

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10525
Date Received: 7/11/1988
Receipt No: S000840
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ISRAEL PEREZ
Address: PO BOX 874
HAILEY ID

83352

AND

Name: AIDE PEREZ
Address: PO BOX 874
HAILEY ID

83352

2. Date of Priority: JUN 1, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	19E	24	SW	SW	SW		LINCOLN

5. Description of diverting works:
6'X690' WELL WITH A 3 HP SUBM. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOM/1, APPROX. 1100 RABBITS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	19E	24	SW	SW		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BWCC

14. Remarks:

OWNERSHIP CHANGE MADE 7/24/97 BY TLB.

2/5/99 TF; OWNERSHIP CHANGED PEARSON TO PEREZ PER 1409(6) AND
WARRANTY DEED REC'D 1/26/99.

15. Basis of Claim: BENEFICIAL USE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JAN 26 1999

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) AJ0749NP
Adjudication Claim Number(s) A37-10525

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.) OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency** (formerly **ASCS**) **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) JAMES PEARSON and PEGGY PEARSON
1430 NORTH 1250 EAST
RICHFIELD, IDAHO 83349

4. New Owner/Claimant(s) _____
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address SHANNON ERWIN

City, State and ZIP Code P.O. BOX 143, RICHFIELD, IDAHO 83349

New Telephone Number (208) _____ - _____

5. Date you acquired the property JUNE 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Shannon Erwin Date _____
SHANNON ERWIN Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

AJ0749NP
No. A37-10525

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/03/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JANES PEARSON	06/01/1920	DOMESTIC	01-01 12-31	0.04 CFS	
C	PEGGY PEARSON					
	1430 NORTH 1250 EAST					
	RICHFIELD ID 83349			TOTAL DIVERSION:	0.04 CFS	
	(208) 536-6417					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R19E S24

SWSWSW

LINCOLN County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	NE	ENE	NW	ENE	:	NE	NW	SW	ENE	:	NE	ENE	NW	ENE		
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac		
03S	19E	24	:					:					:						

POU County: LINCOLN

Non-Irrigation Uses: DOM/1, APPROX. 1100 RABBITS.

Other Rights: BWCC

Remarks: GEN OWNERSHIP CHANGE MADE 7/24/97 BY TLB.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

WARRANTY DEED

#L-26252

For Value Received

JAMES M. PEARSON and PEGGY RUTH PEARSON, HUSBAND AND WIFE

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

SHANNON ERWIN, A MARRIED MAN

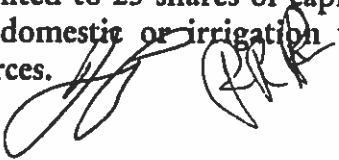
Address: P.O. BOX 143, RICHFIELD, IDAHO 83349

Hereinafter called the Grantee, the following described premises situated in LINCOLN County, Idaho, to-wit:

TOWNSHIP 3 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 24: SW1/4SW1/4

TOGETHER WITH all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto including but not limited to 23 shares of capital stock of the Big Wood Canal Company, and also including any licensed domestic or irrigation water rights, licenses with the State of Idaho, Department of Water Resources.



S.E.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1998 and subsequent years, which are a lien, but not yet due and payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Joint Well Use Agreement between James M. Pearson and Peggy Ruth Pearson, husband and wife, and

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JAN 26 1999

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) AJ-749NP
Adjudication Claim Number(s) A37-10525
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.) OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) SHANNON ERWIN/James Pearson and Peggy Pearson
4. New Owner/Claimant(s) Israel Perez and Aide Perz^e, husband and wife
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
New Mailing Address P. O. Box 874, Hailey, ID852
83352
City, State and ZIP Code _____
New Telephone Number (____) _____-_____
5. Date you acquired the property 12-30-98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 12/29/98
Aide Perz Date 12/29/98
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

AJ0749NP
No. A37-10525

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/03/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES PEARSON	06/01/1920	DOMESTIC	01-01 12-31	0.04 CFS	
C	PEGGY PEARSON					
	1430 NORTH 1250 EAST					
	RICHFIELD ID 83349					
	(208) 536-6417					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R19E S24 SWSWSW LINCOLN County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE														
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
03S	19E	24	:																											

POU County: LINCOLN

Non-Irrigation Uses: DOM/1, APPROX. 1100 RABBITS.

Other Rights: BWCC

Remarks: GEN OWNERSHIP CHANGE MADE 7/24/97 BY TLB.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

WARRANTY DEED

#GL-01073

For Value Received

SHANNON ERWIN, a married man , CONTRACTING WITH HIS SOLE AND SEPARATE PROPERTY

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ISRAEL PEREZ and AIDE PEREZ, husband and wife
Address: PO Box 874, Hailey, ID 83333

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

**TOWNSHIP 3 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO**

Section 24: SW $\frac{1}{4}$ SW $\frac{1}{4}$

I.P.A.P. **TOGETHER WITH** all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to 23 shares of Capital Stock in Big Wood Canal Company, and also including any licensed domestic or irrigation water rights, licenses with the State of Idaho, Department of Water Resources.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 1998, which are not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Joint Well Use Agreement between James M. Pearson and Peggy Ruth Pearson, husband and wife, and Harley W. Sanders and Garrell N. Sanders, husband and wife, dated September 16, 1997, recorded September 19, 1997 as Instrument Number 162826, Lincoln County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 29, 1998

Shannon Erwin
SHANNON ERWIN

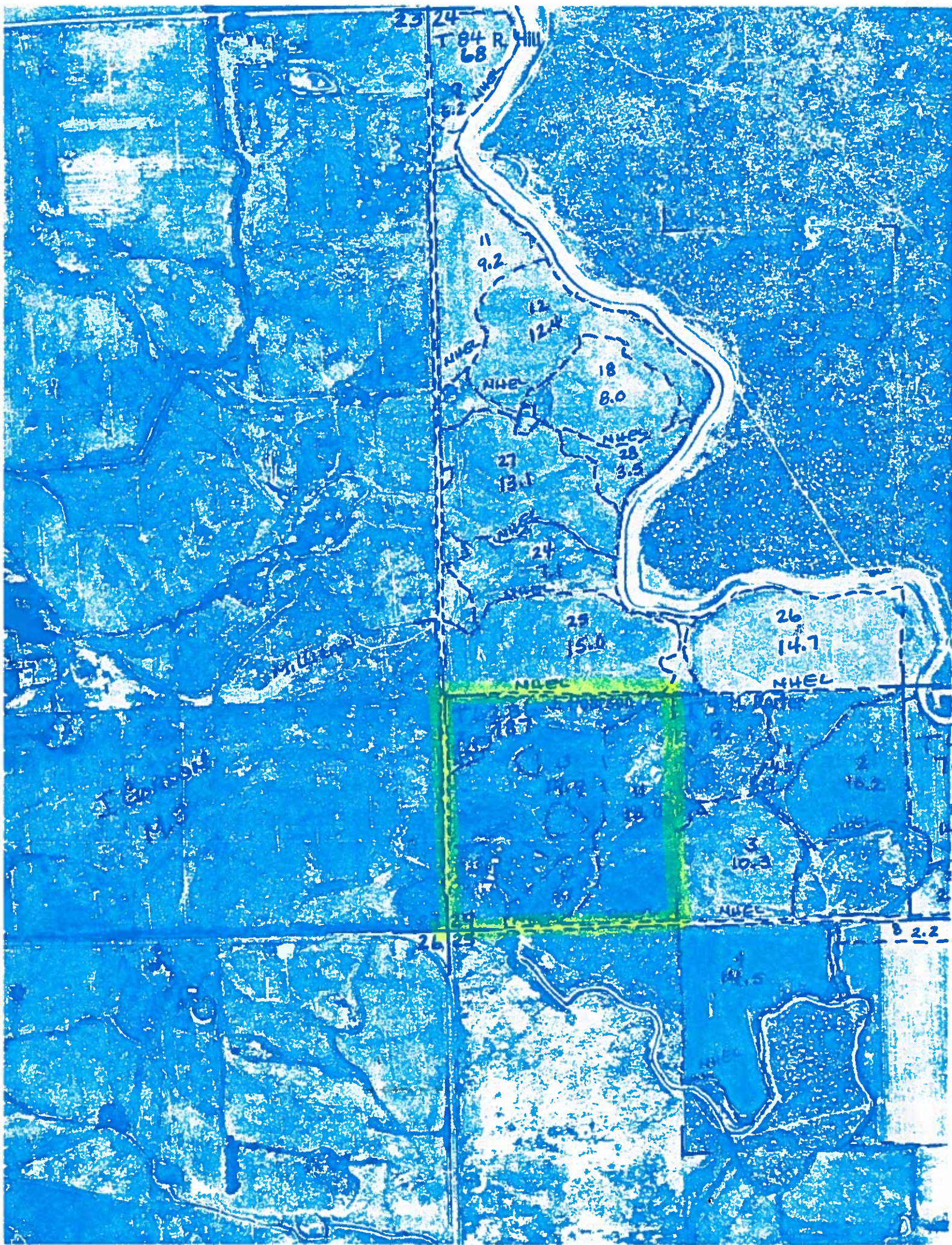
STATE OF IDAHO)
) ss.
COUNTY OF Gooding)

On this 29th day of December, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared **SHANNON ERWIN**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Becky Shubert
Notary Public
Residing at: Idaho 12
My Commission expires: 02-05-00

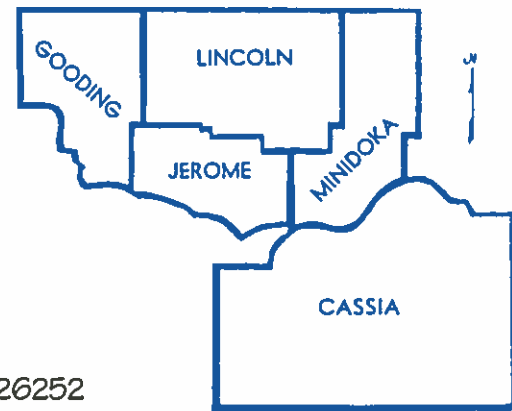
166055
STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <u>Sandra L. & Pearson</u>
DEC 30 1998
at <u>02</u> minutes past <u>4</u> P. M. recorded by <u>Della Jackson, Exp.</u> Fee: <u>3.00</u> Return to: <u>Alene By Hand</u>

BECKY SHUBERT ★ NOTARY PUBLIC ★ STATE OF IDAHO
MY COMMISSION EXPIRES: <u>02-05-00</u>



Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO:
OFFICE:

L-26252
GL-01073
Gooding

September 8, 1997

State of Idaho
Department of Water Resources
Southern Region
1341 FILLMORE SUITE 200
Twin Falls, Idaho 83301-3380

RE: Notice of Change of Water Right Ownership
Pearson to Erwin
Erwin to Perez
Cert. Mail #Z 380 159 367

RECEIVED
JAN 26 1999
Department of Water Resources
Southern Region

Dear Sirs:

At the request of the Buyer, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership
- Copy of Deed # 164711 & 166055
- Copy of Map

In July, James Pearson sold the Land and Water Rights to Shannon Erwin, but the water rights failed to get changed. Since that time Shannon Erwin has sold the land on to Israel Perez. Overall now the land and Water Rights go to Israel Perez. If you have any questions, please call.

Thank You,

LAND TITLE AND ESCROW, INC.

Keri Craig

Keri Craig

BOX 177, BURLEY, IDAHO 83308
PHONE 878-3524 - FAX 878-4435
P.O. Box 473, 706 Main Street
Gooding, Idaho 83330
BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-3358
BOX 473, GOODING, IDAHO 83330
PHONE 834-8477 - FAX 834-5880
BOX 111, RUPERT, IDAHO 83350
PHONE 438-0808 - FAX 438-1198

TRANSMITTAL COVER SHEET

TO: LISA @

LAND, TITLE & ESCROW

934-5890

TOTAL PAGES SENT: 2
(including cover sheet)

DOCUMENT DESCRIPTION: PROFILE REPORT OF

SNAKE RIVER BASIN ADJUDICATION CLAIM

A37-10525

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES

1341 FILLMORE ST, STE 200

TWIN FALLS ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

CHARGES: One (1) free copy
per request, cover sheet not
counted. Two (2) or more
copies per request will cost
\$0.25 per page. (\$0.50
minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: NONE Please remit to the above address.

SENDER: Corey Skinner

COMMENTS: THIS WAS THE ONLY RECORD I COULD
FIND IN THE PEARSON'S NAME IN THE SWSW 1/4
OF SECTION 24 (T03S, R19E). IT LOOKS LIKE THERE
MAY BE BIG WOOD CANAL COMPANY WATER USED
ON THIS GROUND?

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10525
Date Received: 7/11/1988
Receipt No: S000840
Received By: OJC/AB

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JAMES PEARSON 208-536-6417
Address: 1430 NORTH 1250 EAST
RICHFIELD ID 83349
AND
Name: PEGGY PEARSON 208-536-6417
Address: 1430 NORTH 1250 EAST
RICHFIELD ID 83349
2. Date of Priority: JUN 1, 1920
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
03S	19E	24	SW	SW	SW		LINCOLN
5. Description of diverting works:
6'X690' WELL WITH A 3 HP SUBM. PUMP.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOM/1, APPROX. 1100 RABBITS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	19E	24	SW	SW		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BWCC

14. Remarks:
OWNERSHIP CHANGE MADE 7/24/97 BY TLB.

15. Basis of Claim: BENEFICIAL USE

AJ0749NP
No. R37-10525

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES PEARSON	06/01/1920	DOMESTIC	01-01 12-31	0.04 CFS	
C	PEGGY PEARSON					
	1430 NORTH 1250 EAST					
	RICHFIELD ID 83349					
	(208) 536-6417					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R19E S24

SWSWSW

LINCOLN County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03S	19E	24	:																
			:																

POU County: LINCOLN

Non-Irrigation Uses: 1 HOME

Other Rights: BWCC

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER APPROX. 1100 RABBITS.
PARCEL NO. RP 03S19E246000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/18/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE MADE 7/24/97 BY TLB.

Audit: 08/18/98 SEGBERT

OK
2-8-99
KRC



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 28, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JAMES PEARSON
1430 NORTH 1330 EAST
RICHFIELD ID 83349

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-10525
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our Western Regional office postmarked by August 10, 1998. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Sandy Egbert

Sandy Egbert
Clerical Specialist

*No response
8-18-98*

The address is correct as shown above or as otherwise changed.

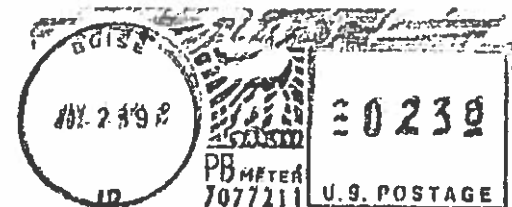
Signature of water right claimant

Telephone number

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



RECEIVED

AUG 03 1998

Department of Water Resources

July 20, 1998

JAMES PEARSON
1430 NORTH 1330 EAST
RICHFIELD ID 83349

PEAR430* 833492001 1697 06 07/30/98
FORWARD TIME EXP RTN TO SEND
PEARSON, JAMES
1649 E 2700 S
WENDELL ID 83355-3044

83349/3

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997
PAGE: A-58

RIGHT NUMBER: 37-10525

NAME & ADDRESS: JAMES PEARSON
PEGGY PEARSON 1330
1430 NORTH 1250 EAST
RICHFIELD ID 83349

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/01/1920

POINT OF DIVERSION: T03S R19E S24 ✓ SWSWSW ✓ Within LINCOLN County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOM/1, APPROX. 1100 RABBI	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LINCOLN County
T03S R19E S24 ✓ SWSW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

OWNERSHIP CHANGE MADE 7/24/97 BY TLB.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 03S19E246000

Verified by AK Date: 6-11-98
Verification Source: Alpha



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

AUG 15, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JAMES & PEGGY PEARSON
1430 NORTH 1250 EAST
RICHFIELD ID 83349

RE: SRBA CLAIM(S): A37-10525
LAUCIRICA

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. THESE COPIES ARE FOR YOUR RECORDS. PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND
ADJUDICATION RECORDS CLERK

/tlb
ENCLOSURES

AJ5809NP
No. A37-10525

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/23/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANGEL LAUCIRICA 1430 N 1250 E RICHFIELD ID 83349 (208) 487-2577	06/01/1920	DOMESTIC	01-01 12-31	0.04 CFS	
				TOTAL DIVERSION:	0.04 CFS	
C	JUDY LAUCIRICA RICHFIELD ID 83349					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R19E S24

SWSWSW

LINCOLN County

Place of use Legal Description for: DOMESTIC

	NE					NW					SW					SE								
	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:				
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	:	
---	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	:
03S 19E 24	:				:					:					:					:			:	

POU County: LINCOLN

Non-Irrigation Uses: DOM/1, APPROX. 1100 RABBITS.

Other Rights: BWCC

Other Water Rights Listing Overlapping Place(s) of Use:
A37-0086720 A37-0086724

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 07/11/88 BLAU 09/26/89 REFUNDML 03/30/95 POST-STD

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A37-10525
Adjudication Claim No(s).: _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Angel + Judith Kaucirica
RT1 Richfield ID 83349
4. New Owner/Claimant(s): James Peggy Pearson
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address: 1430 N 1350 E
City, State and ZIP Code: Richfield ID 83349
New Telephone Number: 208 ~~444~~ 536-6417
5. Date you acquired the property: 1-14-94
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

James Pearson
Peggy Pearson

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

RECEIVED
JUL 22 1997
Department of Water Resources
Snake River Basin

QUITCLAIM DEED

For Value Received

HARLEY W. SANDERS AND GARRELL N. SANDERS

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

JAMES M. PEARSON AND PEGGY RUTH PEARSON HUSBAND & WIFE
P.O. BOX 37 OAKLEY, IDAHO 83346

Hereinafter called the grantee, the following described premises, in LINCOLN County, Idaho

to-wit:

TOWNSHIP 3 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO.SECTION 24: SW $\frac{1}{4}$ SW $\frac{1}{4}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated:

1-14-94

1-14-94

*Harley W. Sanders**Garrell N. Sanders*

Individual

STATE OF IDAHO, COUNTY OF

On this 14th day of January, 1994,
before me, a Notary Public in and for said State,
personally appeared *Harley W. Sanders*
and *Garrell N. Sanders*known, or identified to me to be the person
whose names... subscribed to the within
instrument, and acknowledged to me that they
executed the same.Residing at *Idaho*
Commission expires *2-1-98*

Notary Public

Idaho 83352

157644

INDEXED

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of*Harley W. Sanders*

JAN 14 1994

at 28 minutes past 3 P.M.

recorded by *William Jackson, Dep.*Fee: 3.00 Return to: *Harley W. Sanders*By *Harley W. Sanders*

9/29/77
#133974

Form FHA 465-12
(7-16-73)

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to ANGEL LAUCIRICA AND JUDITH A. LAUCIRICA, husband and wife, of Route #1, Richfield, Idaho 83349

for the sum of ONE HUNDRED TWO THOUSAND AND 00/100 + ~ (\$102,000.00)

all interest in the following described real estate situated in the County of LINCOLN

State of IDAHO

, to-wit:

Parcel I

Township 3 South, Range 19, East of the Boise Meridian.

Sec. 23: S1/4SW1/4
Sec. 24: S1/4SW1/4

Parcel II

Township 3 South, Range 19, East of the Boise Meridian.

Sec. 25: W1/4SW1/4

This deed is executed and delivered pursuant to the provisions of

A credit sale of government property formerly belonging to Lloyd E. Brady and Gay A. Brady case # 12-32-529389925, now advise # 35242.

authority set forth in 7 CFR 1800.22.

FHA 465-12 (7-16-73)

Form FmHA 1955-49
(Rev. 10-28-81)

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to HARLEY W. SANDERS AND GARRELL N. SANDERS, Husband and wife,
P.O. Box 37, Oakley, ID 83346
, Grantee, for the sum of SEVENTY-FIVE THOUSAND DOLLARS AND NO/100 (\$75,000.00)

all interest in the following described real estate situated in the County of LINCOLN

State of IDAHO

, to-wit:

Township 3 South, Range 19, East of the Boise Meridian,
Lincoln County, Idaho.

Section 23: S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 24: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 25: W $\frac{1}{2}$ NH $\frac{1}{4}$

INDEXED

157612

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <i>Harley Sanders</i>
JAN 10 1994
at 19 minutes past 12 PM recorded by <i>Shirley Davis</i> Fee: 6.00 Return to: <i>Harley Sanders</i>

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10525
Date Received: 7/11/1988
Receipt No: 8000 840
Received By: YR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANGEL LAUCIRICA 208-487-2577
Address: 1430 N. 1250 E.
RICHFIELD, ID 83349
OR
Name: JUDY LAUCIRICA
Address: RICHFIELD, ID 83349

2. Date of Priority: JUN 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	19E	24	SW	SW	SW		LINCOLN

5. Description of diverting works:
6'X690' WELL WITH A 3 HP SUBM. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOM/1, APPROX. 1100 RABBITS.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	19E	24	SW SW		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BWCC

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Judy Lucinica Date: _____
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of July 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding Id
My Commission Expires 10/16/1992

N AL WILKINS
90 ROLAND DERN

T. 35. R 19E

400 Pasture
Not for farming

280AC

DG-3
0

69A

200AC

1A
Flat Area

1A-3
-15

1A-3
-10

DG-1
0

James Wellhausen
James

JAMES
~~WELLEN~~ WELHAUSEN

ANGEL
FEB 25 1993

MICROFILMED

40AC

IG

E.C. Post 4x

40AC

1A-3
-15

1A-3
-15

DG-1
0

James Wellhausen
James

DG-1
0

1A-3
-20

DG-1
-0

80AC

85.85 AC

LOT 4

24

19

25

30

ES

Will
more

23 24
26 25