

RECEIVED

AUG 27 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Rights 37-10483 and 37-10479

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: RICHARD ALLEN ELLIS
New Address: 470 N 150 E
SHOSHONE ID 83352-5226
Phone: (208) 886-2651

Claimant's Water Rights: 37-10483 and 37-10479

The Claimant has filed Objections or Responses to the following water
rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/19/1999

37-10483 AND 37-10479

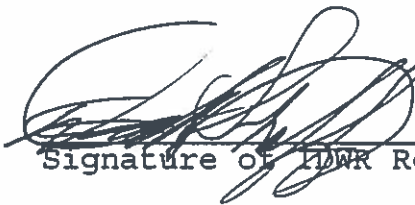
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

7/30/99



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8-10-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

RICHARD ALLEN ELLIS
JUANITA L ELLIS
470 N 150 E
SHOSHONE ID 83352-5226
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-19-1999
PAGE: A-5

RIGHT NUMBER: 37-10479

NAME & ADDRESS: JUANITA L ELLIS
RICHARD ALLEN ELLIS
470 N 150 E
SHOSHONE ID 83352-5226

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1920

POINT OF DIVERSION: T05S R18E S07 LOT 2 (NWSWNW) Within LINCOLN County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.03 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T05S R18E S07 Lot 2 (SWNW)

DOMESTIC Within LINCOLN County
T05S R18E S07 Lot 2 (SWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP05S18E072400
STOCKWATER, 200 NON-MILKING COW
5 OUTBUILDINGS

AJ0749NP
No. 37-10479

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 07/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JUANITA L ELLIS	04/01/1920	STOCKWATER	01-01 12-31	0.030 CFS	
C	RICHARD ALLEN ELLIS 470 N 150 E SHOSHONE ID 833525226 (208) 886-2651		DOMESTIC	01-01 12-31	0.030 CFS	
TOTAL DIVERSION:					0.030 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R18E S07 Lot02(NWSWNW)

LINCOLN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE									
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	---	---	:
05S	18E	7	:											:											:
								:	02-S				:					:					:		

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	18E	7	:	-----	-----	-----	-----	:	-----	-----	-----	-----	:	-----	-----	-----	-----	:	-----	-----	-----	-----	:		
								:	02-D				:					:					:		

POU County: LINCOLN

Non-Irrigation Uses: 1 HOME

Other Rights: BWCC

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP05S18E072400
STOCKWATER, 200 NON-MILKING COW
5 OUTBUILDINGS

Dates: **Exam Made Date:**

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 37-10479

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/15/99
PAGE: 2

=====
Comments: Date: 12/20/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
PRIOR TO PRESENT PUMP THERE WAS A 1.5 HP PUMP WHICH DISCHARGED
INTO A 1000+ GAL. ROCK CISTERN.

Date: 12/16/1998 User-ID: CTIMM Subject: PURPOSE OF USE

5 OUTBUILDINGS

Date: 02/10/1999 User-ID: SOUTH2 Subject: COPIED FROM REMARKS
1-15-98: CHANGE OF OWNERSHIP SILVA TO ELLIS PER NOTICE REC'D
9-9-97 - VH

Date: 07/15/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 07/15/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 6, 1999

RICHARD ALLEN AND JUANITA ELLIS
470 N 150 E
SHOSHONE ID 83352-5226

Re: Snake River Basin Adjudication (SRBA)
Water Rights #37-10479 & 37-10483
Change of Address

*Records changed, NCAP prepared.
7-15-99*

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Richard Allen
Claimant Signature

886 2651
Telephone No.

RECEIVED

JUL 12 1999

Department of Water Resources

return
to sender

fee due 50¢

RECEIVED

MAR 12 1999

Department of Water Resources

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



30.243
7076757 U.S. POSTAGE

U.S. POSTAL SERVICE
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

x-10483

ELLI'D85

37-10479
RICHARD ALLEN ELLIS
JUANITA L ELLIS
1085 E 720 N
RICHFIELD ID 83349

ELLIX065* 833492004 1698 08 03/08/99
ELLIS
470 N 130 E
SHOSHONE ID 83352-5226
FORM 3547

AUTO 83349



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10479
Date Received: 7/ 8/1988
Receipt No: S000804
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RICHARD ALLEN ELLIS 208-487-2046
Address: 1085 E 720 N
RICHFIELD ID 83349

AND

Name: JUANITA L ELLIS 208-487-2046
Address: 1085 E 720 N
RICHFIELD ID 83349

2. Date of Priority: APR 1, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	18E	7	NW	SW	NW	2	LINCOLN

5. Description of diverting works:
6"WELL WITH PWL @ 260' 1 HP SUBM. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOM/1,TENANT HOUSE,5 OUTBUILDINGS,STOCK WATERERS,200 NON-MILKING.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	18E	7	SW	NW	2	DOMEST	
			SW	NW	2	STOCK	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

BWCC

14. Remarks:

PRIOR TO PRESENT PUMP THERE WAS A 1.5 HP PUMP WHICH DISCHARGED
INTO A 1000+ GAL. ROCK CISTERN.

1-15-98: CHANGE OF OWNERSHIP SILVA TO ELLIS PER NOTICE REC'D
9-9-97 - VH

15. Basis of Claim: BENEFICIAL USE

AJ0749NP
No. R37-10479

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/16/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD ALLEN ELLIS	04/01/1920	STOCKWATER	01-01 12-31	0.03 CFS	
C	JUANITA L ELLIS		DOMESTIC	01-01 12-31	0.03 CFS	
	1085 E 720 N					
	RICHFIELD ID 83349					
	(208) 487-2046			TOTAL DIVERSION:	0.03 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R18E S07 Lot02(NWSWNW)

LINCOLN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	18E	7	:																	:
			:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	18E	7	:																	:
			:																	:

POU County: LINCOLN

Non-Irrigation Uses: 1 HOME, 5 OUTBUILDINGS

Other Rights: BWCC

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN 1-15-98: CHANGE OF OWNERSHIP SILVA TO ELLIS PER NOTICE REC'D
9-9-97 - VH

EXP PARCEL NO. RP05S18E072400
STOCKWATER, 200 NON-MILKING COW

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 16, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Richard A. and Junaita L. Ellis
1085 East 720 North
Richfield, Idaho 83349

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): A37-10483, A37-10479
Change of Ownership Notification

Dear Claimant(s):

We have been notified that you have purchased property with the above referenced Snake River Basin Adjudication claim(s), and our records have been changed, accordingly. **The enclosed copies are for your records**, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Vikie'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-258

RIGHT NUMBER: 37-10479

NAME & ADDRESS: JIM SILVA *o/c vcs*
110 E 420 N
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1920

POINT OF DIVERSION: T05S R18E S07 Lot 2 (NWSWNW) Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME, 5 OUTBUILDINGS	01-01 12-31	0.03 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T05S R18E S07 Lot 2 (SWNW)

DOMESTIC Within LINCOLN County
T05S R18E S07 Lot 2 (SWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP05S18E072400
STOCKWATER, 200 NON-MILKING COW

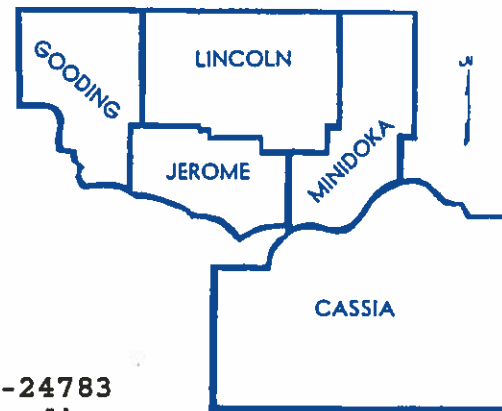
Comer *✓*

D 7-29-97

Claim proofread by: *Uls*
Date: *1103*

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: L-24783
OFFICE: Gooding

April 11, 1997

State of Idaho
Department of Water Resources
1341 Fillmore Street Suite #200
Twin Falls, Idaho 83301

RE: Notice of Change of Water Right Ownership
ELLIS/SILVA
Cert Mail #P 248 124 354

RECEIVED
SEP 09 1997
Department of Water Resources
Southern Region

Dear Sirs:

At the request of the buyer, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership on ELLIS/SILVE
- Copy of Deed #162136
- Map from ASCS/FSA

Thank you,

LAND TITLE AND ESCROW, INC.


Betty Fredericksen
(208) 934-8477
P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

cc: ELLIS

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8981

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0808 - FAX 438-1199

AJ5809NP
No. A37-10479

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/08/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JIM SILVA 110 E 420 N SHOSHONE ID 83352 (208) 886-7652	04/01/1920	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.03 CFS 0.03 CFS	
TOTAL DIVERSION:					0.03 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R18E S07 Lot02(NWSW1/4)

LINCOLN County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
05S	18E	7	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02-S															

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
05S	18E	7	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02-D															

POU County: LINCOLN

Non-Irrigation Uses: DOM/1, TENANT HOUSE, 5 OUTBUILDINGS, STOCK WATERERS, 200 NON-MILKING.

Other Rights: BUCC

Remarks: GEN PRIOR TO PRESENT PUMP THERE WAS A 1.5 HP PUMP WHICH DISCHARGED
INTO A 1000+ GAL. ROCK CISTERN.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

SEP 09 1997
Department of Water Resources
Southern Region

1. Water Right Number(s) _____
Adjudication Claim Number(s) A37-10483 and A37-10479
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) ARTHUR (jim) SILVA
P.O. BOX 743 shoshone, Idaho 83352
4. New Owner/Claimant(s) RICHARD ALLEN ELLIS AND JUANITA L. ELLIS
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 1085 E. 720 N.
City, State and ZIP Code Richfield Idaho 83349
New Telephone Number (208) 487-2046
5. Date you acquired the property APRIL 9, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Richard Allen Ellis by Juanita Louise Ellis Date APRIL 9, 1997
Richard Allen Ellis RICHARD ALLEN ELLIS by JUANITA LOUISE ELLIS, attorney in fact
JUANITA L. ELLIS Date APRIL 9, 1997
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

#L-24783

For Value Received

ARTHUR J. SILVA and JUDY SILVA, HUSBAND AND WIFE

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RICHARD ALLEN ELLIS and JUANITA L. ELLIS, HUSBAND AND WIFE
Address: 1085 EAST 720 NORTH, RICHFIELD, ID 83349

Hereinafter called the Grantee, the following described premises situated in LINCOLN County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 6: Lots 4 and 5; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$;

Section 7: Lots 1 and 2; NE $\frac{1}{4}$ NW $\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto including but not limited to 160.97 shares of capital stock of the Big Wood Canal Company.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1997 and subsequent years, which are a lien, but not yet due and payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said Company as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Power Line Easement given by Art Martin and Fred Martin, partners, to Idaho Power Company, a corporation, dated January 2, 1940, recorded April 10, 1940 in Book 5 of Page 23 as Instrument Number 78630, Lincoln County records.

Subject to the balance of a Real Estate Mortgage for Idaho to secure payment of a note for \$160,000.00, and any other amounts as therein provided, together with interest and any other obligations thereby which the buyer hereby assumes and agrees to pay:

Recorded: June 6, 1984 as Instrument No. 146304, records of Lincoln County, Idaho.
Dated: June 6, 1984
Mortgagor: Arthur J. Silva and Judy Silva, husband and wife
Mortgagee: United States of America, acting through the Farmers Home Administration, United States Department of Agriculture

162136

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
Richard Allen Ellis and Juanita L. Ellis
APR 9 1997
at 31 minutes past 11 P.M.
recorded by *Helen Jackson*
Fee: *6.00* Return to: *Helen*
By hand

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

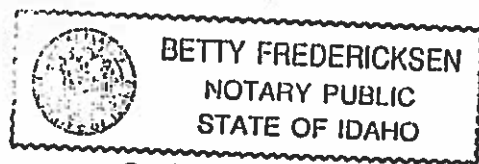
Dated: April 9, 1997

Arthur J. Silva
ARTHUR J. SILVA

Judy Silva
JUDY SILVA

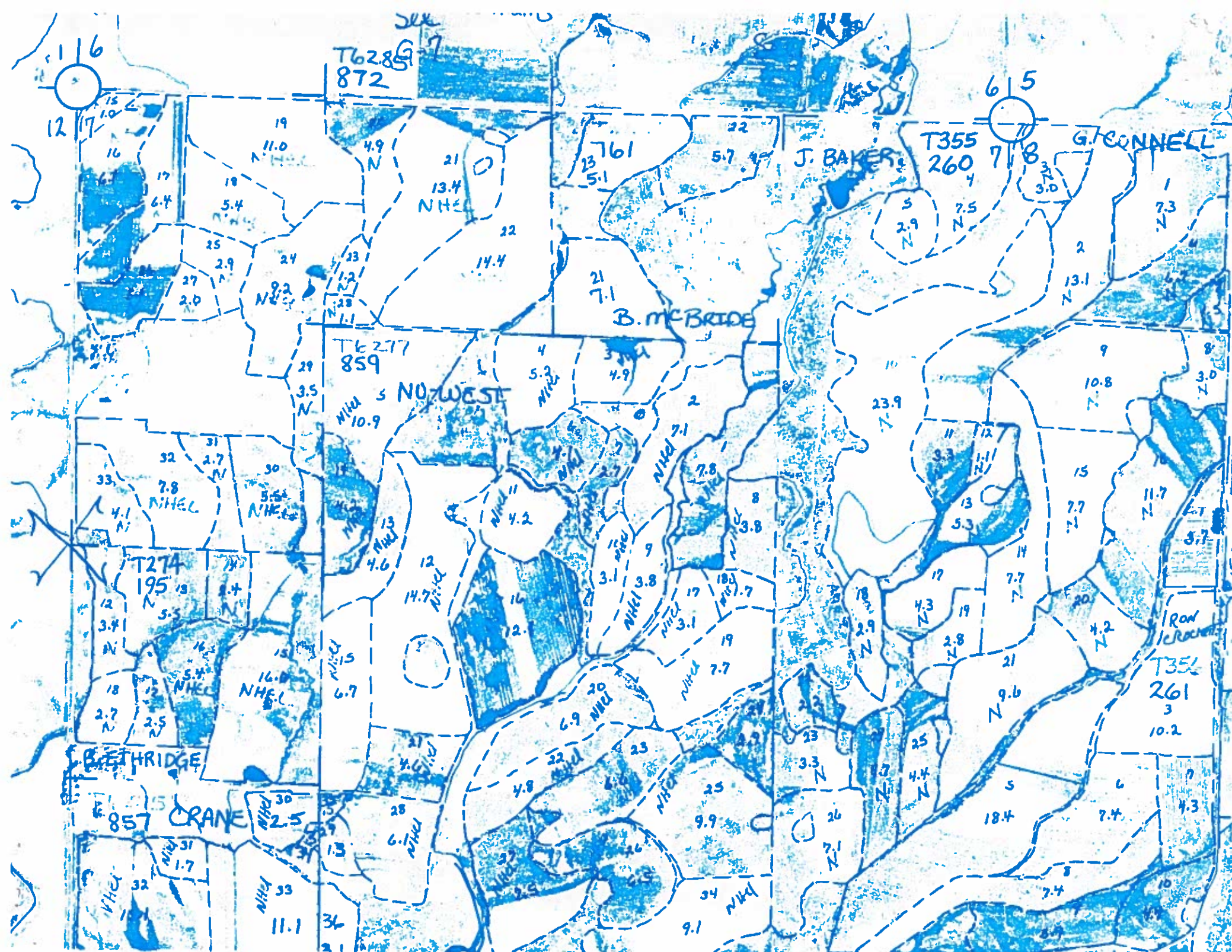
STATE OF IDAHO)
COUNTY OF LINCOLN) ss.

On this 9th day of April, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared ARTHUR J. SILVA and JUDY SILVA, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Gooding County, Idaho
Commission Expires 3-29-2000

Betty Frederickson
Notary Public
Residing at: GOODING, IDAHO
My Commission expires: 3-29-2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10479
Date Received: 7/08/1988
Receipt No: 5000 804
Received By: ATB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIM SILVA 208-886-7652
Address: 110 E. 420 N.
SHOSHONE, ID 83352

2. Date of Priority: APR 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	18E	7	NW	SW	NW	2	LINCOLN

5. Description of diverting works:
6"WELL WITH PWL @ 260' 1 HP SUBM. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOM/1, TENANT HOUSE, 5 OUTBUILDINGS, STOCK WATERERS, 200 NON-MILKING.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	18E	7	SW	NW	2	DOMEST	
			SW	NW	2	STOCK	

A37-10479

Page 1

Date: 07/08/88

MICROFILMED
FEB 25 1993

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BWCC

14. Remarks:
PRIOR TO PRESENT PUMP THERE WAS A 1.5 HP PUMP WHICH DISCHARGED
INTO A 1000+ GAL. ROCK CISTERN.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jim Silva Date: 7/8/88
Date:

State of Idaho)
County of Turn Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of July 19 88 Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Idaho
My Commission Expires 10-16-1992

WATER RIGHT NUMBER - A37-10479

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SILVA

JIM

1 - 110 E. 420 N.

2 -

3 -

CITY- SHOSHONE

STATE- ID ZIP- 83352

PHONE - 208-886-7652

+ - - PRIORITY DATE - - +
04/01/1920+ - - - REGION - - - +
ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

05S 18E 7 NW SW NW 2 (63) LINCOLN

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.030

04 - STOCKWATER

01/01

12/31

0.030

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.030 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

05S

18E

7

SW NW

2

04

STOCKWATER

(63) LINCOLN

05S

18E

7

SW NW

2

43

DOMESTIC

(63) LINCOLN

+ - - DIVERSION MEANS - 6" WELL WITH PWL @ 260' 1 HP SUBM. PUMP.

+ - - NON-IRRIGATION USE - DOM/1, TENANT HOUSE, 5 OUTBUILDINGS, STOCK WATERERS, 200 NON-MILKING.

+ - - OTHER RIGHTS FOR SAME USE - BWCC

+ - - - - - REMARKS - - - - - +
PRIOR TO PRESENT PUMP THERE WAS A 1.5 HP PUMP WHICH DISCHARGED
INTO A 1000+ GAL. ROCK CISTERN.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE
00/00/0000MICROFILMED
OCT 25 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

+-----COMMENTS-----
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

RP 05518E 072400

ENTERED 12-20 9303
CHECKED 4-5-947

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watershed Records
 NAFF Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
FEB 13 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER