

RECEIVED

AUG 27 1999

Department of Water Resources  
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
 ) NOTICE OF COMPLETED  
 ) ADMINISTRATIVE PROCEEDINGS  
Case No. 39576 )  
 ) Water Rights 37-10451 and 37-10452  
 )

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IDWR has completed the following Administrative Proceeding:

☒ Change of Address  
☐ Substitution of Party  
☐ I.C. 42-222 Transfer

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CHANGE OF ADDRESS

Name of Claimant: KATHRYN JOHNSON  
New Address: PO BOX 66  
RICHFIELD ID 83349  
Phone: (208) 487-2510

Claimant's Water Rights: 37-10451 and 37-10452

The Claimant has filed Objections or Responses to the following water  
rights:

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NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
7/19/1999

37-10451 AND 37-10452

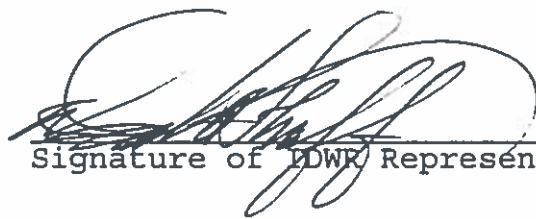
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

7/30/99



Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on 8-10-99 I mailed the original  
and copies of this form to the following persons, postage prepaid  
and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
KATHRYN JOHNSON  
WENDELL JOHNSON  
PO BOX 66  
RICHFIELD ID 83349
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JUL-19-1999  
PAGE: A-10

RIGHT NUMBER: 37-10451  
NAME & ADDRESS: KATHRYN JOHNSON  
WENDELL JOHNSON  
PO BOX 66  
RICHFIELD ID 83349

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 11/01/1947

POINT OF DIVERSION: T04S R19E S21 SESESE Within LINCOLN County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|-------------------------------|------------------|---------------|----------|
|                               | STOCKWATER       | 01-01 12-31   | 0.02 CFS |
|                               | DOMESTIC 2 HOMES | 01-01 12-31   | 0.02 CFS |

PLACE OF USE: STOCKWATER Within LINCOLN County  
T04S R19E S21 SESEDOMESTIC Within LINCOLN County  
T04S R19E S21 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP04S19E219000A  
STOCKWATER, 250 RANGE CATTLE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

ADDRESS SERVICE  
REQUESTED

PRESORTED  
FIRST CLASS



*PO Box 66*

*cc: W.M.*

**IMPORTANT WATER RIGHT INFORMATION**

*+37-10451, A37-07416, A37-10450*

37-10452  
WENDELL JOHNSON  
KATHRYN JOHNSON  
1049 E 820 N  
RICHFIELD ID 83349



ADDRESS  
CORRECTION  
SERVICE PROVIDED

AUTO 83349



AJ0749NP  
No. 37-10451

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/15/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | KATHRYN JOHNSON    | 11/01/1947       | STOCKWATER | 01-01 12-31           | 0.020 CFS         |                     |
| C             | WENDELL JOHNSON    |                  | DOMESTIC   | 01-01 12-31           | 0.020 CFS         |                     |
|               | PO BOX 66          |                  |            |                       |                   |                     |
|               | RICHFIELD ID 83349 |                  |            |                       |                   |                     |
|               | (208) 487-2510     |                  |            | TOTAL DIVERSION:      | 0.020 CFS         |                     |

Water Source: GROUNDWATER      Tributary to:      Stage: BENEFICIAL USE  
Point(s) of Diversion: T04S R19E S21      SESESE      LINCOLN County

Place of use Legal Description for: STOCKWATER

|            | NE      |       |       |       | NW      |       |       |       | SW      |       |       |       | SE      |       |       |       |
|------------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|
| T R S      | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 04S 19E 21 | :       | :     | :     | :     | :       | :     | :     | :     | :       | :     | :     | :     | :       | :     | :     | :     |

Place of use Legal Description for: DOMESTIC

|            | NE      |       |       |       | NW      |       |       |       | SW      |       |       |       | SE      |       |       |       |
|------------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|
| T R S      | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 04S 19E 21 | :       | :     | :     | :     | :       | :     | :     | :     | :       | :     | :     | :     | :       | :     | :     | :     |

POU County: LINCOLN

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP04S19E219000A  
STOCKWATER, 250 RANGE CATTLE

Dates: Exam Made Date:      Verified Date:      Objection Filed Date:

Misc: Water District Number:      Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. 37-10451

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/15/99  
PAGE: 2

=====  
Comments: Date: 07/15/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE  
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 07/15/99 SSHERMAN



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

July 16, 1999

KARL J. DREHER  
DIRECTOR

JAMES WHITTAKER  
498 E 670 S  
DIETRICH ID 83324

RE: Snake River Basin Adjudication (SRBA)  
Water Rights #37-10452, A37-07416 & R37-10450

Dear Water Right Holder:

We have been advised you are the current owner of the property and water rights shown above.

Before we can modify our records to reflect your ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use. The Lincoln County Assessor's office (208/886-2161) can provide you with the plat map if you do not already have one.

Please mail the completed form with warranty deed copy and map to our Twin Falls office by July 30, 1999.

Idaho Department of Water Resources  
Adjudication Bureau  
1341 Fillmore St., Ste. 200  
Twin Falls, ID 83301-3380

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region  
Enclosure:  
Form 42-248/42-1409(6)  
cc: Former Owners



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE

RECEIVED

KARL J. DREHER

JUL 10 1999

July 6, 1999

WENDELL AND KATHRYN JOHNSON  
PO BOX 66  
RICHFIELD ID 83349

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)  
Water Rights #37-10451, 37-10452, A37-07416 & R37-10450  
Change of Address

*Records changed, NCAP prepared. 7-15-99*

Dear Water Right Holders:

*To Dietrich Grazing Ass'n.  
James W. Dietrich  
499 E. 670 S. Dietrich 83324*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

CHANGE OF OWNERSHIP  
LETTER SENT *7-16-99*

*Sally*  
Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

*Wendell Johnson*  
Claimant Signature

*487-2510*  
*788-5535*  
Telephone No.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-242

RIGHT NUMBER: 37-10451

NAME & ADDRESS: WENDELL JOHNSON  
KATHRYN JOHNSON  
1049 E 820 N  
RICHFIELD ID 83349

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 11/01/1947

POINT OF DIVERSION: T04S R19E S21 SESESE Within LINCOLN County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|----------------|------------------|---------------|----------|
|                | STOCKWATER       | 01-01 12-31   | 0.02 CFS |
|                | DOMESTIC 2 HOMES | 01-01 12-31   | 0.02 CFS |

PLACE OF USE: STOCKWATER Within LINCOLN County  
T04S R19E S21 SESE

DOMESTIC Within LINCOLN County  
T04S R19E S21 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP04S19E219000A  
STOCKWATER, 250 RANGE CATTLE

Claim proofread by: 11/03

Date: 11/03

D 7-27-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

July 9, 1996

KARL J. DREHER  
DIRECTOR

WENDELL OR KATHRYN JOHNSON  
PO BOX 66  
RICHFIELD ID 83349

RECEIVED

JUL 11 1996

Re: Snake River Basin Adjudication (SRBA) Department of Water Resources  
Notices of Claim No. A37-074016, A37-10450, A37-10451,  
A37-10452 & A37-10454  
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

\_\_\_\_\_  
Claimant Signature

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case  
No. 39576

) Notice of Filing Director's Report and Supplemental  
) Director's Report Part II & III, United States' and Tribal  
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN  
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

**IMPORTANT NOTICE REGARDING YOUR WATER RIGHT**

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND  
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION  
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

22324  
Idaho Department of Water Resources  
Statehouse Mail  
Boise, Idaho 83720

Presorted  
First Class Mail  
U.S. Postage Paid  
Boise, Idaho  
Permit No. 1

37-07416  
✓-10450  
✓-10451  
-C

RECEIVED  
APR 20 1995  
Department of Water Resources

✓-10452  
✓ 10454

WENDELL JOHNSON  
KATHRYN JOHNSON  
~~1049 E 820 N~~  
RICHFIELD ID 83349

P.O. Box 660

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10451  
Date Received: 7/07/1988  
Receipt No: 5000782  
Received By: ADA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WENDELL JOHNSON 208-487-2510  
Address: 1049 EAST 820 NORTH  
RICHFIELD, ID 83349

AND/OR

Name: KATHRYN JOHNSON 208-487-2510  
Address: 1049 EAST 820 NORTH  
RICHFIELD, ID 83349

2. Date of Priority: NOV 01, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 04S      | 19E   | 21      | SE     | SE     | SE  |     | LINCOLN |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.020  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 2 HOUSES, S/ 250 RANGE CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use             | Acres |
|----------|-------|---------|------------|-----|-----------------|-------|
| 04S      | 19E   | 21      | SE SE      |     | STOCK<br>DOMEST |       |

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wendell Johnson Date: 7-7-88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twila Falls ) SS.

Subscribed and sworn (or affirmed) before me this 7<sup>th</sup> day  
of July 19 88 Me Diment  
Notary Public

Seal

Residing at Kilsbury, ID  
My Commission Expires 6/30/94

WATER RIGHT NUMBER - A37-10451

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
JOHNSON

WENDELL

1 - 1049 EAST 820 NORTH

2 -

3 -

CITY- RICHFIELD

STATE- ID ZIP- 83349

PHONE - 208-487-2510

JOHNSON

KATHRYN

1 - 1049 EAST 820 NORTH

2 -

3 -

CITY- RICHFIELD

STATE- ID ZIP- 83349

PHONE - 208-487-2510

+ - - PRIORITY DATE - - +  
11/01/1947

+ - - - REGION - - - +  
ERROR IN REGION

+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04S 19E 21 SE SE SE (63) LINCOLN

| CODE            | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC   |             | 01/01       | 12/31     | 0.020          |                  |
| 04 - STOCKWATER |             | 01/01       | 12/31     | 0.020          |                  |

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.020 0.0

| TWN | RNG | SEC | TRACT | LOT | ACRES | CODE | DESCRIPTION | COUNTY        |
|-----|-----|-----|-------|-----|-------|------|-------------|---------------|
| 04S | 19E | 21  | SE SE |     |       | 04   | STOCKWATER  | (63 ) LINCOLN |
| 04S | 19E | 21  | SE SE |     |       | 43   | DOMESTIC    | (63 ) LINCOLN |

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/ 2 HOUSES, S/ 250 RANGE CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +  
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED  
OCT 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

CERTIFIED  
MAR 22 1947  
WATER EXAMINER