



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

37-10539

STAR GATE RANCH A PARTNERSHIP

C/O PHIL HAWKES OR JEFF WEBER

RT 1 BOX 1588

PAUL ID 83347

RE: Domestic and/or Stockwater Rights in Reporting Area 16, Basin 37
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 37 (the Big Wood River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 37 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Hailey, Fairfield, Gooding, Shoshone, Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

AJ5855NP
1228

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999
PAGE: 1

RIGHT NUMBER: 37-10539

NAME AND ADDRESS: STAR GATE RANCH A PARTNERSHIP
C/O PHIL HAWKES OR JEFF WEBER
RT 1 BOX 1588
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 04/15/1923

POINT OF DIVERSION T07S R19E S02 NWNWSW Within LINCOLN County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOUSE WITH YARD	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within LINCOLN County
	T07S R19E S02	NWSW
	DOMESTIC	Within LINCOLN County
	T07S R19E S02	NWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
NO PARCEL NUMBER
200 RANGE CATTLE

**NOTICE OF DIRECTOR'S REPORT
REPORTING AREA 16, BASIN 37
FOR SMALL DOMESTIC AND STOCK WATER RIGHTS**

INTRODUCTION

This is the Idaho Department of Water Resources' (IDWR) Director's Report for your small domestic and/or stock water right claimed in the Snake River Basin Adjudication (SRBA). The quantity allowed for each small domestic or stock water right is up to 13,000 gallons per day. An additional Director's Report for irrigation and all other state law based claims in your reporting area will be filed with the court at a later date.

IDWR is providing individual reports like this one to all claimants of small domestic and stock water rights in your area. A complete copy of the Director's Report, listing all of these small domestic and stock water rights claimed under both state and federal law, is available at the SRBA courthouse in Twin Falls and the locations listed on the third page of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

The following instructions and definitions are designed to help you understand this report.

INSTRUCTIONS FOR REVIEWING YOUR OWN WATER RIGHT

The description of your right which is enclosed is only the Director's recommendation to the SRBA Court on your water right. The Court will decide how it will decree your water right. You are free to agree or disagree with the Director's recommendation. If you agree with the Director's recommendation you do not need to do anything, pending further notice as described below. If you disagree with the Director's recommendation, you need to file an objection as described below.

INSTRUCTIONS FOR REVIEWING THE WATER RIGHTS OF OTHERS

The complete Director's Report contains recommendations to the SRBA Court on your water right and all other small domestic and stock water rights in your area. The Court will decide how it will decree all water rights. The Director's recommendations in the full report are listed in two sections of the report:

- 1) **List of Recommended Water Rights** -- Water right recommendations are listed alphabetically by source and then chronologically by priority date within each source.
- 2) **List of Claims Recommended to Be Disallowed** -- Water rights recommended to be disallowed are listed numerically by water right number. A short statement of the reason for IDWR's recommendation for disallowance is provided.

Also included in the complete Director's Report are descriptions of the United States' claims for domestic and stockwater under federal law. The Director does not investigate these claims and

makes no recommendation whether they should be granted or not. Sometimes the United States claims one right under both federal and state law. These are called "dual based" claims.

If you want to review someone else's water right you need to look at the complete Director's Report, which is available at the SRBA courthouse in Twin Falls and the locations listed on the third page of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

INSTRUCTIONS FOR TAKING A WATER RIGHT CLAIM TO COURT

What do I do if I disagree with a recommendation or a federal water right claim?

If you disagree with any element of the recommendation for your water right or anyone else's water right and want to be heard in court, file an objection with the SRBA Court. Objections must be made on the standard objection form available from any IDWR office or from the SRBA Court.

Your objection must be received by the SRBA Court on or before **September 10, 1999**.

What do I do if someone else objects to my water right recommendation?

If someone files an objection to your water right, or anyone else's water right, you may file a response to that objection. Responses to objections must be made on the standard response form available from any IDWR office or from the SRBA Court.

Your response must be received by the SRBA Court on or before **January 10, 2000**.

What do I do if I want to participate in the court case on someone else's water right?

If you want to be involved in the court case on any water right in the Director's Report, you must file either an objection or a response by the dates listed above.

What happens if there are no objections to a water right?

After the deadline for filing objections, IDWR will file a list of all water right recommendations with no objections. The SRBA Court will hear the uncontested recommendations on **November 12, 1999, at 10:00 A.M.** at the SRBA Courthouse. Partial decrees will be issued following this hearing.

How will I know about the proceedings on water right recommendations to which objections were filed?

A notice will be mailed to you for court dates on your water right or for those where you filed an objection or a response. You will not receive notice of court dates on any other water right recommendations. Additional information regarding domestic and stockwater claims in your area can be found on the SRBA Web Site at www.srba.state.id.us.

Note: The SRBA Court publishes a monthly Docket Sheet listing all objections and responses filed. It does not list court dates for individual water right cases, but provides general information helpful to all participants in the SRBA. The Docket Sheet is available at your county courthouse and all-IDWR offices, or you may subscribe by contacting the SRBA Court or IDWR. The annual subscription fee is \$7.50. The Docket Sheet is also available on the SRBA Web Site at www.srba.state.id.us.

CHANGES OF ADDRESS OR OWNERSHIP DURING THE SRBA COURT CASE

You must contact your regional IDWR office with your address change or if the ownership of your water right changes. Failure to notify IDWR may result in the loss of your water rights.

ADDITIONAL INFORMATION

If you have questions about the SRBA, public information brochures are available at any IDWR office. Maps and aerial photography of this reporting area, as well as assistance in using the maps and the photography, are available at the IDWR southern region office in Twin Falls. You are also welcome to call IDWR at any of its offices or the SRBA Court. You may also want to consider contacting an attorney to assist you.

Snake River Basin Adjudication

District Court

253 Third Avenue North.
P.O Box 2707
Twin Falls, Idaho 83303-2707
(208) 736-3011

Idaho Department of Water Resources

1301 North Orchard
Box 83720
Boise, Idaho 83720-0098
(208) 327-7906
(800) 451-4129

Idaho Department of Water Resources

Western Region

2735 Airport Way
Boise, Idaho 83705-5082
(208) 334-2190

Idaho Department of Water Resources

Northern Region

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 765-1450

Idaho Department of Water Resources

Southern Region

1341 Fillmore, Suite 200
Twin Falls, Idaho 83301-3380
(208) 736-3033

Idaho Department of Water Resources

Eastern Region

900 North Skyline, Suite A
Idaho Falls, Idaho 83402-3653
(208) 525-7161

Blaine County Courthouse

1st & Croy St.
Hailey, ID 83333
(208) 788-5525

Camas County Courthouse

501 Solider Rd.
Fairfield, ID 83327
(208) 764-2242

Gooding County Courthouse

624 Main St.
Gooding, ID 83330
(208) 934-4221

Lincoln County Courthouse

111 W. B St.
Shoshone, ID 83352
(208) 886-7641

Elmore County Courthouse

150 S. 4th E.
Mountain Home, ID 83647
(208) 587-2131

DEFINITIONS OF THE ELEMENTS OF YOUR WATER RIGHT

RIGHT NUMBER: Your water right is identified by a number assigned by IDWR. The first two digits identify IDWR's administrative basin number; for example, 37.

NAME AND ADDRESS: Your name and address should appear here. IDWR will use the most recent name and address in their records for the water right.

SOURCE: The name and/or type of the source where you divert your water. For example: "groundwater," "unnamed spring," "Common Creek."

QUANTITY: The amount of water recommended in either cubic feet per second (cfs) and/or the volume of water in acre feet per year (AFY). Each of these small domestic and/or stock water claims is not to exceed 13,000 gallons per day.

PRIORITY DATE: The date used to determine the priority of your right in relation to other rights using water from the same source.

POINT OF DIVERSION: The legal location where you divert water from its source; generally described as 1/4 1/4 sections down to a 40-acre tract, or smaller. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

Legal locations for instream flow claims are marked with a beginning point and an ending point.

PURPOSE OF USE: This report only deals with claims for small domestic and/or stock water uses, such as yours.

"Domestic right" means a right to the use of water for homes, organization camps, public campgrounds, livestock, and for any other purpose in connection with these uses, including irrigation of up to one-half acre of land.

"Stock water right" means a right to the use of water solely for livestock or wildlife.

PERIOD OF USE: The period of time during the year when you can use the water for your right.

PLACE OF USE: The legal location where you use your water right; generally described as 1/4 1/4 sections down to a 40-acre tract. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

BASIS OF CLAIM: The method that was used to establish your claim. Examples include prior decree, posted notice, beneficial use (historical) method, license, permit.

DUAL BASED CLAIMS: In some cases, the federal government has claimed one right under two theories: a state basis and a federal law basis. Both theories will be reported on one form for that single water right. In most cases, the priority dates are different and will be listed separately. The federal law basis is separately indicated in a box such as this:

```
*****
*                                     *
*                                     *
*                                     *
*****
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IDWR does not investigate or make recommendations regarding federal law based claims.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



- ☐ MOVED, LEFT NO ADDRESS
- ☐ NOT DELIVERABLE AS ADDRESSED
- ☐ UNCLAIMED ☐ REFUSED
- ☒ NO SUCH STREET - NUMBER
- ☐ DO NOT REMAIN IN THIS SERVICE

IMPORTANT WATER RIGHT INFORMATION

RECEIVED

MAR 10 1999

Department of Water Resources

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-293

RIGHT NUMBER: 37-10539

NAME & ADDRESS: STAR GATE RANCH A PARTNERSHIP
C/O PHIL HAWKES OR JEFF WEBER
RT 1 BOX 1588
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/15/1923

POINT OF DIVERSION: T07S R19E S02 NWNWSW Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOUSE WITH YARD	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T07S R19E S02 NWSW

DOMESTIC Within LINCOLN County
T07S R19E S02 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
NO PARCEL NUMBER *not available*
200 RANGE CATTLE

Claim proofread by: Uto

Date: 1103

D7-29-98

RECEIVED

MAY 27 1993

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10539
Date Received: 7/12/1988
Receipt No: S000864
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STAR GATE RANCH, A PARTNERSHIP 208-438-5684
Address: C/O PHIL HAWKES OR JEFF WEBER
RT. 1 BOX 1588
PAUL ID 83347

2. Date of Priority: APR 15, 1923

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	19E	2	NW	NW	SW		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE WITH YARD, S/ 200 RANGE CATTLE

10. Place of Use:

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Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	19E	2	NW	SW		STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE: TRUJOS TO FARM CREDIT TO STAR GATE RANCH
4/22/93 ADM

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of
Title

Star Gate Ranch that I have signed the foregoing
Organization

document in the space below as Partner of
Title

Star Gate Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Partner - Star Gate Ranch
Title and Organization

5/24/93
Date

MICROFILMED

OCT 25 1994

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of May 1993

Lucy Ellen Keller
Notary Public

Seal

Residing at Albion, Idaho
My Commission Expires 4-9-99

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

22-Apr-1993 09:33

Jeff Weber
950 E 570 S
Dietrich, ID 83324

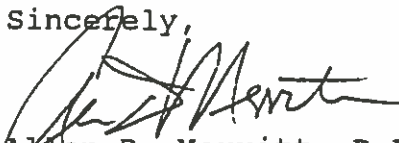
RE: SRBA Claims A37-07089, A37-07670 & A37-10539

Dear Mr. Weber:

As we discussed this morning in our phone conversation the Department recently discovered that the original signed copies of SRBA Claims filed by Trujos California Trust (J.O.Stimpson) were not located within the Department's files. Pursuant to this discovery we contacted the Stimpsons who then searched their records and found that they had the originals of the claims for the land they retain. They have since returned these to the Department. However, in discussing this matter of the originals for the above referenced claims which are for the lands Stimpson once owned but are now owned by Star Gate Ranch; Mrs. Stimpson indicated that these claims may have been given to Star Gate Ranch. Since you have searched your records and indicate you can not find the originals; I have prepared the enclosed substitution claims from our electronic record of the originals. Please look these substitution claims over and if they correctly reflect your water right please sign them before a notary and returned them to our office.

If you have any questions please feel free to contact this office.

Sincerely,


Allen D. Merritt, P.E.
Water Rights Supervisor

Encl:

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RECEIVED

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

JAN 26 1990

[X] Water Right Number(s): 37-07670, 37-07089 Department of Water Resources

Southern Region Office

[X] Name and Address of
Former Claimant: Farm Credit Bank of SpokaneWest 601 First Avenue TAF-C5Spokane, Washington 99220[X] New Claimant(s): Star Gate Ranch, a partnership(R. Phil Hawkes & Jeff L. Weber, partners)[X] New Mailing Address: Route 1 Box 1588Paul, Idaho 83347New Telephone Number: (208) 438-5684[X] Does the change in ownership result in a splitting of the
water right claimed? yes X noIf yes, then describe the portion of the water right that is
now claimed by the new owner:

[X] Attach proof of ownership

Describe proof attached: recorded Warranty DeedSTAR GATE RANCH

[X] Signature of New Claimant(s):

By: [Signature]By: [Signature]Date: January 23, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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* Should include A37-10539
 change made 4/22/93
 Apr

JAN 24 90

WARRANTY DEED

at 42 minutes past 12 P. M.
recorded by Meredith Harris
Fee: 6.00 Return to: Hand del.

FOR VALUE RECEIVED, FARM CREDIT BANK OF SPOKANE, successor by merger to the Federal Land Bank of Spokane, the Grantor, does hereby grant, bargain, sell and convey unto STAR GATE RANCH, a partnership, the Grantee, the following described premises in Lincoln County, Idaho, to-wit:

REAL PROPERTY:

TRACT NO. 1:

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 33: NE1/4; S1/2NW1/4; SW1/4; E1/2SE1/4; N1/2NW1/4;

TOWNSHIP 7 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 2: Lot 4; SW1/4NW1/4;

Section 3: Lots 1, 2, 3 and 4; S1/2NE1/4; S1/2NW1/4;

TRACT NO. 2:

TOWNSHIP 7 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 2: SW1/4;

Section 3: N1/2S1/2; SE1/4SE1/4.

Together with all tenements, hereditaments, and appurtenances thereunto belonging or any wise appertaining to the property, including all existing fixtures, and including all water and water rights of every kind and description, however evidenced; subject to any and all easements, rights of way, or restrictions of record, and the exceptions, provisions, and reservations contained in patents or deeds from the United States of America, or the State of Idaho, or in other deeds of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns

WARRANTY DEED - Page 1

Grantees mailing address: Route #1 Box 1588
Paul, Idaho 83347

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OCT 25 1994

forever. And the said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that the premises are free from all encumbrances, and that it will warrant and defend the same from all lawful claims whatsoever.

DATED: January 23, 1990

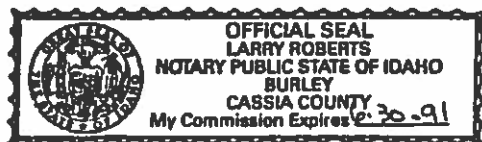
FARM CREDIT BANK OF SPOKANE

By: Kim Herzinger
Position: Authorized Agent

STATE OF IDAHO)
County of Cassia) ss.
~~Twin Falls~~)

On this 23rd day of January, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared Kim Herzinger, known to me to be the Authorized Agent of Farm Credit Bank of Spokane who executed the foregoing instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR IDAHO
Residing at: Burley, Idaho
My commission expires: 12-30-91

RECEIVED

JAN 26 1990

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[X] Water Right Number(s): 37-07670, 37-07089 Department of Water Resources
Southern Region Office

[X] Name and Address of Former Claimant: Trujos California Trust (J. Oscar & Gertrude Stimpson)

[X] New Claimant(s): Farm Credit Bank of Spokane

[X] New Mailing Address: West 601 First Avenue
TAF-C5
Spokane, WA 99220

New Telephone Number: (208) 733 - 2577

[X] Does the change in ownership result in a splitting of the water right claimed? yes X no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[X] Attach proof of ownership
Describe proof attached: Recorded Non-Merger Warranty Deed

[X] Signature of New Claimant(s): Farm Credit Bank of Spokane

BY: Kim Herzinger Authorized Agent

Date: January 23, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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RECEIVED

153375

NONMERGER WARRANTY DEED IN LIEU OF FORECLOSURE

JAN 26 1990

FCB Loan No. 159616-0

J.O. Stimpson

Department of Water Resources
Southern Region OfficeSTATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
Frank B. & Susan J. Stimpson

SEP 13 89

at 5 minutes past 4:15 P.M.
recorded by *Marilyn Stimpson*
Fee: 12.50 Return to:
*P.O. Box 423
Donkey, Id. 83330*Until a change is requested,
all tax statements shall be
sent to the following address:Farm Credit Services-Twin Falls
129 Eastland Drive
P.O. Box 288
Twin Falls, Idaho 83303-0288

THIS DEED, made this 13th day of September, 1989, between J. OSCAR STIMPSON and GERTRUDE H. STIMPSON, husband and wife, the Grantors, and FARM CREDIT BANK OF SPOKANE, a corporation chartered under the laws of the United States, successor by merger to The Federal Land Bank of Spokane, a corporation formerly chartered under the laws of the United States, whose mailing address is West 601 First Avenue, TAF-C5, Spokane, Washington 99220, the Grantee,

WITNESSETH, that for and in consideration of the covenants hereinafter contained and other good and valuable consideration, the Grantors do by these presents grant, convey and warrant forever unto the Grantee, and to its successors and assigns, all the property described on Exhibit "A" attached hereto and incorporated herein.

ALL SITUATE IN County of Lincoln, State of Idaho, subject to rights of way and easements for roads, utilities and irrigation ditches as same exist or appear of record, unpaid real property taxes, and mortgage to Grantee dated March 18, 1975 and recorded May 27, 1975.

TOGETHER WITH all water and water rights of every kind and description and however evidenced, used upon or appurtenant to said property, which in any manner entitle Grantors to water, including but not limited to water rights under License No. 37-7670 issued by the Idaho Department of Water Resources priority date October 6, 1977 for 8.70 cfs, and License No. 37-7089 priority date March 22, 1971 for 4.4 cfs.

TOGETHER WITH any and all tenements, hereditaments, easements, rights, privileges and appurtenances thereunto belonging or used in connection therewith, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said property, together with the appurtenances, unto the said Grantee, and to its successors and assigns forever. Grantors covenant with Grantee that the former is now seized in fee simple of the property granted; that the latter shall enjoy the same without any lawful disturbance; that the same is free from all encumbrances (except those set forth above); that Grantors and all persons acquiring any interest in the same through or for them will, on demand, execute and deliver to Grantee at Grantee's expense, any further assurance of the same that may be reasonably required; and that Grantors will warrant to Grantee all of the said property against every person lawfully claiming the same, except those claiming under the above exceptions.

This deed is absolute in effect and conveys fee simple title of the property above described to the Grantee and does not operate as a rescission or as a mortgage, trust conveyance, or security agreement of any kind.

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Grantee's acceptance of this conveyance is conditioned upon there being no liens against the property, except for those set forth above.

This deed does not effect a merger of the fee ownership and the lien of that certain mortgage executed by J.O. Stimpson and Gertrude O. Stimpson, husband and wife, Mortgagors, to The Federal Land Bank of Spokane, a corporation, Mortgagee, dated March 18, 1975, and recorded on May 27, 1975, as Instrument No. 130226, in the official records of Lincoln County, Idaho. The fee and lien shall hereafter remain separate and distinct. It is not the intent of the parties to affect the subrogation rights of any third parties.

The true and actual consideration for this conveyance includes, but is not limited to, payment by Grantee of real estate taxes owing against the property, and costs and expenses, including title insurance premiums associated with this conveyance.

This deed shall not operate to preclude Grantee for proceeding in any action to enforce the mortgage.

Grantors do hereby waive, surrender, convey, and relinquish any equity of redemption and statutory rights of redemption concerning the property and mortgage described above.

Grantors hereby surrender and deliver possession of the property to Grantee.

Grantors declare that this conveyance is freely and fairly made, and Grantors are not acting under any misapprehension as to the legal effect of this deed, nor under any duress, undue influence, or misrepresentation of Grantee, its agent, or attorney, or any other person.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands the day and year first above written.

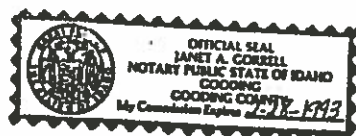
J. Oscar Stimpson
J. Oscar Stimpson

Gertrude H. Stimpson
Gertrude H. Stimpson

STATE OF IDAHO)
County of Gooding) SS.

On this 13th day of September, 1989, before me, the undersigned, a Notary Public for the State of Idaho, personally appeared J. Oscar Stimpson, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as his free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Janet A. Gornell
Notary Public for the State of Idaho
Residing at Gooding, Idaho
My commission expires 2-28-1993

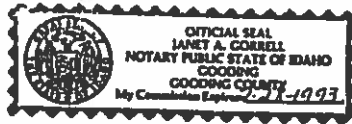
STATE OF IDAHO

County of Gooding

)
: SS.
)

On this 13th day of September, 1989, before me, the undersigned, a Notary Public for the State of Idaho, personally appeared GERTRUDE H. STIMPSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same as her free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Janet A. Garrell
Notary Public for the State of Idaho
Residing at Gooding, Idaho
My commission expires 2-28-1993

148

RECEIVED

JAN 26 1990

Department of Water Resources
Southern Region Office

EXHIBIT A

TRACT NO. 1:

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 33: NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$; E $\frac{1}{4}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$;

TOWNSHIP 7 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 2: Lot 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$;

Section 3: Lots 1, 2, 3 and 4; S $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{4}$ NW $\frac{1}{4}$;

TRACT NO. 2:

TOWNSHIP 7 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 2: SW $\frac{1}{4}$;

Section 3: N $\frac{1}{4}$ S $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$;

MICROFILMED

OCT 25 1984

CONVERSATION MEMO

A37-02679 A37-07001

A37-10537

FILE: A37-10538

AGENT: KKC

DATE: 4-21-93

RE:

original claims returned

NAME OF PARTY:

Mrs S Simpson

She returned the original signed & notarized claims this date.

After she left Allen checked the orig letter requesting these claims and found that she still needs to return 3 more claims.

I returned an incomplete change of ownership form with Mr. Simpson for her to complete for the above claims.

Jeff Webster Weber 544-2857

4/22/93 I phoned Mrs. Simpson and asked her about the other three claims. She indicated she gave them to Jeff Weber, the new owner. I phoned Mr. Weber & he indicated after looking thru the files that she only gave him un-signed copies. I told him I would send him copies in Star Gate Ranch's name for him to sign, have notarized & return.

AD

A37-07089

A37-07670

&

A37-10539

MICROFILMED

OCT 25 1994

In name of
Star Gate Ranch

Still in the Name of
Trujos (Review previous change
to see if needs to be changed)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

14-Apr-1993

Trujos California Trust
% J.O. Stimpson
428 E 370 S
Dietrich, ID 83324

RE: SRBA Claims A37-02679, A37-07005, A37-10537, A37-10538, A37-10539
A37-07089 & A37-07670

Dear Mr. Stimpson:

As I explained in my phone conversation with Mrs. Stimpson this morning the Department has recently discovered that the original signed copies of the above referenced claims have either been mis-filed or lost. I called to ask you to check your records encase we may have inadvertently given you the originals when you initially filed the claims. If we cannot find the originals we will need to have you substitute newly signed claims for our files. Please find enclosed substitution claims I have generated from the electronic record of your original claims. Please note that claims A37-07089 & A37-07670 have been transfered into the name of Star Gate Ranch and will remain in that name. Please review these substitute claims and if they appear correct please sign them before a notary and return them to our office.

In my conversation with Mrs. Stimpson she indicated that "Trujos California Trust" may not be the name inwhich you presently wish the claims to be lodged. If you wish to change the ownership record of the claims other than Star Gate Ranch's, please complete the enclosed "Notice of Change of Water Right Ownership" form.

I apologize for any inconvenience in re-signing these claims.

If you have questions please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Allen D. Merritt'.

Allen D. Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED

OCT 25 1994

Water Right Number - A37-10539

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TRUJOS CALIFORNIA TRUST1 - % J.O. STIMPSON
2 - 428 EAST 370 SOUTH
3 -
City- DIETRICH
Phone - 208-544-2488

State- ID Zip- 83324

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
04/15/1923 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
07S 19E 2 NW NW SW (63) LINCOLN+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 19E 2 04 STOCKWATER (63) LINCOLN
07S 19E 2 NW SW 43 DOMESTIC (63) LINCOLN

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - D/ 1 HOUSE WITH YARD, S/ 200 RANGE CATTLE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000MICROFILMED
OCT 25 1994

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/12/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S000864	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

MICROFILMED
OCT 25 1984