

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10559
Date Received: 7/12/1988
Receipt No: 5000873
Received By: 80

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON F. STIMPSON 208-886-2033
Address: 72 N. HWY. 75
SHOSHONE, ID 83352

AND/OR

Name: DORIS STIMPSON 208-886-2033
Address: 72 N. HWY. 75
SHOSHONE, ID 83352

2. Date of Priority: JAN 01, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	17E	35	SW	SE	NE		LINCOLN

5. Description of diverting works:
WELL & PUMP, STOCK TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	10/01	04/01	0.030		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME WITH LAWN, LIVESTOCK/150 RANGE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	17E	35	SE NE		DOMEST STOCK	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SURFACE WATER IS USUALLY USED ON LAWN

14. Remarks:

STOCK USE IS INTERMITTENT (DOES NOT OCCUR EVERY YEAR).

15. Basis of Claim: BENEFICIAL USE

MICROFILMED

FEB 25 1993

MICROFILMED

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): D. F. Stimpson Date: 7-12-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 12th day

of July 19 88

Seal

Mary A. Baldwin
Notary Public

Residing at Leading Rd.

My Commission Expires 10/16/1992

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

October 7, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

Alton and Paula Huyser
72 N Hwy 75
Shoshone, ID. 83352

RE: A37-00059K, -10559, -10561(A)

Dear Mr. and Mrs. Huyser,

Pursuant to notification that you presently own the property in which the above reference Adjudication Claims are appurtenant, enclosed is a NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Please complete it per the instructions on the back of the form, attach the required information and return them to our office in the enclosed self-addressed envelope. The adjudication staff will make the changes in our computer records and forward copies back to you.

enclosures

B188
1976
T299

27 26
34 35

26 25
35 36

B150

140
180
27
1
A
B

D. STIMPSON

Dom
Well

140
P

23.3 S. STIMPSON

23.3

28.8
D

347

B
35.8

D
5.7

53.1

26

HAY 8.5
B
HAY 22.9
D
HAY 10.0
C
HAY 7.9
A

CORN
S.F.
3.6
E
9.6
G

D. STIMPSON

3.9
I

28.3
J

50.9
K

17.4

16.6
M

R
19.3

S
12.8

21.5
N

MICROFILMED

FEB 25 1993

23	24
26	25

187 in red

20.0
H

B188
1976
T299

D. STIMPSON

9.6
G

5. F

3.6
E

26	25
35	36

28.3
J

50.9
K

CORN

4.5
A

B
25

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-10559

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STIMPSON

DON F.

1 - 72 N. HWY. 75

25-

31

CITY- SHOSHONE

STATE- ID ZIP- 83352

PHONE - 208-886-2033

1 - 72 N. HWY. 75

2 -

3

CITY- SHOSHONE

STATE- ID ZIP- 83352

PHONE - 208-886-2033

STIMPSON

DORIS

+ - - PRIORITY DATE - - +
G1/01/1935

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

[illegible]

05S 17E 35 SW SE NE (63) LINCOLN

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	-----------	-----------	----------------	------------------	---

04 - STOCKWATER
43 - DOMESTIC

10/01	04/01
01/01	12/31

0.030
0.040

+	-	TOTAL DIV. RATE	-	+	+	-	TOTAL DIV. VOLUME	-	+	+	-	TOTAL DIV. CAPACITY	-	+	+	-	TOTAL CONSUMPTIVE USE	-	+	+	-	KW USAGE	-	+
		0.040															0.0							

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	36	1	0.10	00	RESIDENTIAL	CLATSOP

05S	17E	35
05S	17E	35

SE NE
TEVE

04 STOCKWATER
43 DOMESTIC

(63) LINCOLN
(63) LINCOLN

+ - - DIVERSION MEANS - WELL & PUMP, STOCK TROUGHS

+ - - NON-IRRIGATION USE - DOMESTIC/1 HOME WITH LAWN, LIVESTOCK/150 RANGE

+ - - OTHER RIGHTS FOR SAME USE - SURFACE WATER IS USUALLY USED ON LAWN

	REMARKS
+ - - - -	STOCK USE IS INTERMITTENT (DOES NOT OCCUR EVERY YEAR).

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-10559

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/12/88 STANTON 09/26/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 07/12/1988
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - S000893
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - AND/OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

RP 05517E 351800 A

DATA ENTRY

ENTERED 12-20-93

CHECKED 4-5-94

"Verified By"

Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 13 1992

CERTIFIED

MAR 24 1992

WATER EXAMINER