

COPY

2001 NOV 23 PM 1:23

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
)
)
)
)
SUBCASE NO. 37-10438

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING**

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 11/15/01


(Signature of IDWR Representative)

CERTIFICATE OF MAILING

I certify that on 11/29, 2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Norman M Semanko
Barker Rosholt & Simpson
PO Box 2139
Boise ID 83701-2139
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Norman M Semanko
Barker Rosholt & Simpson
PO Box 2139
Boise ID 83701-2139
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

10/30/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-10438

NAME AND ADDRESS: JOHN I MOLYNEUX
1174 GANNETT PICABO RD
BELLEVUE ID 83313

C E MOLYNEUX
080 LAIDLAW PK RD
CAREY ID 83320

PETER D VAN DER MEULEN
PO BOX 1066
HAILEY ID 83333

A W MOLYNEUX
1174 GANNETT PICABO RD
BELLEVUE ID 83313

RICHFIELD CATTLE ASSOCIATION
1049 E 820 N
RICHFIELD ID 83349

WILLIAM L MOLYNEUX
027 DURFEE RD
CAREY ID 83320

ROBERT F HILL
12578 CENTRAL AVENUE
CHINO CA 91710

WENDELL JOHNSON
PO BOX 66
RICHFIELD ID 83349

SOURCE: LITTLE WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1961

POINT OF
DIVERSION:

T03S R20E S34 NWSNW Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
4/01 11/01

QUANTITY
0.040 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County

T03S R20E S34 SWNW

10/30/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
S/ 900 RANGE CATTLE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 23, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

NORMAN SEMANKO
BARKER ROSHOLT & SIMPSON
PO BOX 2139
BOISE ID 83701-2139

RE: SRBA Claim(s) 37-10438 / Richfield Cattle Assn
 37-10522 / Crater Butte Cattle Assn

Dear Counselor:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

NCAP

RECEIVED

JUN 26 2001

Department of Water Resources
Southern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

I. Water Right No(s):

Adjudication Claim No(s):

37-10438

The following REQUIRED information must be submitted with this form:

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
- AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former
Owner/ClaimantRICHFIELD CATTLE ASSOCIATION
1049 EAST 820 NORTH
RICHFIELD ID 83349

New Owner/Claimant(s)

RICHFIELD CATTLE ASSOCIATION

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

1049 EAST 820 NORTH

City, State and ZIP Code

RICHFIELD ID 83349 AND "EXHIBIT A" ATTACHED (LIST ALL NAMES)

New Telephone Number

(208) 487-2510

Date you acquired the property

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate

Number and type of stock

Diversion rate in CFS

Number of homes

Other Uses

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner

or Claimant(s) BY: MERLE S. HILL, PRESIDENT, RICHFIELD CATTLE ASSOCIATION

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Id# 71017

RECEIVED JUN 22 2001

RECEIVED MAY 18 2001

May 15, 2001

Department of Water Resources

RE: Richfield Cattle Association Water Claim

To whom it may concern:

We would like to have the attached individual names added to the ongoing stockwater claim under the name of Richfield Cattle Association.

The current officers of the association are:

Merle S. Hill - President
Stan Lehman - Vice-President
Kristy Molyneux - Secretary/Treasurer

Addresses and phone numbers are included on the attached list. If you have any questions, please contact Mr. Hill.

Sincerely,
Richfield Cattle Association



Merle S. Hill

encl.
Msh/km

EXHIBIT "A"

**Robert F. Hill
12578 Central Avenue
Chino CA 91710**

**Wendell Johnson
PO Box 66
Richfield ID 83349
(208)487-2510**

**William L. Molyneux
027 Durfee Road
Carey ID 83320
(208)823-4491**

**John I. Molyneux
10407 Hwy 75
Bellevue ID 83313
(208)788-2450**

**C.E.Molyneux
080 Laidlaw Park Road
Carey ID 83320
(208)823-4573**

**Peter Van Der Meulen
PO Box 537
Hailey ID 83333
(208)788-7683**

**A.W. Molyneux
1174 Gannett-Picabo Road
Bellevue ID 83313
(208)788-2552**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-10438
Date Received: 7/7/88
Receipt No: S000766
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name of Claimant(s)

RICHFIELD CATTLE ASSOCIATION Phone: (208)487-2510

1049 EAST 820 NORTH
RICHFIELD ID 83349

2. Date of Priority: 04/01/1961

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	20E	34	NE SE SW	LINCOLN	

5. Description of diverting works:

3 H.P. CENTRIFICAL GASOLINE POWERED PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	4/01	11/01	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03S	20E	34	SW NW	STOCKWATER	

37-10438

06/06/2001

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

CATTLE DRINK ALSO AT OTHER PLACES. PROPERTY OWNED BY BLM

5-7-01: AMENDED CLAIM TO CORRECT POD LEGAL FROM NWSESW TO NESESW - PER SF4 RECEIVED.
- VH

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of _____

Organization Title
RICHFIELD CATTLE ASSOCIATION, that I have signed the foregoing

Organization document in the space below as PRESIDENT of _____

Organization Title
RICHFIELD CATTLE ASSOCIATION and that the statements contained in the

Organization foregoing document are true and correct. Mark S. Kil
Signature of Authorized Agent

PRESIDENT, RICHFIELD CATTLE ASSOCIATION

Title and Organization

062201

Date

State of Idaho)

County of Lincoln)

SS.

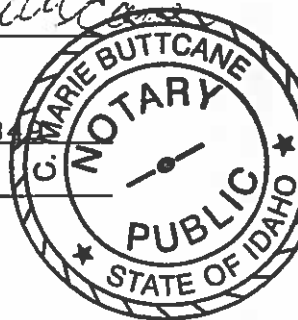
Subscribed and sworn (or affirmed) before me this

of _____ 20__

C. Marie Buttane
Notary Public

Residing at Richfield, Id 83342

My commission Expires 082306



RECEIVED

DEC 24 2001

Department of Water Resources

RECEIVED

DEC 31 2001

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 37-10438

(Insert water right number)

DOMESTIC AND
STOCK WATER RIGHT
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of Land
Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown, (202) 305-0435 phone, (202) 305-0274 FAX

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Richfield Cattle Association; 1049 East 820 North; Richfield, Idaho 83349

C. E. Molyneux; 080 Laidlaw Pk Rd; Carey, Idaho 83320

William L. Molyneux; 027 Durfee Rd; Carey, Idaho 83320

John I. Molyneux; 10407 Hwy 75; Bellevue, Idaho 83313

Peter D. Van Der Meulen; P. O. Box 537; Hailey, Idaho 83333

Robert F. Hill; 12578 Central Avenue; Chino, CA. 91710

Wendell Johnson; P. O. Box 66; Richfield, Idaho 83349

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☒ **Name and Address**
Should be: See attached
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☒ **Priority Date**
Should be: See attached
5. ☒ **Point(s) of Diversion**
Should be: See attached
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. I object because:

- ☒ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant does not have a valid water right with the elements claimed. The United States acquired the POD together with all appurtenances on 02-22-1980 from Faulkner Land and Livestock, Inc. The Cooperative Range Improvement Agreement authorizing the construction was signed by Wendell Johnson on 01-02-1965 and provides sole title of the water development to the the United States. The claimants 04-01-1961 priority date is unsupportable, as the project did not exist in 1961. Peter Van Der Meulen, Wendell Johnson, and Richfield Cattle Association are not authorized to graze livestock at this water source.

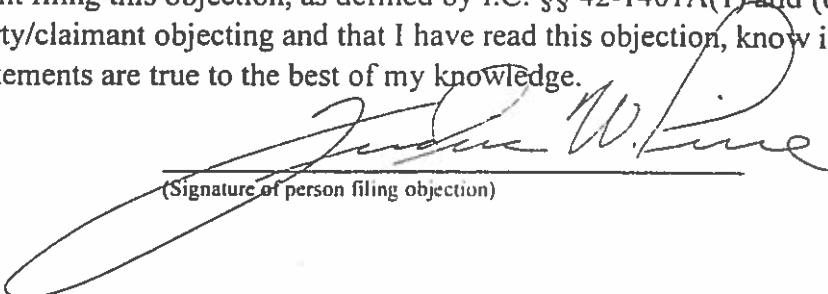
F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: December 20, 2001


Linda C. Buck

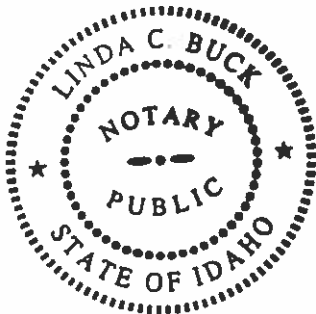
Notary Public for:

State of Idaho

Residing at:

Mountain Home, ID.

My Commission Expires: 12/21/2005



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on December 31, 2001, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Richfield Cattle Association
1049 East 820 North
Richfield, Idaho 83349

C. E. Molyneux
080 Laidlaw Pk Rd
Carey, Idaho 83320

William L. Molyneux
027 Durfee Rd
Carey, Idaho 83320

John I. Molyneux
10407 Hwy 75
Bellevue, Idaho 83313

Norman M. Semanko
Barker, Rosholt & Simpson, LLP
P. O. Box 2139
1221 W. Idaho, Suite 600
Boise, Idaho 83701-2139
Of Attorneys for Claimants

Peter D. Van Der Meullen
P. O. Box 537
Hailey, Idaho 83333

Robert F. Hill
12578 Central Avenue
Chino, CA. 91710

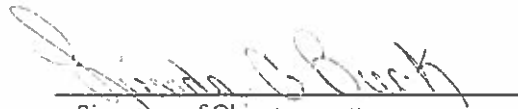
Wendell Johnson
P. O. Box 66
Richfield, Idaho 83349

3. Copies to:

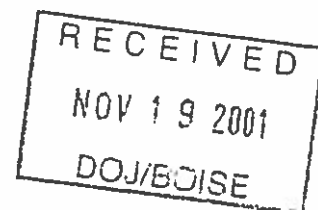
IDWR Document Depository
P. O. Box 83720
Boise, Idaho 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of Objector or attorney
mailing on Objector's behalf



AMENDED DIRECTOR'S REPORT

Subcase No. 37-10438

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

Karl J. Dreher, Director

David R. Tuthill, Jr., Adjudication Bureau Chief

November 14, 2001

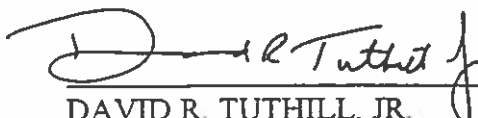
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the Special Master's *Order Granting Motion to File Amended Notice of Claim and Setting Subcase Deadlines* dated October 15, 2001, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase.

Respectfully submitted this 14th day of Nov, 2001.



DAVID R. TUTHILL, JR.
Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES
AMENDED RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

11/14/2001

WATER RIGHT NO 37-10438

NAME AND ADDRESS: C E MOLYNEUX ✓
✓ 080 LAIDLAW PK RD
CAREY ID 83320

✓ PETER D VAN DER MEULEN
PO BOX 537
HAILEY ID 83333

✓ RICHFIELD CATTLE ASSOCIATION
1049 EAST 820 NORTH
RICHFIELD ID 83349

✓ WILLIAM L MOLYNEUX ✓
027 DURFEE RD
CAREY ID 83320

✓ ROBERT F HILL ✓
12578 CENTRAL AVENUE
CHINO CA 91710

✓ WENDELL JOHNSON
PO BOX 66
RICHFIELD ID 83349

✓ JOHN I MOLYNEUX ✓
10407 HWY 75
BELLEVUE ID 83313

SOURCE: LITTLE WOOD RIVER TRIBUTARY: MALAD RIVER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1961

POINT OF DIVERSION: *BLM*
T03S R20E S34 SENW Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	4/01 11/01	0.040 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County

T03S R20E S34 SWNW *BLM*

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

CERTIFICATE OF SERVICE

I certify that on November 14, 2001, I mailed and/or delivered the original and copies of this form, including all attachments, to the following interested parties, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Lincoln County Courthouse
111 W. B St.
Shoshone, ID 83352

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Travis L. Thompson
Barker, Rosholt & Simpson
P.O. Box 2139
Boise, ID 83709

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

IDWR Document Repository
P.O. Box 83720
Boise, ID 83720-0098

☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile


Signature of person delivering form

RECEIVED

NOV 19 2001

**Department of Water Resources
Southern Region**

AMENDED DIRECTOR'S REPORT

Subcase No. 37-10438

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

Karl J. Dreher, Director

David R. Tuthill, Jr., Adjudication Bureau Chief

November 14, 2001

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the Special Master's *Order Granting Motion to File Amended Notice of Claim and Setting Subcase Deadlines* dated October 15, 2001, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase.

Respectfully submitted this 14th day of Nov, 2001.



DAVID R. TUTHILL, JR.
Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES
AMENDED RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

11/14/2001

WATER RIGHT NO. 37-10438

NAME AND ADDRESS: C E MOLYNEUX
080 LAIDLAW PK RD
CAREY ID 83320

PETER D VAN DER MEULEN
PO BOX 537
HAILEY ID 83333

RICHFIELD CATTLE ASSOCIATION
1049 EAST 820 NORTH
RICHFIELD ID 83349

WILLIAM L MOLYNEUX
027 DURFEE RD
CAREY ID 83320

ROBERT F HILL
12578 CENTRAL AVENUE
CHINO CA 91710

WENDELL JOHNSON
PO BOX 66
RICHFIELD ID 83349

JOHN I MOLYNEUX
10407 HWY 75
BELLEVUE ID 83313

SOURCE: LITTLE WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1961

POINT OF DIVERSION:

T03S R20E S34 SENW Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
4/01 11/01

QUANTITY
0.040 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County

T03S R20E S34 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

CERTIFICATE OF SERVICE

I certify that on November 14, 2001, I mailed and/or delivered the original and copies of this form, including all attachments, to the following interested parties, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Lincoln County Courthouse
111 W. B St.
Shoshone, ID 83352

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Travis L. Thompson
Barker, Rosholt & Simpson
P.O. Box 2139
Boise, ID 83709

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

IDWR Document Repository
P.O. Box 83720
Boise, ID 83720-0098

☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile



Signature of person delivering form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL L. DREHEN
DIRECTOR

FAX Transmittal Cover Sheet

Number of pages including this one: 9

Date: November 14, 2001

To: SRBA Court

Fax No.: 734-2121

From: IDWR Adjudication

Fax. No.: 327-5400

Phone No.: 327-7900

Subject: Court Filing of Amended Director's Report
for 37-10438 and 37-20409

In Addition: There is now a way to research water rights over the Internet. The system is a graphical or text query system and can be accessed from the IDWR home page:

<http://www.idwr.state.id.us>

From that link, select "Snake River Basin Adjudication" toward the lower left hand of the screen. Then select "Map" or "Text" on the next page.

"TEXT" lets you search water rights via Name, Legal, Source, etc.

Enter in the information you know. Information can be entered under more than one tab. After you have completed entering your information, select "Search"

"MAP" allows you to search water rights graphically.

Use the tools on the Left side of the screen to Zoom in and out. To find out what each button does, hold the cursor over the button for a second. To the Right side of the screen are different layers that can be turned on or off. As you zoom in to your place in question, different layers will appear on the right side of the screen.

A HELP function is available within the application or you can call 1-800-451-4129 or (208)327-7906 for help.

HP LaserJet 3100
Printer/Fax/Copier/Scanner

SEND CONFIRMATION REPORT for
WATER RESOURCES
2083275400
Nov-14-01 4:49PM

Job	Start Time	Usage	Phone Number or ID	Type	Pages	Mode	Status
106	11/14 4:47PM	1'56"	12087362121	Send.....	9/ 9	EC144	Completed.....
Total		1'56"	Pages Sent: 9		Pages Printed: 0		



State of Idaho
DEPARTMENT OF WATER RESOURCES
1381 North Orchard Street, P.O. Box 83728, Boise, Idaho 83728-0098
Phone: (208) 327-7900 FAX: (208) 327-7966

note: this report is
unofficial
LAW & ORDER
division

FAX Transmittal Cover Sheet

Number of pages including this one: 9

Date: November 14, 2001

To: SRBA Court

Fax No.: 734-2121

From: ICWR Adjudication

Fax No.: 327-5400

Phone No.: 327-7900

Subject: Court Filing of Amended Director's Report
for 37-10438 and 37-20409

In Addition: There is now a way to research water rights over the Internet. The system is a graphical or text query system and can be accessed from the IDWR home page:

<http://www.idwr.state.id.us>

From this link, select "Snake River Basin Adjudication" toward the lower left hand of the screen. Then select "Map" or "Text" on the next page.

"TEXT" lets you search water rights via Name, Legal, Source, etc.

Enter the information you know. Information can be entered under more than one tab. After you have completed entering your information, select "Search"

"MAP" allows you to search water rights graphically.

Use the tools on the Left side of the screen to Zoom in and out. To find out what each button does, hold the cursor over the button for a second. To the Right side of the screen are different layers that can be turned on or off. As you zoom in to your place in question, different layers will appear on the right side of the screen.

A HELP function is available within the application or you can call 1-800-431-4129 or (208)327-7906 for help.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997
PAGE: A-44

RIGHT NUMBER: 37-10438

NAME & ADDRESS: RICHFIELD CATTLE ASSOCIATION
1049 EAST 820 NORTH
RICHFIELD ID 83349

SOURCE: LITTLE WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.04 CFS

PRIORITY DATE: 04/01/1961

POINT OF DIVERSION: T03S R20E S34

NWSEW

Within LINCOLN County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER S/ 900 RANGE CATTLE

PERIOD OF USE

04-01 11-01

QUANTITY

0.04 CFS

PLACE OF USE:

STOCKWATER

T03S R20E S34

Within LINCOLN County

SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CATTLE DRINK ALSO AT OTHER PLACES. PROPERTY OWNED BY BLM.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by _____ Date: _____

Verification Source: Alpha

*no BLM claim
at this P/D legal.*

ok
P
Comments.

*update
2-5-99
KRC*