

RIGHT NUMBER: 37-10528

NAME & ADDRESS: WALTER R ROBINETTE
17630 SAN BERNARDINO AVE
FONTANA CA 92335*Kurt Westendorf et ux
439 N 700 W
Gooding, ID 83330*RUPERT T STEVENSON
720 W 470 N
GOODING ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

PRIORITY DATE: 08/10/1949

POINT OF DIVERSION: T05S R16E S10 ✓ SWS ✓ Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER ✓	10-01 04-01	0.03 CFS
	DOMESTIC DOMESTIC/1 HOME WITHOUT L	01-01 12-31	0.05 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T05S R16E S10 ✓ SWS ✓DOMESTIC Within LINCOLN County
T05S R16E S10 ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

STOCK DRINK FROM CANAL DURING SUMMER.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*RP 05S16E106000**Westendorf called.
It is not his
property.
His Rupert Stevensons
in the NW quarter*Verified by SK Date: 7-15-98
Verification Source: map, alpha

July 23, 1998

KURT WESTENDORF
439 N 700 W
GOODING ID 83330

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A37-10528

Dear Claimant:

We have been advised you may be the present owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by August 10, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Sandy Egbert
Clerical Specialist

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No.A37-10528 water right filing

AJ0749NP
No. R37-10528

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/14/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALTER R ROBINETTE 17630 SAN BERNARDINO AVE FONTANA CA 92335 (714) 355-2281	08/10/1949	STOCKWATER DOMESTIC	10-01 04-01 01-01 12-31	0.03 CFS 0.05 CFS	
TOTAL DIVERSION:					0.05 CFS	
C	RUPERT T STEVENSON 720 W 470 N GOODING ID 83330 (208) 886-7751					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R16E S10

SWSW

LINCOLN County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
05S	16E	10	:					:					:					:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
05S	16E	10	:					:					:					:					:

POU County: LINCOLN

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 05S16E106000
QUARTER MAY BE WRONG, THEREFORE PARCEL NO. MAY BE WRONG

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Updated
2-8-99
KNC

AJ0749NP
No. R37-10528

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

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Comments: Date: 08/14/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
STOCK DRINK FROM CANAL DURING SUMMER.

Audit: 08/14/98 SEGBERT



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-May-1988

Walter Rick Robinette
720 West 470 North
Gooding, Idaho 83330

A37-10528
10529

RE: SRBA Claim

Dear Mr. Robinette:

Please find enclosed the claim and your check #532 you recently submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In reviewing your claim item 4 is not sufficiently described and item 10 may not be correct. Additionally the claim was not notarized and the fee is not correct.

I have enclosed a copy of an orthoquad map for your review which may assist you in filling out items 4 and 10. Please also find enclosed an additional claim form with instructions for your use. If you need further assistance please feel free to call or visit our office.

Please return the corrected claim as soon as possible to avoid the deadline.

Sincerely

Allen Merritt
Water Rights Supervisor

Enc:

MICROFILMED
NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10528
Date Received: 7/11/1988
Receipt No: 5000843
Received By: js

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALTER R. ROBINETTE 714-355-2281
Address: 17630 SAN BERNARDINO AVE.
FONTANA, CA 92335

AND/OR

Name: RUPERT T. STEVENSON 208-886-7751
Address: 720 W. 470 N.
GOODING, ID 83330

2. Date of Priority: AUG 10, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	16E	10	SW	SW			LINCOLN

5. Description of diverting works:
WELL, 1 HP PUMP, STOCK TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	10/01	04/01	0.030		
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME WITHOUT LAWN, STOCK/100 MIXED

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	16E	10	SW	SW	DOMEST STOCK	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
STOCK DRINK FROM CANAL DURING SUMMER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rupert T. Stevenson Date: 7/11/88

Date: _____

State of Idaho)
County of Blaine Falls) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of July 19 88 Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Idaho
My Commission Expires 10-16-1992