

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-16305

Date Received: 11-8-11

Receipt No: 2028525

Received By: W

RECEIVED

NOV - 8 2011

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR/NORTHERN

1. Name of Claimant(s) CLAUDIA CONCES + Phone (208) 512-5713 (or)
Daughter Kali Warmington 208 691-7491

Mailing Address P.O. Box 281 Kingston Id Zip 83839
Street or Box City State

2. Date of Priority: (Only one per claim) 10-15-2011
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (X) or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 54 North Range 3 West Section center point of section 32 + 31
_____ 1/4 of _____ 1/4, or Govt. Lot _____ BM. County of _____

Parcel (PIN) no. RP54N03W325200A

2. Additional points of diversion if any: Refer to map

2. If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well was put in MAR 27, 2000
.04 CFS

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Household purposes from _____ Month/Day to _____ Month/Day cfs () or AFY () .04 cfs

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .04 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1-2 Households, ART Studio,
2 Doz. chickens, 1-Doz. pet Birds. organic gardens

SCANNED
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54 NORTH
9. Location of Place of Use is: Township Athol, Range 3 West, Section 32 + 31
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM. Parcel (PIN) no. RP 54N03W32S200A
If different than shown in Item 4
for (Check One) Domestic (☒) Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

Gardening or None (☒)

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice (☒) License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do (☒) do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Claudia Conces Date: 10-15-2011

daughter - Kali Waitt Date: 10-15-2011

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

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NOV - 8 2011

Claudia Conces

Order No. 6201-4722
Version 2

EXHIBIT "A"
LEGAL DESCRIPTION

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF IDAHO, COUNTY OF BONNER, UNINCORPORATED AREA, AND IS DESCRIBED AS FOLLOWS:

THE EAST HALF OF THE FOLLOWING DESCRIBED PROPERTY:

A PORTION OF SECTION 32, TOWNSHIP 54 NORTH, RANGE 3 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER POINT OF SECTION 32; THENCE SOUTH ALONG THE NORTH-SOUTH CENTER SECTION LINE 1070 FEET TO A POINT, SAID POINT BEING THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE WEST ALONG A LINE PARALLEL TO SAID EAST-WEST CENTER SECTION LINE 2640 FEET TO A POINT, BEING ON THE SECTION LINE COMMON TO SECTIONS 31 AND 32; THENCE SOUTH ALONG SAID COMMON SECTION LINE 362 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE EAST-WEST CENTER SECTION LINE 2640 FEET TO A POINT, SAID POINT BEING ON THE NORTH-SOUTH CENTER SECTION LINE; THENCE NORTH ALONG SAID NORTH-SOUTH CENTER SECTION LINE 362 FEET TO A POINT, WHICH POINT IS THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION.

EXCEPT THAT PORTION THEREOF LYING WITHIN THE RIGHT OF WAY OF THE NORTHERN PACIFIC RAILWAY COMPANY, A WISCONSIN CORPORATION, AS CONVEYED BY DEED RECORDED IN BOOK 66 OF MISCELLANEOUS, PAGE 55, AS INSTRUMENT NO. 8713, RECORDS, BONNER COUNTY, IDAHO.

Well done
Mar 27, 2000
JOY OPS

80.32

This sketch is furnished without charge solely for the purpose of assisting in locating said premises and the company assumes no liability for inaccuracies therein.

HS4N3V627204A

[8703]

FT-54ND3V827204A

14-54NDGV E25850A

FF54ND3V825100A

[5100]

FP54ND3V R252250A

FP54ND3VW25250A

[5250]

FP54ND3V628101A

[8101]

FE54N03V828290A

[8290]

FP51ND34

\$25800A

RP54ND3VME5200A

WASTED

FF54ND3V025200A

[5200]

[16020]

FP54N13V1626020A

[6770]

FF54ND3V126770A

FT54ND3V8267001A

L6700

FF54ND3VW28550A

[8550]

FT54N03M128405

4

162811

281A

FD-34 (Rev. 2-26-28) A

E 1/2 B

H-54ND3V826740A

[6740]

17-04103VB28480

534ND3V826401A

[6401]

FT-54ND3V126401A

F254ND3V827-100A

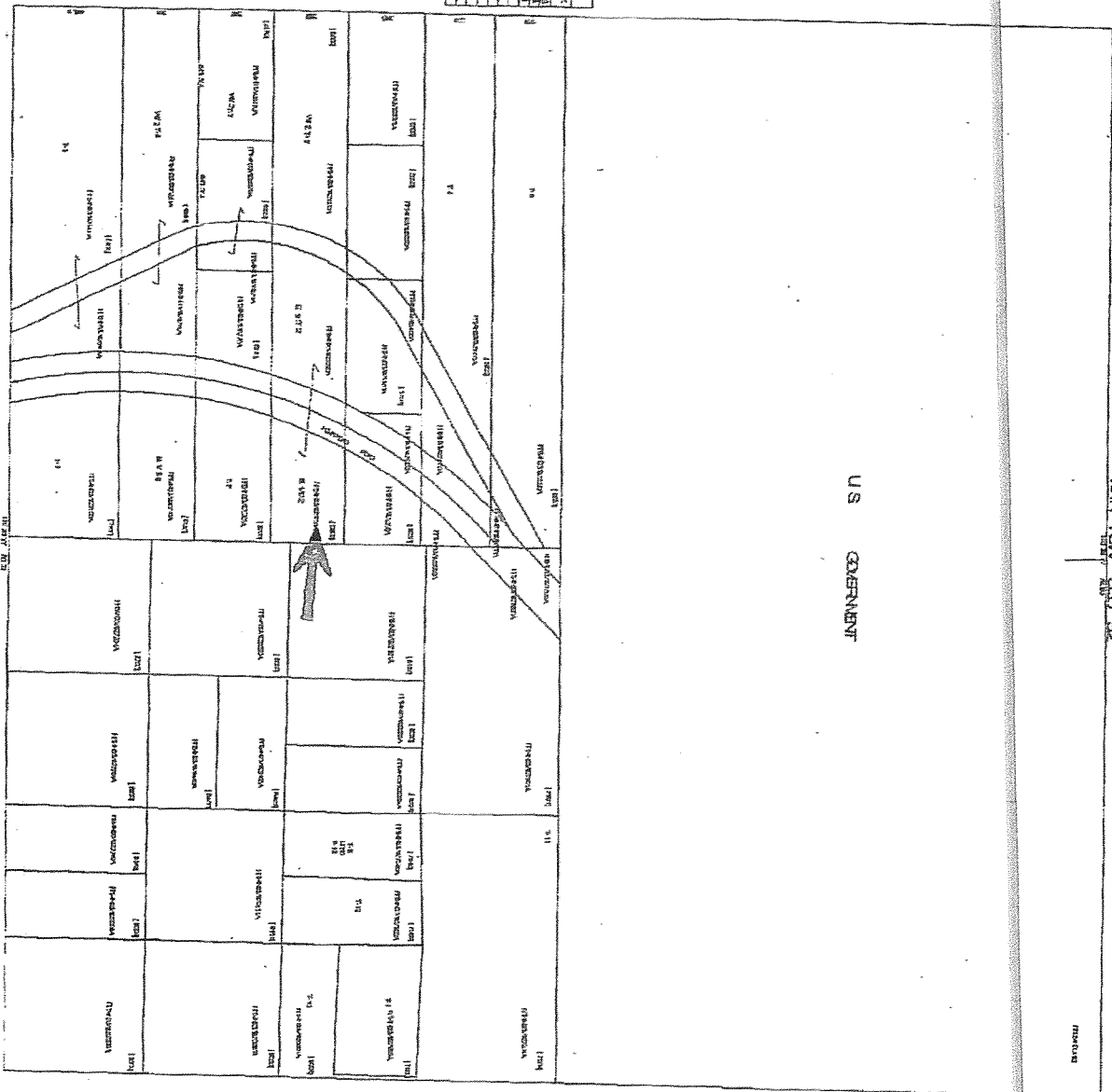
17100

7-5

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0	8	4	2	3	1
7	0	9	10	11	12
16	17	18	19	14	13
19	20	21	22	23	18
20	21	22	27	20	25
21	22	23	24	25	26

[illegible]

ARROW points to property