

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-237

RIGHT NUMBER: 37-10441

NAME & ADDRESS: JESS CHRISTIAN
RUTH CHRISTIAN
16485 EVERETTS WAY
RIVERSIDE CA 92504

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1920

POINT OF DIVERSION: T06S R19E S15 NWNE Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T06S R19E S15 NWNE

DOMESTIC Within LINCOLN County
T06S R19E S15 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP06S19E150600A
STOCKWATER, 50 RANGE CATTLE

Claim proofread by: U10
Date: 1/23

D 7-27-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10441
Date Received: 7/07/1988
Receipt No: 5000772
Received By: ADM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JESS CHRISTIAN 714-780-7991
Address: 16485 EVERETTS WAY
RIVERSIDE, CA 92504

AND/OR

Name: RUTH CHRISTIAN 714-780-7991
Address: 16485 EVERETTS WAY
RIVERSIDE, CA 92504

2. Date of Priority: DEC 31, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	19E	15	NW	NW	NE		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOUSES, S/ 50 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	19E	15	NW NE		STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jess Christian & Wendell Johnson Date: 7-7-88

State of Idaho)
County of Twist Falls) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of July 19 88 Alfred D. Mennert
Notary Public

Seal

Residing at Kimberly, ID
My Commission Expires 6/30/1994

A37-10441

Page 2

Date: 07/07/88

MICROFILMED
FEB 25 1993

January 1, 1988

Wendal Johnson has
Power of Attorney to sign
in matters relating to the
registration of water rights
& wells -

Jess E. Christian

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE } ss.

On OCTOBER 31, 1988, before me, the undersigned, a Notary Public
said State, personally appeared JESS E. CHRISTIAN

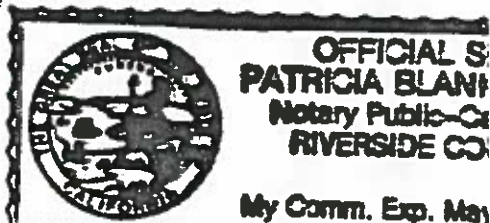
known to me to be the person _____ whose name IS
subscribed to the within instrument and acknowledged to me
that HE _____ executed the same.

WITNESS my hand and official seal.

Signature Patricia Blankenship

PATRICIA BLANKENSHIP

Name (Typed or Printed)



MICROFILMED

FEB 25 1993

(This area for official use)

WATER RIGHT NUMBER - A37-10441 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CHRISTIAN JESS 1 - 16485 EVERETTS WAY
2 -
3 -
CITY- RIVERSIDE STATE- CA ZIP- 92504
PHONE - 714-780-7991
CHRISTIAN RUTH 1 - 16485 EVERETTS WAY
2 -
3 -
CITY- RIVERSIDE STATE- CA ZIP- 92504
PHONE - 714-780-7991

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
12/31/1920 ERROR IN REGION J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LDT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
06S 19E 15 NW NW NE (63) LINCOLN

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.020
04 - STOCKWATER 01/01 12/31 0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.020 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LDT ACRES CODE DESCRIPTION COUNTY
06S 19E 15 NW NE 04 STOCKWATER (63) LINCOLN
06S 19E 15 NW NE 43 DOMESTIC (63) LINCOLN

+ - - DIVERSION MEANS - WELL & PUMP
+ - - NON-IRRIGATION USE - D/ 2 HOUSES, S/ 50 RANGE CATTLE
+ - - OTHER RIGHTS FOR SAME USE - NONE
+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-10441

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - + 00/00/0000
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+ - - AUDIT FIELDS - 07/07/88 MERRITT 09/26/89 REFUNDML

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+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                -COMMENTS-
                                NO COMMENTS FOUND

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[illegible]

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 07/07/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S000772	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP 06519E 150600 A

DATA ENTRY
ENTERED 12-20-93 RS
CHECKED 4-5-94 7

"Verified By"
 Topo Map/Airphoto-PQ
 ASOC Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDW Records

VERIFIED
FEB 12 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER