

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-63

RIGHT NUMBER: 37-10538

NAME & ADDRESS: JO STIMPSON
GERTRUDE STIMPSON
428 EAST 370 SOUTH
DIETRICH ID 83324

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 04/15/1924

POINT OF DIVERSION: T06S R18E S27 ✓ NWNWNW ✓ Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/ 1 HOUSE WITH YARD	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LINCOLN County
T06S R18E S27 ✓ NWNW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

NAME/OWNERSHIP CHANGE MADE 12-30-94 BY TLB.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 06S18E272400

Verified by AL Date: 6-11-98

Verification Source: Alphon

AJ0749NP
No. R37-10538

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JO STIMPSON	04/15/1924	DOMESTIC	01-01 12-31	0.04 CFS	
C	GERTRUDE STIMPSON					
	428 EAST 370 SOUTH					
	DIETRICH ID 83324					
	(208) 544-2488					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R18E S27

NWNWNW

LINCOLN County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	18E	27	:																	:
			:																	:

POU County: LINCOLN

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NOS. RP 06S18E272400

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 07/21/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
NAME/OWNERSHIP CHANGE MADE 12-30-94 BY TLB.

Audit: 07/21/98 SEGBERT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10538
Date Received: 7/12/1988
Receipt No: S000864
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J.O. STIMPSON 208-544-2488
Address: 428 EAST 370 SOUTH
DIETRICH ID 83324
AND/OR
Name: GERTRUDE STIMPSON 208-544-2488
Address: 428 EAST 370 SOUTH
DIETRICH ID 83324

2. Date of Priority: APR 15, 1924

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	18E	27	NW	NW	NW		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE WITH YARD

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	18E	27	NW	NW		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
NAME/OWNERSHIP CHANGE MADE 12-30-94 BY TLB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

APR 30 1993

Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 6 South Range 18 E
Section 21, South 1/4 of 1/4 of 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A37-10537, A37-10538 A37-07005
A37-02679
- ☐ Name and Address of Former
Owner/Claimant(s)(Seller): TRUJOS CALIFORNIA TRUST
% J.O. STIMPSON
428 E 370 S DIETRICH ID 83324
- ☐ New Owner/Claimant
(Purchaser): Transfer
J O Stimpson % Gertrude Stimpson
- ☐ New Mailing Address: 428 E. 370 S. Dietrich Id. 83324
- ☐ New Telephone Number: (208) 544-2488
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New
Owner/Claimant(s) J O Stimpson Date 4-24-93
Date _____
- ☐ Signature of Former
Owner/Claimant(s): J O Stimpson Date 4-24-93
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-30-94 By: HB

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

06-JAN-94 09:25

J.O. STIMPSON
DIETRICH, ID 83324

RE: SRBA CLAIMS: A37-10537, A37-10538, A37-07005, & A37-02679
TRUJOS CALIFORNIA TRUST

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. THIS COPY IS FOR YOUR RECORDS. PLEASE REVIEW THE RECORDS(S) FOR ACCURACY.

YOU HAVE ANY MORE QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

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CONVERSATION MEMO

A37-02679 A37-0700

A37-10537

FILE: A37-10538

AGENT: KKC

DATE: 4-21-93

RE: Original claims returned

NAME OF PARTY: Mrs Simpson

She returned the original signed & notarized claims this date.

After she left Allen checked the orig letter requesting these claims and found that she still needs to return 3 more claims.

I returned an incomplete change of ownership form with Mr. Simpson for her to complete for the above claims.

Jeff ~~Weber~~ Weber 544-2857

4/22/93 I phoned Mrs. Simpson and asked her about the other three claims. She indicated she gave them to Jeff Weber, the new owner. I phoned Mr. Weber & he indicated after looking thru the files that she only gave him un-signed copies. I told him I would send him copies in Star Gate Ranch's name for him to sign, have notarized & return.

AD

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A37-07089 A37-07670 & A37-10535

OCT 25 1994

In name of
Star Gate Ranch

Still in the name of
Trujos (Review previous change
to see if needs to be changed)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

14-Apr-1993

Trujos California Trust
% J.O. Stimpson
428 E 370 S
Dietrich, ID 83324

RE: SRBA Claims A37-02679, A37-07005, A37-10537, A37-10538, A37-10539
A37-07089 & A37-07670

Dear Mr. Stimpson:

As I explained in my phone conversation with Mrs. Stimpson this morning the Department has recently discovered that the original signed copies of the above referenced claims have either been mis-filed or lost. I called to ask you to check your records encase we may have inadvertently given you the originals when you initially filed the claims. If we cannot find the originals we will need to have you substitute newly signed claims for our files. Please find enclosed substitution claims I have generated from the electronic record of your original claims. Please note that claims A37-07089 & A37-07670 have been transfered into the name of Star Gate Ranch and will remain in that name. Please review these substitute claims and if they appear correct please sign them before a notary and return them to our office.

In my conversation with Mrs. Stimpson she indicated that "Trujos California Trust" may not be the name inwhich you presently wish the claims to be lodged. If you wish to change the ownership record of the claims other than Star Gate Ranch's, please complete the enclosed "Notice of Change of Water Right Ownership" form.

I apologize for any inconvenience in re-signing these claims.

If you have questions please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Allen D. Merritt'.

Allen D. Merritt, P.E.
Water Rights Supervisor

Encl:

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OCT 25 1994

Water Right Number - A37-10538

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TRUJOS CALIFORNIA TRUST1 - % J.O. STIMPSON
2 - 428 EAST 370 SOUTH
3 -
City- DIETRICH
Phone - 208-544-2488

State- ID Zip- 83324

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
04/15/1924 ERROR IN REGION J - BENEFICIAL USE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
06S 18E 27 NW NW NW (63) LINCOLN+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
06S 18E 27 NW NW 43 DOMESTIC (63) LINCOLN

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - D/ 1 HOUSE WITH YARD

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 07/12/88 MERRITT 09/26/89 REFUNDML

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Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/12/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S000864	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

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OCT 25 1994



LINCOLN COUNTY ASSESSOR

IMOGENE HELSLEY

P.O. Box 518
SHOSHONE, IDAHO 83352
886-2161

March 31, 1989

J. Oscar Stimpson
428 East 370 So.
Dietrich, Idaho 83324

Dear Mr. & Mrs. Stimpson:

As per Order signed by Alfred C. Hagan, U. S. Bankruptcy Judge; and recorded March 29, 1989 as reception number 152914; I am transferring the property we have listed as Trujos California Trust back to J. O. Stimpson, et ux. If you have any questions regarding this transfer, please call me at 886-2161.

Sincerely,

Imogene Helsley
Imogene Helsley
Lincoln County Assessor

cc: Cathy Laudert, Treasurer

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APR 30 1993

Department of Water Resources
Southern Region Office

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J.O. Stimpson
428 E. 370 S.
Dietrich, ID 83324

Water Rights owned by JO Stimpson, 428 E 370 S
Dietrich, Id. 83324.

Section = South $\frac{1}{2}$ Sec. 21, 6 S, 19 E

Right Number = A 37-10537 Domestic

" " A 37-62679 Irrigation 4.75 cfs

North $\frac{1}{2}$, NW $\frac{1}{4}$ Sec 27, 6 S, 19 E ~~Domestic~~

Right Number = A 37-10538 Domestic

~~Right Number = A 37-~~

N $\frac{1}{2}$, NE $\frac{1}{4}$ Sec 28, 6 S, 19 E

Right Number = A 37-07005 Irrigation

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Department of Water Resources
Southern Region Office

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Domestic well by white house
sec. 27

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10538
Date Received: 7/12/1988
Receipt No: 5000864
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRUJOS CALIFORNIA TRUST 208-544-2488
Address: % J.O. STIMPSON
428 EAST 370 SOUTH
DIETRICH, ID 83324

2. Date of Priority: APR 15, 1924

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	18E	27	NW	NW	NW		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE WITH YARD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	18E	27	NW	NW		DOMEST	

11. Place of use in counties: LINCOLN

A37-10538

Page 1

Date: 07/12/88

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Manager of

Trujillo Calif Trust, that I have signed the foregoing
Organization
document in the space below as Manager of

Trujillo Calif Trust and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Manager, Trujillo Calif Trust
Title and Organization

7-12-88
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of July 19 88

[Signature]
Notary Public

Seal

A37-10538

Page

Residing at Kimberly Id

My Commission Expires 6/30/89
2 Date: 07/12/88

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