

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10496

Date Received: 7/12/1988

Receipt No: S000887

Received By: *Clower charge*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WILLIAM HUBERT SHAW
Address: 411 S 750 E
DIETRICH ID

83324

AND

Name: RITA S SHAW
Address: 411 S 750 E
DIETRICH ID

83324

2. Date of Priority: MAY 5, 1911

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	18E	24		SE	NE		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	18E	24	SE	NE		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CHANGED OWNERSHIP PER FORM 42-248/24-1409(6) RECEIVED 10/06/98.
02/08/99 CT

10/14/99, CHANGED OWNERSHIP KECHTER TO WILLIAM H SHAW AS PER
FORM 1409 AND WARANTY DEED REC'D 5/26/99. C.T.

15. Basis of Claim: BENEFICIAL USE

COPY

200 MAR -7 PM 1:23
FILED
IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
) Water Right 37-10496
)

IDWR has completed the following Administrative Proceeding:

- ☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 37-10496

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
3/29/2000

37-10496

PAGE 1

From (Claimant/Seller):

Name of Claimant: RICHARD L KECHTER
Address: 218 W 13TH ST
BURLEY ID 83318
Phone: (208) 678-5607

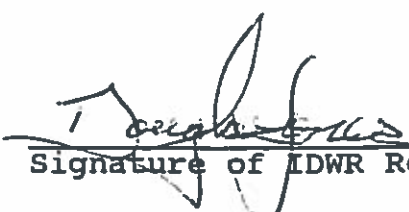
To (Claimant/Purchaser):

Name of Claimant: WILLIAM HUBERT SHAW
RITA S SHAW
Address: 411 S 750 E
DIETRICH ID 83324

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 4/5/00



Signature of IDWR Representative

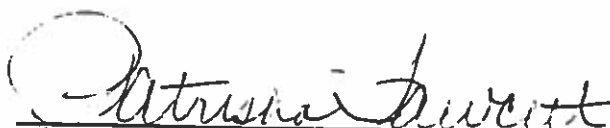
CERTIFICATE OF MAILING

I certify that on 4/7/2000 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

RICHARD L KECHTER
218 W 13TH ST
BURLEY ID 83318
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

WILLIAM HUBERT SHAW
RITA S SHAW
411 S 750 E
DIETRICH ID 83324
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-19-2000

PAGE: A-3

RIGHT NUMBER: 37-10496

NAME & ADDRESS: ^{OK}
RITA S SHAW
WILLIAM HUBERT SHAW
411 S 750 E
DIETRICH ID 83324

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/05/1911

POINT OF DIVERSION: T06S R18E S24 SENE Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LINCOLN County
T06S R18E S24 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP06S18E241800



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 5, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

WILLIAM HUBERT SHAW
RITA S SHAW
411 S 750 E
DIETRICH ID 83324

RE: SRBA Claim(s) 37-10496

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Richard Kechter

NCHP - 10496
10499

RECEIVED

MAY 26 1999

Department of Water Resources
Southern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A37-07314, A37-07716, A37-07726, A37-10496, A37-10499, A37-08788WR

Adjudication Claim No(s):

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former
Owner/Claimant

Richard L. Kechter

Burley, Idaho 83318

4. New Owner/Claimant(s)

William Hubert Shaw and Rita S. Shaw

New Mailing Address

Name Connector (Check one): [] and, [] or, [] and/or
411 South 750 East

City, State and ZIP Code

Dietrich, Idaho 83324

New Telephone Number

()

5. Date you acquired the property

May 12, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner
or Claimant(s)William Hubert Shaw
Rita S. Shaw

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

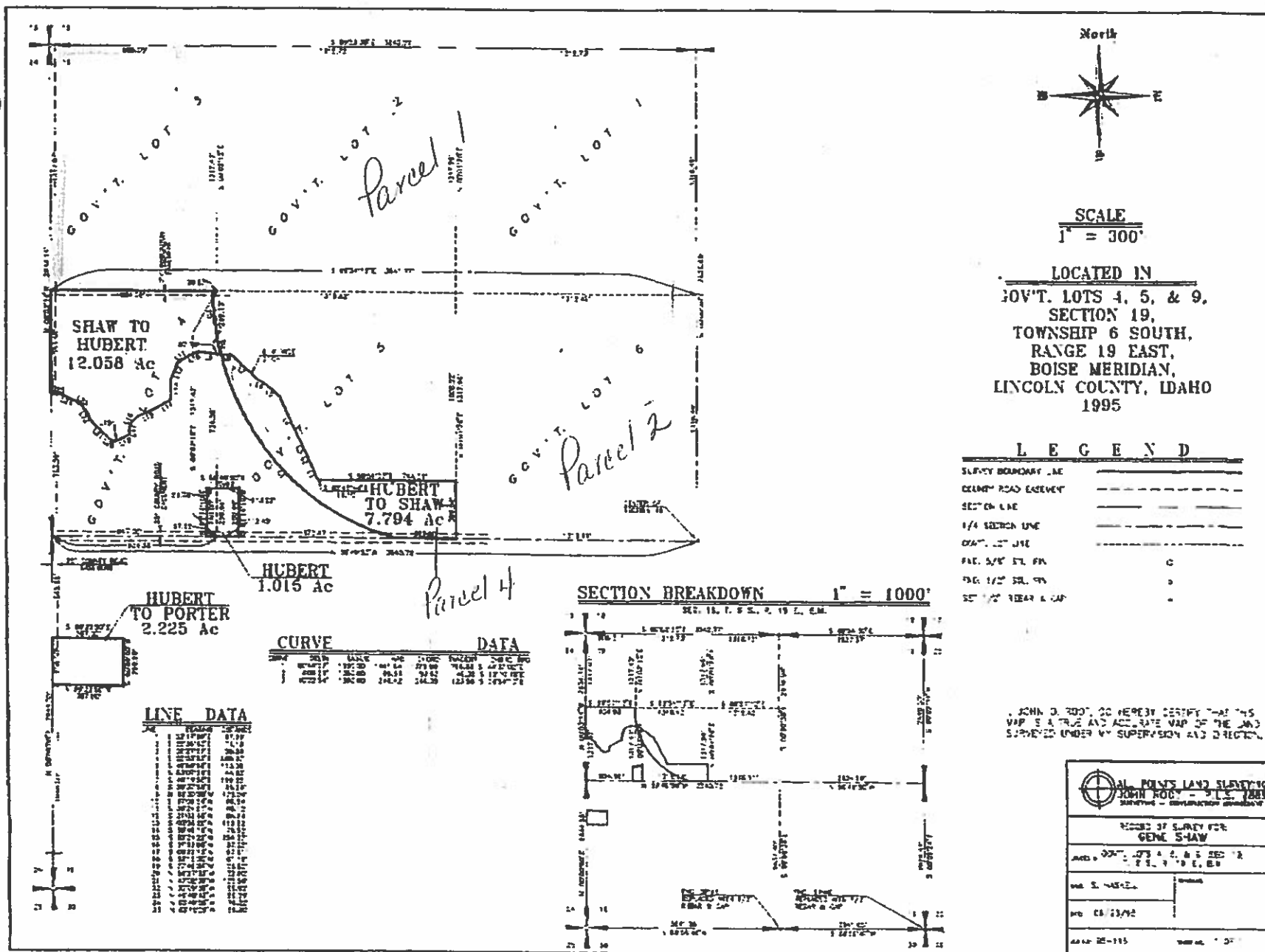
OK 10/14/99 ct
✓ 1/10/00 DL

sent to KARYLYNN

RECEIVED

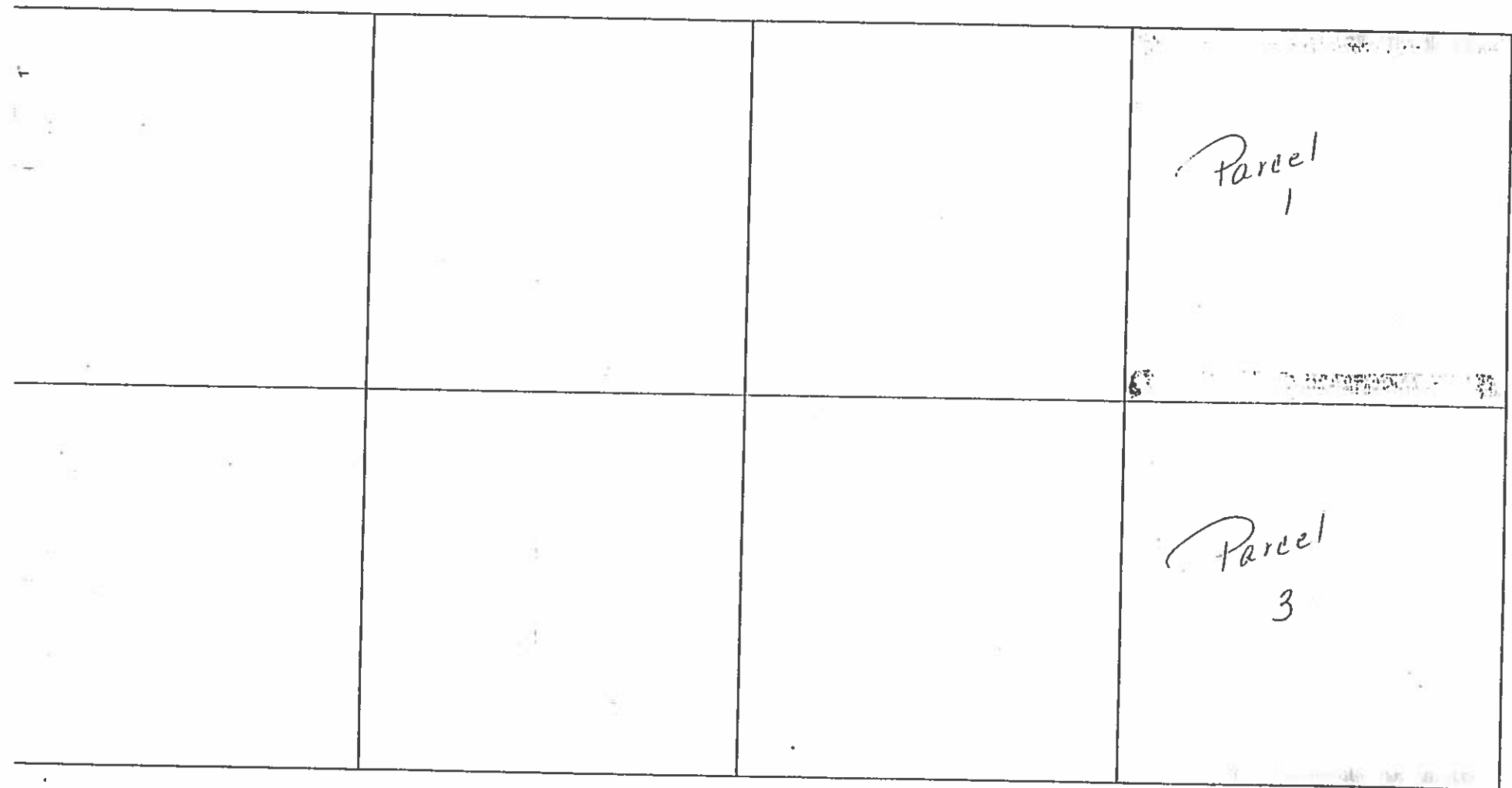
MAY 26 1999

Department of Water Resources
Southern Region



NORTH HALF

"This plat is made solely for the purpose of making a location of the road, and the company assumes no liability for variations, if any, with an actual survey."



RECEIVED

MAY 26 1999

Department of Water Resources
Southern Region

RECEIVED

MAY 26 1999

Department of Water Resources
Southern Region

WARRANTY DEED

THIS INDENTURE, made this 5th day of May, 1999,
between RICHARD L. KECHTER, a married person, contracting with
his sole and separate property, of 218 West 13th Street,
Burley, Idaho 83318 ("Grantor"), and WILLIAM H. SHAW and RITA
S. SHAW, husband and wife, whose address is 411 South 750 East,
Dietrich, Idaho 83324, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of
America, and other good and valuable consideration, to the
Grantor in hand paid by the Grantee, the receipt whereof is
hereby acknowledged, has granted, bargained, and sold and by
these presents does grant, bargain and sell, convey and confirm
unto the Grantee, and to the heirs and assigns of Grantee
forever, all of the following described real estate situated in
the County of Lincoln, State of Idaho, to-wit:

That property more particularly
described on Exhibit A and made a
part hereof by reference.

SUBJECT TO: 1999 taxes, levies and
assessments; Assessments of the American
Falls Reservoir District No. 2; Assessments
of the Big Wood Canal Company, Easements of
record to the American Telephone &
Telegraph Company and Idaho Power Co.

TOGETHER with all water rights appurtenant,
including all rights in Big Wood Canal Company,
American Falls Reservoir District, and Water
Rights evidenced by A37-10499, A37-10496, A37-
08788, A37-07726, A37-07716, and A37-07314.

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
William H. Shaw & Rita S. Shaw

166931

MAY 24 1999

at 23 minutes past 12 P.M.

1 TOGETHER with all and singular the tenements,
2 hereditaments and appurtenances thereunto belonging or in
3 anywise appertaining, the reversion and reversions, remainder
4 and remainders, rents, issues and profits thereof, and all
5 estate, right, title and interest in and to said property as
6 well in law as in equity of the Grantor.

7 TO HAVE AND TO HOLD, all and singular the above-
8 mentioned and described premises, together with appurtenances
9 unto the Grantee and to the heirs and assigns of Grantee
10 forever.

11 The Grantor shall and will warrant and by these
12 presents will forever defend the said premises in the quiet and
13 peaceable possession of the Grantee, and the heirs and assigns
14 of Grantee against all and every person and persons whomsoever
15 lawfully claiming the same, except as aforesaid.

16 IN WITNESS WHEREOF, the Grantor has executed this
17 Deed the day and year first above written.

18 
19

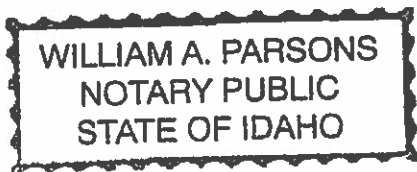
20 Richard L. Kechter

21
22
23 STATE OF IDAHO)
24 County of Cassia) ss

25 On this 12 day of May, in the year 1999, before
26 me, the undersigned, a Notary Public in and for said State,

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personally appeared RICHARD L. KECHTER, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



William A. Parsons
Notary Public for Idaho
Residing at Burley
My Commission Expires: 12/2014

EXHIBIT A

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: NE¼NE¼;

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: Lots 1, 2, 3, 4 and 5;

EXCEPTING THEREFROM that part of Lots 4 and 5 lying South of the
North line of Coulee;

AND EXCEPTING THEREFROM the South 312 feet of Lot 5 lying East of
Coulee.

AND EXCEPTING THEREFROM that part of Lots 4 and 5 described as
follows:

Commencing at the Northwest corner of said Section 19;
Thence South 00°03'14" East along the West boundary of the NW¼ of Section
19 for a distance of 1317.07 feet to the Northwest corner of Gov't Lot 4 of
Section 19 and being THE TRUE POINT OF BEGINNING;
Thence South 89°51'12" East along the North boundary of Gov't Lot 4 of
Section 19 for a distance of 884.06 feet to a point on the arc of curve left;
Thence Southeasterly along the arc of the curve left for a distance of 345.08 feet
to a point in the center of a natural drain, said arc having a radius of 1360.0
feet and a long chord bearing and distance of South 06°58'51" East 344.16
feet;

Thence along the center of the natural drain on the following courses:

North 82°30'58" West, 123.04 feet;
South 67°09'54" West, 66.54 feet;
South 56°24'51" West, 66.13 feet;
South 21°02'49" West, 84.74 feet;
South 00°08'20" West, 113.52 feet;
South 58°46'16" West, 79.52 feet;
South 65°24'22" West, 154.37 feet;
South 31°59'08" West, 37.25 feet;
South 09°22'12" West, 57.91 feet;
South 62°15'32" West, 61.16 feet;
South 77°46'34" West, 26.80 feet;
North 56°27'03" West, 32.02 feet;

- Continued -

North 47°02'39" West, 125.58 feet;
North 32°09'38" West, 88.92 feet;
North 49°48'43" West, 59.79 feet;
North 63°49'55" West, 76.22 feet;
North 83°12'09" West, 58.80 feet to a point on the West boundary of Gov't Lot
4 of Section 19;
Thence North 00°03'14" West along the West boundary of Gov't Lot 4 of
Section 19 for a distance of 553.48 feet to THE TRUE POINT OF
BEGINNING.

SUBJECT TO a 25.0 foot wide easement for the location, use and maintenance
of a buried main irrigation pipeline, said easement being the North 25.0 feet of
the described parcel.

SUBJECT TO a 25.0 foot wide county road easement along the Westerly
boundary of the described parcel.

PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: Lot 6;

PARCEL NO. 3

TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: SE¼NE¼;

PARCEL NO. 4

TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: A parcel of land located in Gov't Lot 5 described as follows:

Commencing at the West one-quarter corner of said Section 19 from which the
Northwest corner of Section 19 bears North 00°03'14" West, 2634.14 feet;
Thence South 89°49'50" East along the South boundary of the NW¼ of Section
19 for a distance of 1890.47 feet to a point on the South boundary of Gov't
Lot 5 and being THE TRUE POINT OF BEGINNING;

- Continued -

Thence Northwesterly along the arc of a curve right for a distance of 1441.64 feet to a point in the center of a natural drain, said arc having a radius of 1360.0 feet and a long chord bearing and distance of North 44°37'02" West, 1375.09 feet;

Thence along the center of the natural drain on the following courses:

South 89°37'58" East, 56.24 feet;

South 48°19'55" East, 199.65 feet;

South 63°07'24" East, 44.83 feet;

South 48°59'58" East, 113.38 feet;

South 25°53'22" East, 269.97 feet;

South 28°27'57" East, 59.89 feet;

South 25°36'40" East, 71.19 feet;

South 23°17'39" East, 87.69 feet;

South 85°45'44" East, 11.10 feet to a point on a fence line;

Thence leaving the center of the natural drain and along the fence line on a bearing of South 89°51'07" East for a distance of 744.01 feet to a point on the East boundary of Gov't Lot 5 of Section 19;

Thence South 00°01'26" East along the East boundary of Gov't Lot 5 of Section 19 for a distance of 309.04 feet to the Southeast corner of Gov't Lot 5 of Section 19;

Thence North 89°49'50" West along the South boundary of Gov't Lot 5 of Section 19 for a distance of 332.20 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide county road easement along the Southerly boundary of the described parcel.

AND 70.5 shares of Big Wood Canal Company.

RECEIVED
OCT 08 1993
Department of Water Resources
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A37-07314, A37-07716, A37-07726, A37-10496, A37-10499
A37-08788
 Adjudication Claim No(s): app
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant June E. Fowers, Arvel J. Fowers, Alvin A. Fowers
812 E. 320 S., Dietrich, Idaho 83324
4. New Owner/Claimant(s) Eugene L. Shaw and Joyce Shaw
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address _____
 City, State and ZIP Code Dietrich, Idaho 83324
 New Telephone Number (208) 544-2924
5. Date you acquired the property May 2, 1996
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Eugene L. Shaw
Joyce Shaw
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

A37-10496 date entered 2/9/99. CC

O/C 10/14/99 CF

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
OCT 06 1998
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A37-07314, A37-07716, A37-07726, A37-10496, A37-10499, A37-08788

Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:

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AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Eugene L. Shaw and Joyce Shaw

Dietrich, Idaho 83324

4. New Owner/Claimant(s)

Richard L. Kechter

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
218 West 13th Street

City, State and ZIP Code

Burley, Idaho 83318

New Telephone Number

(208) 678-5607

5. Date you acquired the property

Sept. 16, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____

Number and type of stock _____

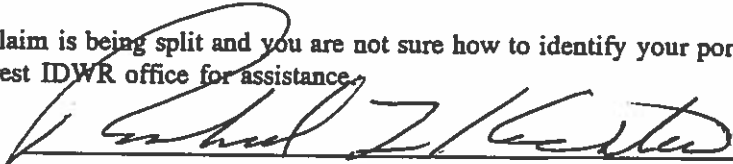
Diversion rate in CFS _____

Number of homes _____

Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)



(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

BURLEY, IDAHO

WARRANTY DEED

THIS INDENTURE, made this 16 day of July 1998,
between EUGENE L. SHAW and JOYCE SHAW, husband and wife, of
Dietrich, Idaho 83324, ("Grantor"), and RICHARD L. KECHTER, a
single person, whose address is 218 West 13th Street, Burley,
Idaho 83318, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of
America, and other good and valuable consideration, to the
Grantor in hand paid by the Grantee, the receipt whereof is
hereby acknowledged, has granted, bargained, and sold and by
these presents does grant, bargain and sell, convey and confirm
unto the Grantee, and to the heirs and assigns of Grantee
forever, all of the following described real estate situated in
the County of Lincoln, State of Idaho, to-wit:

That property listed on Exhibit A attached
hereto and made a part hereof by reference.

SUBJECT TO: 1998 taxes, levies and
assessments, Assessments of the American
Falls Reservoir No. 2, Assessments of the
Big Wood Canal Company, Easements of record
to the American Telephone & Telegraph Co.,
Idaho Power Co..

TOGETHER with all water rights appurtenant, including
all rights in the Big Wood Canal Company, American Falls
Reservoir District and water rights evidenced by A37-10499,

165591

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of

SEP 16 1998

at 47 minutes past 12:00 PM

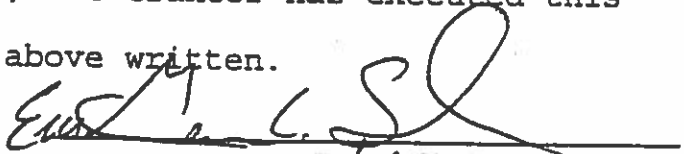
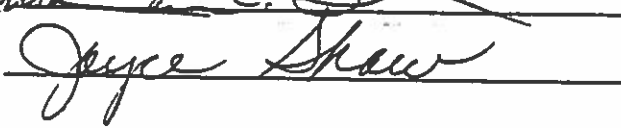
1 A37-10496, 37-08788, 37-07726, 37-07716, 37-07314.

2 TOGETHER with all and singular the tenements,
3 hereditaments and appurtenances thereunto belonging or in
4 anywise appertaining, the reversion and reversions, remainder
5 and remainders, rents, issues and profits thereof, and all
6 estate, right, title and interest in and to said property as
7 well in law as in equity of the Grantor.

8 TO HAVE AND TO HOLD, all and singular the above-
9 mentioned and described premises, together with appurtenances
10 unto the Grantee and to the heirs and assigns of Grantee
11 forever.

12 The Grantor shall and will warrant and by these
13 presents will forever defend the said premises in the quiet and
14 peaceable possession of the Grantee, and the heirs and assigns
15 of Grantee against all and every person and persons whomsoever
16 lawfully claiming the same, except as aforesaid.

17 IN WITNESS WHEREOF, the Grantor has executed this
18 Deed the day and year first above written.

19 
20 

21
22 STATE OF IDAHO)
23 County of Came) ss

24 On this 16 day of July, in the year 1998, before
25 me, the undersigned, a Notary Public in and for said State,
26 personally appeared EUGENE L. SHAW and JOYCE SHAW, husband and
wife, known or identified to me to be the persons whose names

BURLEY, IDAHO

1 are subscribed to the within instrument, and acknowledged to me
2 that they executed the same.

3 William A. Parsons
4 Notary Public for Idaho
5 Residing at Burley
6 My Commission Expires 7/20/2004

7 WILLIAM A. PARSONS
8 NOTARY PUBLIC
9 STATE OF IDAHO
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EXHIBIT A

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$;

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: Lots 1, 2, 3, 4 and 5;

EXCEPTING THEREFROM that part of Lots 4 and 5 lying South of the
North line of Coulee;

AND EXCEPTING THEREFROM the South 312 feet of Lot 5 lying East of
Coulee.

AND EXCEPTING THEREFROM that part of Lots 4 and 5 described as
follows:

Commencing at the Northwest corner of said Section 19;

Thence South 00°03'14" East along the West boundary of the NW $\frac{1}{4}$ of Section
19 for a distance of 1317.07 feet to the Northwest corner of Gov't Lot 4 of
Section 19 and being THE TRUE POINT OF BEGINNING;

Thence South 89°51'12" East along the North boundary of Gov't Lot 4 of
Section 19 for a distance of 884.06 feet to a point on the arc of curve left;

Thence Southeasterly along the arc of the curve left for a distance of 345.08 feet
to a point in the center of a natural drain, said arc having a radius of 1360.0
feet and a long chord bearing and distance of South 06°58'51" East 344.16
feet;

Thence along the center of the natural drain on the following courses:

North 82°30'58" West, 123.04 feet;

South 67°09'54" West, 66.54 feet;

South 56°24'51" West, 66.13 feet;

South 21°02'49" West, 84.74 feet;

South 00°08'20" West, 113.52 feet;

South 58°46'16" West, 79.52 feet;

South 65°24'22" West, 154.37 feet;

South 31°59'08" West, 37.25 feet;

South 09°22'12" West, 57.91 feet;

South 62°15'32" West, 61.16 feet;

South 77°46'34" West, 26.80 feet;

North 56°27'03" West, 32.02 feet;

- Continued -

North 47° 39" West, 125.58 feet;
North 32°09'38" West, 88.92 feet;
North 49°48'43" West, 59.79 feet;
North 63°49'55" West, 76.22 feet;
North 83°12'09" West, 58.80 feet to a point on the West boundary of Gov't Lot
4 of Section 19;
Thence North 00°03'14" West along the West boundary of Gov't Lot 4 of
Section 19 for a distance of 553.48 feet to THE TRUE POINT OF
BEGINNING.

SUBJECT TO a 25.0 foot wide easement for the location, use and maintenance
of a buried main irrigation pipeline, said easement being the North 25.0 feet of
the described parcel.

SUBJECT TO a 25.0 foot wide county road easement along the Westerly
boundary of the described parcel.

PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: Lot 6;

PARCEL NO. 3

TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: SE¼NE¼;

PARCEL NO. 4

TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: A parcel of land located in Gov't Lot 5 described as follows:

Commencing at the West one-quarter corner of said Section 19 from which the
Northwest corner of Section 19 bears North 00°03'14" West, 2634.14 feet;
Thence South 89°49'50" East along the South boundary of the NW¼ of Section
19 for a distance of 1890.47 feet to a point on the South boundary of Gov't
Lot 5 and being THE TRUE POINT OF BEGINNING;

- Continued -

Thence Northwesterly along the arc of a curve for a distance of 1441.64 feet to a point in the center of a natural drain, said arc having a radius of 1360.0 feet and a long chord bearing and distance of North 44°37'02" West, 1375.09 feet;

Thence along the center of the natural drain on the following courses:

South 89°37'58" East, 56.24 feet;

South 48°19'55" East, 199.65 feet;

South 63°07'24" East, 44.83 feet;

South 48°59'58" East, 113.38 feet;

South 25°53'22" East, 269.97 feet;

South 28°27'57" East, 59.89 feet;

South 25°36'40" East, 71.19 feet;

South 23°17'39" East, 87.69 feet;

South 85°45'44" East, 11.10 feet to a point on a fence line;

Thence leaving the center of the natural drain and along the fence line on a bearing of South 89°51'07" East for a distance of 744.01 feet to a point on the East boundary of Gov't Lot 5 of Section 19;

Thence South 00°01'26" East along the East boundary of Gov't Lot 5 of Section 19 for a distance of 309.04 feet to the Southeast corner of Gov't Lot 5 of Section 19;

Thence North 89°49'50" West along the South boundary of Gov't Lot 5 of Section 19 for a distance of 332.20 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide county road easement along the Southerly boundary of the described parcel.

WARRANTY DEED

L-23277

For Value Received

JUNE E. FOWERS, an unmarried woman and ALVIN A. FOWERS, an unmarried man
And A & A PARTNERSHIP, an Idaho General Partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

EUGENE L. SHAW and JOYCE SHAW, husband and wife
Address: Route 2 Dietrich, Idaho 83321

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

See Exhibit "A" Attached Hereto.

TOGETHER WITH 705 SHARES OF BIG WOOD CANAL COMPANY WATER STOCK
SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 1, 1996

JUNE E. FOWERS

ALVIN FOWERS

Per June E. Fowers, et al.

A & A FOWERS PARTNERSHIP

By JUNE E. FOWERS, Partner

STATE OF IDAHO

County of Lincoln

I, the undersigned, being the undersigned, personally appeared June E. Fowers, personally known to me, to be the person who executed the within instrument, and acknowledged to me that she executed the same as the partner in and for the partnership of A & A FOWERS PARTNERSHIP, and that she acknowledged the same to me as the partner in and for the partnership of A & A FOWERS PARTNERSHIP.

160793

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of,

4-31

79 minutes past 2 P.M.
Recorded by *Steve Jackson*
Fee: *6.00* Return to: *Steve*

EXHIBIT "A"

Order Number: 23277

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19

Lots 1, 2, 3, 4 and 5

EXCEPTING THEREFROM that part of Lots 4 and 5 lying
South of the North Line of Coulee

AND EXCEPTING THEREFROM the South 31 feet of Lot 5
lying East of Coulee

PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

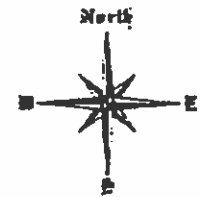
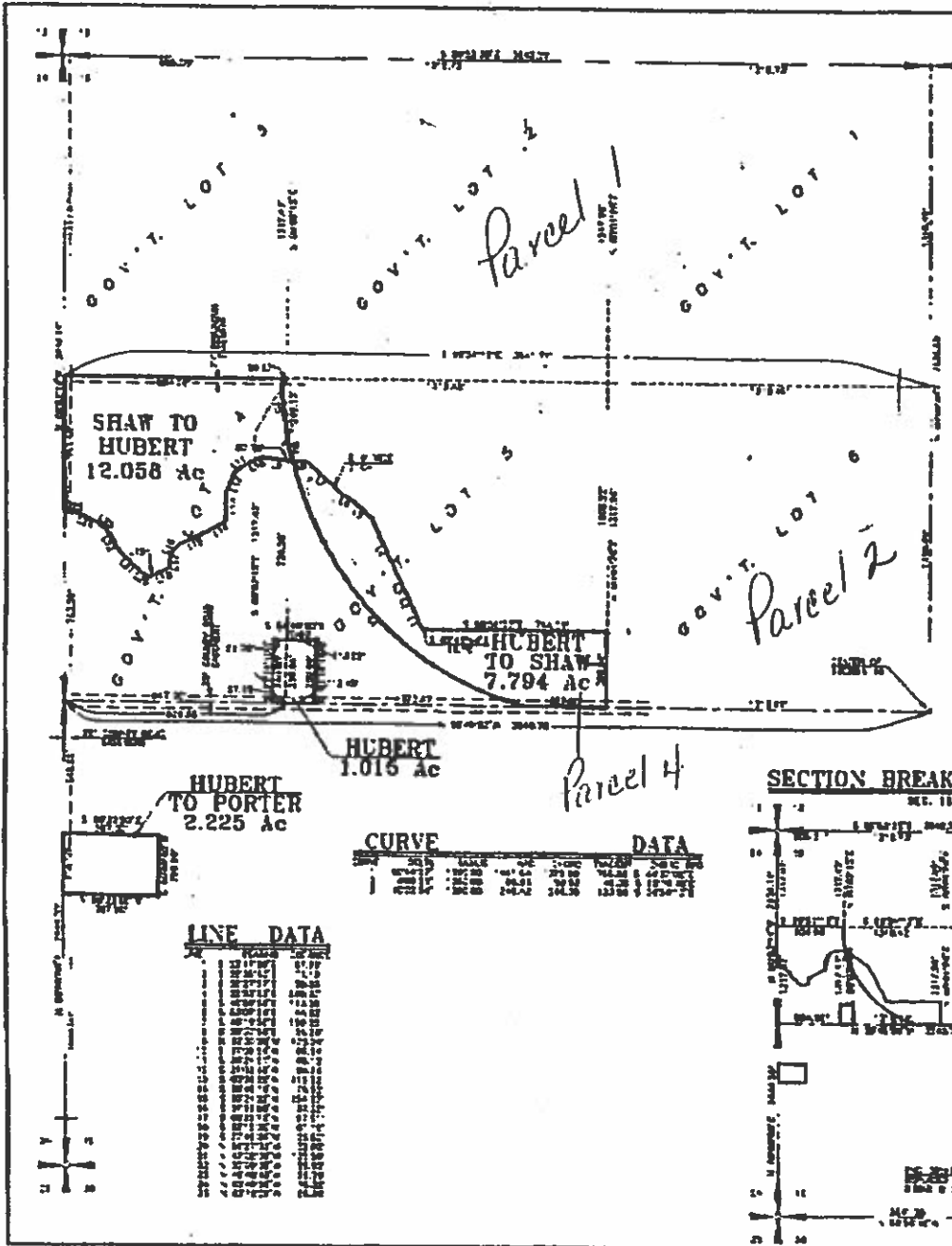
Section 12

PARCEL NO. 3

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24

BEING



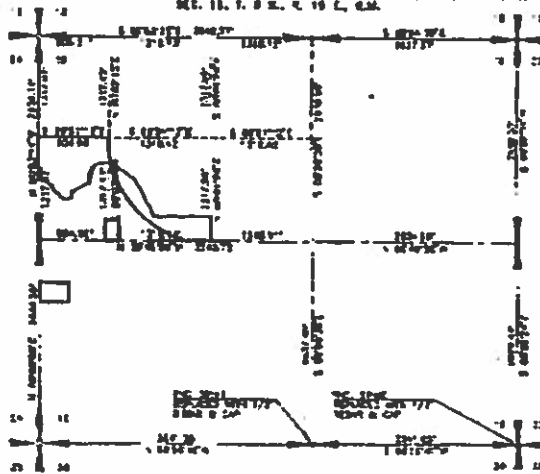
SCALE
1" = 300'

LOCATED IN
GOV'T. LOTS 4, 5, & 9,
SECTION 19,
TOWNSHIP 6 SOUTH,
RANGE 19 EAST,
BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO
1995

LEGEND

SURVEY BOUNDARY LINE	—————
DEVELOP ROAD EASEMENT	- - - - -
SECTION LINE	—————
1/4 SECTION LINE	—————
DATA - 1/2" JUNE	—————
FILE 3/8" JULY 95	C
FILE 1/2" SEP 95	S
FILE 1/2" NOV 95 & CAP	S

SECTION BREAKDOWN 1" = 1000'



CURVE DATA

STATION	BEARING	DISTANCE	CHORD BEARING	CHORD DISTANCE	ARC DISTANCE
1	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	100.00
2	S 89° 15' 00" E	100.00	S 89° 15' 00" E	100.00	100.00
3	N 89° 15' 00" W	100.00	N 89° 15' 00" W	100.00	100.00
4	S 89° 15' 00" W	100.00	S 89° 15' 00" W	100.00	100.00

LINE DATA

STATION	BEARING	DISTANCE	CHORD BEARING	CHORD DISTANCE	ARC DISTANCE
1	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	100.00
2	S 89° 15' 00" E	100.00	S 89° 15' 00" E	100.00	100.00
3	N 89° 15' 00" W	100.00	N 89° 15' 00" W	100.00	100.00
4	S 89° 15' 00" W	100.00	S 89° 15' 00" W	100.00	100.00

JOHN D. BOO, JR. HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED UNDER MY SUPERVISION AND DIRECTION.

JOHN D. BOO, JR. SURVEYOR - PROFESSIONAL LICENSE NO. 1234	
RECORD OF SURVEY FOR GENE S-LAW	
ADJ. 304° 17' 5.5" E. & 5 SEC. 12 T. 6 S. R. 19 E. S. 9	
DATE 05/13/92	DRAWN BY
AS SHOWN ON 22-115	SHEET NO. 1 OF 1

NORTH HALF

"This plat is made solely for the purpose of marketing in locating the land, and the company assumes no liability for variations, if any, with an actual survey."

			Parcel 1
			Parcel 3

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
rcstone@cyberhighway.net

PARSONS, SMITH & STONE, LLP
ATTORNEYS AT LAW
137 WEST 13TH STREET
P O BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

October 5, 1998

Idaho Department of
Water Resources
1341 Fillmore - Suite 200
Twin Falls, Idaho 83301-3308

RECEIVED
OCT 06 1998
Department of Water Resources
Salem Region

RE: Fowers - Shaw - Kechter

Gentlemen:

This letter has two purposes:

1. To submit the change in an application for a permit
and
2. To transfer some existing water rights.

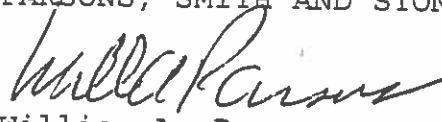
As to the first issue I am enclosing an Assignment for Application of Permit from June E. Fowers to Eugene C. Shaw and Joyce Shaw, and simultaneously from Shaws to Kechter. I enclose the profile report on the permit.

Secondly I enclose a Notice of Change of Water Rights that went from Fowers to Shaw, and from Shaw to Kechter. Copies of the recorded Deeds are likewise enclosed along with a map that shows where the water is applied. Please excuse the color of the deed as the machine has some technicolor in it when we made the copy.

If you need additional information please let us know.

Very truly yours,

PARSONS, SMITH AND STONE, LLP


William A. Parsons

WAP:rt
Enc.

P.S. Our check for \$50 is enclosed for transfer fees.

06S18E

[illegible]

06S18E

[illegible]

1. $\frac{1}{2} \log \frac{1}{2}$ 2. $\frac{1}{2} \log \frac{1}{2}$ 3. $\frac{1}{2} \log \frac{1}{2}$ 4. $\frac{1}{2} \log \frac{1}{2}$ 5. $\frac{1}{2} \log \frac{1}{2}$ 6. $\frac{1}{2} \log \frac{1}{2}$ 7. $\frac{1}{2} \log \frac{1}{2}$ 8. $\frac{1}{2} \log \frac{1}{2}$ 9. $\frac{1}{2} \log \frac{1}{2}$ 10. $\frac{1}{2} \log \frac{1}{2}$

[illegible]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10496
Date Received: 7/12/1988
Receipt No: S000887
Received By: CT OC

~~COPY FOR~~
~~YOUR FILES~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

~~COPY FOR~~
~~YOUR FILES~~

1. Name: RICHARD L KECHTER 208-678-5607
Address: 218 W 13TH ST
BURLEY ID 83318

2. Date of Priority: MAY 5, 1911

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	18E	24	SE	NE			LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	18E	24	SE	NE		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGED OWNERSHIP PER FORM 42-248/24-1409(6) RECEIVED 10/06/98.
02/08/99 CT

15. Basis of Claim: BENEFICIAL USE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

151-10778
RECEIVED
OCT 26 1998
Department of Water Resources
Southern Region

1. Water Right No(s): A37-07314, A37-07716, A37-07726, A37-10496, A37-10499, A37-08788

Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Eugene L. Shaw and Joyce Shaw

Dietrich, Idaho 83324

4. New Owner/Claimant(s) Richard L. Kechter

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
218 West 13th Street

City, State and ZIP Code

Burley, Idaho 83318

New Telephone Number

(208) 678-5607

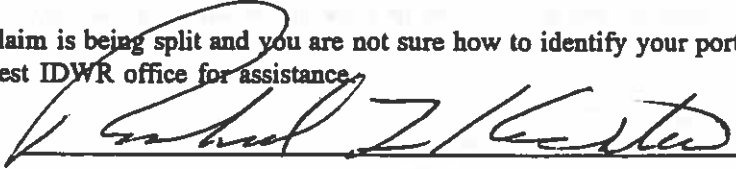
5. Date you acquired the property Sept. 16, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

data entered 2/8/99. Ct

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED
OCT 20 1996
Department of Water Resources
Solutions

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A37-07314, A37-07716, A37-07726, A37-10496, A37-10499
A37-08788
Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant June E. Fowers, Arvel J. Fowers, Alvin A. Fower
812 E. 320 S., Dietrich, Idaho 83324

4. New Owner/Claimant(s) Eugene L. Shaw and Joyce Shaw
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or _____
New Mailing Address _____
City, State and ZIP Code Dietrich, Idaho 83324
New Telephone Number (208) 544-2924

5. Date you acquired the property May 2, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Eugene L. Shaw
Joyce Shaw
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

BURLEY, IDAHO

WARRANTY DEED

THIS INDENTURE, made this 16 day of July 1998,
between EUGENE L. SHAW and JOYCE SHAW, husband and wife, of
Dietrich, Idaho 83324, ("Grantor"), and RICHARD L. KECHTER, a
single person, whose address is 218 West 13th Street, Burley,
Idaho 83318, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of
America, and other good and-valuable consideration, to the
Grantor in hand paid by the Grantee, the receipt whereof is
hereby acknowledged, has granted, bargained, and sold and by
these presents does grant, bargain and sell, convey and confirm
unto the Grantee, and to the heirs and assigns of Grantee
forever, all of the following described real estate situated in
the County of Lincoln, State of Idaho, to-wit:

That property listed on Exhibit A attached
hereto and made a part hereof by reference.

SUBJECT TO: 1998 taxes, levies and
assessments, Assessments of the American
Falls Reservoir No. 2, Assessments of the
Big Wood Canal Company, Easements of record
to the American Telephone & Telegraph Co.,
Idaho Power Co..

TOGETHER with all water rights appurtenant, including
all rights in the Big Wood Canal Company, American Falls
Reservoir District and water rights evidenced by A37-10499,

165531

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of

SEP 16 1998

at 47 minutes past 12:00 P.M.

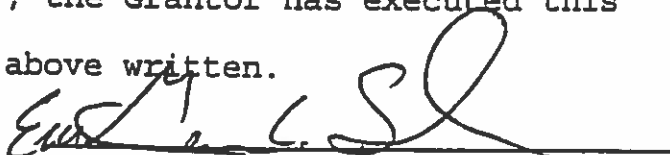
A37-10496, 37-08788, 37-07726, 37-07716, 37-07314.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and to the heirs and assigns of Grantee forever.

The Grantor shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the heirs and assigns of Grantee against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first above written.




STATE OF IDAHO)
County of Carmel) ss

On this 16 day of July, in the year 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared EUGENE L. SHAW and JOYCE SHAW, husband and wife, known or identified to me to be the persons whose names

1 are subscribed to the within instrument, and acknowledged to me
2 that they executed the same.

3 William A. Parsons
4 Notary Public for Idaho
5 Residing at Burley
6 My Commission Expires 7/20/2021

7 WILLIAM A. PARSONS
8 NOTARY PUBLIC
9 STATE OF IDAHO
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EXHIBIT A

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$;

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: Lots 1, 2, 3, 4 and 5;

EXCEPTING THEREFROM that part of Lots 4 and 5 lying South of the
North line of Coulee;

AND EXCEPTING THEREFROM the South 312 feet of Lot 5 lying East of
Coulee.

AND EXCEPTING THEREFROM that part of Lots 4 and 5 described as
follows:

Commencing at the Northwest corner of said Section 19;

Thence South 00°03'14" East along the West boundary of the NW $\frac{1}{4}$ of Section
19 for a distance of 1317.07 feet to the Northwest corner of Gov't Lot 4 of
Section 19 and being THE TRUE POINT OF BEGINNING;

Thence South 89°51'12" East along the North boundary of Gov't Lot 4 of
Section 19 for a distance of 884.06 feet to a point on the arc of curve left;
Thence Southeasterly along the arc of the curve left for a distance of 345.08 feet
to a point in the center of a natural drain, said arc having a radius of 1360.0
feet and a long chord bearing and distance of South 06°58'51" East 344.16
feet;

Thence along the center of the natural drain on the following courses:

North 82°30'58" West, 123.04 feet;

South 67°09'54" West, 66.54 feet;

South 56°24'51" West, 66.13 feet;

South 21°02'49" West, 84.74 feet;

South 00°08'20" West, 113.52 feet;

South 58°46'16" West, 79.52 feet;

South 65°24'22" West, 154.37 feet;

South 31°59'08" West, 37.25 feet;

South 09°22'12" West, 57.91 feet;

South 62°15'32" West, 61.16 feet;

South 77°46'34" West, 26.80 feet;

North 56°27'03" West, 32.02 feet;

- Continued -

North 47° 39" West, 125.58 feet;
North 32°09'38" West, 88.92 feet;
North 49°48'43" West, 59.79 feet;
North 63°49'55" West, 76.22 feet;
North 83°12'09" West, 58.80 feet to a point on the West boundary of Gov't Lot 4 of Section 19;
Thence North 00°03'14" West along the West boundary of Gov't Lot 4 of Section 19 for a distance of 553.48 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide easement for the location, use and maintenance of a buried main irrigation pipeline, said easement being the North 25.0 feet of the described parcel.

SUBJECT TO a 25.0 foot wide county road easement along the Westerly boundary of the described parcel.

PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: Lot 6;

PARCEL NO. 3

TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: SE¼NE¼;

PARCEL NO. 4

TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: A parcel of land located in Gov't Lot 5 described as follows:

Commencing at the West one-quarter corner of said Section 19 from which the Northwest corner of Section 19 bears North 00°03'14" West, 2634.14 feet;
Thence South 89°49'50" East along the South boundary of the NW¼ of Section 19 for a distance of 1890.47 feet to a point on the South boundary of Gov't Lot 5 and being THE TRUE POINT OF BEGINNING;

- Continued -

Thence Northwestly along the arc of a curve r. for a distance of 1441.64 feet to a point in the center of a natural drain, said arc having a radius of 1360.0 feet and a long chord bearing and distance of North 44°37'02" West, 1375.09 feet;

Thence along the center of the natural drain on the following courses:

South 89°37'58" East, 56.24 feet;

South 48°19'55" East, 199.65 feet;

South 63°07'24" East, 44.83 feet;

South 48°59'58" East, 113.38 feet;

South 25°53'22" East, 269.97 feet;

South 28°27'57" East, 59.89 feet;

South 25°36'40" East, 71.19 feet;

South 23°17'39" East, 87.69 feet;

South 85°45'44" East, 11.10 feet to a point on a fence line;

Thence leaving the center of the natural drain and along the fence line on a bearing of South 89°51'07" East for a distance of 744.01 feet to a point on the East boundary of Gov't Lot 5 of Section 19;

Thence South 00°01'26" East along the East boundary of Gov't Lot 5 of Section 19 for a distance of 309.04 feet to the Southeast corner of Gov't Lot 5 of Section 19;

Thence North 89°49'50" West along the South boundary of Gov't Lot 5 of Section 19 for a distance of 332.20 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide country road easement along the Southerly boundary of the described parcel.

WARRANTY DEED

1-2327

JUNE E. FOWERS, a unmarried woman And ALVINA FOWERS, a unmarried man
And A & A PARTNERSHIP, an Idaho General Partnership

EUGENE L. SHAW and JOYCE SHAW, husband and wife
Address: Route 2 Dietrich, Idaho 83321

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

See Exhibit "A" Attached Hereto:

TOGETHER WITH 705 SHARES OF BIG WOOD CANAL COMPANY WATER STOCK
SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TO HAVE AND TO HOLD, the said Grantee, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantee does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises and that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 2, 1996

INDEXED

160793

JUNE E. FOWERS

ALVINA FOWERS

A & A FOWERS PARTNERSHIP

By: JUNE E. FOWERS, Partner

STATE OF IDAHO

County of Lincoln

I, the undersigned, a Notary Public in and for the State of Idaho, do hereby certify that I have personally known June E. Fowers, personally known to me as one of the partners of the partnership known as A & A FOWERS PARTNERSHIP, and that she is the person that executed the within instrument, and that she is the owner in fee simple of the premises therein described and acknowledged to me that she is the owner of the same.

STATE OF IDAHO
COUNTY OF LINCOLN

Recorded at the request of

June E. Fowers

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Grant Number: 7-23277

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 19 EAST, LINCOLN COUNTY, IDAHO

SECTION 24

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 19

EXCEPTING THEREFROM THAT PART OF LOTS 4 AND 5 LYING SOUTH OF THE NORTH LINE OF LOT 5

AND EXCEPTING THEREFROM THE SOUTH 31' LEFT OF LOT 5 LYING EAST OF CORNER

PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

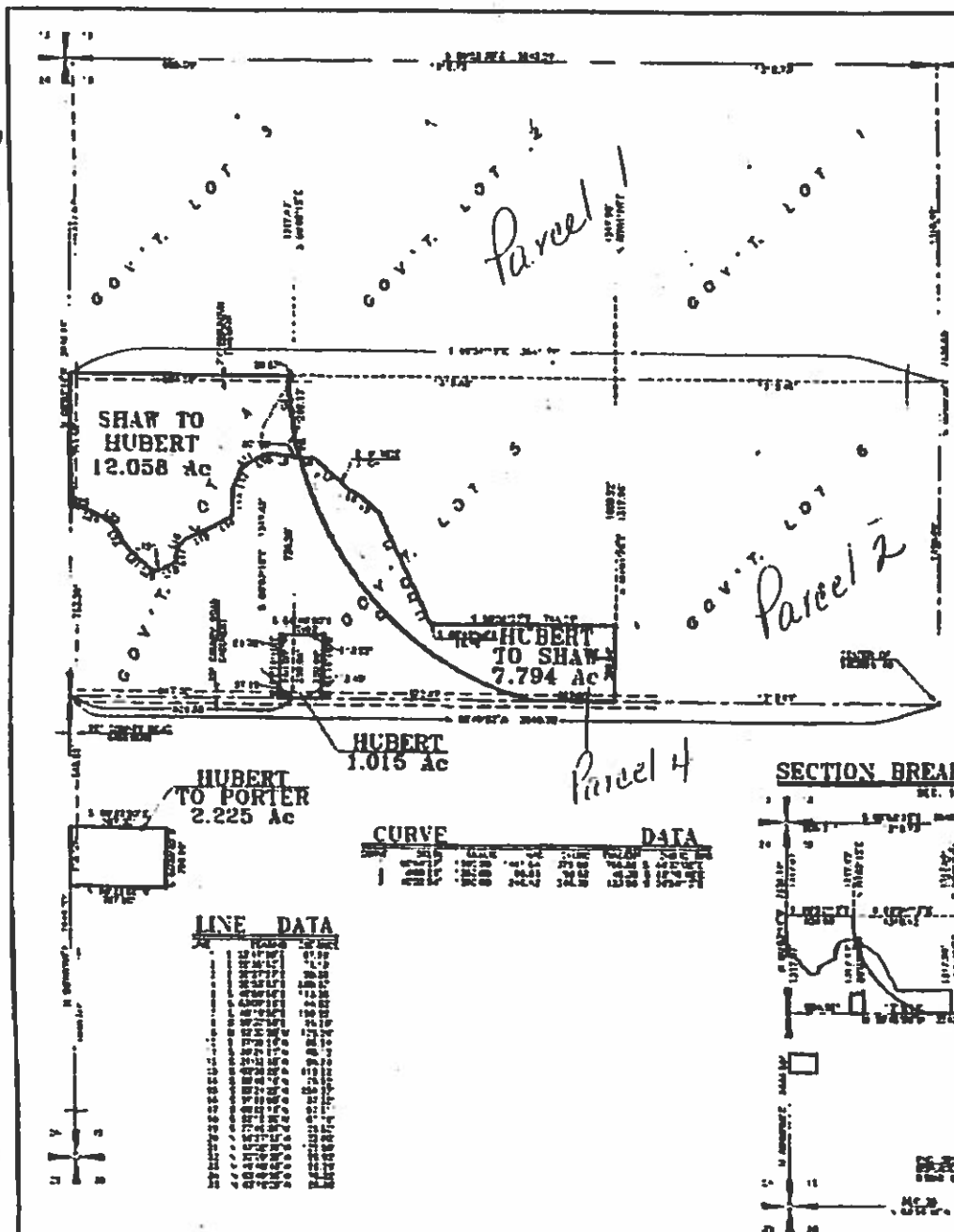
Section 13

PARCEL NO. 3

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 24

SECTION 24



North



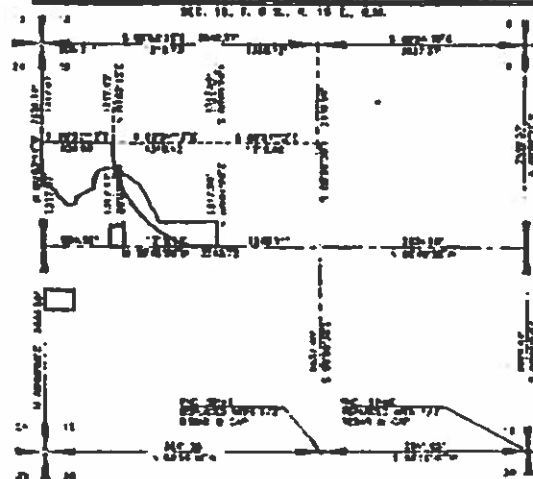
SCALE
1" = 300'

LOCATED IN
JOV'T. LOTS 4, 5, & 9,
SECTION 19,
TOWNSHIP 6 SOUTH,
RANGE 19 EAST,
BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO
1995

LEGEND

SURVEY BOUNDARY LINE	—————
COUNTY ROAD CENTER	-----
SECTION LINE	-----
1/4 SECTION LINE	-----
DATA LINE	-----
FILE 5/12 51.75	C
FILE 1/12 51.75	S
FILE 1/12 51.75 & CAP	C

SECTION BREAKDOWN 1" = 1000'



JOHN D. BOOY, JR. SURVEY CERTIFICATE NO. 145
MAP IS A TRUE AND ACCURATE MAP OF THE LAND
SURVEYED UNDER MY SUPERVISION AND DIRECTION.

JOHN D. BOOY, JR. SURVEYING - EXPLORATION GEOPHYSICS	
TITLES OF SURVEY FOR GENE S-LAW	
ADJUTANT GENERAL'S OFFICE U.S. ARMY F.T. BELLEVILLE, ILL.	
MAP NO. 145-145	SHEET NO. 1 OF 1
DATE 11/1/95	SCALE 1" = 300'
ADJUTANT GENERAL'S OFFICE U.S. ARMY F.T. BELLEVILLE, ILL.	

NORTH HALF

"This plat is made solely for the purpose of
 locating the land, and the company
 assumes no liability for variations, if any, with an
 actual survey."

			Parcel 1
			Parcel 3

PARSONS, SMITH & STONE, LLP

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
rcstone@cyberhighway.net

ATTORNEYS AT LAW
137 WEST 13TH STREET
P O BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

October 5, 1998

Idaho Department of
Water Resources
1341 Fillmore - Suite 200
Twin Falls, Idaho 83301-3308

RECEIVED
OCT 06 1998
Department of Water Resources
Southern Region

RE: Fowers - Shaw - Kechter

Gentlemen:

This letter has two purposes:

1. To submit the change in an application for a permit
and
2. To transfer some existing water rights.

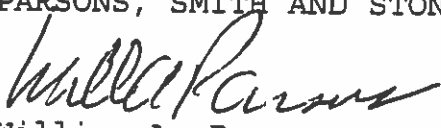
As to the first issue I am enclosing an Assignment for Application of Permit from June E. Fowers to Eugene C. Shaw and Joyce Shaw, and simultaneously from Shaws to Kechter. I enclose the profile report on the permit.

Secondly I enclose a Notice of Change of Water Rights that went from Fowers to Shaw, and from Shaw to Kechter. Copies of the recorded Deeds are likewise enclosed along with a map that shows where the water is applied. Please excuse the color of the deed as the machine has some technicolor in it when we made the copy.

If you need additional information please let us know.

Very truly yours,

PARSONS, SMITH AND STONE, LLP


William A. Parsons

WAP:rt
Enc.

P.S. Our check for \$50 is enclosed for transfer fees.

37-10496

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

October 6, 1998 12:09pm

CUSTOMER

PARSONS, SMITH, & STONE, LLP

SUBJECT: 37-08788 APPLICATION A37-07314, -07716, -07726, -10496, -10499
phone call (.) walk-in (.) other (x)
Fowers sold to Shaw who sold to Kechter...all information included,
deeds showing chain of title, maps, etc...

PARSONS, SMITH & STONE, LLP

ATTORNEYS AT LAW

137 WEST 13TH STREET

P O BOX 910

BURLEY, IDAHO 83318

WILLIAM A. PARSONS

RICHARD K. SMITH

RANDOLPH C. STONE

rcstone@cyberhighway.net

TELEPHONE
(208) 678-8382

FAX NO.
(208) 678-0146

October 5, 1998

Idaho Department of
Water Resources
1341 Fillmore - Suite 200
Twin Falls, Idaho 83301-3308

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If you need additional information please let us know.

Very truly yours,

PARSONS, SMITH AND STONE, LLP


William A. Parsons

WAP:rt
Enc.

P.S. Our check for \$50 is enclosed for transfer fees.

RECEIVED
OCT 06 1998
Department of Water Resources
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
OCT 06 1998
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A37-07314, A37-07716, A37-07726, A37-10496, A37-10499, A37-08788
Adjudication Claim No(s): _____

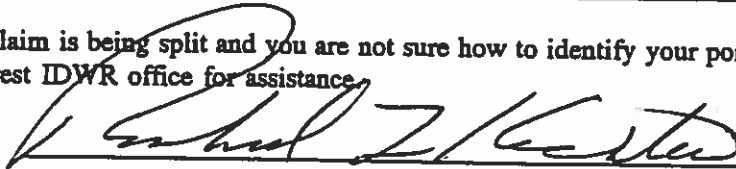
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Eugene L. Shaw and Joyce Shaw
Dietrich, Idaho 83324

4. New Owner/Claimant(s) Richard L. Kechter
New Mailing Address Name Connector (Check one): [] and, [] or, [] and/or
218 West 13th Street
City, State and ZIP Code Burley, Idaho 83318
New Telephone Number (208) 678-5607

5. Date you acquired the property Sept. 16, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 

- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
OCT 08 1993
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A37-07314, A37-07716, A37-07726, A37-10496, A37-10499
A37-08788
 Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant June E. Fowers, Arvel J. Fowers, Alvin A. Fower
812 E. 320 S., Dietrich, Idaho 83324

4. New Owner/Claimant(s) Eugene L. Shaw and Joyce Shaw
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or _____
 New Mailing Address _____
 City, State and ZIP Code Dietrich, Idaho 83324
 New Telephone Number (208) 544-2924

5. Date you acquired the property May 2, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Eugene L. Shaw
Joyce Shaw
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

OCT 16 1998

State of Idaho
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY
Amt. of Fee \$25.00
Date 06 Oct 1998
Receipt No. 5021536
Receipt by RLS

ASSIGNMENT OF APPLICATION FOR PERMIT

To change the ownership of an application for permit

I, Richard L. Kechter hereby assign to RICHARD L. KECHTER
of 13th Street, Burley, Idaho 83318

All my right, title, and interest in and to Application for Permit
No. 37-08788 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Permit No. _____ to appropriate the public waters of the
State of Idaho.

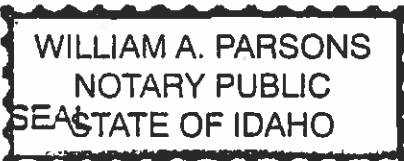
Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
point of diversion location, and the amount of water in cubic feet per second.

Made this 16th day of September, 19 98.

Eugene C. Shaw
Joyce Shaw

~~STATE OF IDAHO~~
County of Cassia

On this 16 day of September, 1998, personally appeared before me the
signer of the above instrument, duly acknowledged to me that he/she/they executed the same.



Notary Public

William A. Parsons

Signature

My commission expires: 7/24/2004

RECEIVED
OCT 22 1998
Department of Water Resources
Southern Region

State of Idaho
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY
Amt. of Fee \$25.00
Date 06 Oct 1998
Receipt No. S021536
Receipt by GLS

ASSIGNMENT OF APPLICATION FOR PERMIT

To change the ownership of an application for permit

I, JUNE E. FOWERS, hereby assign to EUGENE C. SHAW and JOYCE SHAW
(Applicant)
of Dietrich, Idaho
(Full Address)

All my right, title, and interest in and to Application for Permit
No. 37-08788 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Permit No. _____ to appropriate the public waters of the
State of Idaho.

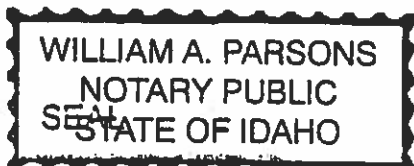
Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
point of diversion location, and the amount of water in cubic feet per second.

Made this 16th day of September, 1998.

June E. Fowers
Applicant(s)

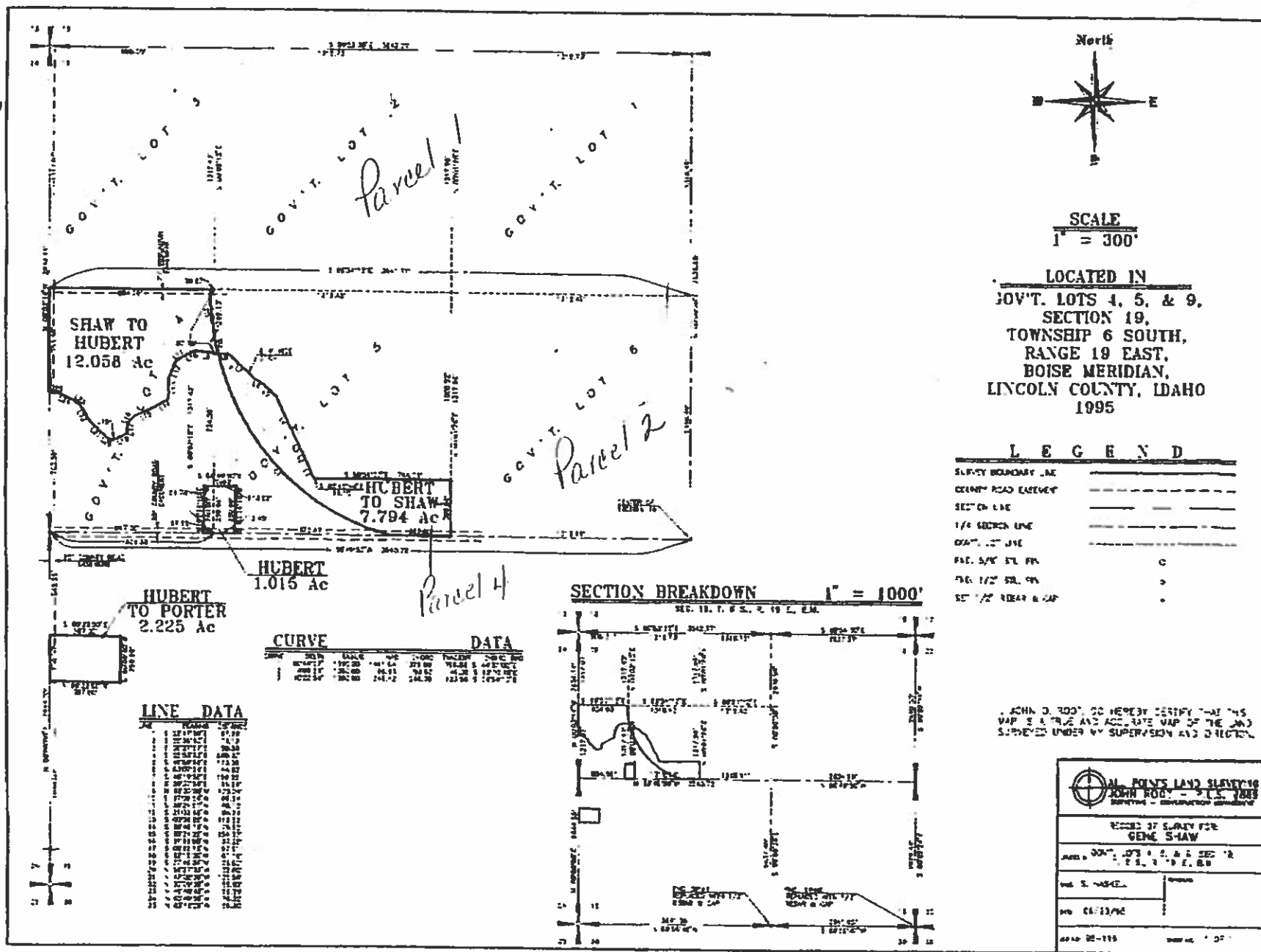
State of Idaho)
County of Cassia)
SS

On this 16 day of September, 1998, personally appeared before me the
signer of the above instrument, duly acknowledged to me that he/she/they executed the same.



Will A. Parsons
Notary Public
7/20/2004

My commission expires: 7/20/2004 Signature



NORTH HALF

"This plat is made solely for the purpose of
establishing the location of the road, and the company
assumes no liability for variations, if any, with an
actual survey."

Parcel
1

Parcel
3

WARRANTY DEED

THIS INDENTURE, made this 16 day of Sept, 1998,
between EUGENE L. SHAW and JOYCE SHAW, husband and wife, of
Dietrich, Idaho 83324, ("Grantor"), and RICHARD L. KECHTER, a
single person, whose address is 218 West 13th Street, Burley,
Idaho 83318, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of
America, and other good and valuable consideration, to the
Grantor in hand paid by the Grantee, the receipt whereof is
hereby acknowledged, has granted, bargained, and sold and by
these presents does grant, bargain and sell, convey and confirm
unto the Grantee, and to the heirs and assigns of Grantee
forever, all of the following described real estate situated in
the County of Lincoln, State of Idaho, to-wit:

That property listed on Exhibit A attached
hereto and made a part hereof by reference.

SUBJECT TO: 1998 taxes, levies and
assessments, Assessments of the American
Falls Reservoir No. 2, Assessments of the
Big Wood Canal Company, Easements of record
to the American Telephone & Telegraph Co.,
Idaho Power Co..

TOGETHER with all water rights appurtenant, including
all rights in the Big Wood Canal Company, American Falls
Reservoir District and water rights evidenced by A37-10499,

165591

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
Richard L. Kechter

SEP 16 1998

at 47 minutes past 2:00 PM
recorded by *Nelson Jackson, Jr.*
Fee: *6.00* Return to: *Above By Hand.*

SMITH & STONE, LLP
LAWYERS
BURLEY, IDAHO

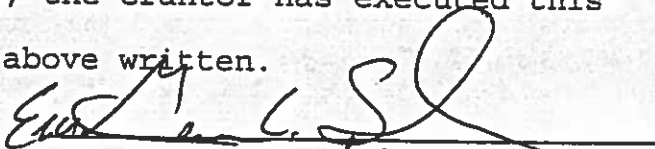
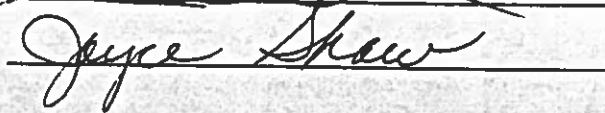
1 A37-10496, 37-08788, 37-07726, 37-07716, 37-07314.

2 TOGETHER with all and singular the tenements,
3 hereditaments and appurtenances thereunto belonging or in
4 anywise appertaining, the reversion and reversions, remainder
5 and remainders, rents, issues and profits thereof, and all
6 estate, right, title and interest in and to said property as
7 well in law as in equity of the Grantor.

8 TO HAVE AND TO HOLD, all and singular the above-
9 mentioned and described premises, together with appurtenances
10 unto the Grantee and to the heirs and assigns of Grantee
11 forever.

12 The Grantor shall and will warrant and by these
13 presents will forever defend the said premises in the quiet and
14 peaceable possession of the Grantee, and the heirs and assigns
15 of Grantee against all and every person and persons whomsoever
16 lawfully claiming the same, except as aforesaid.

17 IN WITNESS WHEREOF, the Grantor has executed this
18 Deed the day and year first above written.

19 
20 
21

22 STATE OF IDAHO)
23 County of Carm) ss
24

25 On this 16 day of Sept, in the year 1998, before
26 me, the undersigned, a Notary Public in and for said State,
personally appeared EUGENE L. SHAW and JOYCE SHAW, husband and
wife, known or identified to me to be the persons whose names

1 are subscribed to the within instrument, and acknowledged to me
2 that they executed the same.

3 William A. Parsons
4 Notary Public for Idaho
5 Residing at Bent
6 My Commission Expires 7/28/2004

7 WILLIAM A. PARSONS
8 NOTARY PUBLIC
9 STATE OF IDAHO
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EXHIBIT A

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$;

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: Lots 1, 2, 3, 4 and 5;

EXCEPTING THEREFROM that part of Lots 4 and 5 lying South of the
North line of Coulee;

AND EXCEPTING THEREFROM the South 312 feet of Lot 5 lying East of
Coulee.

AND EXCEPTING THEREFROM that part of Lots 4 and 5 described as
follows:

Commencing at the Northwest corner of said Section 19;

Thence South 00°03'14" East along the West boundary of the NW $\frac{1}{4}$ of Section
19 for a distance of 1317.07 feet to the Northwest corner of Gov't Lot 4 of
Section 19 and being THE TRUE POINT OF BEGINNING;

Thence South 89°51'12" East along the North boundary of Gov't Lot 4 of
Section 19 for a distance of 884.06 feet to a point on the arc of curve left;

Thence Southeasterly along the arc of the curve left for a distance of 345.08 feet
to a point in the center of a natural drain, said arc having a radius of 1360.0
feet and a long chord bearing and distance of South 06°58'51" East 344.16
feet;

Thence along the center of the natural drain on the following courses:

North 82°30'58" West, 123.04 feet;

South 67°09'54" West, 66.54 feet;

South 56°24'51" West, 66.13 feet;

South 21°02'49" West, 84.74 feet;

South 00°08'20" West, 113.52 feet;

South 58°46'16" West, 79.52 feet;

South 65°24'22" West, 154.37 feet;

South 31°59'08" West, 37.25 feet;

South 09°22'12" West, 57.91 feet;

South 62°15'32" West, 61.16 feet;

South 77°46'34" West, 26.80 feet;

North 56°27'03" West, 32.02 feet;

- Continued -

North 47°2'39" West, 125.58 feet;
North 32°09'38" West, 88.92 feet;
North 49°48'43" West, 59.79 feet;
North 63°49'55" West, 76.22 feet;
North 83°12'09" West, 58.80 feet to a point on the West boundary of Gov't Lot
4 of Section 19;
Thence North 00°03'14" West along the West boundary of Gov't Lot 4 of
Section 19 for a distance of 553.48 feet to THE TRUE POINT OF
BEGINNING.

SUBJECT TO a 25.0 foot wide easement for the location, use and maintenance
of a buried main irrigation pipeline, said easement being the North 25.0 feet of
the described parcel.

SUBJECT TO a 25.0 foot wide county road easement along the Westerly
boundary of the described parcel.

PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: Lot 6;

PARCEL NO. 3

TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: SE¼NE¼;

PARCEL NO. 4

TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: A parcel of land located in Gov't Lot 5 described as follows:

Commencing at the West one-quarter corner of said Section 19 from which the
Northwest corner of Section 19 bears North 00°03'14" West, 2634.14 feet;
Thence South 89°49'50" East along the South boundary of the NW¼ of Section
19 for a distance of 1890.47 feet to a point on the South boundary of Gov't
Lot 5 and being THE TRUE POINT OF BEGINNING;

- Continued -

Thence Northwesterly along the arc of a curve ~~next~~ for a distance of 1441.64 feet to a point in the center of a natural drain, said arc having a radius of 1360.0 feet and a long chord bearing and distance of North 44°37'02" West, 1375.09 feet;

Thence along the center of the natural drain on the following courses:

South 89°37'58" East, 56.24 feet;

South 48°19'55" East, 199.65 feet;

South 63°07'24" East, 44.83 feet;

South 48°59'58" East, 113.38 feet;

South 25°53'22" East, 269.97 feet;

South 28°27'57" East, 59.89 feet;

South 25°36'40" East, 71.19 feet;

South 23°17'39" East, 87.69 feet;

South 85°45'44" East, 11.10 feet to a point on a fence line;

Thence leaving the center of the natural drain and along the fence line on a bearing of South 89°51'07" East for a distance of 744.01 feet to a point on the East boundary of Gov't Lot 5 of Section 19;

Thence South 00°01'26" East along the East boundary of Gov't Lot 5 of Section 19 for a distance of 309.04 feet to the Southeast corner of Gov't Lot 5 of Section 19;

Thence North 89°49'50" West along the South boundary of Gov't Lot 5 of Section 19 for a distance of 332.20 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide county road easement along the Southerly boundary of the described parcel.

WARRANTY DEED

#1-23277

JUNE F. POWERS, an unmarried woman And ALVIN A. POWERS, an unmarried man
And A & A PARTNERSHIP, an Idaho General Partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

EUGENE L. SHAW and JOYCE SHAW, husband and wife
Address: Route 2 Dietrich, Idaho 83422

The grantor called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

See Exhibit "A" Attached Hereto;

TOGETHER WITH 256 SHARES OF ERIC WOOD CANAL COMPANY WATER STOCK
SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises and that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whenever.

Dated: May 1, 1996

INDEXED

FILED

160793

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of,
June F. Powers

1-31-96

at 1:11 minutes past 2 P.M.
Recorded by *Shirley Decker* Dep.
Fee: *6.00* Return to: *Room*

My Hand

JUNE F. POWERS

ALVIN POWERS

By: *June F. Powers* Attorney-in-Fact

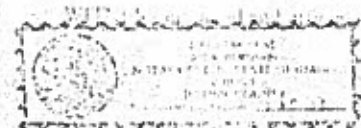
A & A POWERS PARTNERSHIP

By: *June F. Powers* Partner

STATE OF IDAHO

County of Lincoln

I, a Notary Public in and for the State of Idaho, do hereby certify that the undersigned, personally appeared June F. Powers, personally known to me and known to me on the basis of satisfactory evidence to be the person that executed the within instrument as *June F. Powers*, and that she executed the same as *June F. Powers* and as *June F. Powers* as partner in the partnership of *June F. Powers and Alvin A. Powers* and that she acknowledged to me that she executed the same for the purposes and to the effect herein stated.



Witness my hand and seal this 1st day of May, 1996.
Notary Public for Idaho
Commission Expires 12/31/97

EXHIBIT "A"

Grant Number: 1 23277

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 12, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 21: 1/2 SECTION;

TOWNSHIP 6 SOUTH, RANGE 12, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: 1/2 SECTION;

RESERVING THEREFROM that part of Lots 4 and 5 lying
South of the North line of Coulee;

AND RESERVING THEREFROM the South 31/2 East of Lot 5
lying East of Coulee.

PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 12, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 12: 1/2 SECTION;

PARCEL NO. 3

TOWNSHIP 6 SOUTH, RANGE 12, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: 1/2 SECTION;

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-267

RIGHT NUMBER: 37-10496

NAME & ADDRESS: ALVIN A FOWERS
327 S 750 E
DIETRICH ID 83324

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/05/1911

POINT OF DIVERSION: T06S R18E S24 SENE Within LINCOLN County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LINCOLN County
T06S R18E S24 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP06S18E241800

Claim proofread by: UW

Date: 11/03

D7-29-98

Can do

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10496
Date Received: 7/11/1988
Receipt No: 5000887
Received By: rd

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALVIN A. FOWERS 208-544-2409
Address: 327 S. 750 E.
DIETRICH, ID 83324

2. Date of Priority: MAY 05, 1911

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	18E	24	SE	NE			LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	18E	24	SE	NE		DOMEST	

11. Place of use in counties: LINCOLN

A37-10496

Page 1

Date: 07/11/88

MICROFILMED
FEB 25 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alvin Fawcett Date: 7/11/88

Date: _____

State of Idaho)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this 12 day
of July 19 88

Seal

L. A. Leone S. Brown
Notary Public

Residing at Shoshone Ida.

My Commission Expires 8-15-91

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-10496

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
FOWERS

ALVIN A.

1 - 327 S. 750 E.

2 -

3 -

CITY- DIETRICH

PHONE - 208-544-2409

STATE- ID ZIP- 83324

+ - - PRIORITY DATE - - +
05/05/1911

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - -
GROUNDWATER

+ - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
1	2	3	4	5	6	7	8	9

06S 18E 24 SE NE (63) LINCOLN

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1

43 - DOMESTIC	01/01	12/31	0.040
---------------	-------	-------	-------

+	-	TOTAL DIV. RATE -	+	+	-	TOTAL DIV. VOLUME -	+	+	-	TOTAL DIV. CAPACITY -	+	+	-	TOTAL CONSUMPTIVE USE -	+	+	-	KW USAGE -	+
		0.040												0.0					

[illegible]

06S	18E	24	SE NE	43	DOMESTIC	(63) LINCOLN
-----	-----	----	-------	----	----------	---------------

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS										+
	NO REMARKS FOUND.										

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/11/88 CLELLAND 09/26/89 REFUNDML

MICROFILMED
OCT 25 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

```
+ - - - - - - - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
```

RP06518E241800

ENTERED 12-20-93 MS
CHECKED 1-5-94 J

VERIFIED
FEB 13 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER