

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-10370 V1

WATER RIGHT NUMBER: 37-10370 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	J R SCIENTIFIC INC C/O JAMES NEBEKER 2102 E 1750 S GOODING, ID 83330 (208)934-5580
Current Owner	JAY A LOESCHE 694 W 4 MILE ROAD SHOSHONE, ID 83352
Current Owner	LORI L LOESCHE 694 W 4 MILE ROAD SHOSHONE, ID 83352

Priority Date: 01/01/1920

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.040 CFS	
DOMESTIC	1/01 to 12/31	0.040 CFS	
<u>Total Diversion:</u>		0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4NE1/4	Sec. 10, Twp 05S, Rge 16E, B.M.
LINCOLN County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	16E	10		X															

Total Acres: 0

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	16E	10		X															

Total Acres: 0

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 37-10370 V1

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Explanatory PARCEL NO. RP05S16E100600A STOCKWATER, 200 GOATS, 30 HORSES

Comments:

1. imunzenr 11/24/2000 OWNERSHIP CHANGE
Comment: 11-24-00, FM: OWNERSHIP CHANGE COMPLETED PER REQUEST RECEIVED 6-27-00.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Form 4-248/4-1409(6) February 3, 1997

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
JUN 27 2000
Department of Water Resources
Southern Region

1. Water Right No(s).: 37-10370
Adjudication Claim No(s).: AJ5809NP
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant J.R. Scientific Inc.
2102 E 1750 S, Gooding, ID 83330
4. New Owner/Claimant(s) Jay A. Loesche and Lori L. Loesche
New Mailing Address 694 West 4 Mile Road
City, State and ZIP Code Shoshone, ID 83352
New Telephone Number ()
5. Date you acquired the property June 16, 2000
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Jay A. Loesche
Lori L. Loesche
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Jim

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

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Lori L. Loesche

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WARRANTY DEED

#GL-02082

For Value Received

Elmer Allen Helsley and Laura Helsley, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Jay A. Loesche and Lori L. Loesche, husband and wife
Address: 694 West 4 Mile Road, Gooding, ID 83330

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of LAND TITLE & ESCROW	168830
JUN 19 2000	
at <u>10</u> minutes past <u>4:15</u> P.M. recorded by <u>Helen Jackson Dep</u> Fee: <u>6.00</u> Return to: <u>above</u>	

By hand.

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

**TOWNSHIP 5 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO**

Section 10: W $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPTING THEREFROM that portion deeded to the State of Idaho for highway purposes by Highway Right of Way Deed recorded May 24, 1950 in Book 42 Page 496 as Instrument Number 95135, Lincoln County records.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2000 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Power Line Easement given by Adolph Boesiger and Hermina Boesiger, husband and wife, to Idaho Power Company, a corporation, dated January 5, 1940, recorded September 18, 1941 in Book 5 Page 133 as Instrument Number 81155, Lincoln County records, affecting the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, Township 5 South, Range 16, East Boise Meridian.

Conditions and restrictions contained in Right of Way Deed given by Adolph Boesiger and Hermina Boesiger, husband and wife, to the State of Idaho, dated June 10, 1946, recorded May 24, 1950 as Instrument Number 95135, Lincoln County records, affecting the W $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 10, Township 5 South, Range 16, East Boise Meridian.

Power Line Easement given by J R Scientific to Idaho Power Company, a corporation, dated March 24, 1989, recorded October 2, 1989 as Instrument Number 153417, Lincoln County records, affecting a parcel of land located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 10, Township 5 South, Range 16, East Boise Meridian, Lincoln County, Idaho.

Term and Conditions contained in Ditch Agreement and Easement Agreement by and between Oliver Lowry and Bertha Lowry, husband and wife, and Ernest Boesiger and Lois Boesiger, husband and wife and Elmer "Allen Helsley and Laura Helsley, husband and wife, and Dean Tschannen and Chris Tschannen, husband and wife, dated June 3, 1996 recorded June 4, 1996 as Instrument No. 160921, Lincoln County Records.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 80 shares of Capital Stock in Big Wood Canal Company and also including any licensed domestic or irrigation water rights and licenses with the State of Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 15, 2000

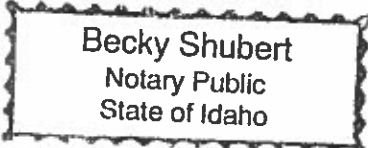
Elmer Allen Helsley
Elmer Allen Helsley

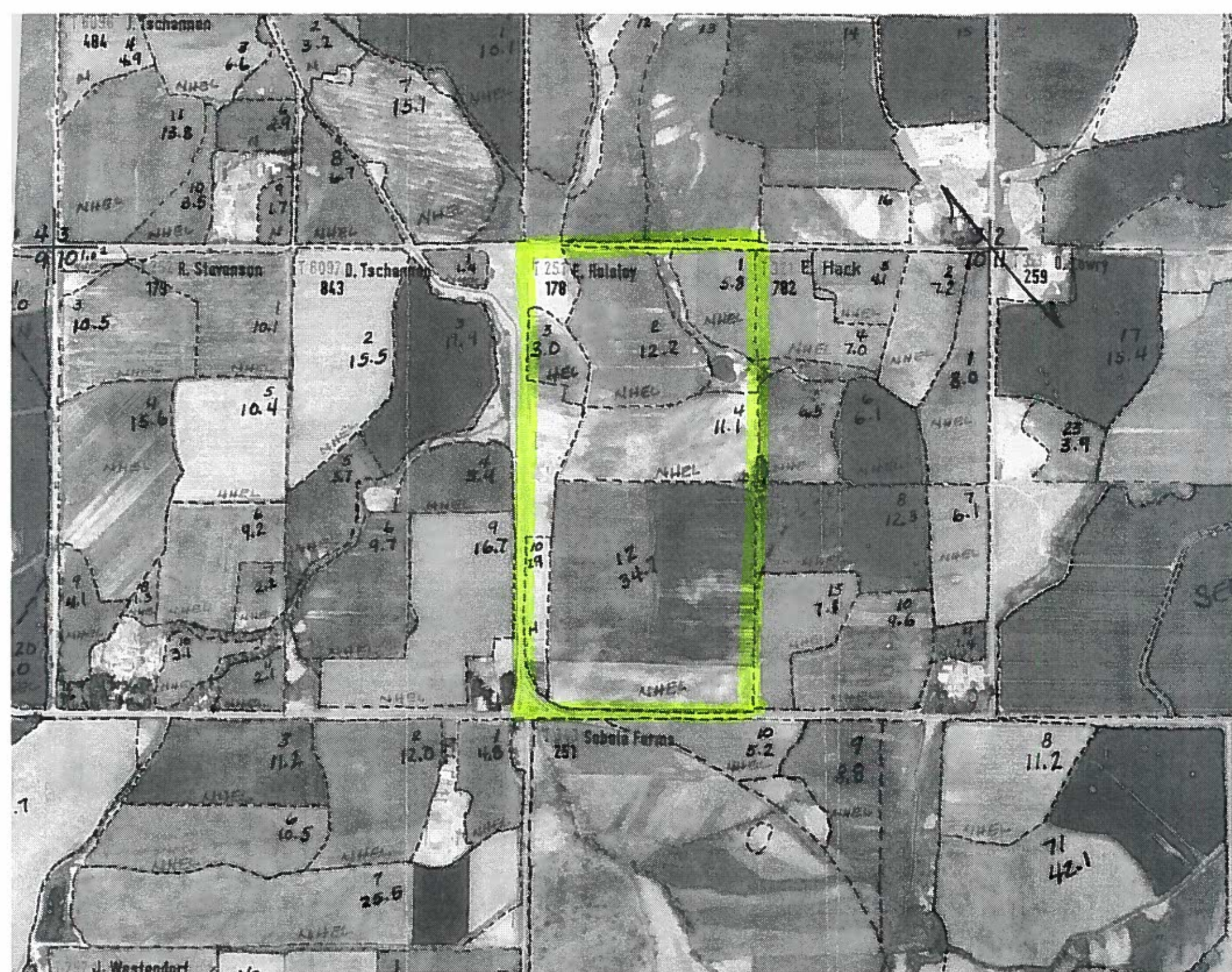
Laura Helsley
Laura Helsley

STATE OF IDAHO)
) ss.
COUNTY OF Gooding)

On this 5th day of June, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared Elmer Allen Helsley and Laura Helsley, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Becky Shubert
Notary Public
Residing at: Wendell, ID
My Commission expires: 02-23-05





AJ5809NP
No. 37-10370

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/14/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J R SCIENTIFIC INC C/O JAMES NEBEKER 2102 E 1750 S GOODING ID 83330 (208) 934-5500	01/01/1920	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.040 CFS 0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R16E S10

SWNWNE

LINCOLN County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE												
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
05S	16E	10	:	S	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
05S	16E	10	:	D	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: LINCOLN

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

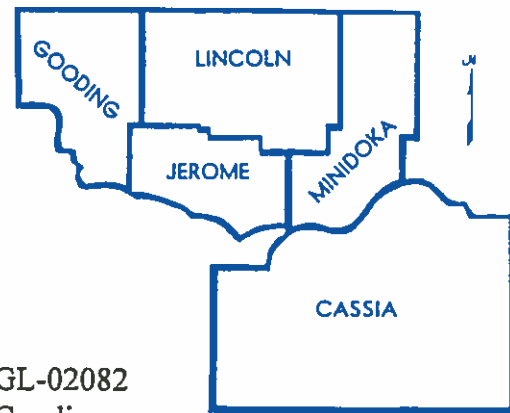
Remarks: EXP PARCEL NO. RPO5S16E100600A
STOCKWATER, 200 GOATS, 30 HORSES

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



June 23, 2000

REFER TO:
OFFICE:

GL-02082
Gooding

State of Idaho
Department of Water Resources
Southern Region
1341 Fillmore, Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED
JUN 27 2000
Department of Water Resources
Southern Region

RE: Notice of Change of Water Right Ownership
Helsley to Loesche
Cert. Mail #7099 3220 0002 6825 7273

Dear Sirs:

At the request of the Buyer, we are forwarding to your office the following in connection with the above referenced:

- check #13084 in the amount of \$45.00 representing Assignment Permit Fee
- Notice of Change of Water Right Ownership
- Copy of Deed # 168830
- Copy of Map

Thank You,

LAND TITLE AND ESCROW, INC.

Keri Craig
Keri Craig
Escrow Assistant
(208) 934-8477
P.O. Box 473, 706 Main Street
Gooding, Idaho 83330

cc:

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8861

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0808 - FAX 438-1199

1-12747

/s/ **Divya Bolter**

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STATE OF IDAHO COUNTY DE

I hereby certify that the enclosed are true and correct.

at the moment of

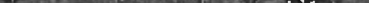
3-2 minutes

1949

1990

1998

1944



140

1990

1997

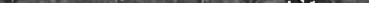
1950

at the moment of

1949

1998

1944



140

1990

1997

1950

THE UNITED STATES OF AMERICA
DO hereby certify that

George A. Russell
has been appointed
Special Agent in Charge
of the
New York Office

1934

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158608

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 1934	
FBI - NEW YORK	

IN WITNESS WHEREOF, the undersigned, the day and year first above written.

Notary Public in and for the State of _____

W. H. [Signature]
Notary Public in and for the State of _____

County of _____

State of _____

On this _____ day of August, 1934, before me, the undersigned, a Notary Public in and for the State of _____, personally appeared _____, personally known to me and proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the _____ of _____, Inc., the corporation then existing and within instrument.

WITNESS my hand and official seal, given according to law and year first above written.

[Signature]
Notary Public in and for the State of _____
My commission expires _____



TOCHING, CHINA, SOUTH IS EAST OF HONGKONG, CHINA.

SECRET

EXHIBIT B

1. Taxes for 1994 and subsequent years not yet due and payable.
2. The Property is within the boundaries of the Anderson Reservoir District No. 2 and is subject to the taxes and assessments thereof and water, sewer and utility charges as specifically set forth in certain laws enacted in 1934, by the District Board of Anderson Reservoir District No. 2, recorded January 1, 1935 in Book 2 of Lincoln County, Idaho.
3. Easement, water and assessments of the Big Wood Canal Company and rights, profits and easements of said Company, as by law provided.
4. Cattle and interests of the Wood Canal Company and subject to the rights of ingress and egress.
5. Power line easement granted to Idaho Power Company, a corporation, recorded September 18, 1941 in Book 2 of Agreements, page 110, records of Lincoln County, Idaho.
6. Easement and Advertising Easement as set forth in Grant of Way Deed, dated June 10, 1940, given by Edwin Boush and Norma Boush, Husband and Wife as Grantors, recorded May 24, 1950 in Book 42 of Deeds, page 118, records of Lincoln County, Idaho.
7. Power line easement granted to Idaho Power Company, a corporation, recorded October 2, 1949 as Instrument No. 153419, records of Lincoln County, Idaho.
8. Devolution on Death Agreement, dated March 1, 1931, by and between Kenneth Earl Colter and Alvina Eva Colter, Husband and Wife, recorded March 4, 1931, as Instrument No. 153706, Official Records.
9. Easements for roads and rights of way and public utilities as they now exist.

79



1990-1991



1970-1971

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1. The first of these is the fact that the

[illegible]

...together with all
...water signed, and the
...forever.

158608

SEP 1964

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-196

RIGHT NUMBER: 37-10370

NAME & ADDRESS: J R SCIENTIFIC INC
C/O JAMES NEBEKER
2102E 1750S
GOODING ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1920

POINT OF DIVERSION: T05S R16E S10 SWNWNE Within LINCOLN County

PURPOSE AND

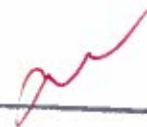
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within LINCOLN County
	T05S R16E S10	NWNE
	DOMESTIC	Within LINCOLN County
	T05S R16E S10	NWNE

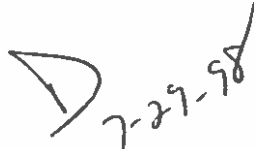
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP05S16E100600A
STOCKWATER, 200 GOATS, 30 HORSES

Claim proofread by: 

Date: OCT 31 1997


7-29-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10370
Date Received: 6/30/1988
Receipt No: S000657
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J.R. SCIENTIFIC INC.
Address: C/O JAMES NEBEKER
2102E 1750S
GOODING, ID

208-934-5580

83330

2. Date of Priority: JAN 01, 1920

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	16E	10	SW	NW	NE		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSE, S/200 GOATS, 30 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	16E	10				STOCK	

A37-10370

Page 1

Date: 06/30/88

MICROFILMED
FEB 25 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	16E	10	NW NE		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

FEB 25 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/28/91 07:20:08
PAGE 1

WATER RIGHT NUMBER - A37-10370

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
J.R. SCIENTIFIC INC.

1 - C/O JAMES NEBEKER
2 - 2102E 1750S
3 -
CITY- GOODING
PHONE - 208-934-5580

STATE- ID ZIP- 83330

+ - - PRIORITY DATE - - +
01/01/1920

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

| TWN | RNG | SEC | TRACT | LOT | RFLG | POINT OF DIVERSION | COUNTY | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|----------|-----|------|--------------------|---------|---------------------------------------|
| 05S | 16E | 10 | SW NW NE | | | (63) | LINCOLN | |

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC | | 01/01 | 12/31 | 0.040 | |
| 04 - STOCKWATER | | 01/01 | 12/31 | 0.040 | |

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
| | 0.040 | | | | | | 0.0 | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|---------------|
| 05S | 16E | 10 | NW NE | | | 04 | STOCKWATER | (63) LINCOLN |
| 05S | 16E | 10 | NW NE | | | 43 | DOMESTIC | (63) LINCOLN |

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/200 GOATS, 30 HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + | REMARKS | | | | | | | | | | + |
|---|-------------------|--|--|--|--|--|--|--|--|--|---|
| | NO REMARKS FOUND. | | | | | | | | | | |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE
00/00/0000

MICROFILMED
OCT 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-10370

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 06/30/89 WHITE 09/26/89 REFUNDML

-----COMMENTS-----
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 06/30/1988 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | S000657 | FEDERAL/STATE INDICATOR | - | S |
| CLAIMS TAPE ERROR FLG | - | | POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | | NOTICE OF ERROR FLAG | - | |

RPO5516E/60600A

DATA ENTRY

ENTERED 12-20-93 MS

CHECKED 4-8-94

"Verified By"
 Topo Map of the PQ
 ASCS Map
 Wetmaster Records
 NAFF Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED

FEB 12 1992

CERTIFIED
MAR 27 1992
WATER EXAMINER