

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02537X
Date Received: 11/08/1988
Receipt No: X999999
Received By: JE JN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RODGER BURRIS
Address: 815 WAUNA VISTA
WALLA WALLA, WA 99362
AND/OR
Name: JOANNE BURRIS
Address: 815 WAUNA VISTA
WALLA WALLA, WA 99362
2. Date of Priority: SEP 19, 1950
3. Source: UNNAMED STREAM Trib. to: BIG PAYETTE LAKE
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	03E	35	NE	NE	NW		VALLEY
5. Description of diverting works:
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	03E	35	NE NW		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

11/3/88

815 Wauna Vista
Walla², Wa
99362

RECEIVED

NOV 8 1988

Department of Water Resources
Western Regional Office

I DWR

2735 Airport Way
Boise, Idaho

Dear Sirs:

Please find enclosed
the official forms for decreed
water rights for 19N 03E 35
lot 1 and 19N 03E 35 NE NW
respectively -

Our address is:

Rodger & Joanne Burris
815 Wauna Vista
Walla Walla, Wash.
99362

MICROFILMED

SEP 18 1992

Sincerely,

Mrs. Rodger Burris

MICROFILMED

SEP 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-02537X

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: -----

RECEIVED
NOV 8 1988

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: CLINTON C. WARREN
ADDRESS: 8606 PETTICOAT HILL ROAD
VANCOUVER, WA 98664
- NAME: NOVA M. WARREN
ADDRESS: 8606 PETTICOAT HILL ROAD
VANCOUVER, WA 98664

*Rodger & Joanne Burris
815 Wauna Vista
Walla Walla, Wa
' 99362*

2. DATE OF PRIORITY: SEP 19, 1950

3. SOURCE: UNNAMED STREAM TRIB. TO: BIG PAYETTE LAKE

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
19N	03E	35		NE	NW		VALLEY

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR)

1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
19N	03E	35	NE	NW		DOMEST	

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Joanne m Barrie DATE: 11/2/88
Rodger m. Burns DATE: 11-2-88

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF WASHINGTON)
COUNTY OF Walla Walla) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 2nd DAY
OF November 19 88

Bob W. Dranscum
NOTARY PUBLIC

SEAL

RESIDING AT Walla Walla, Wa.

MY COMMISSION EXPIRES 12-28-91
DATE: 09/30/88

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707



**UNDELIVERABLE
AS ADDRESSED,
FORWARDING
ORDER EXPIRED**



U.S. POSTAGE

00.32

METER 494110

Water Right 03-00

NAME AND ADDRESS:

JOANNE BURRIS
RODGER BURRIS
815 WAUNA VISTA
WALLA WALLA, WA 99362

RECEIVED

SEP 18 1998

**WATER RESOURCES
WESTERN REGION**



AJ0749NP
No. R65-02537X

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/22/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RODGER BURRIS	09/19/1950	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
C	JOANNE BURRIS					
	815 WAUNA VISTA			TOTAL DIVERSION:	0.04 CFS	1.20 AFA
	WALLA WALLA WA 99362					

Water Source: UNNAMED STREAM

Tributary to: BIG PAYETTE LAKE

Stage: DECREED

Point(s) of Diversion:

T19N R03E S35

NENW

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
19N	03E	35	:																	:

POU County: VALLEY

Non-Irrigation Uses: 1 HOUSE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 19N03E352457T

Dates: Exam Made Date: Verified Date: 12/22/1997 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 12/22/97 SBOCK

AJ5809NP
No. R65-02537X

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/12/97
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RODGER BURRIS	09/19/1950	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
C	JOANNE BURRIS					
	815 WAUNA VISTA					
	WALLA WALLA WA 99362			TOTAL DIVERSION:	0.04 CFS	1.20 AFA

Water Source: UNNAMED STREAM

Tributary to: BIG PAYETTE LAKE

Stage: DECREED

Point(s) of Diversion:

T19N R03E S35

NENW

VALLEY County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
19N 03E 35	:		:		:		:		:		:		:		:	
	:		:		:		:		:		:		:		:	

POU County: VALLEY

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP 19N03E352457T

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 03/04/97 CORR1

WR5809NP
No. 65-02537X

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/12/97
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLINTON C. WARREN	09/19/1950	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	NOVA M. WARREN 8606 PETTICOAT HILL ROAD VANCOUVER WA 98664			TOTAL DIVERSION:	0.040 CFS	1.20 AFA

Water Source: UNNAMED STREAM

Tributary to: BIG PAYETTE LAKE

Stage: DECREED

Point(s) of Diversion:

T19N R03E S35

NENW

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
19N	03E	35	:																	:
			:																	:

Pou County: VALLEY

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date:

Priority Date: 09/19/1950
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: 65

Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

WATER RIGHT NUMBER - A65-02537X

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

BURRIS

RODGER

1 - 815 WAUNA VISTA

2 -

3 -

CITY- WALLA WALLA

STATE- WA ZIP- 99362

PHONE - 208-000-0000

1 - 815 WAUNA VISTA

2 -

3 -

CITY- WALLA WALLA

STATE- WA ZIP- 99362

PHONE - 208-000-0000

BURRIS

JOANNE

*** D - ORIGINAL OWNER ***

WARREN

CLINTON C.

1 - 8606 PETTICOAT HILL ROAD

2 -

3 -

CITY- VANCOUVER

STATE- WA ZIP- 98664

PHONE - 208-000-0000

1 - 8606 PETTICOAT HILL ROAD

2 -

3 -

CITY- VANCOUVER

STATE- WA ZIP- 98664

PHONE - 208-000-0000

WARREN

NOVA M.

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
09/19/1950 14 WESTERN D - DECREED+ - - - - SOURCE - - - - + + - - - - - TRIBUTARY - - - - - +
UNNAMED STREAM BIG PAYETTE LAKE+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

19N 03E 35 NE NW (85) VALLEY

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.040

1.20

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +
0.040 1.20 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

19N

03E

35

NE NW

43

DOMESTIC

(85) VALLEY

+ - - DIVERSION MEANS - *Pump + Pipeline*+ - - NON-IRRIGATION USE - *Domestic - house*

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURC
ADJUDICATION CLAIMS PROOF READING R

WATER RIGHT NUMBER - A65-02537X

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - *none*

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - -
NO OLD WATER RIGHT NUMBERS FOUND

+ - - - - CONDITIONS OF APPROVAL - -
NO CONDITIONS OF APPROVAL FOUND

+ - - - - DECREE PLAINTIFF - - - +
STATE OF IDAHO
+ - - - - DECREE DEFENDANT
A & C CORP., ET AL.

+ - - AUDIT FIELDS - 01/04/89 HARRIS

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/
CLAIM RECEIVED DATE	- 11/08/1988	LAST AMENDED DATE	- 00/00/
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X99999
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR

RP19N03E352457T

DATA ENTRY

ENTERED _____

CHECKED 7/4/77

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIF
APR 27

: ADJUDICATION CLAIM

- REMARKS - - - - - +
REMARKS FOUND.

WATER RIGHT NUMBERS - - - - - +
WATER RIGHT NUMBERS FOUND.

CTIONS OF APPROVAL - - - - - +
CTIONS OF APPROVAL FOUND.

- - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
C CORP., ET AL. 01/21/1986

- - COMMENTS - - - - - +
D COMMENTS FOUND

RIGHTS DATES AND FLAGS AREA - - - - - +

SECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
SECTION FLAG	-	OLD CASE NUMBER	-
ATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
ED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
DATE	- 00/00/0000	WATER DISTRICT	- 65
MBER	- X999999	FEDERAL/STATE INDICATOR	- S
HIP FLAG	- Y	PRESUMPTION FLAG	-
CTOR	- AND/OR	NOTICE OF ERROR FLAG	-

CERTIFIED
NOV 24 1992
WATER EXAMINER

VERIFIED
APR 27 1992

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Remarks)
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