

37-10520

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-10523**
Date Received: **7/11/1988**
Receipt No: **S000836**
Received By:

**COPY FOR
YOUR FILES**

208-886-2289

4. Point of Diversion:

County
LINCOLN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

A.F.A.

Acre Feet Per Annum.

D/ 1 HOUSE WITH YARD & GARDEN, S/ 750 RANGE CATTLE FEEDLOT.

10. Place of Use:

Township 04S	Range 18E	Section 31	1/4 of 1/4 SW SE	Lot	Use STOCK DOMEST	Acres
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11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

1/14/99 TF; OWNERSHIP CHANGED LARSEN TO HADDEN PER 1409(6) AND
WARRANTY DEED REC'D 9/8/98.

15. Basis of Claim: BENEFICIAL USE

OK

RECEIVED
SEP 12 1998
Department of Water Resources
Snake River Basin

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED
JUL 29 1998
Department of Water Resources

RECEIVED

SEP 08 1998

Department of Water Resources

print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A37-10523

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Lyle LARSEN, PO BOX V, SHOSHONE, ID 83352

4. New Owner/Claimant(s)

CRAIG S. HADDEN

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO BOX 649

City, State and ZIP Code

SHOSHONE, Idaho 83352

New Telephone Number

(208) 886-2289

5. Date you acquired the property

6-27-90

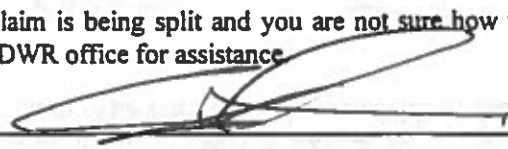
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)



Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

L-00368

154070



WARRANTY DEED

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of,
First American Title Co.

JUN 28 90

For Value Received

at 10 minutes past 11 A. M.
provided by First American Title Co.
Fee: _____ Return to: First American Title Co.

Lyle Michael Larsen and Katrina Larsen, husband and wife,
the grantors, do hereby grant, bargain, sell, and convey unto
Craig S. Hadden and Deborah L. Hadden, husband and wife,
the grantees, whose current address is

P.O. Box 649, Shoshone, ID, 83352

the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A"

Together with 23 shares of Big Wood Canal Company water.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except the U. S. Patent reservations, restrictions, easements of record, and easements appurtenant to the premises, and that they will warrant and defend the same from all claims whatsoever.

Dated: June 28, 1990

Lyle Michael Larsen
Lyle Michael Larsen

Katrina Larsen
Katrina Larsen

STATE OF IDAHO

COUNTY OF LINCOLN

EXHIBIT A

PARCEL I

The Southeast Quarter of the Southwest Quarter, and the Northwest Quarter of the Southeast Quarter, and the Southwest Quarter of the Southeast Quarter of Section 31, Township 4 South, Range 18 East of the Boise Meridian, County of Lincoln, State of Idaho.

EXCEPTING THEREFROM the following described parcel of land:

BEGINNING at the Southeast Corner of said Southwest Quarter of the Southeast Quarter;
Thence West along the South boundary of said Southwest Quarter of the Southeast Quarter, 208.75 feet;
Thence North 208.75 feet;
Thence East 208.75 feet to the East boundary of said Southwest Quarter of the Southeast Quarter;
Thence South along the East boundary of said Southwest Quarter of the Southeast Quarter, 208.75 feet to **THE POINT OF BEGINNING**.

PARCEL II

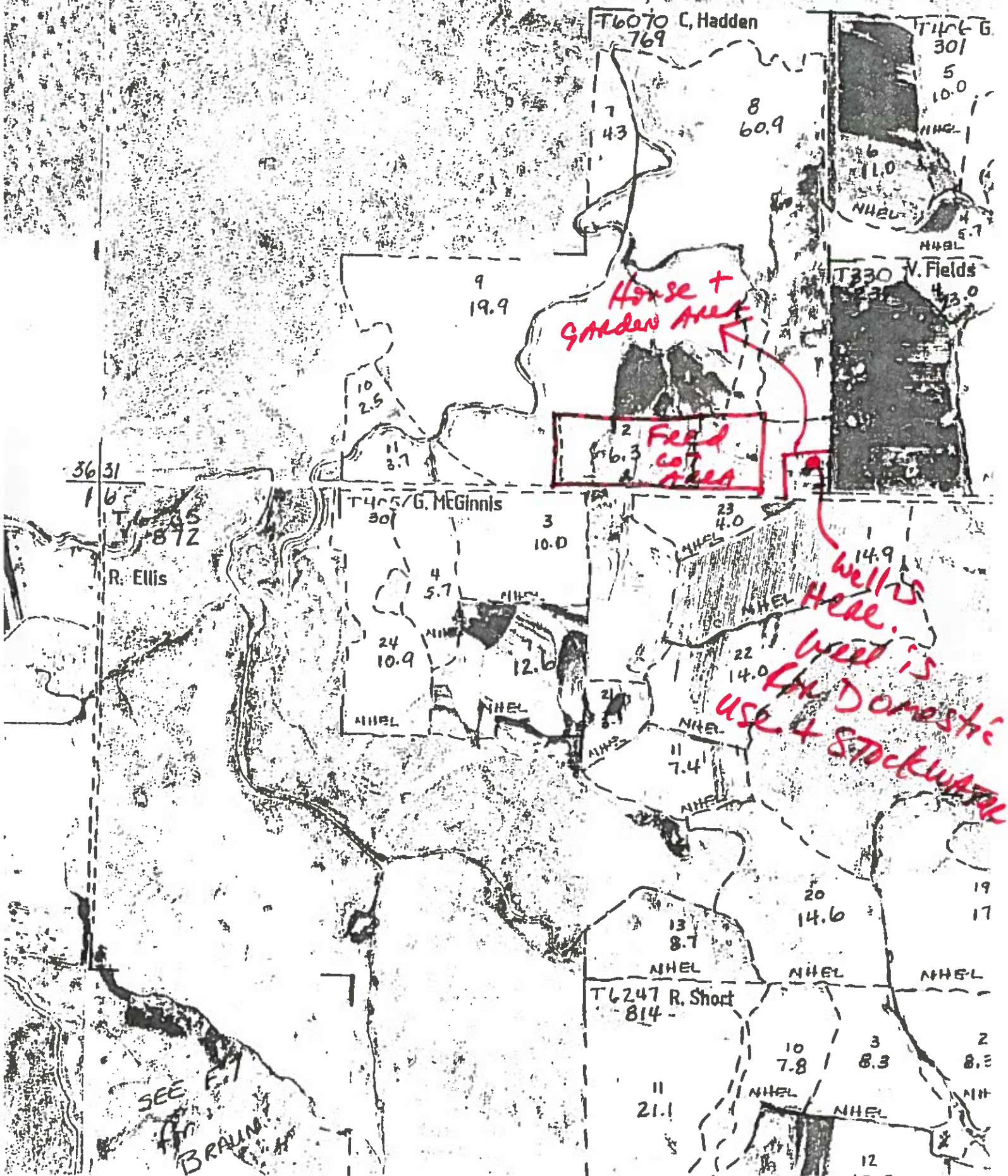
A parcel of land located in the Southwest Quarter of the Southeast Quarter of Section 31, Township 4 South, Range 18 East of the Boise Meridian, County of Lincoln, State of Idaho, described as follows:

BEGINNING at the Southeast Corner of said Southwest Quarter of the Southeast Quarter;
Thence West along the South boundary of said Southwest Quarter of the Southeast Quarter, 208.75 feet;
Thence North 208.75 feet;
Thence East 208.75 feet to the East boundary of said Southwest Quarter of the Southeast Quarter;
Thence South along the East boundary of said Southwest Quarter of the Southeast Quarter, 208.75 feet to **THE POINT OF BEGINNING**.

SUBJECT TO that certain Federal Land Bank Mortgage, executed by Lyle Michael Larsen and Katrina Larsen, Husband and Wife, Mortgagors, to The Federal Land Bank of Spokane, a corporation, Mortgagees, recorded December 16, 1985, as Instrument No. 148856, records of Lincoln County, Idaho.

WHICH GRANTEES HEREIN ASSUME AND AGREE TO PAY ACCORDING TO THE TERMS THEREOF.

[Handwritten signature]



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10523
Date Received: 7/11/1988
Receipt No: S000836
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LYLE LARSEN
Address: PO BOX V
SHOSHONE ID

208-886-2783

83352

AND/OR

Name: KATRINA LARSEN
Address: PO BOX V
SHOSHONE ID

208-886-2783

83352

2. Date of Priority: DEC 31, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	18E	31	SE	SW	SE		LINCOLN

5. Description of diverting works:
1 1/2 H.P. SUBMERSIBLE PUMP PUMPING FROM 178'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE WITH YARD & GARDEN, S/ 750 RANGE CATTLE FEEDLOT.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	18E	31	SW	SE		STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 31, 1998

RECEIVED

PHILIP E. BATT
GOVERNOR

SEP 08 1998

KARL J. DREHER
DIRECTOR

Department of Water Resources

CRAIG HADDEN
BOX 649
SHOSHONE ID 83352

RECEIVED

SEP 15 1998

Department of Water Resources
Southern Region

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #A37-10523

Dear Mr. Hadden:

Thank you for promptly informing us of the change in ownership of the above referenced water right. Before we can process your ownership change, Items 2.A and 2.C on the ownership change form must be completed. I have enclosed a copy of the ownership form you submitted for your reference.

Upon receipt of a warranty deed and aerial photo/map an adjudication profile report will be printed and sent to you for your review and records.

If you have any questions, please do not hesitate to call me at 1-800-451-4129.

Yours truly,

Sandy Egbert

Sandy Egbert
Clerical Specialist

All enclosed 2 hope, please let
me know if you need further
info. Thanks
Craig S. Hadden

AJ0749NP
No. R37-10523

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/25/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LYLE LARSEN	12/31/1955	STOCKWATER	01-01 12-31	0.05 CFS	
C	KATRINA LARSEN PO BOX V SHOSHONE ID 83352 (208) 886-2783		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.05 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R18E S31 SESWSE

LINCOLN County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
04S	18E	31	:					:					:					:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
04S	18E	31	:					:					:					:					:

POU County: LINCOLN

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER 750 RANGE CATTLE FEEDLOT
PARCEL NO. RP 04S18E317800

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/25/98 SEGBERT

RECEIVED
AUG 28 1998
Department of Water Resources
Southern Region

July 31, 1998

CRAIG HADDEN
BOX 649
SHOSHONE ID 83352

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #A37-10523

Dear Mr. Hadden:

Thank you for promptly informing us of the change in ownership of the above referenced water right. Before we can process your ownership change, Items 2.A and 2.C on the ownership change form must be completed. I have enclosed a copy of the ownership form you submitted for your reference.

Upon receipt of a warranty deed and aerial photo/map an adjudication profile report will be printed and sent to you for your review and records.

If you have any questions, please do not hesitate to call me at 1-800-451-4129.

Yours truly,

Sandy Egbert
Clerical Specialist

*No response
8-25-98
ME*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 23, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

JUL 29 1998

Department of Water Resources

from
CRAIG HADDEN
BOX 649
SHOSHONE ID 83352

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A37-10523

Dear Claimant:

We have been advised you may be the present owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by August 10, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Sandy Egbert
Clerical Specialist

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No.A37-10523 water right filing

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-57

RIGHT NUMBER: 37-10523

NAME & ADDRESS: LYLE LARSEN
KATRINA LARSEN
PO BOX V
SHOSHONE ID 83352

*Craig Hadden
Box 649
Shoshone, ID
83352*

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

PRIORITY DATE: 12/31/1955

POINT OF DIVERSION: T04S R18E S31 ✓ SESWSE ✓ Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC D/ 1 HOUSE WITH YARD & GA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T04S R18E S31 ✓

DOMESTIC Within LINCOLN County
T04S R18E S31 ✓ SWSE ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 04S18E317800

Verified by SE Date: 7-15-98

Verification Source: alpha, map

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10523
Date Received: 7/11/1988
Receipt No: S000836
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LYLE LARSEN 208-886-2783
Address: P.O. BOX V
SHOSHONE, ID 83352

AND/OR

Name: KATRINA LARSEN 208-886-2783
Address: P.O. BOX V
SHOSHONE, ID 83352

2. Date of Priority: DEC 31, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	18E	31	SE	SW	SE		LINCOLN

5. Description of diverting works:
1 1/2 H.P. SUBMERSIBLE PUMP PUMPING FROM 178'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE WITH YARD & GARDEN, S/ 750 RANGE CATTLE FEEDLOT.

A37-10523

Page 1

Date: 07/11/88

MICROFILMED
FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	18E	31	SW SE		STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Kyle Larsen* Date: 7-11-88
Kathrina Larsen Date: 7-11-88

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of July 19 88 *Alan D. Marmet*
Notary Public

Seal

Residing at Kimberly, ID
My Commission Expires 6/30/92

A37-10523

Page 2

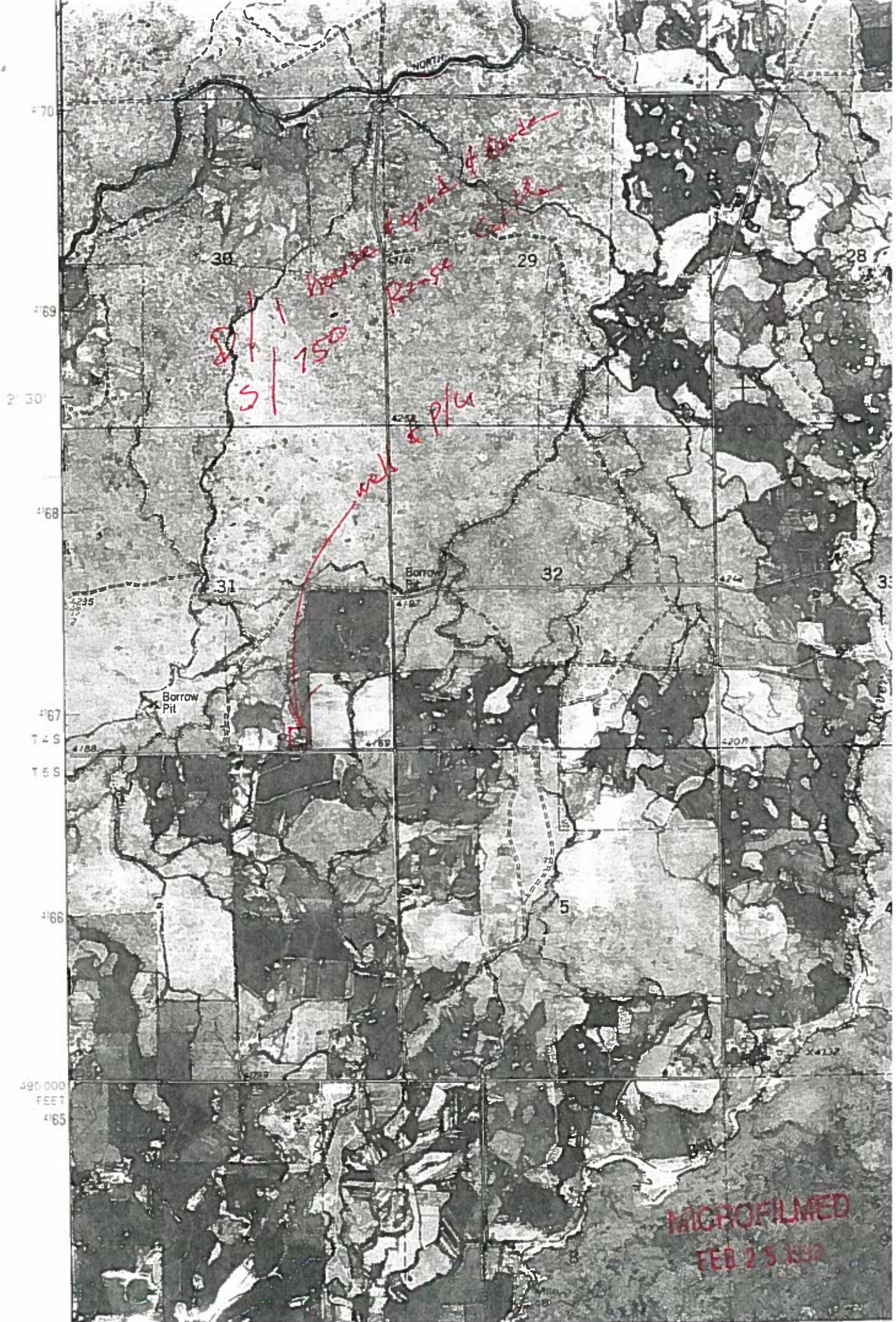
Date: 07/11/88

MICROFILMED
FEB 25 1993

SEWAGE Sec 31
TAS R/B/E

12/31/1955

1 1/2 178'



MICROFILMED
FEB 25 1959