

Record and Return [] by Mail [] by Pickup to:

WFHM FINAL DOCS X2599-024

405 SW 5TH STREET

DES MOINES, IA 50309-4600

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:

602 ROCK SPRINGS RD

Street Address

ATHOL, ID 83801

("Present Address").

City, State Zip, County

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

USED 1993 MARLETTE HOMES PENDELTON 048 x 027

New/Used Year Manufacturer's Name Model Name or Model No. Length x Width

H008695A H008695B

Serial No. Serial No. Serial No. Serial No.

permanently affixed to the real property located at 602 ROCK SPRINGS RD

Street Address

ATHOL, BONNER, ID 83801

("Property Address") and as more

City, County, State Zip



There is a joint ownership Association and well maintenance agreement is also included in my real estate closing docs.

GRANT OF EASEMENT
AND
RIGHTS TO WELL

*Larry J. Weatherly
Larry J. Weatherly
10-3-11*

For value received, Reba L. Gardner a single woman (hereinafter referred to as Grantor) does grant and convey the easement described below onto Larry Weatherly and Brooke Weatherly, husband and wife (hereinafter referred to as Grantees) whose mailing address is 9310 W. Driftwood DR, Coeur d'Alene Id. 83814. The easement hereby granted is over and upon a ten-foot (10') strip of land from the existing well on the eastern portion of the real property described on the attached page marked "Property A" running in a northerly direction to the northern boundary of that real property. The strip of land is five feet (5') on each side of water pipe that presently runs from the well to Grantees' property. The purpose of this easement is for use of an underground water pipe and for maintenance, repair, and replacement of that water pipe.

Further, Grantor does now transfer and convey one-half ($\frac{1}{2}$) of all right, title and interest of the use and benefit of the available water and the well and its equipment located on the real property described on the list marked "Property A" to Grantees, their heirs and assigns. The easement and water rights herein granted are for the benefit of Grantees' real property,

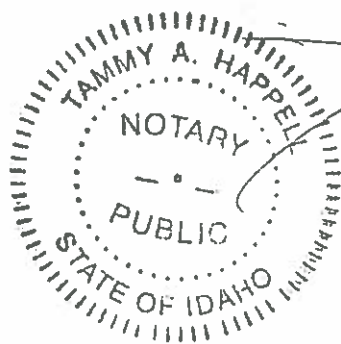
described on the attached pages marked "Property B" and "Property C".

DATED this 9th day of May ~~April~~, 2005.

Reba L. Gardner
Reba L. Gardner

STATE OF IDAHO)
County of Bennett
~~Kootenai~~

On this 9th day of May ~~April~~, 2005, before me, a Notary Public, personally appeared Reba L. Gardner, known to me to be the person whose name is subscribed to this grant and she acknowledged to me that she executed this document.



Tammy A. Happell
Notary Public for Idaho
My Commission Expires: 2/12/07

A parcel of land being on the West side of the Westerly right of way of existing County Road and being a portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 34 Township 54 North Range 3 West Boise Meridian, more particularly described as follows, to-wit:

Commencing at the East Quarter Corner of Section 34 Township 54 North Range 3 West Boise Meridian;

thence South $1^{\circ}25'18''$ West along the East line of said Section 34 a distance of 892.73 feet to the TRUE POINT OF BEGINNING;

thence extending South $1^{\circ}25'18''$ West along said East line 263.70 feet to the Northeast corner of a parcel of land as described in that certain Warranty Deed recorded as Instrument No. 350106, records of Bonner County Idaho;

thence North $88^{\circ}46'26''$ West along the North line of the said parcel, 1321.59 feet to the Northwest corner of the said parcel, being a point in the North-South centerline of said SE $\frac{1}{4}$ of Section 34;

thence North $1^{\circ}26'55''$ East along said North-South centerline 263.70 feet;

thence South $88^{\circ}46'26''$ East 1321.46 feet to the TRUE POINT OF BEGINNING.

The area of the above described parcel contains 8.0 acres more or less, less any existing road right of way along the East line of the above described parcel.

A parcel of land being on the West side of the Westerly right of way of existing County Road and being a portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 34 Township 54 North Range 3 West Boise Meridian, more particularly described as follows, to-wit:

Commencing at the East Quarter Corner of Section 34 Township 54 North Range 3 West Boise Meridian;

thence South $1^{\circ}25'18''$ West along the East line of said Section 34 a distance of 710.0 feet to the Southeast corner of a parcel of land as described in that certain Quit Claim Deed recorded as Instrument No. 483902, records of Bonner County Idaho, being the TRUE POINT OF BEGINNING;

thence extending South $1^{\circ}25'18''$ West along said East line 182.73 feet;

thence North $88^{\circ}46'26''$ West 1321.46 feet to a point in the North-South centerline of said SE $\frac{1}{4}$ of Section 34;

thence North $1^{\circ}26'55''$ East along said North-South centerline 183.23 feet to the Southwest corner of the said parcel;

thence South $88^{\circ}45'08''$ East along the South line of the said parcel 1321.37 feet to the TRUE POINT OF BEGINNING.

The area of the above described parcel contains 5.55 acres more or less, less any existing road right of way along the East line of the above described parcel.

A parcel of land in the NE 1/4 SE 1/4 of section 34,
T.54 N. R.3 W. B.M., Bonner County, Idaho.
Being the South 165 feet of the North 545 feet of
the NE 1/4 SE 1/4.

More particularly described as;

Beginning at a point on the East boundary of section 34 that is S. 1 Degree, 25 Minutes, 18 Seconds W. 380.00 feet from the East 1/4 corner of Section 34,

Thence, continuing S. 1 Degree, 25 Minutes, 18 Seconds W.
a distance of 165.00 feet.

Thence, N.88 Degrees, 45 Minutes, 08 Seconds W. 1321.30 feet,

Thence, N. 1 Degree, 26 Minutes, 55 Seconds E. 165.00 feet.

Thence, S.88 Degrees, 45 Minutes, 08 Seconds E. 1321.22 feet
to the point of beginning.

Containing 5.0 acres.

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT