

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-50

RIGHT NUMBER: 37-10480

NAME & ADDRESS: JOHN DORMIER
644 N 13 TH
POCATELLO ID 83201

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 10/11/1970

POINT OF DIVERSION: T06S R18E S12 SWSWE Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC ~~DOMESTIC~~	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T06S R18E S12 SWSE

DOMESTIC Within LINCOLN County
T06S R18E S12 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

SAME PD AS WATER SOURCE FOR DIETRICH HWYWAY SHOP

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*Updated
2-5-99
KRC*

Comments

Couldnt verify

Verified by _____ Date: _____

Verification Source: Alpha

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10480
Date Received: 7/08/1988
Receipt No: E000668
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN DORMIER
Address: 644 N. 13 TH
POCATELLO, ID

83201

208-233-6996

2. Date of Priority: OCT 11, 1970

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot
06S	18E	12	SW	SW	SE	

RECEIVED
JUL 12 1988
Department of Water Resources
Southern Region Office
County
LINCOLN

5. Description of diverting works:
WELL AND PUMP TO ONE HOME AND STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	18E	12	SW	SE		DOMEST	
			SW	SE		STOCK	

A37-10480

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Date: 07/08/88

MICROFILMED
FEB 25 1993

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SAME PD AS WATER SOURCE FOR DIETRICH HYWAY SHOP

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *John E. Powell* Date: *7/8/88*

Date: _____

State of Idaho)
County of *Bonneville*) SS.

Subscribed and sworn (or affirmed) before me this *8th* day
of *June* 19 *88* *Valleen Wray*
Notary Public

Seal

Residing at *Idaho Falls*
My Commission Expires *5/29/1991*

2 1
11 12

U.S. H.

A 37-10480

MERVYN

GRANGE MUTUAL FIRE INS.
40 DWRVNE & HANSEN

JAMES K. DANIEL

MERVYN RING

LYNN F. COOPER

WILLIAM OF DIETRICH

WALTER PECHNER

LOAN
LOS CHAM
440.

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FEB 25 1993

P.O. & P.M.

12 7

12 18



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

22-Jun-1988 11:02

John t. or Leon Dormier
644 N. 13th
Pocatello, Idaho 83201

A37-10480

RE: SRBA Claim

Dear Claimant:

Please find enclosed the claim and your check #113 for \$25 you recently submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In reviewing your claim item 4 is not sufficiently described and item 10 may not be correct.

I have enclosed a copy of a quad map for your review which may assist you in filling out items 4 and 10. Please also find enclosed an additional claim form with instructions for your use. If you need further assistance please feel free to call or visit our office.

Please return the corrected claim as soon as possible to avoid the deadline.

Sincerely

Allen Merritt
Water Rights Supervisor

Enc:

MICROFILMED

FEB 25 1993