

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10494
Date Received: 7/ 8/1988
Receipt No: S000813
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JIMMIE D SCARROW
Address: 3184 S 1900 E
WENDELL ID 83355

AND

Name: CHRISTINE F SCARROW
Address: 3184 S 1900 E
WENDELL ID 83355

2. Date of Priority: JAN 1, 1925

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	17E	11	SE	NW	NW		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 HOUSES, S/2000 BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	17E	11	NW NW		STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

1/30/98 TF; OWNERSHIP CHANGED HILL TO SCARROW PER 1409(6) AND
WARRANTY DEEDS.

2/3/98 tf; OWNERSHIP CHANGED MARK SCARROW TO JIMMIE AND CHRISTINE
SCARROW PER 1409(6) AND WARRANTY DEED.

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

February 3, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JIMMIE D SCARROW
CHRISTINE F SCARROW
3184 S 1900 E
WENDELL ID 83355

RE: SRBA Claim(s) A37-10494

Dear Mr. and Mrs. Scarrow:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

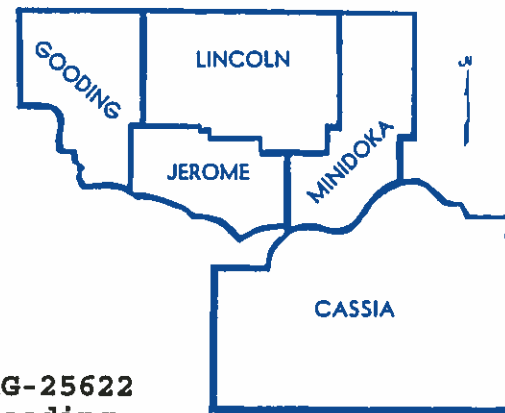
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 37-04400; 37-08152; A37-10494
Adjudication Claim Number(s) A37-10494
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Mark L. Scarrow
4. New Owner/Claimant(s) Jimmie D. Scarrow and Christine F. Scarrow
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 3184 South 1900 East
Wendell, Idaho 83355
City, State and ZIP Code _____
New Telephone Number (____) _____ - _____
5. Date you acquired the property 10-20-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Jimmie D. Scarrow Date 10/20/97
Christine F. Scarrow Date 10/20/97
CHRISTINE F. SCARROW
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: LG-25622
OFFICE: Gooding

October 23, 1997

IDAHO DEPT. OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE #200
TWIN FALLS, ID 83301-3380

RECEIVED

OCT 24 1997

Department of Water Resources
Twin Falls

RE: SCARROW

Dear Sirs:

Enclosed please find the original, signed Notice of Change of Water Right Ownership and a copy of the Quitclaim Deed (162979).

If you have any questions regarding the above or any other matter, please do not hesitate to contact our office.

Very Truly Yours,

LAND TITLE AND ESCROW, INC.

Rachelle Novinger

Rachelle Novinger
(208) 934-8477

P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

cc: Scarrow

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83336
PHONE 324-3357 - FAX 324-6861

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

QUITCLAIM DEED

#LG-25622

For Value Received

MARK L. SCARROW, A SINGLE MAN

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

**JIMMIE D. SCARROW AND CHRISTINE F. SCARROW, HUSBAND AND WIFE
WHOSE ADDRESS IS: 3184 SOUTH 1900 EAST, WENDELL, ID 83355**

Hereinafter called the grantee, the following described premises, in LINCOLN County, Idaho to-wit:

SEE EXHIBIT "A" ATTACHED

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

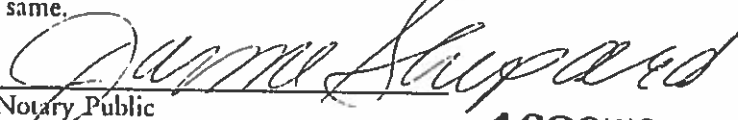
Dated: OCTOBER 20, 1997



MARK L. SCARROW

STATE OF IDAHO)
) ss.
COUNTY OF GOODING)

On this 20TH day of OCTOBER, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared MARK L. SCARROW, known or identified to me to be the person whose name IS subscribed to the within instrument, and acknowledged to me that HE executed the same.



Notary Public
Residing at: BUHL, IDAHO
My Commission expires: 8-21-99

162979

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <i>Mark L. Scarrow</i>
OCT 20 1997
at <u>35</u> minutes past <u>4</u> P.M. recorded by <i>Allen Jackson, R.P.</i> Fee: <u>6.00</u> Return to: <i>Home</i>

By hand

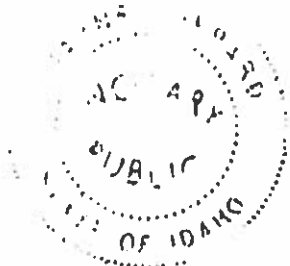


Exhibit "A"

TOWNSHIP 5 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 2: SW $\frac{1}{4}$;

Section 3: SE $\frac{1}{4}$; SW $\frac{1}{4}$, EXCEPTING the following described tract situated in the Southeast corner of the SW $\frac{1}{4}$ said Section 3;

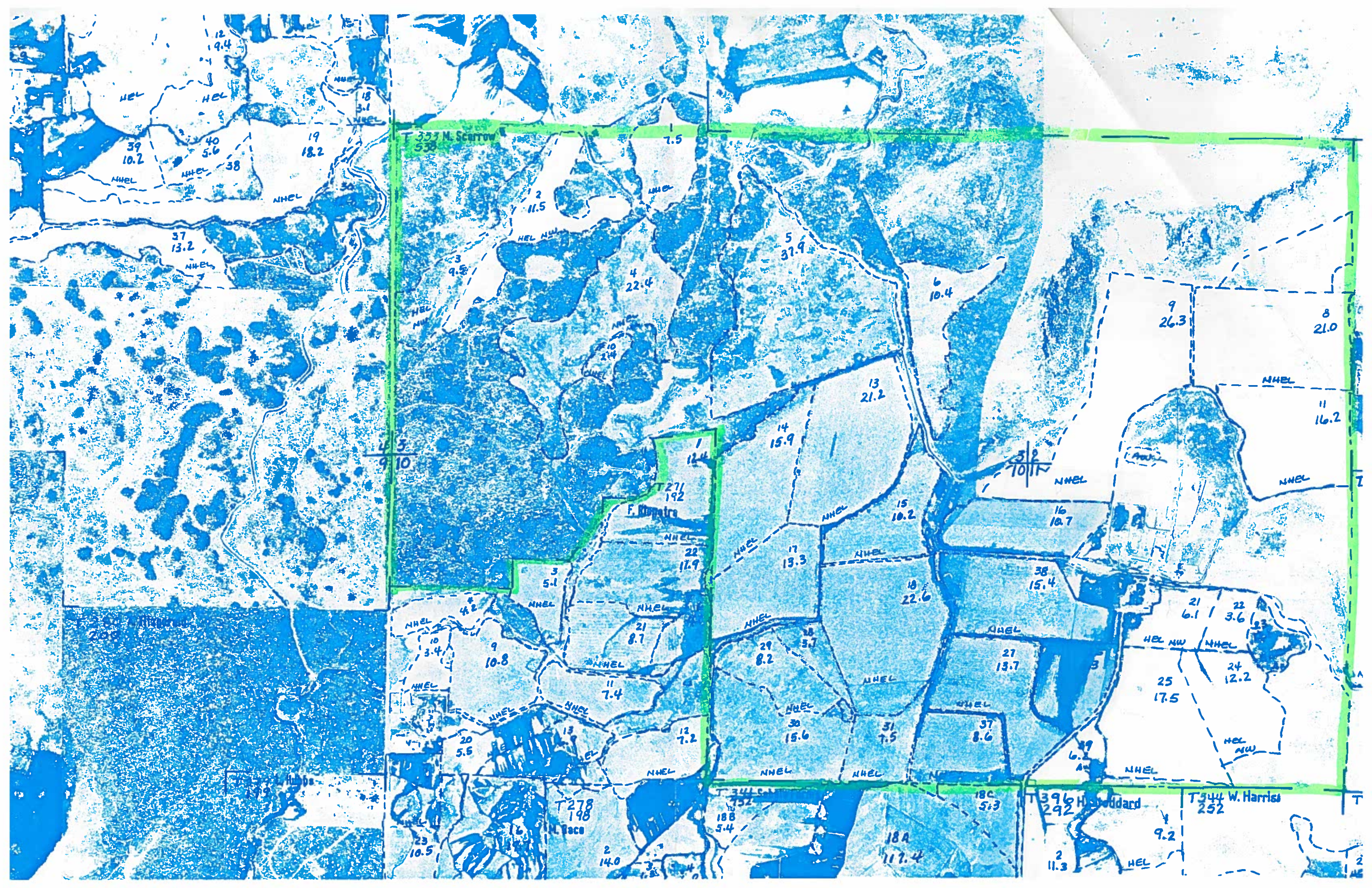
Beginning at the quarter corner common to Sections 3 and 10, Township 5 South, Range 17, East Boise Meridian;
Thence Westerly along the Section line between said Sections 3 and 10, 643.0 feet;
Thence North 39°39' East, 176.7 feet;
Thence North 81°32' East, 529.33 feet;
Thence South 1°48' East, 212.21 feet to THE POINT OF BEGINNING.

AND

Section 10: NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; EXCEPT the following described part thereof:

Beginning at the North quarter corner of Section 10, Township 5 South, Range 17, East Boise Meridian;
Thence Westerly along the North section line of said Section 10, 643.0 feet;
Thence South 39°39' West, 560.0 feet;
Thence South 13°57' East, 124.0 feet;
Thence South 34°33' West, 396.0 feet;
Thence North 89°48' West, 472.0 feet;
Thence South 3°17' West, 236.0 feet;
Thence South 89°22' West, 972.49 feet to the West boundary of Section 10;
Thence Southerly along the West boundary of said Section 10 to the South boundary of the N $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 10;
Thence Easterly along the South boundary of the N $\frac{1}{2}$ NW $\frac{1}{4}$ to the East boundary of the N $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 10;
Thence Northerly along the East boundary of the N $\frac{1}{2}$ NW $\frac{1}{4}$ Section 10, 1321.0 feet, more or less, to THE POINT OF BEGINNING.

Section 11: NW $\frac{1}{4}$, EXCEPTING right of way from the NE $\frac{1}{4}$ of Section 10 and the NW $\frac{1}{4}$ of Section 11 above described as conveyed in Deed dated April 3, 1911, conveying certain strips of land to Idaho Irrigation Company, Limited, a corporation, of the State of Idaho, recorded in Book 20 of Deeds Page 65, records of Lincoln County, Idaho.

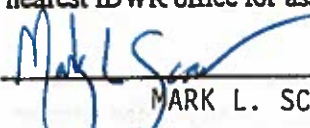


OK to change.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

1. Water Right Number(s) 37-04400 37-08152 A3710494 **AUG 26 1997**
Adjudication Claim Number(s) _____ Department of Water Resources
Southern Region
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Howard and Norma Hill
USDA Farm Services Agency
4. New Owner/Claimant(s) Mark L. Scarrow
Name connector (Check one): [] AND, [] OR, [] AND/OR
New Mailing Address 491 North 60 West
Shoshone, Idaho 83352
City, State and ZIP Code _____
New Telephone Number () _____
5. Date you acquired the property 8-7-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 8-7-97
MARK L. SCARROW Date _____
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WR5809NP
No. 37-08152

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/13/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NORMA HILL 505 W. 4TH ST. SHOSHONE ID 83352	06/30/1983	STOCKWATER	01/01 12/31	0.250 CFS	26.80 AFA
TOTAL DIVERSION:					0.250 CFS	26.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.250 CFS

Point(s) of Diversion: T05S R17E S11 NW

LINCOLN County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE													
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	17E	11	:																						

Pou County: LINCOLN

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
37-04400

Other Water Rights Listing Overlapping Place(s) of use:
37-0086721 37-0087021 37-0087221

Dates:	App. Received:	06/30/1983	Priority Date:	06/30/1983
	Proof Due Date:	06/01/1990	Proof Made Date:	10/21/1985
	Exam Made Date:	06/11/1986	Exam Sent to S.O.:	
	Licensed Date:	03/29/1988		

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 04/01/88 05/28/88 CONVERT

WR5809NP
No. 37-04400IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORTDATE: 06/13/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NORMA HILL 505 W. 4TH ST. SHOSHONE ID 83352	06/01/1920	DOMESTIC	01/01 12/31	0.060 CFS	
TOTAL DIVERSION:					0.060 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T05S R17E S11

MWW

LINCOLN County

Place of Use Legal Description for: DOMESTIC

NE				NW				SW				SE					
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	17E	11	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
				D													

Pou County: LINCOLN

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
37-08152Other Water Rights Listing Overlapping Place(s) of use:
37-0086721 37-0087021 37-0087221

Remarks: THERE ARE 2 P/DS IN THE MWW SEC. 11.

Dates:	App. Received:	Priority Date:	06/01/1920
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: Field Exam Fee:

Audit: 04/11/86 05/28/88 CONVERT

Could these be
the ones?

Date	06/13/97	# of pages	3
Post-it: Fax Note	7671	To	DAVID
		Co Dept	Land Title
		Phone #	736-7233
		Fax #	234-5590

AJ5809WP
No. A37-10494

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/13/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NORMA HILL C/O HAROLD HUYSER 173 MILLARD RD DIETRICH ID 83324 (208) 886-2087	01/01/1925	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.50 CFS 0.08 CFS	
TOTAL DIVERSION:					0.50 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: 105S R17E S11 SENWNW

LINCOLN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	NE	NW	SW	SE	:	NE	NW	SW	SE	:	NE	NW	SW	SE		
:	:	:	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac		
05S	17E	11	:					:					:						

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	NE	NW	SW	SE	:	NE	NW	SW	SE	:	NE	NW	SW	SE		
:	:	:	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac		
05S	17E	11	:					:					:						

POU County: LINCOLN

Non-Irrigation Uses: 0/3 HOUSES, S/2000 BEEF CATTLE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

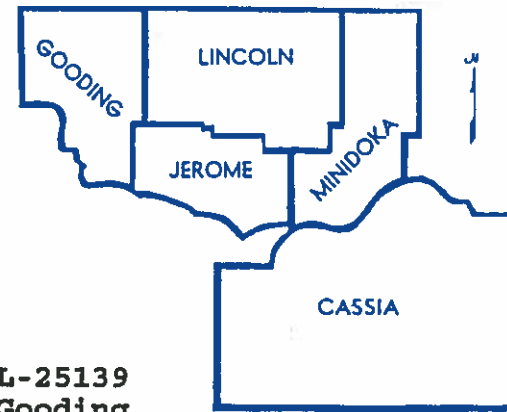
Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: L-25139
OFFICE: Gooding

August 25, 1997

IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE #200
TWIN FALLS, ID 83301-3380

RECEIVED

AUG 26 1997

Department of Water Resources
Southern Region

RE: SCARROW

Dear Sirs:

Enclosed please find the following documents on Mark L. Scarrow:

- Notice of change of Water Rights
- Maps
- Copies of Instrument Nos. 153264, 133967, and 158420.

We appreciate the opportunity to serve you. If you have any questions regarding the above or any other matter, please do not hesitate to contact our office.

Very Truly Yours,

LAND TITLE AND ESCROW, INC.

Rachelle Novinger

Rachelle Novinger
(208) 934-8477

P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

BOX 177, BURLEY, IDAHO 83316
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8861

BOX 473, GOODING, IDAHO 83330
PHONE 834-8477 - FAX 834-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0608 - FAX 436-1199

Form FmHA 1955-49
(Rev. 10-28-81)

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to MARK L. SCARROW, a single person,

Grantee, for the sum of FOUR HUNDRED THIRTY THOUSAND AND NO/CENTS.....(\$430,000.00)

all interest in the following described real estate situated in the County of LINCOLN

State of IDAHO

, to-wit: See Attachment "A" for legal description

162643

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <i>Land Title & Escrow</i>
AUG - 8 1997
at <i>15</i> minutes past <i>12:00</i> PM recorded by <i>Dana Stinson</i> Fee: <i>30</i> Return to: <i>Land Title & Escrow</i> <i>Gooding, ID</i>

ATTACHMENT "A"

TOWNSHIP 5 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 2: SW $\frac{1}{4}$;

Section 3: SE $\frac{1}{4}$; SW $\frac{1}{4}$, EXCEPTING the following described tract situated in the Southeast corner of the SW $\frac{1}{4}$ said Section 3;

Beginning at the quarter corner common to Sections 3 and 10, Township 5 South, Range 17, East Boise Meridian;
Thence Westerly along the Section line between said Sections 3 and 10, 643.0 feet;
Thence North 39°39' East, 176.7 feet;
Thence North 81°32' East, 529.33 feet;
Thence South 1°48' East, 212.21 feet to THE POINT OF BEGINNING.

AND

Section 10: NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; EXCEPT the following described part thereof:

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Thence South 34°33' West, 396.0 feet;
Thence North 89°48' West, 472.0 feet;
Thence South 3°17' West, 236.0 feet;
Thence South 89°22' West, 972.49 feet to the West boundary of Section 10;
Thence Southerly along the West boundary of said Section 10 to the South boundary of the N $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 10;
Thence Easterly along the South boundary of the N $\frac{1}{2}$ NW $\frac{1}{4}$ to the East boundary of the N $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 10;
Thence Northerly along the East boundary of the N $\frac{1}{2}$ NW $\frac{1}{4}$ Section 10, 1321.0 feet, more or less, to THE POINT OF BEGINNING.

Section 11: NW $\frac{1}{4}$, EXCEPTING right of way from the NE $\frac{1}{4}$ of Section 10 and the NW $\frac{1}{4}$ of Section 11 above described as conveyed in Deed dated April 3, 1911, conveying certain strips of land to Idaho Irrigation Company, Limited, a corporation, of the State of Idaho, recorded in Book 20 of Deeds Page 65, records of Lincoln County, Idaho.



ATTACHMENT I

NOTIFICATION: HAZARDOUS SUBSTANCE ACTIVITY

The property described as:

Farm Service Agency Inventory Property known as the Hill Inc. Farm

This property was examined for evidence of potential hazardous substance contamination. To the extent such information is available on the basis of a complete search of Agency files, hazardous substance was stored for one year or more, or was known to have been released, or disposed of.

The following table documents the hazardous substance(s) found pursuant to the record and field examinations. The TYPE identifies the hazardous substance by product name and chemical name; the QUANTITY indicates the amount in pounds and kilograms for solids and liquids; the TIME FRAME indicates beginning and ending dates for each event (to the best of your knowledge); and the CURRENT STATUS describes the current situation.

STATUS	TYPE AND CASRN NUMBER*	QUANTITY	TIME FRAME	CURRENT STATUS
--------	---------------------------	----------	---------------	-------------------

STORED

RELEASED

DISPOSED OF

SEE ATTACHED LIST OF MATERIALS DISPOSED OF

DISPOSAL OF THE WASTE MATERIALS REFERENCED ON THE ATTACHED LIST WAS COMPLETED IN AUGUST OF 1996.

THE CURRENT STATUS OF THE PROPERTY IS THAT IT HAS BEEN CLEANED AND NO FURTHER CONTAMINATION HAS OCCURRED ON THE PROPERTY AT THIS POINT IN TIME.

List any other information pertinent to describing the history of hazardous substance on the property.

In addition to the above referenced materials which have been removed from the property the Farm Service Agency also removed an Underground Storage Tank that was used for gasoline storage. The tank has been decommissioned and removed. The site where the tank was removed was tested to determine if any leakage had occurred. The soil samples taken did not indicate any contamination above what is considered acceptable.

The information contained in this notice is required under the authority of regulations promulgated under section 120(h) of the Comprehensive Environmental Response, Liability, and Compensation Act (CERCLA or Superfund) 42 U.S.C. section 9620 (h).

SIGNATURE: William A. York

NAME: William A. York

TITLE: State Environmental Coordinator

DATE: July 24, 1997



**USDA-RECD, Hill Inventory Farm
Container Inventory
December, 1995**

Total containers on site 216

OIL

A	1	20 gallon	50%	
B	1	55 gallon	50%	Lots of debris, wire, etc.
C	1	30 gallon	50%	Solid (tar, frozen?)
D	1	20 gallon		
E	1	55 gallon	50%	<u>Consolidation Drum</u>
F	1	30 gallon	50%	

GREASE

5 gallon	25%
5 gallon with pump	90%
3 gallon	20%
3 gallon	30%
3 gallon	30%

PAINT CANS WITH GREASE

1 gallon	50%
1 gallon	50%
1 pint	50%

MS

PESTICIDES

1 lb	Shaker Can	Co-Ral (coumaphos)
1 lb	Spray Foam	Co-Ral
1 lb, 2 oz		Top Gloss Fly Repellant Spray
1/2	Gallon	Hudson (Spray Pump)
1	30 gallon	Chipman 2,4-D Amine No. 4
1	30 gallon	AG West 2,4-D Amine
2	5 gallon	Co-Op 40 Weedkiller (2,4-D)
1	5 gallon	Eptam
1	5 gallon	Atrazine
1	1 gallon	C & C Grub Spray (Rotenone)

1	5 gallon	75%	Kol-Oyl Cattle Oil (Malathion)
1	5 gallon	1" solid	Cenex 40 Weed Killer (2,4-D)
1	1 gallon	100%	Stauffer (2,4-D) (solid)
1	1 gallon	50%	Stauffer (2,4-D) (solid)
1	1 gallon	trace	Strychnine Rabbit Paste
1	5 gallon	50%	2,4-D
1	5 gallon	100%	Heptachlor (out of oil drum A)

Rotenone	RNZ000	No RCRA
Malathion	MAK700	No RCRA
Heptachlor	HAR000	RCRA, P059 (also D List, D031)
2,4-D	DAA800	RCRA U240
Atrazine	ARQ725	No RCRA
Eptam	EIN500	No RCRA (poison?)
Strychnine	SMN500	P108, Poison B
Co-Ral (coumaphos)	CNU750	No RCRA, Poison B

MS

Miscellaneous Containers Total of 67 Containers

Empty Containers:

9	5 gallon	Cenex Motor Oil
1	5 gallon	Cenex Hydraulic Fluid
4	5 gallon	International harvest (hydraulic fluid)
2	5 gallon	Mil 365 Grease
1	5 gallon	Co-op Superlube 518
1	1 gallon	International Harvest (hydraulic fluid)
1	10 gallon	Conoco Anti-Freeze
1	1 quart	Econex Motor Oil
1	2 gallon	Cenex Oil (plastic) (1/2 gallon)
1	1 gallon	Ace Hardware Lacquer Thinner
1	1 pint	WD40 can
1	15 gallon	lube oil
1	2 gallon	Gas can, metal
23	5 gallon	Miscellaneous oil can
1	55 gallon	Essental Lube Oil
1	55 gallon	Essental Lube Oil
1	55 gallon	Schauffers Specialized Lubricant
1	55 gallon	Black
1	30 gallon	Pentzoil Super Lubricant
2	1 gallon	Zenone Antifreeze
2		Prestone II Antifreeze
1	1 pint	Glass with oil
1	1 pint	Romoco Brake Fluid
1	1 pint	Penetrating oil

1 Battery Winchester, 12 volt



PAINT LOOSE PACK DRUM

Gallon Containers of Paint

- 2 Alkyd Enamel (49% mineral spirits)
- 1 McCloskey Satan Polyurethane
- 1 Dutch Boy Enamel
- 2 Fuller Paint WWII Formula Solid

- 1 Mineral Spirits

Quart Containers

- 7 Dutch Boy Enamel
- 1 Dutch Boy Spar Varnish
- 6 No label

Pint Containers

- 1 Devoc
- 1 Wood Kote Clear
- 3 Rez Sealer Primer
- 3 Dutch Boy Oil Wood Stain
- 2 IPS Weld on PVC Cement

1/2 Pint Container

- 1 IPS Weld on PVC Cement

MS

ATTACHMENT II

COVENANT REGARDING HAZARDOUS SUBSTANCE REMEDIATION

1. The United States, acting through the Farm Service Agency, warrants that all remedial or corrective actions necessary to protect human health and the environment with respect to any such substance remaining on the property herein sold or transferred has been taken before the date of this sale or transfer.
2. If Mr. Mark Scarrow (transferee) finds that additional remedial or corrective actions are necessary to protect the human health and the environment after the date of this sale or transfer, the United States, acting through the Farm Service Agency, will conduct such action.
3. The transferee herein, hereby grants to the United States, acting through the Farm Service Agency, access to the property in any case in which remedial or corrective actions are found to be necessary.

MS

1 RECEIVED

2 AUG 26 1997

3 Department of Water Resources
4 Southern Region

U.S. DISTRICT COURT
DISTRICT OF IDAHO

JUL 25 1994

By CLERK, U.S. DISTRICT COURT.
Deputy

UNITED STATES DISTRICT COURT FOR THE DISTRICT OF IDAHO

UNITED STATES OF AMERICA,

Plaintiff,

vs.

GARY HILL and MARTHELA HILL,
husband and wife,

Defendants.

Civil No. 92-0382-S-MJC

JUDGMENT

The Court, upon review of the files and records herein,
including the Stipulation of the parties filed on July 20,
1994, finds, and it is hereby

ORDERED, ADJUDGED AND DECREED that, all rights, interests
and title in and to the following described real property are
vested and quieted in the United States of America:

PROPERTY DESCRIPTION

Township 3 South, Range 17 East of the Boise Meridian
Section 21 SW₄

Section 18 SW₄

Containing the following described tract situated
at the southeast corner of the SW₄ said Section 31:

JUDGMENT
I hereby certify that the attached instrument
is a true and correct copy of the original on
file in my office.

Dated this 29th day of July, 1994

CLERK, U.S. DISTRICT COURT

By [Signature] Deputy

BK 40 P. 128

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Beginning at the Quarter corner common to Sections
3 and 10, Township 5 South, Range 17 E-B.H.,
thence Westerly along the Section line between
said Sections 3 and 10, 643.0 feet;
thence N 39° 39' E, 176.7 feet;
thence N 81° 32' E, 529.33 feet;
thence S 1° 48' E, 212.21 feet to the point of
beginning.

AND

Section 10: NE $\frac{1}{4}$, NW $\frac{1}{4}$;
Except the following described part thereof;
Beginning at the North Quarter Corner of Section
10, Township 5 South, Range 17 E-B.H.,
thence Westerly along the North section line of
said Section 10, 643.0 feet;
thence S 39° 39' W, 360.0 feet;
thence S 13° 57' E, 124.0 feet;
thence S 34° 31' W, 396.0 feet;
thence N 89° 48' W, 472.0 feet;
thence S 3° 17' W, 236.0 feet;
thence S 89° 22' W, 972.49 feet to the West
boundary of Section 10;
thence Southerly along the West boundary of said
Section 10 to the South boundary of the NW $\frac{1}{4}$ of Section 10;
thence Easterly along the South boundary of the
NW $\frac{1}{4}$ to the East boundary of the NW $\frac{1}{4}$ of Section 10;
thence Northerly along the East boundary of the
NW $\frac{1}{4}$ Section 10, 1321.0 feet, more or less to the point of
beginning.

Section 11: NW $\frac{1}{4}$;
Excepting right of way from the NE $\frac{1}{4}$ of Section 10
and the NW $\frac{1}{4}$ of Section 11 above described as conveyed in deed
dated April 3, 1911, conveying certain strips of land to Idaho
Irrigation Company, Limited, a corporation of the State of
Idaho, recorded in Book 20 of Deeds Page 65, records of
Lincoln County, Idaho.

IN THE COUNTY OF LINCOLN, STATE OF IDAHO

Together with all water and water rights, ditches and ditch rights,
used thereon or appurtenant thereto, including but not limited to water
and ditch rights under the American Falls Reservoir District No. 2, and
also, 406 shares of the capital stock of the Big Wood Canal Company.

JUDGMENT - 2

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The claims of the United States against the Defendants Hill
for money damages for missed payments under their lease and/or
occupancy of the subject property are dismissed with prejudice;
Defendants Hill will vacate the premises described above by
no later than midnight on the 23rd day of July, 1994.

DATED This 15 day of July, 1994.

INDEXED
J/J/H

158420

Mikel H. Williams
MIKEL H. WILLIAMS
Magistrate Judge

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
U.S. District Court
AUG - 4 1994
in *12* copies paid *2.00* DM
recorded by *J. H. [unclear]*
For *2.00* Return to: *U.S. Attorney*
William F. Kelly
Box 162
Boise, ID 83727

JUDGMENT - 3

Form 10-1075-1
(Rev. 6-17-64)

UNITED STATES DEPARTMENT OF AGRICULTURE
Farmers Home Administration

DEED IN SATISFACTION OF MORTGAGE INDEBTEDNESS

DEED between HILL INC. of St. 1 Box 34 Shoshone
County of Lincoln, State of Idaho, Grantor, and the United States of America,
acting through the Farmers Home Administration, United States Department of Agriculture,
whose address is Room 429, 304 North 8th St., Boise, Idaho 83702, Grantee.

The Grantor, for and in consideration of the cancellation by the Grantee of certain
indebtedness owed by the Grantor to the Grantee, evidenced by one (1) Promissory Note(s)
dated October 2, 1944 and secured by Grantor's Real Estate Mortgage (s)
dated October 2, 1944 and filed in the Office of the Recorder of Deeds in
and for Lincoln County, Idaho at Shoshone, ID, and for other
good and valuable consideration hereby grants, bargains, sells and conveys unto Grantee,
with general warranties of title, all of the following-described real property situated
in Lincoln County, Idaho, together with all tenements, hereditaments and
appurtenances, to-wit:

RECEIVED

AUG 26 1997

Department of Water Resources
Southern Region

SEE ATTACHMENT B FOR SIGNATURES
day of _____, 19____

EXECUTED this _____

STATE of Idaho)
County of Lincoln) SS:

On this 10th day of March, 1944, before me a Notary Public,
in and for said County and State, personally appeared Larry Hill
and Larvin Hill, known to me to be the identical individual(s)
as described in and who executed the within and foregoing instrument and whose name(s)
is/are subscribed thereto, and acknowledged to me that they signed,
sealed, and executed the same as their free and voluntary act and deed, for the
uses and purposes therein mentioned.
I, Notary Public, I have hereunto set my hand and affixed my official seal the
year of our Lord one thousand nine hundred and forty-four.



Larry M. Crutcher
Notary Public in and for the State of Idaho
Residing at Shoshone, ID
By Commission Expires 1945

Until a change is requested, all tax statements shall be sent to the following address:

EXECUTED this _____ day of _____, 19__

(Seal)

(Seal)

STATE OF _____)

) SS:

County of _____)

On this _____ day of _____, 19__, before me a Notary Public

in and for said County and State, personally appeared _____, his wife, to me known to be the identical individual as described in and who executed the within and foregoing instruction and whose name(s) _____ subscribed thereto, and acknowledged to me that _____ signed, sealed, and executed the same as _____ free and voluntary act and deed, for the uses and purposes therein mentioned.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above mentioned.

Notary Public in and for the State of Idaho

Residing at _____

My Commission Expires _____

Until a change is requested, all tax statements shall be sent to the following address:

EXECUTED this 10th day of March, 19__

(Seal)

(Seal)

STATE OF Idaho)

) SS:

County of Ada)

On this 10th day of March, 19__, before me a Notary Public

in and for said County and State, personally appeared Martha Hill, his wife, to me known to be the identical individual as described in and who executed the within and foregoing instruction and whose name(s) _____ subscribed thereto, and acknowledged to me that _____ signed, sealed, and executed the same as _____ free and voluntary act and deed, for the uses and purposes therein mentioned.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above mentioned.



Barbara Fuller

Notary Public in and for the State of Idaho

Residing at Boise

My Commission Expires 2-8-91

Until a change is requested, all tax statements shall be sent to the following address:

EXECUTED this _____ day of _____, 19__

STATE OF _____

County of _____

On this _____ day of _____, 19__, before me a Notary Public in and for said County and State, personally appeared _____ and _____, his wife, to me known to be the identical individual as described _____ and who executed the within and foregoing instruction and whose name(s) _____ subscribed thereto, and acknowledged to me that _____ signed, sealed, and executed the same as _____ free and voluntary act and deed, for the uses and purposes therein mentioned.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above mentioned.

Notary Public in and for the State of Idaho
Residing at _____
My Commission Expires _____

Until a change is requested, all the statements shall be sent to the following address:

EXECUTED this 10th day of March, 1927

STATE OF _____

County of Twin Falls

On this 10th day of March, 1927, before me a Notary Public in and for said County and State, personally appeared Tom Linn Martin and _____, his wife, to me known to be the identical individual as described in and who executed the within and foregoing instruction and whose name(s) _____ subscribed thereto, and acknowledged to me that _____ signed, sealed, and executed the same as _____ free and voluntary act and deed, for the uses and purposes therein mentioned.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above mentioned.



Notary Public in and for the State of Idaho
Residing at Twin Falls, Idaho
My Commission Expires 12-13-28

Until a change is requested, all the statements shall be sent to the following address:

EXHIBIT "A" (continued) Hill, Inc.

Subject to easement as granted by Ben Darrah to The Mountain States Telephone and Telegraph Company, by instrument recorded February 1, 1941, in Book 3 Agreements at Page 94, records of Lincoln County, Idaho.

Subject to Power line easement as granted by Ben Darrah to Idaho Power Company, a corporation, by instrument recorded April 1, 1938, in Book 4 of Agreements at Page 603, records of Lincoln County, Idaho.

Subject to Easement given to Intermountain Gas Company for gas pipeline and appurtenances, recorded November 18, 1963 as Instrument No. 117393, records of Lincoln County, Idaho.

Subject to Antenuptial Agreement dated June 1, 1981 between Ellwood R. Werry and Norma Hill, recorded August 17, 1981 as Instrument No. 141464, records of Lincoln County, Idaho.

Subject to the \$79,400.00 mortgage executed by Howard D. Hill and Norma G. Hill, husband and wife to The Federal Land Bank of Spokane, a corporation, recorded July 29, 1968 as Instrument No. 118708, records of Lincoln County, Idaho.

Subject to the life estate of Norma G. Hill as set forth in Personal Representative's Deed recorded September 28, 1977 as Instrument No. 133947, records of Lincoln County, Idaho.

Township 5 South, Range 17 East of the Boise Meridian
Section 2: SW $\frac{1}{4}$

Section 3: SE $\frac{1}{4}$, SW $\frac{1}{4}$

Excepting the following described tract situated in the Southeast corner of the SW $\frac{1}{4}$ said Section 3: Beginning at the Quarter corner common to Sections 3 and 10, Township 5 South, Range 17 E.B.M., thence Westerly along the Section line between said Sections 3 and 10, 643.0 feet; thence N 39° 39' E, 176.7 feet; thence N 81° 32' E, 529.33 feet; thence S 1° 48' E, 212.21 feet to the point of beginning.

AND

Section 10: NE $\frac{1}{4}$, N $\frac{1}{2}$, NW $\frac{1}{4}$

Except the following described part thereof; Beginning at the North Quarter Corner of Section 10, Township 5 South, Range 17 E.B.M., thence Westerly along the North section line of said Section 10, 643.0 feet; thence S 39° 39' W, 360.0 feet; thence S 13° 37' E, 124.0 feet; thence S 34° 33' W, 396.0 feet; thence N 89° 48' W, 472.0 feet; thence S 3° 17' W, 236.0 feet; thence S 89° 22' W, 972.49 feet to the West boundary of Section 10; thence Southerly along the West boundary of said Section 10 to the South boundary of the N $\frac{1}{2}$, NW $\frac{1}{4}$ of Section 10; thence Easterly along the South boundary of the NW $\frac{1}{4}$ to the East boundary of the N $\frac{1}{2}$, NW $\frac{1}{4}$ of Section 10; thence Northerly along the East boundary of the NW $\frac{1}{4}$ Section 10, 1321.0 feet, more or less to the point of beginning.

Section 11: NW $\frac{1}{4}$

Excepting right of way from the NE $\frac{1}{4}$ of Section 10 and the NW $\frac{1}{4}$ of Section 11 above described as conveyed in Deed dated April 3, 1911, conveying certain strips of land to Idaho Irrigation Company, Limited, a corporation of the State of Idaho, recorded in Book 20 of Deeds Page 65, records of Lincoln County, Idaho.

IN THE COUNTY OF LINCOLN, STATE OF IDAHO

Together with all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including but not limited to water and ditch rights under the American Falls Reservoir District No. 2, and also, 406 shares of the capital stock of the Big Wood Canal Company.

Subject to exceptions and reservations contained in patents from the United States.

Subject to existing easements for roads, highways, ditches, canals, laterals and power and transmission lines.

Subject to the burdens incident to the inclusion of the land within the boundaries of the American Falls Reservoir District No. 2, and the rights of Big Wood Canal Company to levy assessments.

Subject to the canals and laterals of Big Wood Canal Company and subject to the rights of ingress and egress.

All irrigation equipment of every kind and character and additions thereto and replacements now or hereafter owned by the borrowers and used in the irrigation of the above premises.

Continued

Executed this 10th day of March 1989.

Norma Hill Norman S. Hill-Wing

Gary Hill

Marilynn Hill

William T. Hill

Martha Hill

ATTACHMENT TO DEED IN SATISFACTION OF MORTGAGE INDEBTEDNESS

CORPORATE SIGNATURES

Norma G. Hill-Werry
NORMA G. HILL-WERRY, President

Gary Hill
GARY HILL, Secretary

STATE OF IDAHO)
COUNTY OF LINCOLN) ss:

On this 14 day of June, in the year 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared Norma G. Hill-Werry and Gary Hill, personally known to me to be the persons who executed the within instrument as President and Secretary, on behalf of Hill Incorporated, the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal.



William J. Langley
248 Third Avenue East
Twin Falls, Idaho 83301
Telephone 733-8432
Attorney for Personal Representative

133967

RECORDED

SEP 28 1977

By: *Thaddeus Padgett*

RECEIVED

AUG 26 1997

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR LINCOLN COUNTY.

MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE OF)

CASE NO. 4596

HOWARD HILL,)

PERSONAL REPRESENTATIVE'S DEED

Deceased.)

THIS INDENTURE made this 23 day of September, 1977, between NORMA G. HILL,

Personal Representative of the estate of Howard Hill, deceased, Party of the
First Part, and GARY HILL, NW of City, Shoshone, Idaho 83352, and WILLIAM TIMOTHY
HILL, Box 457, Kimberly, Idaho 83341, Parties of the Second Part.

WHEREAS Norma G. Hill was duly appointed Personal Representative of the
Estate of Howard Hill, deceased, on October 3, 1976, by the above-entitled Court
and Letters Testamentary issued to her on said date, and according to the terms
of the Last Will and Testament of decedent, Gary Hill and William Timothy Hill
are entitled to have distributed to them from said estate the real property here-
after described as their sole and separate property, an undivided two-thirds
interest to Gary Hill and an undivided one-third interest to William Timothy Hill,
subject to a life estate in Norma G. Hill, and during her lifetime she shall be
entitled to the full use and benefit of said real property and income therefrom
and subject to the right-to-purchase provisions of paragraph 3a of the Last Will
and Testament of Howard Hill, deceased.

NOW, THEREFORE, the said NORMA G. HILL, Personal Representative, does hereby grant and convey an undivided two-thirds interest unto CARY HILL and an undivided one-third interest unto WILLIAM TIMOTHY HILL, as their sole and separate property, in all right, title and interest of said estate and decedent in the following described real property, to-wit:

Township 3 South, Range 17 E., S. M., Lincoln County, State of Idaho

Section 2: SW $\frac{1}{4}$, SW $\frac{1}{4}$ excepting the following described tract situated in the southeast corner of the SW $\frac{1}{4}$ of said Section 2 beginning at the quarter corner common to Sections 2 and 10, Township 3 South, Range 17 E., S. M.; thence westerly along the section line between said Sections 2 and 10, 643.0 feet; thence North 39°39' East 176.7 feet; thence North 81°32' East 329.33 feet; thence South 1°48' East 212.21 feet to the point of beginning.

Section 10: NE $\frac{1}{4}$, NW $\frac{1}{4}$ excepting the following described part thereof; beginning at the north quarter corner of Section 10, Township 3 South, Range 17 E., S. M.; thence westerly along the North Section line for said Section 10, 643.0 feet; thence South 39°39' West 360.0 feet; thence South 11°37' East 124.0 feet; thence South 34°33' West 396.0 feet; thence North 89°48' West 472.0 feet; thence South 3°17' West 236.0 feet; thence South 84°22' West 972.49 feet to the West boundary of Section 10; thence southerly along the west boundary of said Section 10 to the South boundary of the NW $\frac{1}{4}$ of Section 10; thence Easterly along the south boundary of the NW $\frac{1}{4}$ to the East boundary of the NW $\frac{1}{4}$ of Section 10; thence Northerly along the East boundary of the NW $\frac{1}{4}$ of Section 10, 1,321.0 feet, more or less, to the point of beginning.

Section 11: NW $\frac{1}{4}$ excepting right of way from the NE $\frac{1}{4}$ of Section 10 and the NW $\frac{1}{4}$ of Section 11 above described as conveyed in Deed dated April 3, 1911, conveying certain strips of land to Idaho Irrigation Company, Ltd., a corporation of the State of Idaho, recorded Book 20 of Deeds, page 65, records of Lincoln County, State of Idaho.

Together with all water rights appurtenant thereto.

SUBJECT to a life estate in Norma G. Hill, and during her lifetime she shall be entitled to the full use and benefit of said real property and income therefrom, and,

SUBJECT to the right-to-purchase provisions of paragraph 3a of the Last Will and Testament of Howard Hill, deceased.

TO HAVE AND TO HOLD said real property, together with the appurtenances, unto Second Parties, their assigns, representatives and heirs forever.

ESTATE OF HOWARD HILL, deceased

By Norma G. Hill
Norma G. Hill, Personal Representative

STATE OF IDAHO)

County of Twin Falls) ss

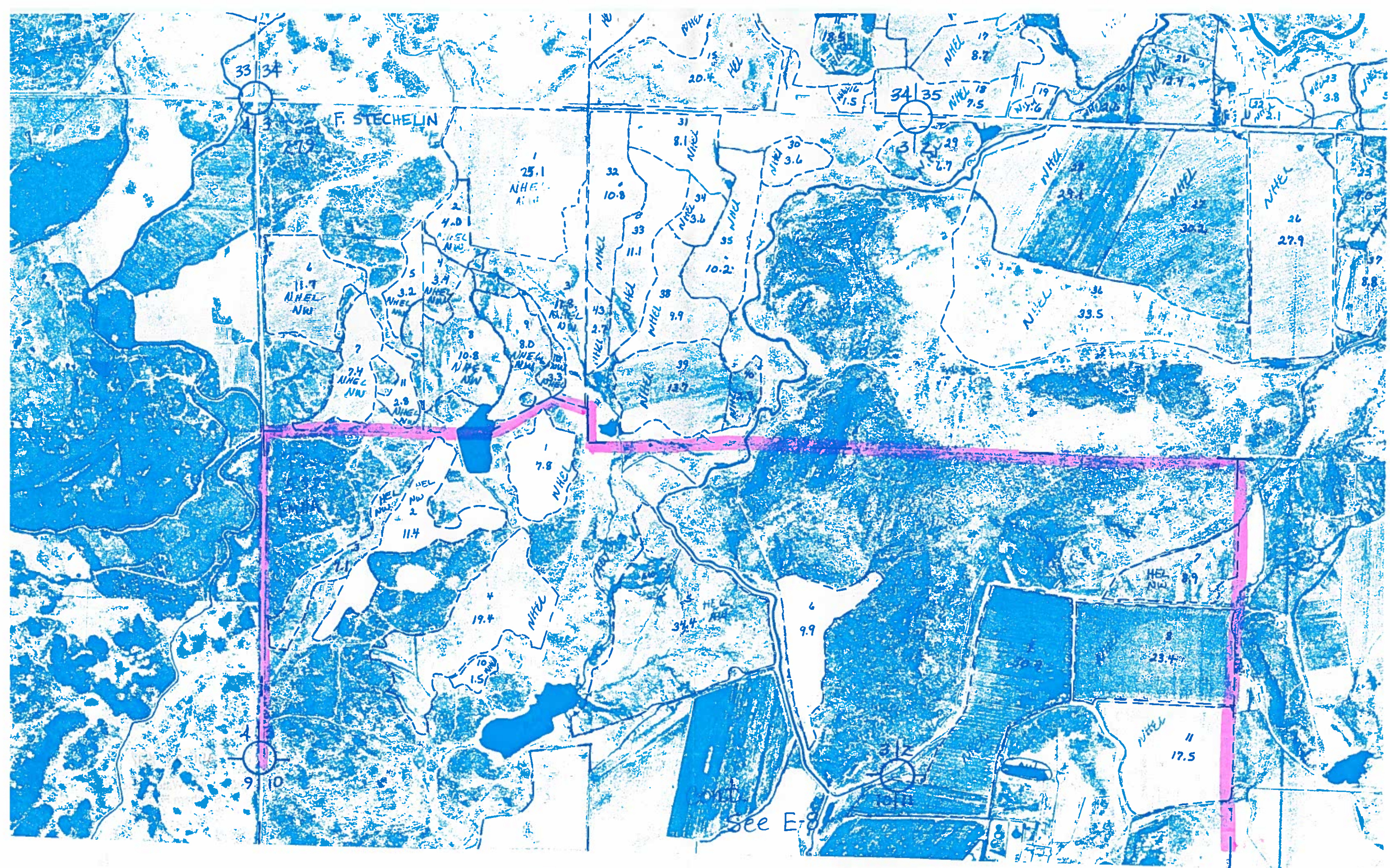
On this 23 day of September, 1977, before me, the undersigned, a Notary Public for Idaho, personally appeared Norma G. Hill known to me to be the Personal Representative of the Estate of Howard Hill, deceased, whose name is subscribed to the foregoing Personal Representative's Deed and acknowledged to me that she executed the same on behalf of said Estate.

IN WITNESS WHEREOF I have set my hand and seal the day and year first written.

Paula Thomas

Notary Public for Idaho
Residing at Twin Falls, Idaho





R-17E



EMHA
T333
3.8

T271
192
NHCL
10.3

F. RIENSTRA
2
NHCL
11.2

3
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NHCL

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NHCL

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8.1
NHCL

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NHCL

8.1
NHCL

T278
198
M. RACE

1.1
NHCL

6.0
N

18
5.5

SABALA FARMS

341
152

180
5.2

T396
192

STODOL
NHCL

T344
252
W. HARRIS

9.3
NHCL

12.9
NHCL

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-52

RIGHT NUMBER: 37-10494

NAME & ADDRESS: NORMA HILL
C/O HAROLD HUYSER
173 MILLARD RD
DIETRICH ID 83324

Scarrow, Mark L.

*Not on alpha
list
ownership
CHg made
2-3-98*

SOURCE: GROUNDWATER

QUANTITY: 0.5 CFS

PRIORITY DATE: 01/01/1925

POINT OF DIVERSION: T05S R17E S11 ✓

SENWNW ✓

Within LINCOLN County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC *3 houses* *Q?*
D/3 HOUSES, S/2000 BEEF C

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.5 CFS

0.08 CFS

PLACE OF USE:

STOCKWATER

T05S R17E S11 ✓

Within LINCOLN County

DOMESTIC

T05S R17E S11 ✓

Within LINCOLN County

NWNW ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

5600813
\$25⁰⁰
fee

*updated
2-5-99
H KC*

Couldnt verify

Verified by _____ Date: *7-15-98*

Verification Source: *map, alpha*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10494
Date Received: 7/08/1988
Receipt No: S000813
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORMA HILL
Address: C/O HAROLD HUYSER
173 MILLARD RD
DIETRICH, ID 83324 208-886-2087

2. Date of Priority: JAN 01, 1925

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	17E	11	SE	NW	NW		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 HOUSES, S/2000 BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	17E	11				STOCK	

A37-10494

Page 1

Date: 07/08/88

MICROFILMED
FEB 25 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	17E	11	NW NW		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Norma Kilb Date: 1-8-88
By Harold Thyer Date: 1-8-88

State of Idaho)
County of T.F.) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of July 19 88 Don White
Notary Public

Seal

Residing at T.F.
My Commission Expires 5/95