

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39570

Ident. Number: A37-10425
Date Received: 7/07/1988
Receipt No: S000752
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT A. HILTON 604-533-2328
Address: P.O. BOX 98
BLAINE, WA 98230

2. Date of Priority: DEC 31, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	17E	33	NW	NE	SE		LINCOLN

5. Description of diverting works:
WELL APP.500'DEPTH,5 H.P.PUMP,P/L TO HOUSE,CORRALS,MOBILE PAD.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 2 HOUSEHOLDS, STOCKWATER FOR 300 COWS,10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	17E	33	NE	SE		DOMEST	
			NE	SE		STOCK	

A37-10425

Page 1

Date: 07/07/88

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FEB 25 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	17E	33	NW SE		STOCK	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
210 SHARES OF BIG WOOD CANAL CO. - (FILED BY CANAL CO.)

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576Ident. Number R37-10425

Date Received _____

Receipt Number 5000752

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

JUL 5 1988

Department of Water Resources
Snake River Region Office

Please type or print clearly

1. Name of Claimant (s) ROBERT A. HILTON Phone (604) 533-2328Mailing Address P.O. BOX 98, BLAINE, WASHINGTON Zip 982302. Date of Priority (Only one (1) per claim) EST 19103. Source of water supply (a) GROUND WATER (WELL)
which is tributary to (b) _____4. Location of point of diversion is: Township 4 SOUTH Range 17
Section 33, NW 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
County of LINCOLN

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

WELL - 5 HP PUMP - 500 FEET DEEP. LINES TO HOUSE AND CORRALS - NEW LINE
TO HOUSE 1979. LINE TO MOBILE PAD.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)For DOMESTIC purposes from 1 - 1 to 12 - 31 amount 0.08For STOCK WATER purposes from 1 - 1 to 12 - 31 amount 0.097. Total quantity claimed 0.17 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 2 HOUSEHOLDS - 300 COWS - 10 HORSES

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Copies: White-State, Yellow-Claimant

FEB 25 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4 SO	17	33													D&S	S		

11. In which county (ies) are lands listed above as place of use located? LINCOLN

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
NONE or None ()

14. Remarks: 210 SHARES OF BIG WOOD CANAL COMPANY - (FILED BY CANAL CO.)

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not X do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Robert A. [Signature] Date June 29, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____ that I have signed the foregoing

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

Province of British Columbia
State of Idaho/or)
Municipality of Richmond) SS.
County of)

Subscribed and sworn (or affirmed) before me this 29th day of June 19 88

SEAL
Marvin Lithwick
BARRISTER & SOLICITOR
270 - 10711 CAMBIE ROAD
RICHMOND, B.C. V6X 3C9
(604) 270-9571

Notary Public [Signature]

Residing at Richmond, British Columbia

My Commission Expires DOESN'T

Last Name _____ Ident No. _____

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FEB 23 1993 Copies: White-Yellow-Claimant

WATER RIGHT NUMBER - A37-10425

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HILTON

ROBERT A.

1 - P.O. BOX 98

2 -

3 -

CITY- BLAINE

STATE- WA ZIP- 98230

PHONE - 604-533-2328

+ - - PRIORITY DATE - - +
12/31/1910

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04S 17E 33 NW NE SE (63) LINCOLN

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.080

04 - STOCKWATER

01/01

12/31

0.090

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.170 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

04S 17E 33 NE SE

04

STOCKWATER

(63) LINCOLN

04S 17E 33 NW SE

04

STOCKWATER

(63) LINCOLN

04S 17E 33 NE SE

43

DOMESTIC

(63) LINCOLN

+ - - DIVERSION MEANS - WELL APP.500'DEPTH,5 H.P.PUMP,P/L TO HOUSE,CORRALS,MOBILE PAD.

+ - - NON-IRRIGATION USE - DOMESTIC 2 HOUSEHOLDS, STOCKWATER FOR 300 COWS,10 HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
210 SHARES OF BIG WOOD CANAL CO. - (FILED BY CANAL CO.)

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

MICROFILMED
OCT 25 1994

CERTIFIED
MAR 22 1992
WATER EXAMINER