed for record at the
request of May + May

at 55 minutes past 10:00 o'clock A.M.,
this 13th day of December
19 91, in my office, and duly recorded in Book
of Deeds at page

Dana Sturgeon

Ex-Officio Recorder

By

Deputy.

Fees \$ 3.00

Mail to: May + May

Box 1846

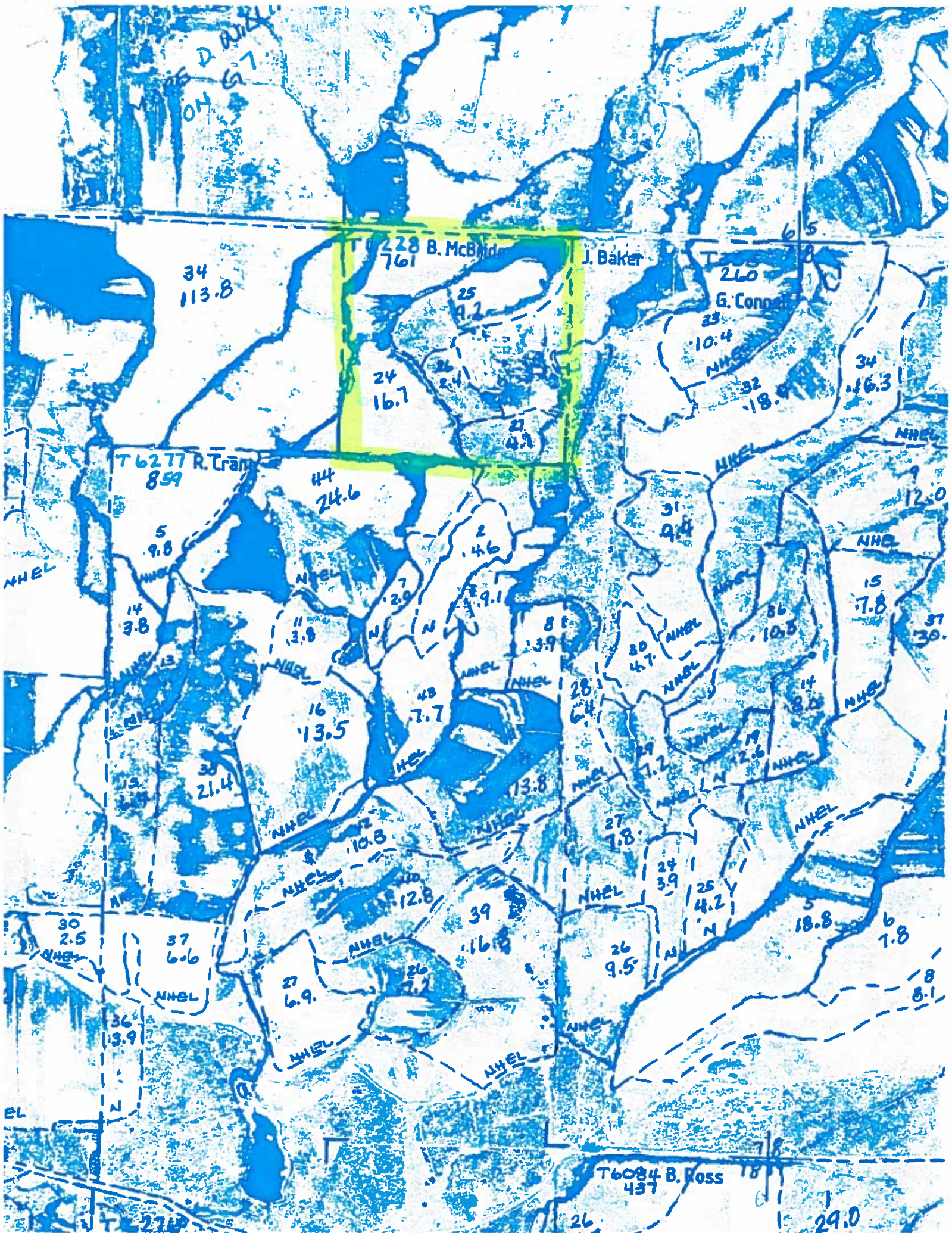
Twin Falls, ID 83303

Recorder Form No. SY413823

Chicago Title Insurance
Company of Idaho



INSTRUMENT NO. 155448



D. R. Hill
OH 67

34
113.8

228 B. McBride
761

J. Baker

260
G. Conner

24
16.7

25
9.2

33
10.4
NHSL

34
16.3

T 6277 R. Trâm
859

44
24.6

5
9.8

NHSL

14
3.8

11
3.8
NHSL

2
4.6

2
9.1

8
3.9

31
9.4
NHSL

12.0
NHSL

15
7.8
NHSL

37
39.

13
21.4

16
13.5

43
7.7

28
6.4

30
4.7
NHSL

36
10.5

14
8.0
NHSL

15
21.4

12
10.8
NHSL

13.8

29
7.2

29
7.2

19
2.6

14
2.6

30
2.5

37
60.6
NHSL

27
6.9

39
16.6

26
9.5

24
3.9

25
4.2

5
18.8

6
7.8

36
3.9

26
7.2

26
9.5

24
3.9

25
4.2

5
18.8

6
7.8

T 6084 B. Ross
437

26

29.0

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-303

RIGHT NUMBER: 37-10562

NAME & ADDRESS: MARVIN J LAUGHLIN
BEN LAUGHLIN
RT 1
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1946

POINT OF DIVERSION: T05S R18E S07 SENWNE Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T05S R18E S07 NWNE

DOMESTIC Within LINCOLN County
T05S R18E S07 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP05S18E070600T
STOCKWATER, 70 MILKING, 60 DRY DAIRY

Claim proofread by: Ums
1103
Date: _____

D 729-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10562

Date Received: 7/12/1988

Receipt No: TB

Received By: SOOO 88 /

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARVIN J. LAUGHLIN 208-886-2011
Address: RT. 1
SHOSHONE, ID 83352

OR
Name: BEN LAUGHLIN 208-886-2011
Address: SHOSHONE, ID 83352

2. Date of Priority: JUN 01, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	18E	7	SE	NW	NE		LINCOLN

5. Description of diverting works:
6"X180' WELL WITH A SUBM. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOM/1,S/70 MILKING,S/60 DRY, USE IN DAIRY BARN.

A37-10562

Page 1

Date: 07/12/88

MICROFILMED

FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	18E	7	NW	NE		STOCK	
			NW	NE		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BWCC

14. Remarks:
WELL PUMPS INTO AUXILLARY TANK WITH BOOSTER PUMP TO PRESSURE
HOSES IN BARN.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bern J. Jurgensen Date: _____
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

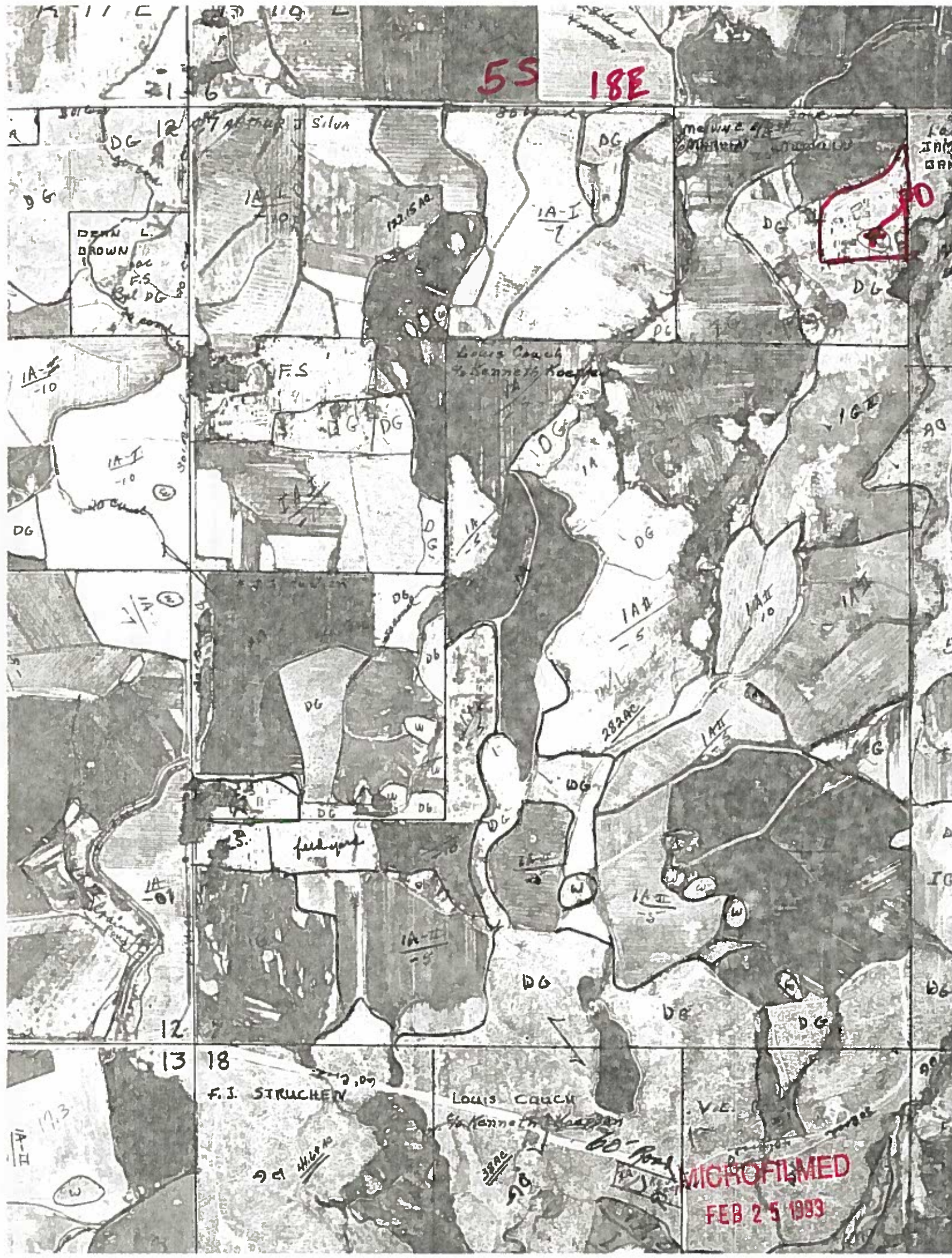
Subscribed and sworn (or affirmed) before me this 12th day

of July 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding Id
My Commission Expires 10/16/1992



5S 18E

30

ARTHUR J SILVA

DEAN L. BROWN

F.S.

Louis Cauch
Kenneth Koeber

feed yard

F.I. STRUCHEN

Louis Cauch
Kenneth Koeber

MICROFILMED
FEB 25 1993

WATER RIGHT NUMBER - A37-10562

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
LAUGHLIN

MARVIN J.

1 - RT. 1

2 -

3 -

CITY- SHOSHONE

STATE- ID ZIP- 83352

PHONE - 208-886-2011

1 -

2 -

3 -

CITY- SHOSHONE

STATE- ID ZIP- 83352

PHONE - 208-886-2011

LAUGHLIN

SEN

+ - - PRIORITY DATE - - +
06/01/1946

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LDT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

05S 18E 7 SE NW NE (63) LINCOLN

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.040	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

TWN	RNG	SEC	TRACT	LDT	ACRES	CODE	DESCRIPTION	COUNTY
05S	18E	7	NW NE			04	STOCKWATER	(63) LINCOLN
05S	18E	7	NW NE			43	DOMESTIC	(63) LINCOLN

+ - - DIVERSION MEANS - 6"X180' WELL WITH A SUBM. PUMP.

+ - - NON-IRRIGATION USE - DOM/1,S/70 MILKING,S/60 DRY, USE IN DAIRY BARN.

+ - - OTHER RIGHTS FOR SAME USE - BWCC

+ - - - - REMARKS - - - - - +
WELL PUMPS INTO AUXILLARY TANK WITH BOOSTER PUMP TO PRESSURE
HOSES IN BARN.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-10562

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/12/88 BLAU 09/26/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 07/12/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S000881	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP05S18E070600T

DATA ENTRY
ENTERED 12-20-93 RS
CHECKED 4-5-94 7

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 13 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER