

RECEIVED

MAY 09 2008

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
MAY - 8 2008	
By _____	Clerk
Deputy Clerk	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASES: 63-20900, 63-20901, 63-20902 and
	)	63-20909
	)	
Case No. 39576	)	ORDER VACATING AND RESETTING
	)	INITIAL HEARING; ORDER ALLOWING
	)	TELEPHONE PARTICIPATION AT INITIAL
	)	HEARING

IT IS ORDERED that the Initial Hearing currently set for the above-listed subcases on June 5, 2008 at 3:15 pm is vacated. The Initial Hearing is reset for July 22, 2008 at 10 a.m. (Mountain Time).

IT IS FURTHER ORDERED that parties will be allowed to participate in this Initial Hearing by telephone by dialing the number 1-225-383-1099 and when prompted entering code 675342. If you have any difficulty connecting to this call, call the SRBA Court immediately at 208-736-3011.

DATED May 8, 2008.



THEODORE R. BOOTH
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER VACATING AND RESETTING INITIAL HEARING; ORDER ALLOWIN TELEPHONE PARTICIPATION AT INITIAL HEARING was mailed on May 08, 2008, with sufficient first-class postage to the following:

WAYNE EUGENE STEPHENS
WAYNE STEPHENS

Represented by:
DAVID L WHITNEY
PO BOX 26
CALDWELL, ID 83606-0026
Phone: 208-459-3659

LAKEVIEW WATER CO
C/O WAYNE STEPHENS
24604 EMMETT RD
CALDWELL, ID 83605
Phone: 208-454-8440

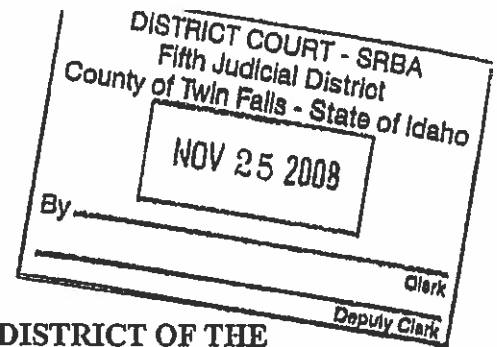
DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

WAYNE EUGENE STEPHENS
24604 EMMETT RD
CALDWELL, ID 83607
Phone: 208-585-3134

RECEIVED

NOV 28 2008

DEPARTMENT OF
WATER RESOURCES



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) SPECIAL MASTER'S REPORT
Case No. 39576)
) FINDINGS OF FACT AND
) CONCLUSIONS OF LAW
)
) FOR WATER RIGHT 63-20900

A notice of claim was filed for the above-captioned water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources (IDWR) examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

On June 4, 2007, the claimant of the water right, Wayne Stephens, through his attorney David L. Whitney, filed an objection to the *Director's Report*. On April 9, 2008, IDWR filed an *Amended Director's Report* for the claim. No objections were filed to the *Amended Director's Report*, and the time for objecting has expired. Therefore, there are no unresolved objections to this water right claim.

II. CONCLUSIONS OF LAW

Therefore based on the file and record herein, IT IS RECOMMENDED that water right 63-20900 be decreed with the elements as set forth in the attached *Recommendation for Partial Decree Pursuant to I.R.C.P. 54(b)*.

Dated Nov 25, 2008

A handwritten signature in black ink, appearing to read 'Theodore R. Booth'.

Theodore R. Booth
Special Master
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

NOV 25 2008

By _____ Clerk
Deputy Clerk

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 63-20900

NAME AND ADDRESS: WAYNE EUGENE STEPHENS
24604 EMMETT RD
CALDWELL, ID 83607

SOURCE: GROUND WATER

QUANTITY: 0.08 CFS
2.30 AFY

PRIORITY DATE: 02/08/1956

POINT OF DIVERSION: T03N R03W S16 NENE Within Canyon County
NENE
NENE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic	01-01 TO 12-31	0.08 CFS
			2.30 AFY

PLACE OF USE: Domestic T03N R03W S16 NENE Within Canyon County

DOMESTIC USE IS FOR 3 APARTMENTS AND LAWN.

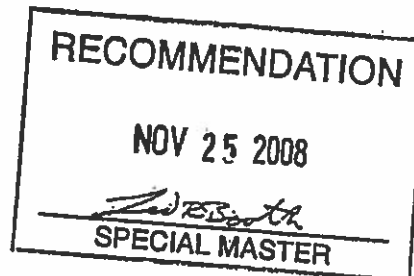
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

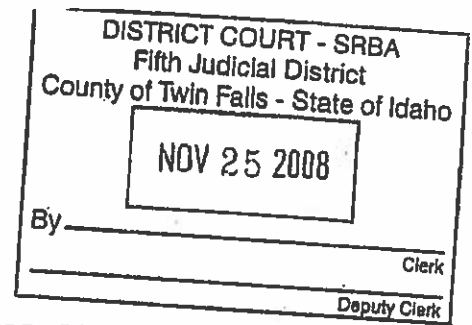
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

Water Right(s): 63-20900

On November 25, 2008, Special Master THEODORE R. BOOTH issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (A01), Section 13a.

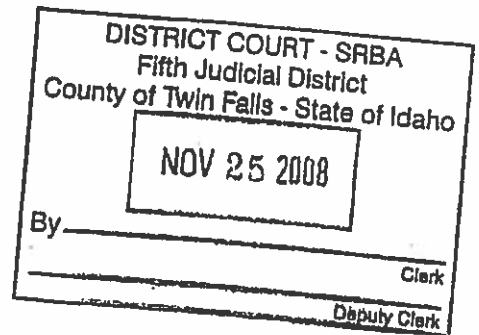
Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED November 25, 2008.



DIANA R DELANEY
Deputy Clerk



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 63-20900

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on November 25, 2008, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

WAYNE EUGENE STEPHENS
WAYNE STEPHENS

Represented by:
DAVID L WHITNEY
PO BOX 26
CALDWELL, ID 83606-0026
Phone: 208-459-3659



DIANA R DELANEY
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
11/25/08

RECEIVED

MAY 06 2008

DEPARTMENT OF
WATER RESOURCES

2008 MAY 05 PM 01:17
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER SETTING SUBCASE(S)	
	)	FOR INITIAL HEARING	
Case No. 39576	)		
_____	)	SUBCASE NOS: 63-20900	63-20901
		63-20902	63-20909

The Initial Hearing for this subcase will be held before
Special Master THEODORE R. BOOTH

THURSDAY, JUNE 05, 2008 at 03:15 PM (MT)
NAMPA
120 - 9TH AVE S
NAMPA, ID

ATTENDANCE IS MANDATORY. All parties are required to
attend and must have full settlement authority.

At the Initial Hearing you will have an opportunity
to meet with a representative of the Idaho Department of
Water Resources (IDWR) and/or the objector in an attempt
to reconcile any difference between the claim and the
Director's Report. Bring any and all information you
believe is relevant to your claim and/or objection. If
the claim cannot be reconciled at the Initial Hearing,
the court will set the subcase(s) for trial within 45
days of the Initial Hearing. IF YOU INTEND TO AMEND YOUR
CLAIM, YOU MUST DO SO AT OR BEFORE THE INITIAL HEARING.

Settlement documents must be filed with the court by
JUNE 02, 2008 or hearing will not be vacated.

IT IS SO ORDERED.

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Page 1 5/04/08

(continued)

Dated: MAY 05, 2008

/S/ THEODORE R. BOOTH
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the ORDER SETTING
SUBCASE(S) FOR INITIAL HEARING was mailed on MAY 05, 2008,
with sufficient first-class postage to the following:

WAYNE EUGENE STEPHENS

WAYNE STEPHENS

Represented by:

DAVID L WHITNEY

PO BOX 26

CALDWELL, ID 83606-0026

Phone: 208-459-3659

LAKEVIEW WATER CO

C/O WAYNE STEPHENS

24604 EMMETT RD

CALDWELL, ID 83605

Phone: 208-454-8440

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

WAYNE EUGENE STEPHENS

24604 EMMETT RD

CALDWELL, ID 83607

Phone: 208-585-3134

RECEIVED

JUN - 4 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case 39576

A. Subcase 63-20900

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Wayne Stephens

Address: 24604 Emmett Rd.
Caldwell, ID 83605

Daytime Phone: (208) 585-3134

Name & Address of Attorney, if any:

David L. Whitney

Alexanderson, Davis, Rainey & Whitney

P.O. Box 26

Caldwell, ID 83606-0026

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Wayne Stephens

Address: 24604 Emmett Rd.
Caldwell, ID 83605

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)):

1. ☒ **Name and Address**
Should be: As claimed
2. ☒ **Source**
Should be: As claimed
3. ☒ **Quantity**
Should be: 0.08 cfs
4. ☒ **Priority Date**
Should be: February 8, 1956
5. ☒ **Point of Diversion**
Should be: As claimed
6. ☒ **Instream Flow Beginning and Ending Point**
Should be: As claimed
7. ☒ **Purpose(s) of Use**
Should be: As claimed
8. ☒ **Period of Year**
Should be: As claimed
9. ☒ **Place of Use**
Should be: As claimed
10. **I object because:**
 - ☐ This water right should not exist.
 - ☒ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

Claimant did not supply proof of priority to IDWR as requested. Evidence of priority is attached to this objection. It appears the total diversion rate contains a clerical error since the diversion rate for domestic use is 0.08 cfs.

F.

VERIFICATION (Must be Completed)

State of IDAHO)
County of Canyon) ss.

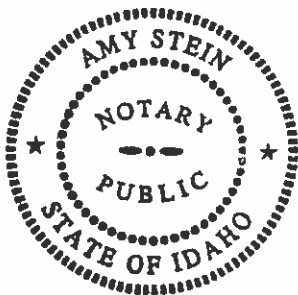
WAYNE STEPHENS, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Wayne Stephens
Signature of person filing objection

Attorney signing in representative capacity

Subscribed and sworn to before me on: May 30, 2007



Amy Stein
Notary Public for Idaho
Residing at: Nampa, Idaho
My Commission expires: 07-05-07

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 1, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Wayne Stephens
Address: 24604 Emmett Rd.
Caldwell, ID 83605

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MCS 033
Boise, ID 83724

Barbara A. Hitz
Signature of Objector or attorney
mailing on Objector's behalf

May 31, 2007

Idaho Department of Water Resources
Western Region Office
2735 Airport Way
Boise, ID 83705-5082

Re: Evidence of Priority for Claims to Water Rights 63-20900,
63-20901, 63-20902, and 63-20909

Gentlemen:

My name is Wayne Stephens, my mailing address is 24604 Emmett Road, Caldwell, ID 83607, and I am more than 18 years of age. The following information about the water use associated with the above numbered claims to water rights is from my own personal knowledge.

The triplex associated with claim to water right 63-20900 is on the location of a residence and brick/block factory that were in place in the mid 1950s. The attached "Agreement to Terminate Water Well Agreement" was put in place to terminate a water well sharing agreement dated February 8, 1956. The location of the shared well as described in Exhibit "A" of the attached Agreement is the same property as the currently located triplex and claim to water right 63-20900 should be amended to claim a priority date of at least February 8, 1956.

I moved into and lived in the 8 plex associated with claim to water right 63-20901 in 1962. The units were new when I moved in during 1962.

The triplex and 4 plex associated with claim to water right 63-20902 were in place on the property when I moved there in 1962. Neither of the buildings was new in 1962 when I moved there.

The 12 unit apartment associated with claim to water 63-20909 was, to the best of my recollection, completed in about 1965. I request that the priority date of this claim be amended to 1965. I grew up in Middleton and from about the mid 1950s to the late 1960s I hunted geese in the general area where the 12 unit apartment and the Valley View Apartments are now located. As noted above my wife and I rented one of the Valley View apartments in 1962 and we lived there into sometime in 1963 when we purchased a residence. It is my recollection that shortly after we moved the 12 plex apartment was constructed. Our interest in the properties continued. In 1977 my wife and I purchased the Valley View Apartment complex which was located next to the then existing 12 unit apartment complex. At this time it was apparent that both units had existed for a significant period of time and both were in need of significant maintenance and repair. Later I purchased the 12 unit

Idaho Department of Water Resources
Page 2
May 31, 2007

complex. As noted, it is my best recollection that the 12 unit complex has existed since about 1965. Canyon County has advised me that they do not keep copies of building permits issued that far back and therefore I cannot pinpoint the precise date of the issuance of the building permit.

All of these water rights are interconnected to 5 wells, some of which provide water for additional water rights as well. Normally, these water rights are supplied from 3 wells but the interconnections can be turned on when needed to provide a continuous, reliable water supply. The other water rights diverted from these wells include 63-11234, 63-12000, 63-20897, 63-20898, and 63-20899.

Please contact me, David L. Whitney at 459-3659, or David Shaw at 363-7983 if you have questions or need any additional information regarding these claims to water rights.

Yours truly,

A handwritten signature in cursive script that reads "Wayne Stephens".

Wayne Stephens

Enc.

INSTRUMENT NO.

8602789

AGREEMENT TO TERMINATE WATER WELL AGREEMENT

THIS AGREEMENT, Made and entered into this 31
day of December, 1985, by and between WAYNE E. STEPHENS and
JULIA L. STEPHENS, husband and wife, the parties of the
first part, hereinafter referred to as "Stephens", and
WILLIAM M. HINDS and JACKIE HINDS, husband and wife, the
parties of the second part, hereinafter referred to as
"Hinds", WITNESSETH:

WHEREAS, The Stephens are the owners of real
property situate in Canyon County, State of Idaho, more
particularly described in Exhibit "A" attached hereto and by
this reference incorporated herein as if set forth fully
herein; and

WHEREAS, The Hinds are the owners of real property
situate in Canyon County, State of Idaho, more particularly
described in Exhibit "B" attached hereto and by this reference
incorporated herein as if set forth fully herein; and

WHEREAS, Prior to the execution of this agreement,
the prior owners of the real property described in Exhibit
"A" and Exhibit "B" attached hereto executed a Water Well
Agreement bearing date of the 8th day of February, 1956, and
recorded in the office of the Canyon County Recorder on the
15th day of February, 1956, as Instrument No. 430473; and

WHEREAS, Said Water Well Agreement provided that
Agreement to Terminate - 1

GARY L. MORGAN, P.A.
ATTORNEY AT LAW
1124 ALBANY STREET
CALDWELL, IDAHO 83605-8598
TELEPHONE (208) 459-8376

GARY L. MORGAN, P.A.
ATTORNEY AT LAW
1124 ALBANY STREET
CALDWELL, IDAHO 83605-3598
TELEPHONE (208) 459-8376

1 parties of the first part, former owners of the real property
2 owned by the Stephens and more particularly described in
3 Exhibit "A" attached hereto, and Vernon V. Olson and Dorothy
4 A. Olson, husband and wife, the parties of the second part,
5 former owners of the real property owned by the Hinds and
6 more particularly described in Exhibit "B" attached hereto.

7 That by entering into this agreement, the parties
8 hereto mutually agree that said Water Well Agreement shall
9 be terminated forever and of no further force and effect,
10 and that said Water Well Agreement shall no longer be a
11 covenant running with the real property owned by the respective
12 parties.

13 The parties hereto mutually covenant and agree
14 that all sums of money owing from one party to the other as
15 and for power to operate said domestic well and for maintenance
16 and repair to said domestic well and the use of the water
17 from said domestic well are paid in full.

18 IN WITNESS WHEREOF, The parties hereto have hereunto
19 set their hands and seals, the day and year in this agreement
20 first above written.

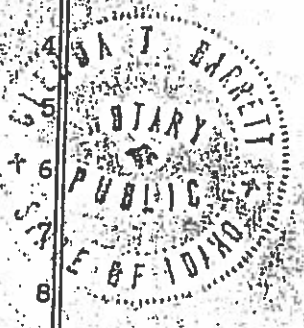
21 Wayne E. Stephens (seal)
Wayne E. Stephens
22 Julia Stephens (seal)
Julia L. Stephens
23

24 Agreement to Terminate - 3

GARY L. MORGAN, P.A.
ATTORNEY AT LAW
1124 ALBANY STREET
CALDWELL, IDAHO 83605-3598
TELEPHONE (208) 459-0276

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IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first above written.



Alexander J. Pascott
Notary Public for Idaho
Residing at Caldwell, Idaho

GARY L. MORGAN, P.A.
ATTORNEY AT LAW
1124 ALBERT STREET
CALDWELL, IDAHO 83605-3598
TELEPHONE (208) 459-8376

EXHIBIT "B"

REAL PROPERTY OWNED BY HINDS:

That part of the Northeast 1/4 of the Northeast 1/4 of Section 16, Township 3 North, Range 3 West of the Boise Meridian, described as follows:

BEGINNING At a point on the Section line, 710.4 feet South of the Northeast corner of Section 16, Township 3 North, Range 3 West of the Boise Meridian, and running thence South on the Section line a distance of 208.7 feet; thence West on a line parallel with the North boundary line of said Section 16, a distance of 417.4 feet; thence North on a line parallel with said East boundary line a distance of 208.7 feet; thence East 417.4 feet to the POINT OF BEGINNING, all in Canyon County, Idaho.

Exhibit "B"

RECORDED
86 FEB 6 PM 12 07
BILL A. STAKER
CANYON CNTY. RECORDER
BY *[Signature]*
REQUEST *Wayne Stephens*
TYPE B + A FEE 19.00

To whom it may concern:

April 19, 2007

In the late 1950's I hunted geese near the refuge at Lake Lowell. I hunted at 10th Ave and Karcher quite often. (now the site of a Valley View School.) Just across the Karcher Road was brick factory with a residence. This was prior to 1959, the year I graduated from high school at Middleton. The house and factory were located on the south west side of the intersection of 10th and Karcher.



William C. Blackburn
205 Barbara Drive
Middleton, Idaho 83644



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

April 7, 2008

Special Master Ted Booth
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

RE: SRBA Subcase No. 63-20900 (Stephens)

Dear Special Master Booth:

Please find attached an Amended Director's Report for water right no. 63-20900. As the initial hearing for Basin 63, Part 3 has not already occurred, an amended claim was filed by the claimant in accordance with Rule 10.f of Administrative Order 1. The attached Amended Director's Report takes into consideration the amended claim.

Please set the standard objection and response deadlines for this Amended Director's Report.

If you have any questions regarding this Amended Director's Report, please contact me at 287-4813.

Sincerely,

A handwritten signature in black ink that reads "Nick Spencer". The signature is stylized with a large, sweeping "N" and a long, horizontal stroke at the end.

Nicholas B. Spencer
Deputy Attorney General, IDWR

cc: David L. Whitney
Canyon County Clerk's Office
Vicky Music

04/02/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-20900

NAME AND ADDRESS: WAYNE EUGENE STEPHENS
24604 EMMETT RD
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
2.30 AFY

PRIORITY DATE: 02/08/1956

POINT OF
DIVERSION:

T03N R03W S16 NENE Within CANYON County
T03N R03W S16 NENE Within CANYON County
T03N R03W S16 NENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.080 CFS 2.30 AFY
Domestic use is for 3 apartments and lawn.		

PLACE OF USE: DOMESTIC in CANYON County

T03N R03W S16 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Rights 63-20901 and 63-20902 are also diverted through the points of diversion described above.

Parcel Number R3286300000

10/04/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-20900

NAME AND ADDRESS: WAYNE EUGENE STEPHENS
24604 EMMETT RD
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
2.300 AFY

PRIORITY DATE: 02/08/1956

POINT OF DIVERSION:

T03N R03W S16 NENE Within CANYON County

T03N R03W S16 NENE Within CANYON County

T03N R03W S16 NENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.080 CFS
2.30 AFY

Domestic use is for 3 apartments and lawn.

PLACE OF USE: DOMESTIC in CANYON County

T03N R03W S16 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

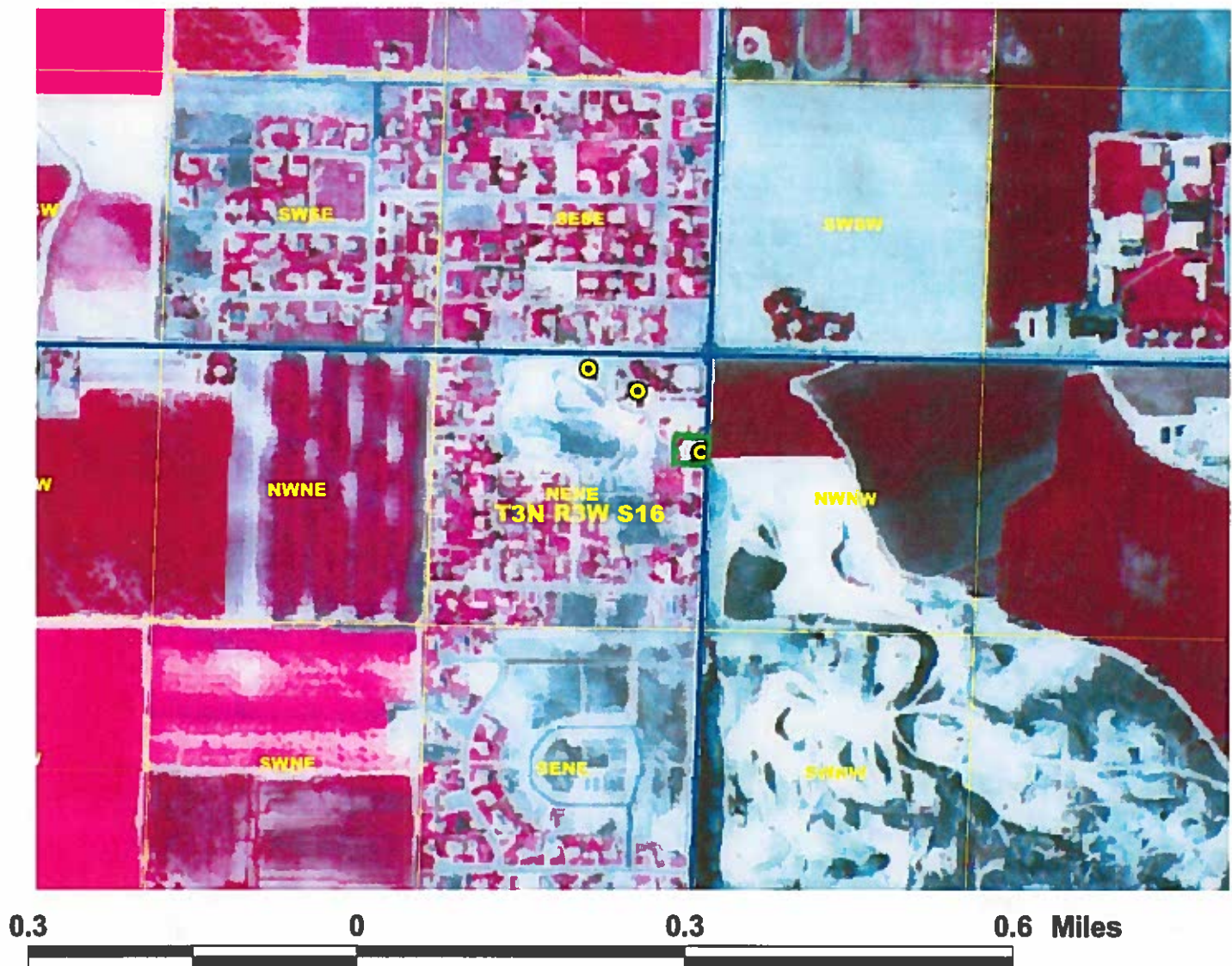
Rights 63-20901 and 63-20902 are also diverted through the points of diversion described above.

Parcel Number R3286300000



State of Idaho
Idaho Department of Water Resources
Wester Region

T3N R3W SECTION(S) 16
WATER RIGHT(S): 63-20900



GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Dan Nelson
Date: October 2007

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-20900 V2

WATER RIGHT NUMBER: 63-20900 V2

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WAYNE EUGENE STEPHENS 24604 EMMETT RD CALDWELL, ID 83607 (208)585-3134

Priority Date: 02/08/1956
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.080 CFS	2.30 AF
	<u>Total Diversion:</u>	0.080 CFS	2.30 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 16, Twp 03N, Rge 03W, B.M.
CANYON County		
GROUND WATER	NE1/4NE1/4	Sec. 16, Twp 03N, Rge 03W, B.M.
CANYON County		
GROUND WATER	NE1/4NE1/4	Sec. 16, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use
DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	03W	16	X																

Conditions of Approval:

1. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
2. X36 Rights 63-20901 and 63-20902 are also diverted through the points of diversion described above.
3. X01 Domestic use is for 3 apartments and lawn.
4. Parcel Number R3286300000

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-20900 V2

5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
6. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. dnelson 10/4/2007 Claim Review Version 2

Comment: The claimant was able to supply evidence of priority for this file, but was not able to submit that information before the directors report had been submitted to the SRBA court. Therefore, he filed an objection to the recommendation and submitted the needed evidence. The claim was amended to change the priority date to the date discussed in the affidavit. The claimant did not properly fill out the original claim, where the comments clearly state that the use was in place back to 1958.

I performed a field exam on this system, and it does appear as though these uses were in place at the time described in the affidavit supplied. The field exam showed that there is adequate water from the three original wells to satisfy each claimed diversion rate. According to the owner and the adjudication claims all three of these wells were connected in the same system on or around 1977. Therefore, the three original wells can be included on this right as an accomplished transfer. This system is also connected to fourth well that was added to the system in 1995, but I can not include this well since it was included after 1987. I am also working with the applicant to file a transfer to add the new well once the adjudication claims have been decreed.

This right was filed for 3 apartments and ½ acre of irrigation at a diversion rate of 0.08 cfs. Appendix 4 of the Field Examiners Handbook, does allow a 0.08 cfs diversion rate for 3 homes for in-house use. Historically it appears as though this right irrigated approximately 0.1 acres of lawn around the apartment complex, so the irrigation use would be included in the 0.08 cfs of this right. The volume will be the standard in-house use of 0.6 afa per apartment or 1.8 afa for the in-house use. The irrigation volume will be added in at 4.5 afa per acre or $0.1 \times 4.5 = 0.5$ afa for irrigation. The total allowable volume for this domestic use will be 2.3 afa.

I am recommending this right with a 2/8/1956 priority date for 0.08 cfs and 2.3 afa.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

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Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			10/03/2007	dnelson	Active
Contacts	10/4/2007 7:49:03 AM	dnelson			Active
Priority Date	10/4/2007 7:53:22 AM	dnelson			Active
POD	10/4/2007 8:00:28 AM	dnelson			Active
POU	10/4/2007 8:00:29 AM	dnelson			Active
Source	10/4/2007 8:00:30 AM	dnelson			Active
Use	10/4/2007 8:00:31 AM	dnelson			Active
Quantity	10/4/2007 8:00:32 AM	dnelson			Active
Season	10/4/2007 8:00:32 AM	dnelson			Active
Contacts	10/4/2007 8:18:08 AM	dnelson			Active
Priority Date	10/4/2007 8:18:57 AM	dnelson			Active
POD	10/4/2007 8:23:24 AM	dnelson			Active
Source	10/4/2007 8:23:56 AM	dnelson			Active
POU	10/4/2007 8:26:27 AM	dnelson			Active
Use	10/4/2007 8:27:27 AM	dnelson			Active
Season	10/4/2007 8:30:38 AM	dnelson			Active
Quantity	10/4/2007 8:33:31 AM	dnelson			Active
Summary			10/04/2007	dnelson	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	10/4/2007 8:26:26 AM	dnelson	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (Yes) 14. Is a POU remark and/or condition required? Description for Question 13 - Field exam by water right agent.

IDAHO DEPARTMENT OF WATER RESOURCES

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Use	10/4/2007 8:27:26 AM	dnelson	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (Yes) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Field exam by Water Right agent.
POD	10/4/2007 8:23:23 AM	dnelson	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (Yes) 6. Is there evidence that there has been a change in the POD? (Yes) 7. Can the change be verified as an accomplished transfer? (Yes) 9. Does the file contain all the necessary information to verify the POD? (Yes) 10. Is a POD remark and/or condition required? Description for Question 6 - Original claim shows system was tied together in 1977, and field exam by water right agent also showed system is still tied together.
Source	10/4/2007 8:23:56 AM	dnelson	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Field exam by water right agent.
POD	10/4/2007 8:00:27 AM	dnelson	(No) 1. Is the basis of this claim a Decree or License?
POU	10/4/2007 8:00:28 AM	dnelson	(No) 1. Is the basis of this claim a Decree or License?
Source	10/4/2007 8:00:29 AM	dnelson	(No) 1. Is the basis of claim Decree or License?
Use	10/4/2007 8:00:30 AM	dnelson	(No) 1. Is the basis of this claim a Decree or License?
Season	10/4/2007 8:00:31 AM	dnelson	(No) 1. Is the basis of claim Decree or License?
Quantity	10/4/2007 8:00:31 AM	dnelson	(No) 1. Is the basis of this claim a Decree or License?

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Adjudication Recommendation Report 63-20900 V2

Quantity	10/4/2007 8:33:30 AM	dnelson	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Right was below the minimim of 0.24 cfs, but a measurement was made during the field exam, and there is adequate water for this claim. Description for Question 10 - Appendix 4 of the Field Examiners Handbook, does allow a 0.08 cfs diversion rate for 3 homes for in-house use. Historically it appears as though this right irrigated approximately 0.1 acres of lawn around the apartment complex, so the irrigation use would be included in the 0.08 cfs of this right. The volume will be the standard in-house use of 0.6 afa per apartment or 1.8 afa for the in-house use. The irrigation volume will be added in at 4.5 afa per acre or $0.1 \times 4.5 = 0.5$ afa for irrigation. The total allowable volume for this domestic use will be 2.3 afa.
Summary	10/4/2007 8:34:53 AM	dnelson	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Summary	10/3/2007 9:48:54 AM	dnelson	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
Contacts	10/4/2007 8:18:07 AM	dnelson	(Yes) 1. Do you want to schedule an appointment? (No) 2. Do you want to update the field exam contact information?

Contact Person: WAYNE EUGENE STEPHENS -

Contact Phone Number: (208) 585-3134
 Date of Field Exam: 9/25/2007 9:00 AM
 Directions to Property:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-20900 V2

General	10/4/2007 8:18:56 AM	dnelson	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? Description for Question 12/13 - Affidavit supplied with court objection
Season	10/4/2007 8:30:37 AM	dnelson	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required? Description for Question 15 - Field exam by water right agent
Contacts	10/4/2007 7:49:03 AM	dnelson	(Yes) 1. Do you want to schedule an appointment? (No) 2. Do you want to update the field exam contact information? Contact Person: WAYNE EUGENE STEPHENS - Contact Phone Number: (208) 585-3134 Date of Field Exam: 9/25/2007 9:00 AM Directions to Property:
General	10/4/2007 7:53:21 AM	dnelson	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Affidavit from owner submitted with objection form.

Water Supply Bank:

Music, Vicky

From: Music, Vicky
Sent: Tuesday, March 25, 2008 4:04 PM
To: Williams, Ray
Cc: Spencer, Nick
Subject: SF5s for Stephens

Hi Ray -

I am sending over the SF5s for 63-20900, 20901, 20902 in statehouse mail tomorrow. We got a new printer but no one knows how to operate the scanner yet. These SF5s are not in strikeout/underline format because they were recommended disallowed so all of the elements are new.

The 4th recommendation, 63-20909, remains disallowed because it was developed after 1963 and the claimant was advised by agent Dan Nelson to file an application for permit.

Later -

Vicky L. Music

Tracking:

Recipient

Williams, Ray

Spencer, Nick

Delivery

Delivered: 3/25/2008 4:04 PM

Delivered: 3/25/2008 4:04 PM

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-20900

NAME AND ADDRESS: WAYNE EUGENE STEPHENS
24604 EMMETT RD
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
2.30 AFY

PRIORITY DATE: 02/08/1956

POINT OF
DIVERSION:

T03N R03W S16 NENE Within CANYON County
T03N R03W S16 NENE Within CANYON County
T03N R03W S16 NENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.080 CFS 2.30 AFY
Domestic use is for 3 apartments and lawn.		

PLACE OF USE: DOMESTIC in CANYON County

T03N R03W S16 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Rights 63-20901 and 63-20902 are also diverted through the points of diversion described above.

Parcel Number R3286300000

TO: SNAKE RIVER BASIN ADJUDICATION CLAIM FILES 63-20900,
63-20901, 63-20902, 63-20909

FROM: DANIEL A. NELSON

DATE: 9/27/07

SUBJECT: ALLOWABLE RECOMMENDATIONS AFTER OBJECTIONS

The above mentioned Snake River Basin Adjudication (SRBA) claim files were recommended as disallowed due to failure to provide evidence of priority during the initial phase of the recommendation process. The claimant was able to supply evidence of priority for these files, but was not able to submit that information before the director's report had been submitted to the SRBA court. Therefore, he filed an objection to the recommendation and submitted the needed evidence.

In review of the evidence of priority submitted, it appears as though the 12-plex described in water right 63-20909 was not constructed until 1965. The mandatory permit statute went into affect on 3/25/1963, therefore, we cannot change the recommendation on this right. I have spoken with the claimant and we are working on filing an application for permit for this use. The other 3 rights described above can be recommended with the evidence of priority provided.

I performed a field exam on this system, and it does appear as though these uses were in place at the time described in the affidavit supplied. The field exam showed that there is adequate water from the three original wells to satisfy each claimed diversion rate. This system is also connected to fourth well that was added to the system in 1995, but I can't include this well since it was included after 1987. I am also working with the applicant to file a transfer to add the new well once the adjudication claims have been decreed. Each right is a little different, so each right will have some variances in the recommendation. Please see below the reasoning behind each recommendation.

63-20900

This right was filed for 3 apartments and ½ acre of irrigation at a diversion rate of 0.08 cfs. Appendix 4 of the Field Examiner's Handbook, does allow a 0.08 cfs diversion rate for 3 homes for in-house use. Historically it appears as though this right irrigated approximately 0.1 acres of lawn around the apartment complex, so the irrigation use would be included in the 0.08 cfs of this right. The volume will be the standard in-house use of 0.6 afa per apartment or 1.8 afa for the in-house use. The irrigation volume will be added in at 4.5 afa per acre or $0.1 \times 4.5 = 0.5$ afa for irrigation. The total allowable volume for this domestic use will be 2.3 afa.

I am recommending this right with a 2/8/1956 priority date for 0.08 cfs and 2.3 afa.

63-20901

This claim was filed for an 8-plex with 8 apartments and $\frac{1}{2}$ acre of yard irrigation at a diversion rate of 0.18 cfs. Appendix 4 of the Field Examiner's Handbook, does allow a 0.13 cfs diversion rate for 8 homes for in-house use. Historically it appears as though this right irrigated approximately 0.5 acres of lawn around the apartment complex, so the irrigation use can be added into this diversion rate. We can allow up to 0.03 cfs per acre or 0.02 cfs for $\frac{1}{2}$ acre. Therefore, the maximum that I can allow for this use is $0.13 \text{ cfs} + 0.02 \text{ cfs} = 0.15 \text{ cfs}$. The volume will be the standard in-house use of 0.6 afa per apartment or 4.8 afa for the in-house use. The irrigation volume will be added in at 4.5 afa per acre or $0.5 \times 4.5 = 2.3 \text{ afa}$ for irrigation. The total allowable volume for this domestic use will be 7.1 afa.

I am recommending this right with a 6/1/1962 priority date for 0.15 cfs and 7.1 afa.

63-20902

This claim was filed for a triplex and a 4-plex with 7 apartments and $\frac{1}{2}$ acre of yard irrigation at a diversion rate of 0.16 cfs. The field exam revealed that there is also an office located in this facility with a bathroom and laundry facilities attached to this system. The calculations show that the office and laundry have the same volume use as a standard domestic use, therefore, I am considering this an eighth domestic use when determining the flow rate, or 8 units. Appendix 4 of the Field Examiner's Handbook, does allow a 0.13 cfs diversion rate for 8 homes for in-house use. Historically it appears as though this right irrigated approximately 0.2 acres of lawn around the apartment complex, so the irrigation use can be added into this diversion rate. We can allow up to 0.03 cfs per acre or 0.01 cfs for 0.2 acres. Therefore, the maximum that I can allow for this use is $0.13 \text{ cfs} + 0.01 \text{ cfs} = 0.14 \text{ cfs}$. The volume will be the standard in-house use of 0.6 afa per apartment or 4.8 afa for the in-house use. The irrigation volume will be added in at 4.5 afa per acre or $0.2 \times 4.5 = 0.9 \text{ afa}$ for irrigation. The total allowable volume for this domestic use will be 5.7 afa.

I am recommending this right with a 6/1/1962 priority date for 0.14 cfs and 5.7 afa.

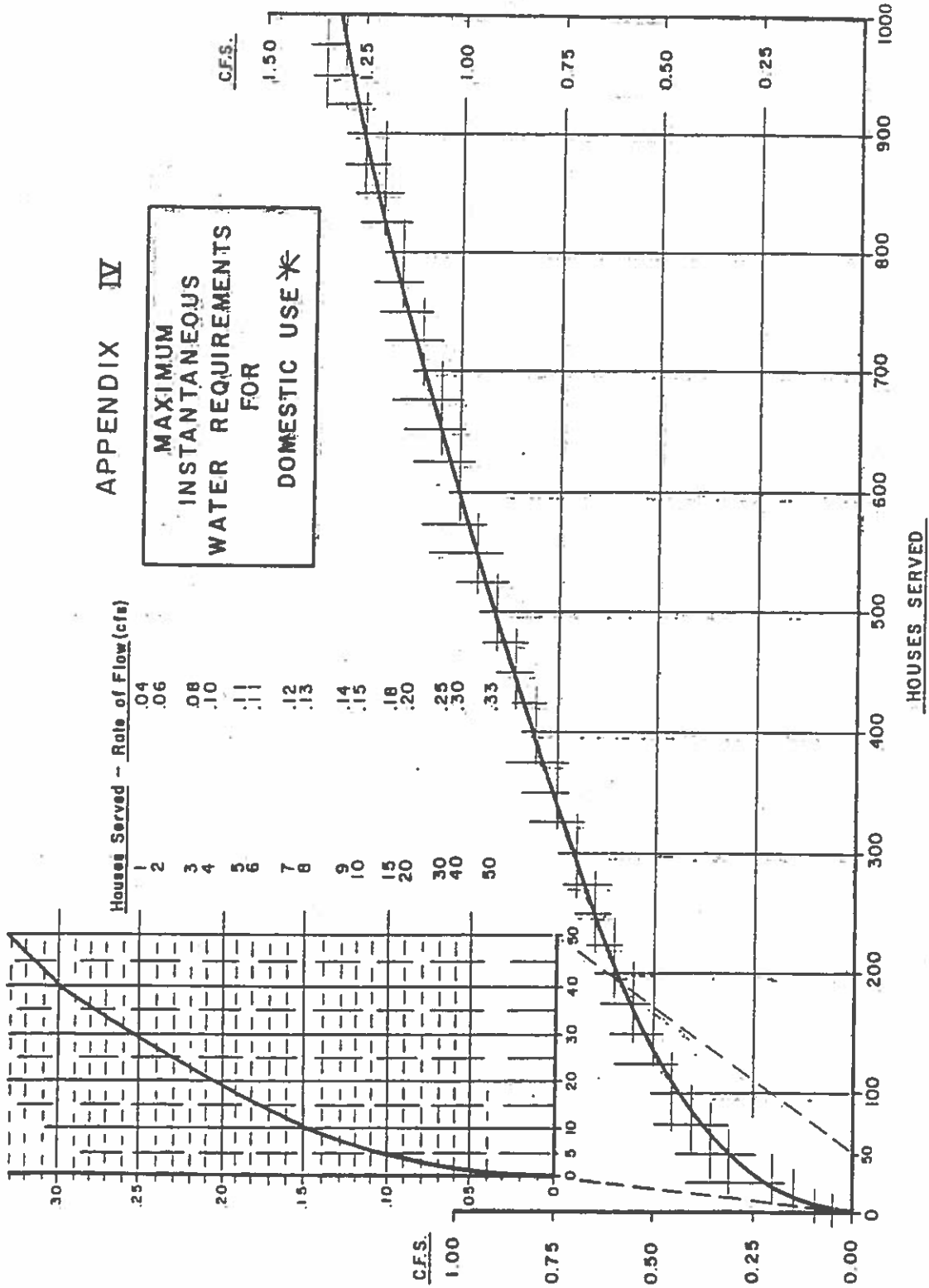
63-20909

As described above, this right will remain disallowed, due to development after March 25, 1963.

June 4, 1980

APPENDIX IV

MAXIMUM
INSTANTANEOUS
WATER REQUIREMENTS
FOR
DOMESTIC USE*



* DOES NOT INCLUDE FLOWS FOR
IRRIGATION

Commercial Use Information (how much water per year do they use?):

Type of establishment (church, camp, hospital, laundry, ect.):

APARTMENT COMPLEX.

Type of Facilities (Kitchen/cafeteria, lavatories, showers, baths, sinks trailers flush toilets):

Individual APARTMENTS - 2 LAUNDRY ROOMS.
ONE OFFICE

Number of fixtures (number of flush toilets, number of bathtubs, number of bathroom/kitchen sinks, number of showers, ect.):

5 - washing machine - 1 - OFFICE BATHROOM
WITH SINK & TOILET.

How Many Employees and/or public individuals per day use the facilities for this commercial use?

2 - OFFICE employees.

5 - People per day - 10 Loads/day

How Many Hours per day is the facility open for the above uses:

24 hrs.

How Many Days per Year is the facility open for the above uses:

365.

FIELD EXAMINERS NOTES:

These 4 wells are now connected
TOGETHER as a single system.
EVEN THOUGH ONLY THREE OF THESE
WELLS are associated with WATER
RIGHTS 63-20900, 63-20901, 63-20902, and
63-20909. Originally, These wells
only served the specific structures
described in the individual claims. However
in the late to mid. 1970's the ~~WELLS~~ 3 OF the wells
were connected together to provide
BACKUP SOURCES. The Bigview
WATER CORPORATION well was added
TO the system in 1995. Taking this
INTO ACCOUNT all 3 wells should
Be placed ON These rights as an
accomplished TRANSFER.

NO EVIDENCE COULD BE PROVIDED TO SHOW THAT THE 12-plex under water right 63-20909 WAS CONSTRUCTED PRIOR TO 1965. THEREFORE I HAVE RECOMMENDED TO THE CLAIMANT THAT HE FILE A TRANSFER TO add THE Bigview WATER CORP well TO THESE WATER RIGHTS, AND FILE AN APPLICATION FOR PERMIT FOR THE 12-plex. THE ATTACHED AERIAL PHOTO SHOWS THE CURRENT DISTRIBUTION SYSTEM, AND IS PRETTY SELF EXPLANATORY. THERE WAS A 5TH WELL, BUT WAS ABANDONED WHEN THE BIGVIEW WATER CORP well WAS ADDED IN 1995. THE THEORETICAL CALCULATION SHEETS SHOW A TOTAL OF 0.46 CFS CAPACITY WHEN THE BIGVIEW WATER CORP well IS EXCLUDED. SINCE WATER RIGHT 63-20909 WAS DEVELOPED IN 1965, AND CANNOT BE RECOMMENDED, THE CAPACITY OF THE 3 - ORIGINAL WELLS SHOULD BE ADEQUATE TO COVER THE 3 CLAIMS THAT CAN BE RECOMMENDED. $(63-20900 = 0.08 \text{ CFS}) + (63-20901 = 0.18 \text{ CFS}) + (63-20902 = 0.16 \text{ CFS}) =$ A TOTAL OF 0.42 CFS FOR ALL THREE RIGHTS.

20902 →
VOLUME

THERE IS AN OFFICE AND 2-LAUNDRY ROOMS COVERED UNDER 63-20902 PLUS 7 APARTMENTS @ 0.6 AF/Y FOR EACH APARTMENT AND OFFICE/LAUNDRY. THE TOTAL VOLUME WOULD BE $0.6 \times 8 = 4.8 \text{ AFY}$. THE OFFICE & LAUNDRY CALCULATION COULD ALSO BE CALCULATED AS FOLLOWS $(15 \text{ gpd} \times 2 \text{ PEOPLE FOR OFFICE}) + (50 \text{ gal/day} \times 10 \text{ LOADS FOR LAUNDRY}) / 325850 \times 365 \text{ days/yr} = 0.59 \text{ AFY}$. EITHER WAY IT EQUALS OUT TO 8 UNITS @ 0.6 AFY. OR 4.8 AFY

63-20900 →
VOLUME

3 UNITS X 0.6 gfa = 1.8 HFV

63-20901 →
VOLUME

8 UNITS X 0.6 gfa = 4.8 HFV

DATE EXAM CONDUCTED 9-25-2007

FIELD EXAMINER

Daniel A. Nelson
Daniel A. Nelson.

GROUNDWATER THEORETICAL ANALYSIS

63-20900-63-20901-63-28901

West
Well

FILE: QND 63 20909

DATE: 9-25-07

BY: DANIELA NELSON

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8 \times (HP) \times (EFF.))}{TDH}$

Q = CFS

HP = Total Brake Horsepower of pumping plant (including booster)

Eff. = Pumping plant efficiency (assume 70% or 0.70)

TDH = Total dynamic head = $[(LIFT) + (PSI \times 2.31)]$

LIFT = Depth to water in FEET from land surface to pumping water level

PSI = Pumping pressure measured in PSI near pump (if open discharge assume [0])

$$Q = \frac{(8.8) \times (1.5) \times (0.70) \times 9.24}{[(147.5) + (45 \times 2.31)]} = \frac{0.04 \text{ CFS}}{16.5 \text{ gpm.}}$$

LIFT FROM:

Measurement ()

Owner ()

Area estimate ()

Well Logs ()

Booster (Y) (N)

PSI FROM:

Measurement ()

Owner ()

Estimate ()

Owner Gage ()

NOTES ON PUMP:

Motor Make, Serial or ID

Pump Make, Serial or ID, rating

REMARKS: The Well Logs FOR The Big View Pump Well Show a Static Water Level of 135 FT. The West Well Had Writing on The Power Box That said The Static Water Level was at 135 FT and The Pump was set at 160 FT. Both of These wells are at opposite ends of The Facility, so I calculated The pumping Water Level as The mid point between The Static Water Level and The Pump. $[(160-135)/2] + 135 = 147.5$ 3 of The owners 4 pressure gauges Read Between 44 - 46 psi. I used an average of 45 psi.

GROUNDWATER THEORETICAL ANALYSIS

63-20900-63-20901-63-20901

Lakeview
Well

FILE: AND 63 20909

DATE: 9-25-07

BY: DANIELA NELSON

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8 \times (HP) \times (EFF.))}{TDH}$

Q = CFS

HP = Total Brake Horsepower of pumping plant (including booster)

Eff. = Pumping plant efficiency (assume 70% or 0.70)

TDH = Total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = Depth to water in FEET from land surface to pumping water level

PSI = Pumping pressure measured in PSI near pump (if open discharge assume [0])

$$Q = \frac{(8.8) \times (10) \times (0.70) = 61.6}{[(147.5) + (45 \times 2.31)] = 251.45} = 0.24 \text{ CFS}$$

109.9 gpm.

LIFT FROM:

Measurement ()

Owner ()

Area estimate ()

Well Logs (☒)

Booster (Y) (N)

PSI FROM:

Measurement ()

Owner ()

Estimate ()

Owner Gage (☒)

NOTES ON PUMP:

Motor Make, Serial or ID

Pump Make, Serial or ID, rating

REMARKS: The Well Logs FOR The Big View Pump Well show a static water level of 135 FT. The West Well Had writing on The Power Box that said the static water level was at 135 FT and the pump was set at 160 FT. Both of these wells are at opposite ends of the facility, so I calculated the pumping water level as the mid point between the static water level and the pump. $[(160-135)/2] + 135 = 147.5$ 3 of the owners 4 pressure gauges read between 44 - 46 psi. I used an average of 45 psi.

GROUNDWATER THEORETICAL ANALYSIS

63-20900-63-20901-63-20901

Valley View Well

FILE: AND 63 20909DATE: 9-25-07BY: DANIEL A. NELSONTHEORETICAL RATE OF FLOW: $Q = \frac{(8.8 \text{ X (HP) X (EFF.)}}{\text{TDH}}$

Q = CFS

HP = Total Brake Horsepower of pumping plant (including booster)

Eff. = Pumping plant efficiency (assume 70% or 0.70)

TDH = Total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = Depth to water in FEET from land surface to pumping water level

PSI = Pumping pressure measured in PSI near pump (if open discharge assume [0])

$$Q = \frac{(8.8) \text{ X } (7.5) \text{ X } (0.70) = 46.2}{[(147.5) + (45 \text{ X } 2.31)] = 251.45} = 0.18 \text{ CFS}$$

82.5 gpm

LIFT FROM:

Measurement ()

Owner ()

Area estimate ()

Well Logs (✓)

Booster (Y) (N)

PSI FROM:

Measurement ()

Owner ()

Estimate ()

Owner Gage (✓)

NOTES ON PUMP:

Motor Make, Serial or ID

Pump Make, Serial or ID, rating

REMARKS: The Well Logs FOR The Big View Pump Well show a static water level of 135 FT. The West Well Had writing on The Power Box that said the static water level was at 135 FT and the pump was set at 160 FT. Both of these wells are at opposite ends of the facility, so I calculated the pumping water level as the mid point between the static water level and the pump. $[(160-135)/2] + 135 = 147.5$. 3 of the owners 4 pressure gauges read between 44 - 46 psi. I used an average of 45 psi.

GROUNDWATER THEORETICAL ANALYSIS

63-20900-63-20901-63-20901

Big View ~~Pump~~
Water Corp.
Well

FILE: AND 63 20909

DATE: 9-25-07

BY: DANIELA NELSON

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8 \times (HP) \times (EFF.))}{TDH}$

Q = CFS

HP = Total Brake Horsepower of pumping plant (including booster)

Eff. = Pumping plant efficiency (assume 70% or 0.70)

TDH = Total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = Depth to water in FEET from land surface to pumping water level

PSI = Pumping pressure measured in PSI near pump (if open discharge assume [0])

$$Q = \frac{(8.8) \times (20+20=40) \times (0.70) = 246.4}{[(147.5) + (45 \times 2.31)] = 251.45} = \frac{0.98 \text{ CFS}}{439.8 \text{ gpm.}}$$

LIFT FROM:

Measurement ()

Owner ()

Area estimate ()

Well Logs ()

PSI FROM:

Measurement ()

Owner ()

Estimate ()

Owner Gage ()

Booster (Y) (N)

NOTES ON PUMP:

Motor Make, Serial or ID

Pump Make, Serial or ID, rating

REMARKS: The Well Logs FOR The Big View Pump Well show a static water level of 135 FT. The West Well Had writing on The Power Box that said the static water level was at 135 FT and the pump was set at 160 FT. Both of these wells are at opposite ends of the facility, so I calculated the pumping water level as the mid point between the static water level and the pump. $[(160-135)/2]+135=147.5$ 3 of the owners 4 pressure gages read between 44 - 46 psi. I used an average of 45 psi.

PHOTOGRAPHER AND DATE OF PHOTOS DANIEL A NELSON 9/25/2007

FILE NUMBER Stephens Field Exams 63-20900, 63-20901, 63-20902, & 63-20909



This photo shows the West well.



The bottom photo shows the piping for the West Well.

PHOTOGRAPHER AND DATE OF PHOTOS DANIEL A NELSON 9/25/2007

FILE NUMBER Stephens Field Exams 63-20900, 63-20901, 63-20902, & 63-20909



The photo above shows the Lakeview Well and the assorted piping.

The photo below shows the pressure tank for the Lakeview well. It is approximately 600 gallons



PHOTOGRAPHER AND DATE OF PHOTOS DANIEL A NELSON 9/25/2007

FILE NUMBER Stephens Field Exams 63-20900, 63-20901, 63-20902, & 63-20909



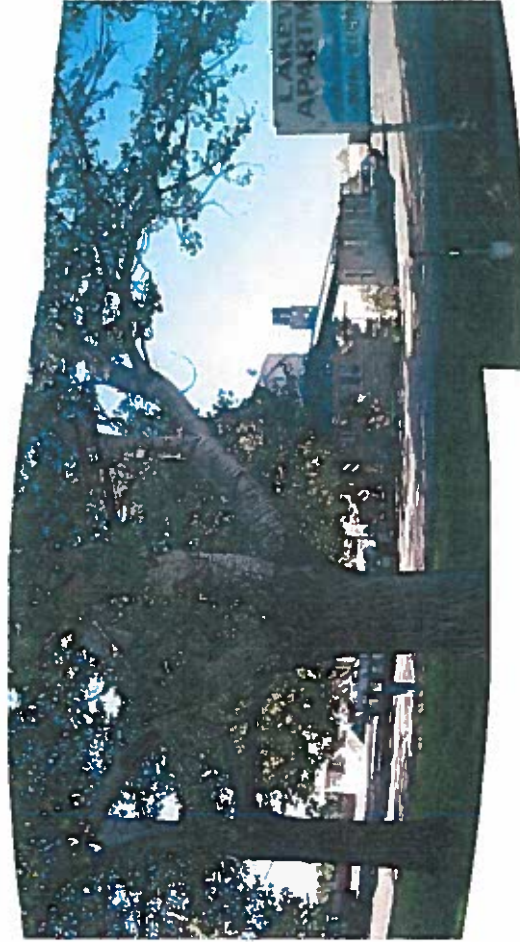
The photo above shows the Triplex and the Valleyview well in the yard area next to the hedge.

The photo below shows the piping from the well and pressure tanks.



PHOTOGRAPHER AND DATE OF PHOTOS DANIEL A NELSON 9/25/2007

FILE NUMBER Stephens Field Exams 63-20900, 63-20901, 63-20902, & 63-20909



The top photo shows all of the facility except the triplex shown earlier. The 12-plex is on the right, the triplex and 4-plex with office is in the center, and the 8-plex is on the far left.

The photo below shows a little better shot of the 12-plex.

09/23/93

State of Idaho
Department of Water Resources

OVERLAP
Westwell
Lakeview well.

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11234

Priority: February 28, 1990

Maximum Diversion Rate:

0.24 CFS

Maximum Diversion Volume:

34.5 AF

This is to certify, that LAKEVIEW WATER CO

C/O WAYNE STEPHENS

24604 EMMETT RD

CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 13, 1990; and has submitted Proof of Beneficial Use on July 16, 1991. An examination indicates that the works have a diversion capacity of .240 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.10 CFS	22.5 AF
DOMESTIC	01/01 to 12/31	0.20 CFS	12.0 AF
	Totals	0.24 CFS	34.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 16, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	03W	16	NENE	5		5

Total number of acres irrigated: 5

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accep standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.

OCT 20 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11234

CONDITIONS/REMARKS:

7. Two points of diversion are located within NENE, S16, T3N, R3W.
The maximum rate of diversion for domestic purposes under this right shall not exceed 0.20 cfs.
8. Place of use is located within Vanal Heights Subdivision.
9. Domestic use is for 20 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of SEPTEMBER, 1993.

Acting for

R. Keith Higginson, Director

OCT 20 1993

LICENSE REVIEW CHECKLIST

Permit # 63-11234 Date 9-22-93 Brenda Chapman

NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☐ <u>done</u> ☒	Advance? <u>Done</u> Memo to Advance <u>TO: 2-28-90</u>
	☐ ☒	Order to Reinstate Needed?
	☐ ☒	Incorrect Fee for rate recommended?
SOURCE	☐ ☒	Changes? Clarification of Originally Intended source
	☐ ☒	Notice of Intent to Void - Source change.
P/D	☐ ☒	Amendment Needed?
	☐ ☒	Is Overlap Analysis a Consideration?
P/U	☐ ☒	Amendment Needed?
	☐ ☒	Is Overlap Analysis a Consideration?
TOTAL CFS	<u>-NA-</u> ☐ ☒	Disagree/Measurement <u>NONE DONE</u>
	☐ ☒	<u>5 acres x .03 = .15</u> <u>5 x .02 = .10</u>
	☐ ☒	<u>20 homes = .20</u>
	☐ ☒	Pumping Theoretical $(8.8 \times .70 \times 11.5) / (155 + 2.31 \times 60) = .24 \text{ CFS}$
	☐ ☒	System Capacity <u>.24</u>
	☐ ☒	Allowable Amount: <u>CAPACITY .24</u>
TOTAL VOLUME	☒ ☐	Disagree with Examiner's Calculations?
	☐ ☒	<u>5 acres x 4.5 = 22.5</u>
	☐ ☒	<u>20 homes x .6 = 12.0</u>
	☒ ☐	Flow limit: <u>.10</u> x 246 x 1.9835 = <u>48.8</u>
	☐ ☒	Season Recommended <u>D-4.5</u> <u>3/15-11/15</u>
USES	☐ ☒	Change(s) in Nature of Use?
	☐ ☒	Amendment Needed?
REMARKS	<u>YES</u> ☐ ☒	Multiple P/Ds in 1/4 1/4? <u>TWO IN NENE 1/4</u>
	☐ ☒	Special Overlap Condition <u>RUN + CHECK</u>
	☐ ☒	Other
CONDITIONS	☐ ☒	Measuring/Locking Devices Misc/Dates
	☐ ☒	W/Master Control ☒ Water Dist
	<u>R32</u> ☐ ☒	Irrigation Overlap <u>2-13-1990</u> App Rec'd
	☐ ☒	Water Quality <u>8-13-1993</u> Exam Made
COMMENTS:	<u>REDUCE RATE TO CAPACITY</u>	

RECOMMENDED	CFS	DIV VOL
<u>IRRIGATION</u>	<u>.10</u>	<u>22.5</u>
<u>DOMESTIC</u>	<u>.20</u>	<u>12.0</u>
<u>TOTALS</u>	<u>.24</u>	<u>34.5</u>

LICENSE ☒
AMEND ☐

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 13 1993
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11234

1. Owner: Lakeview Water Co. / c/o Wayne Stephens Phone No. 454-8440

Current Address: 24604 Emmett Road, Caldwell, ID 83605

2. Accompanied by: Wayne Stephens EXAM DATE: 8/13/93

Address: SAME Phone No. _____

Relationship to Permit Holder: Applicant

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: many - SEE OVERLAP sheet

2. Other water rights with the same point of diversion: many - SEE OVERLAP sheet

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	16	3N	3W	Canyon	Aerial Map

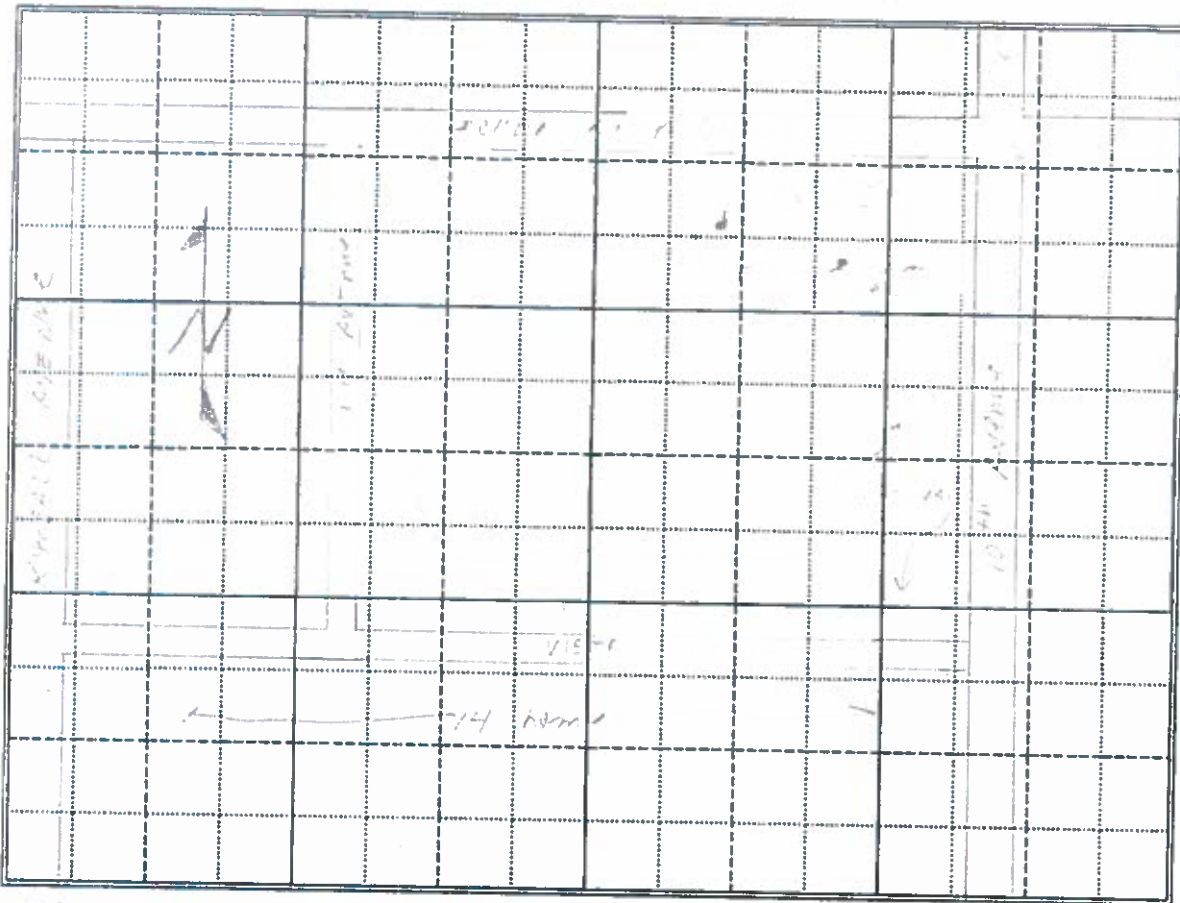
2. Place(s) of Use:

Indicate Method of Determination Same as P/D

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	3W	16	5																5

MAINTAINED
OCT 20 1993

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = 100'

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/D TAG	10	125 AS	1	
	FRANKLIN	1 1/2	2522 781/D	1	1 1/2

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: N. 1/4 - PRESSURIZED SYSTEM

OCT 20 1993

E. NARRATIVE/REMARKS/COMMENTS

OVERLAPS - P/D - SAME QD, DIFFERENT WELLS

P/U - SAME QD, DIFFERENT AREAS OF USE

Two wells serve 19 apartments and 22 homes. The main well serves 7 apartments and 22 homes.

The second wells primary function is to serve 12 apartments. The system is tied together, so if extra water is needed, pressure can be maintained throughout the residences. Gage pressure during pumping reached 60 psi.

The permit was allocating water for 20 homes, not the 22 homes plus 19 apartments in existence, so only 20 homes can be considered. Assuming $\frac{1}{4}$ acre of lawn per home, there exists more than 5 acres of lawn area for irrigation.

Since the systems capacity is less than the requested allocation, can only allocate the systems capacity.

Recommend licensing for 0.20 CFS domestic and 0.04 CFS irrigation.

$$Q(\text{Theoretical}) = \frac{(8.8)(0.7)(11.5)}{(2.31 \times 60) + 155} \approx 0.24 \text{ CFS}$$

Have conditions of permit approval been met? ☒ yes ☐ no

MINNESOTA
DEPT. OF AGRICULTURE

OCT 20 1993

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

None - Pressurized System

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 4.5 = 22.5 \text{ AFA}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.04 \times 240 \times 1.9835 = 19.5 \text{ AFA}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 19.5 \text{ AFA}$$

2. Volume Calculations for Other Uses:

$$\text{Domestic} - V_{\text{INTERNAL}} = 0.6 \times 20 = 12.0 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	0.04	19.5
DOMESTIC	1/1	12/31	0.20	12.0
Totals:			0.24	31.5

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

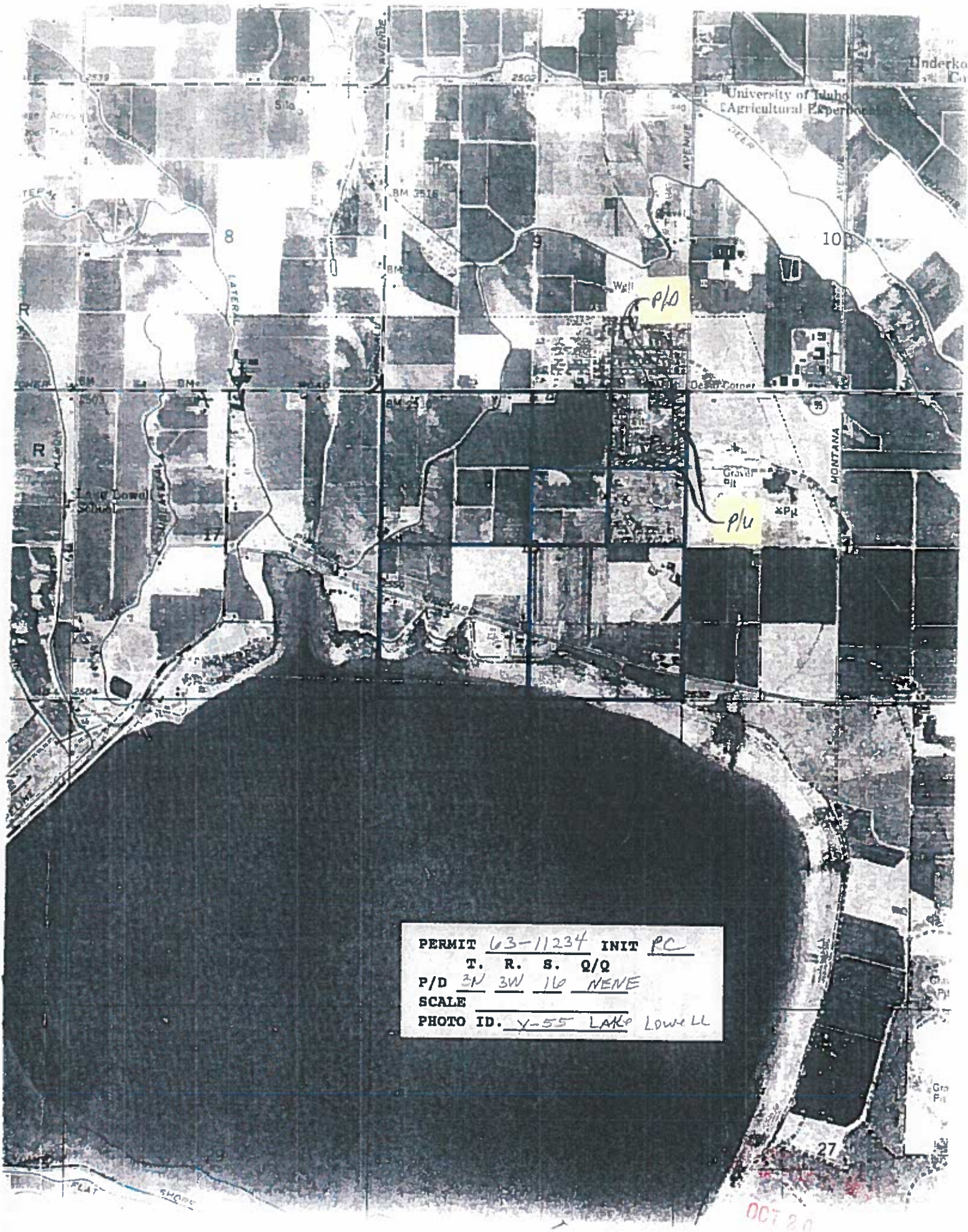
Field Examiner's Name Rick Collinsworth Date 8/20/93

Reviewer _____ Date _____

SEAL

PROCESSED

OCT 20 1993



PERMIT 63-11234 INIT PC
T. R. S. Q/Q
P/D 3N 3W 10 NENE
SCALE
PHOTO ID. Y-55 LAKE LOWELL

OCT 20

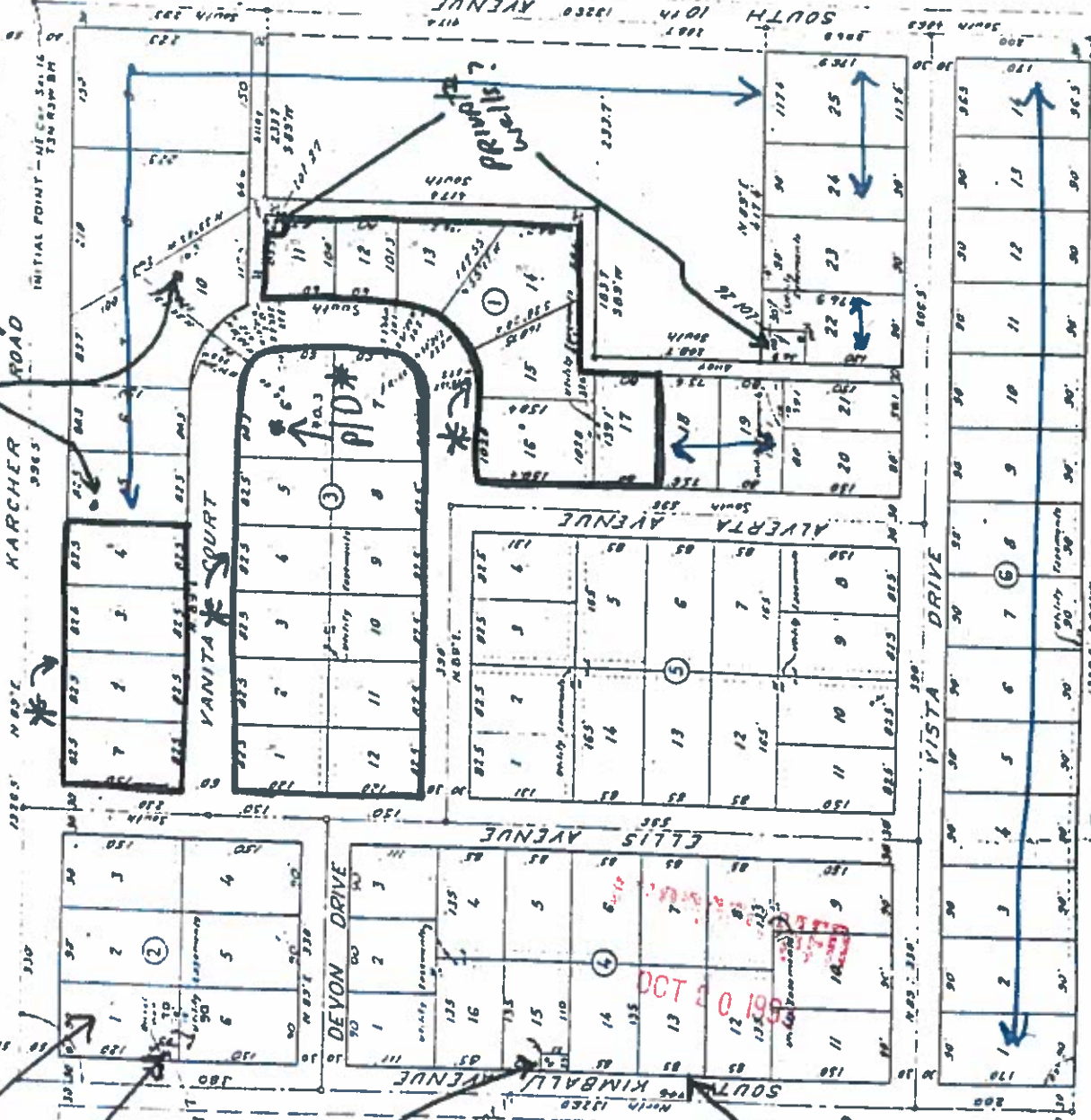
63-11234

2 wells per plot
1/2 acant file

P/L 3

Lot, BL. not specified

P/L 20



A SUBDIVISION IN THE
NE 1/4 of SECTION 16, T3N, R. 3W, B.M.

STATE OF IDAHO
COUNTY OF CANYON

I, Melvin K. Davenport, a Professional Engineer
in and for the State of Idaho, do hereby
certify that the above is a VALUABLE HEIGHT
Canyon Court
my direction
Plat correct.
IN WIT:
set my hand
1960.

5 Rights:

63-04883

- 05280

- 05350

- 11234

- NEW Appl.

3/93, no

yet

- 52 3/25/93

CC: All S.O.

5 REGIONS

f. 105

at the request

21.22 minutes past 3 o'clock P.M.

this 24th day of June 1960, A.D.

S.S. State

Recorder

By *[Signature]*

REC 85

3/93

D/23 + 4

*NEW Appl.

PLO 2.6 BL. 3

P/L 1-4 & 11-17 BL. 1, All of BL. 3

63-05350 2 wells

1 apt bld. (14 unit)

Lot, Block

unknown



OCT 20 1960

OCT 10 1993

VANAL HEIGHTS

A SUBDIVISION IN THE NE 1/4 OF SECTION 16, T3N, R.3W, B.M.

STATE OF IDAHO
COUNTY OF CANYON } ss

I, Melvin Y. Davenport, a Professional Engineer in and for the State of Idaho, do hereby certify that the survey of VANAL HEIGHTS, Canyon County, Idaho, was made by me or under my direction; and I further certify that this Plat correctly represents the survey as made.
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18th day of May 1960.

Melvin Y. Davenport
Registered Engineer



STATE OF IDAHO
COUNTY OF CANYON } ss

On this 18th day of May 1960 before me, Wayne L. Davis, a Notary Public in and for the said County and State, personally appeared Melvin Y. Davenport, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

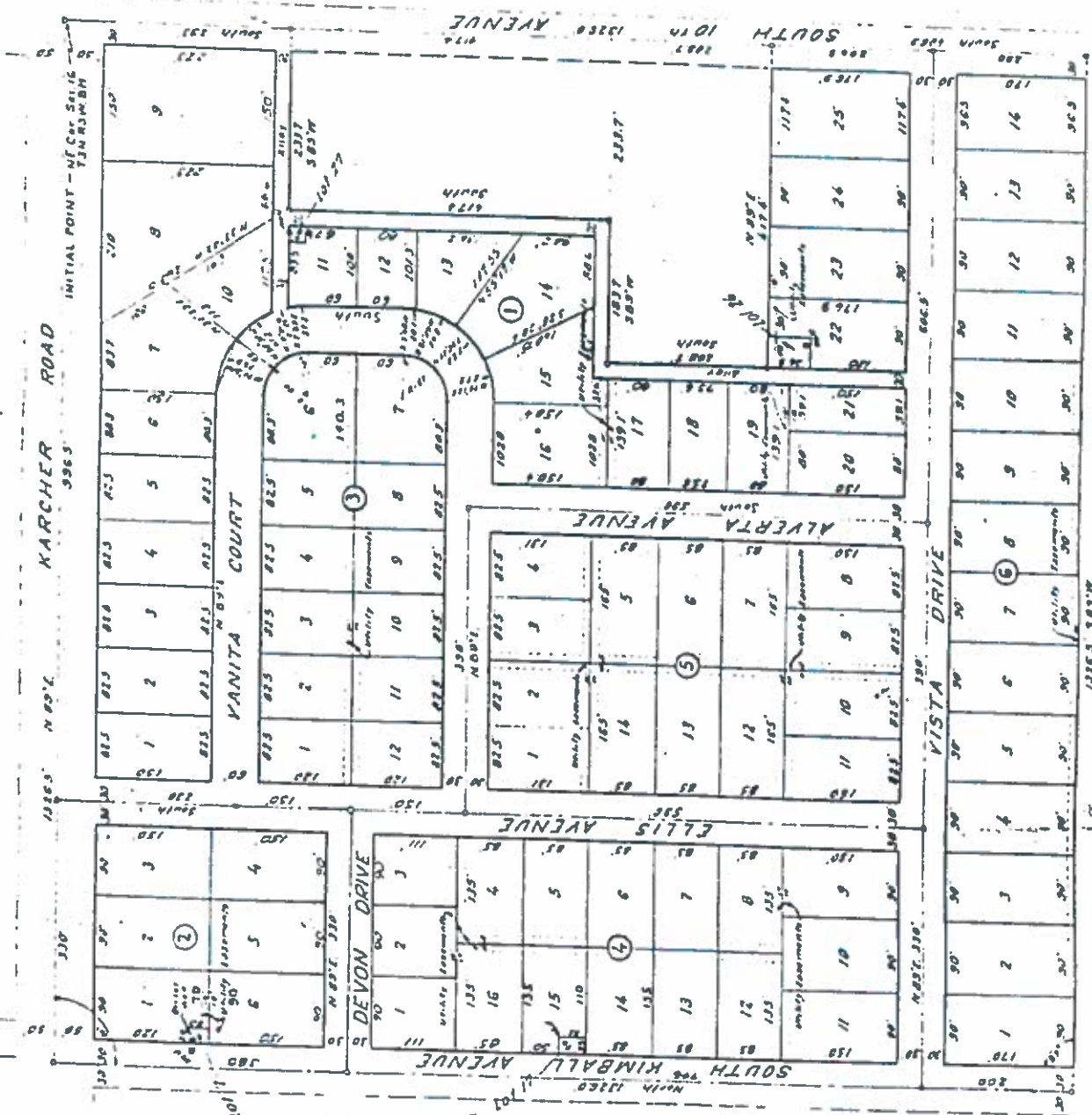
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year written above.

Wayne L. Davis
Notary Public residing at Caldwell, Idaho
My Commission expires 6-1-61.

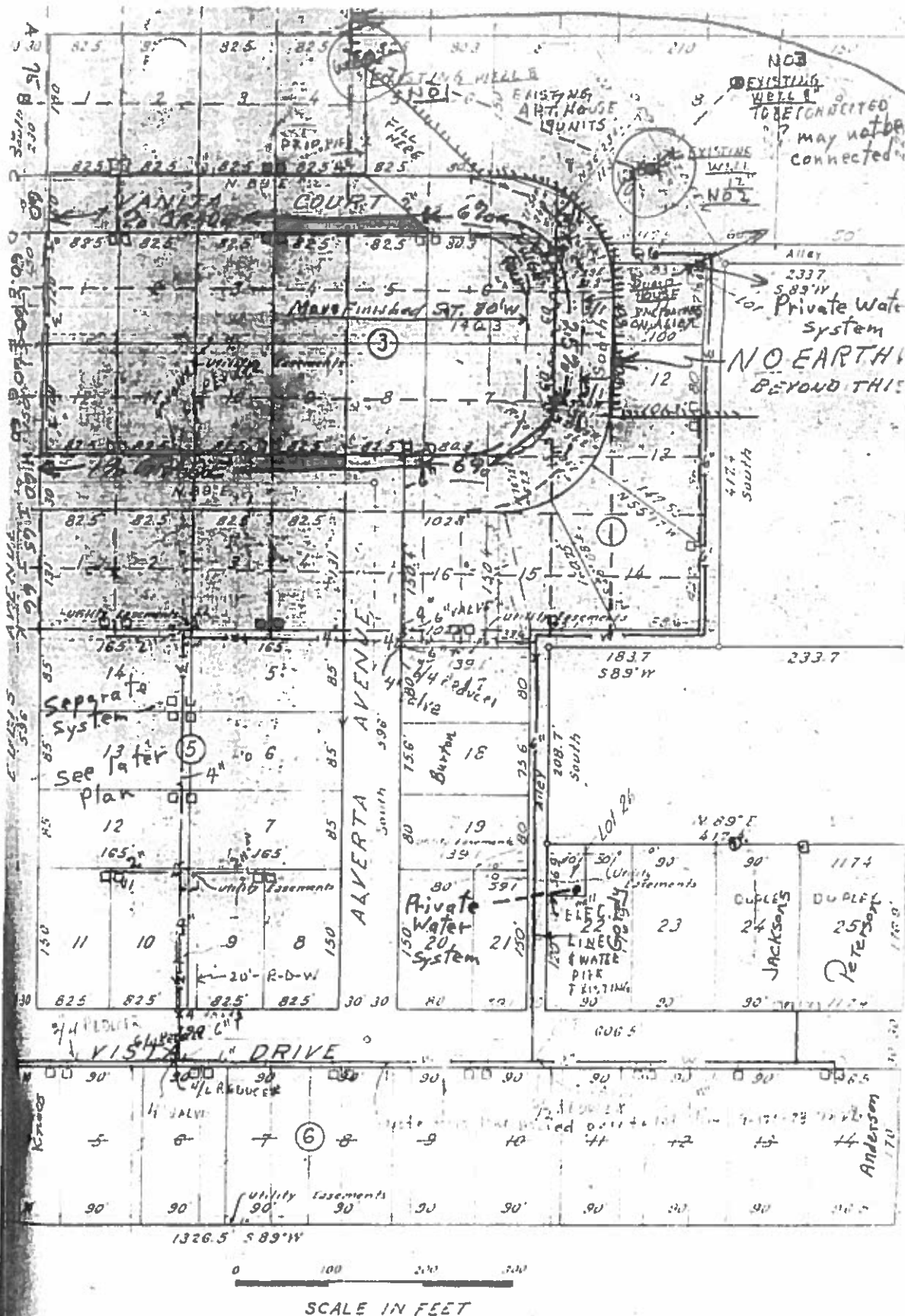
STATE OF IDAHO
COUNTY OF CANYON } ss

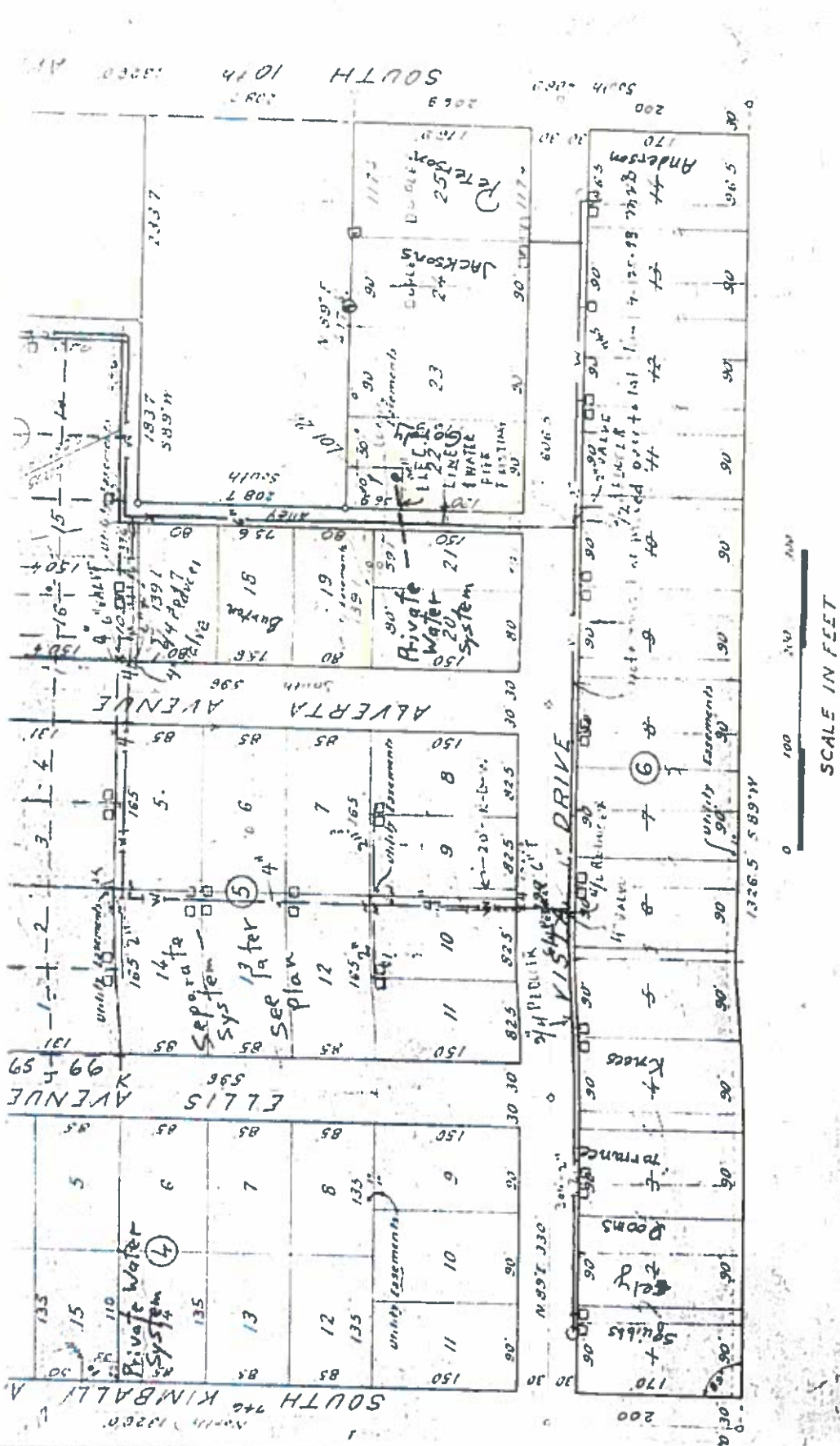
I hereby certify that this Instrument was filed for record at the request of Melvin Y. Davenport 2122 minutes past 3 o'clock P.M. this 23rd day of June 1960 A.D.

Recorder
By [Signature]
Deputy



Scale 1" = 100'





ENGINEER'S CERTIFICATE
 THE POSITION OF THE ENGINEER IS
 TO BE A PERSON WHO HAS
 BEEN LICENSED BY THE BOARD OF
 ENGINEERS OF THE STATE OF
 MINNESOTA.

20 DIFFERENT UNITS

SCALE IN FEET

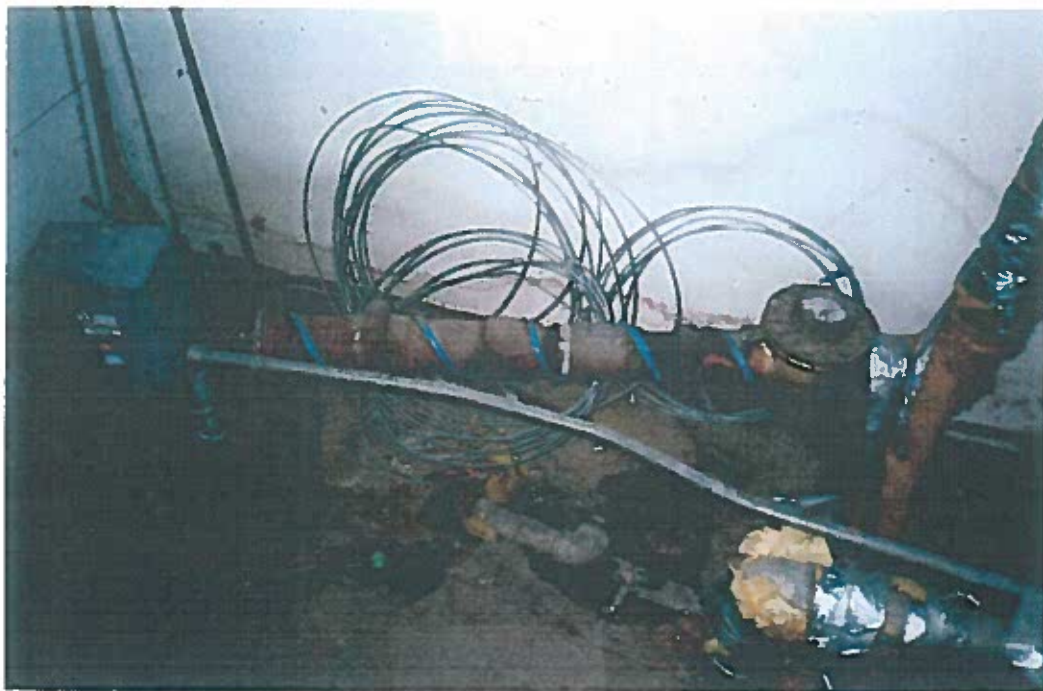


PHOTO ONE- One OF Two wells for homes and apartments.



pressure Tank in room next to main well.

PHOTO TWO-

Term: 63-11234

Photos taken 8/13/93

Page 2 of 3



PHOTO THREE- View westward of a portion of homes on Vista Drive.



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PHOTO FOUR-

Second well used primarily for ¹² apartments nearest to well.

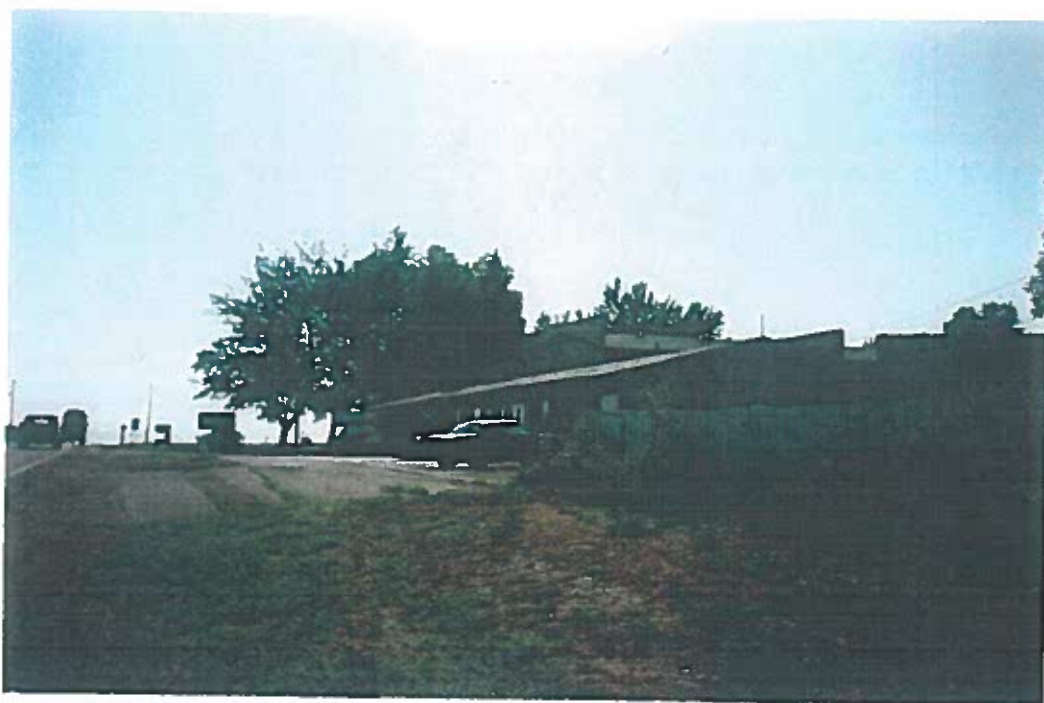


PHOTO FIVE-

View easterly of a portion of 12 apartments served by second well. Well located in building to right edge of photo.

>

OCT 20 1993

PHOTO SIX-

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-12000

WATER RIGHT NUMBER: 63-12000

Owner Type Name and Address
 Current Owner WAYNE EUGENE STEPHENS
 24604 EMMETT RD
 CALDWELL, ID 83607
 (208)585-3134

Priority Date: 02/27/1997

Basis: License

Status: Active

Source Tributary
 GROUND WATER

OVERLAP
 Big View
 WATER CORP
 well.

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.120 CFS	20.30 AF
DOMESTIC	01/01 to 12/31	0.220 CFS	13.80 AF
	<u>Total Diversion:</u>	0.340 CFS	34.10 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4NE1/4NE1/4 Sec. 16, Twp 03N, Rge 03W, B.M.
 CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	03W	16	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	4.5

Total Acres: 4.5

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	03W	16	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	X

Conditions of Approval:

1. X60 Places of use for domestic purposes are located within Lots 1-4 and 11-17, Blk. 1, and Lots 1-5, and 7-12, Blk. 3, Vanal Heights Subdivision. Places of use for irrigation purposes are the lots listed above and Lot 6, Blk. 1, Vanal Heights Subdivision.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-12000

2. 01M After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. 071 The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
4. R69 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
5. WB5 Domestic use is for 23 homes within the lots described above. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

Remarks:Comments:

1. S. Keen 1/31/2003 License Review

Comment: Licensing review and data entry by S. Keen on 1/30/2003.

CHANGE IN NATURE OF USE

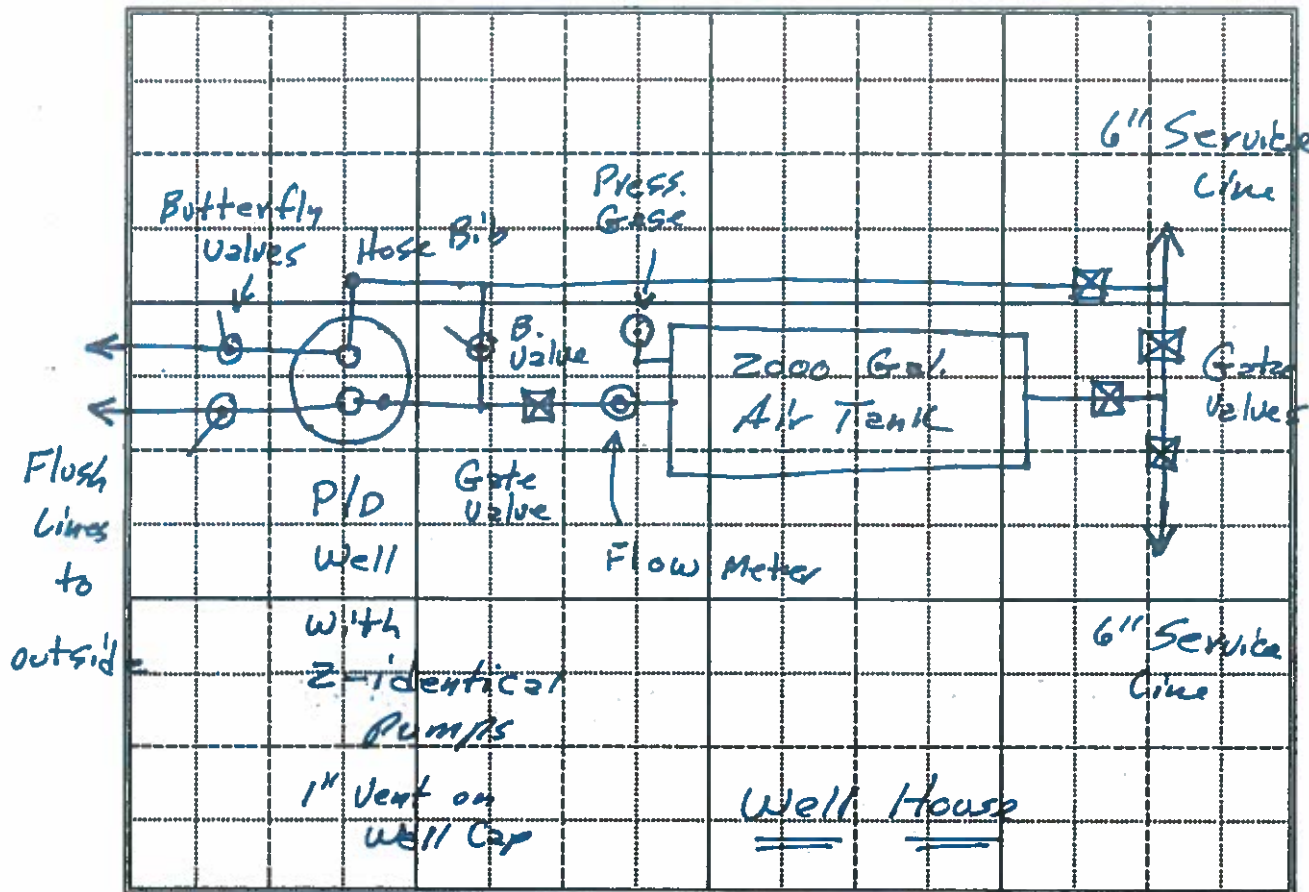
The permit authorized the development of 22 domestic uses. The examiner found 23 domestics, apparently due to the addition of lot 16A. The increase can be authorized, if the permit is amended, because the irrigated area is 1.5 acres less than was permitted.

Dates and Other Information:

Licensed Date: 2/14/2003
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre: 0.03
Generic Max Volume Per Acre: 4.5
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = None

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
2 pumps in well (identical)	Franklin	20		Gould	Model 6CLCO 2064CT5 8 Stage

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Installed meter:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
McCrometer	Tot	McC.		96-7870	6	

2. Measurements: None - operating Pressure: 40-60 psi.

E. NARRATIVE/REMARKS/COMMENTS

1. This permit is for domestic and irrigation water for the Vandal Heights Subdivision. The Subdivision has developed lots 1-4, 11-17 in Block 1, and lots 1-12 in Block 3. Lot 6 in Block 3 was cut in half by a change in the street alignment and is now a small park. There will be no house on this lot. There ~~are~~^{were} 5 homes completed, and one under construction at the time of the exam.

2. The well has two identical pump units in it, and the well house has a 2000 Gal. Air tank, flow meter, press. gage, controls, valves, piping, etc. The well pumps water to 6" mainlines which serve each lot through a meter at the lot line. The second pump acts as a back-up.

3. The well is located on the East side of lot 17, Block 1. This was a change in location from the proposed site in lot 6, Block 3 (Cond. 10). It was also proposed to have 2 wells, but only one was developed with 2 pumps in it.

4. The land where the subdivision was developed was once a gravel pit. It was dry land, and did not receive any surface irrigation water. There is no surface water delivery to this land (Cond. 8). Domestic use is for 23 lots. (Cond. 12 - 22 Homes).

Have conditions of permit approval been met? ☐ yes ☐ no

5. Other wells adjacent to this subdivision serve different tracts of land, and other purposes.

Additional Computation Sheets Attached

Measured Method: None Theoretical (bl. :
one pump: - (the other pump is a back-up)

$$Q = \frac{(8.8)(2044)(702)}{135' (40 \text{ psi}) (14.7 \text{ psi})} = \underline{0.54 \text{ cfs}} > \underline{0.34 \text{ cfs}}$$

Investition:

$$Q_{\text{allowed}} = (0.02 \frac{\text{cfs}}{\text{Ac}})(6 \text{ Ac})$$

$$= 0.12 \text{ cfs}$$

Domestic: 22 Hens

$$Q_{\text{allowed}} = 0.22 \text{ cfs}$$

$T.D.H. = 228'$ from Pump Port.
Curve, $Q = 240 \text{ GPM} = 0.53 \text{ cfs}$

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (6.0 \text{ A.C.}) (4.5 \frac{\text{A.F.F.}}{\text{A.C.}}) = 27.0$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{(0.12)(246)(1.9835)}{1.9835} = 58.6$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = 27.0 \text{ A/F}$$

2. Volume Calculations for Other Uses:

Domestic: Permit - 22 hours

Recf - 23 Homes

Domestic: $AF_A = (0.6 / \text{home}) (22 \text{ home})$
(Internal) $= 13.2 \text{ AFA}$

Actual - 23 lots (Homes)

Irrigated A.C. = $(0.24 \text{ A.C.})(10 \text{ Lots}) + (0.29)(4) + (0.33)(1) + (0.36)(1)$
 COMMENDATIONS (Lots) $+ (0.20)(1) + (0.31)(1) + (0.35)(1) + (0.27)(2) + (0.28)(1)$
 commended Amounts $+ (0.22)(1) + 0.16 \text{ A.C. (Perk)} = 6.31 \text{ A.C. @ 90\%}$

NS
(lots)

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (af)
	From	To		
Irrigation	03/15	11/15	0.12	27.0
Domestic	01/01	12/31	0.22	13.2
		Totals:	0.34	40.2

2. Recommended Amendments

Change P.D. as reflected above

Add P.D. as reflected above

None

Change P.U. as reflected above

Add P.U. as reflected above

Other

Notes: He applied
to have 2 wells,
but decided to
have one well
with 2 pumps.

1. AUTHENTICATION

Field Examiner's Name _____

Date 12-16-78

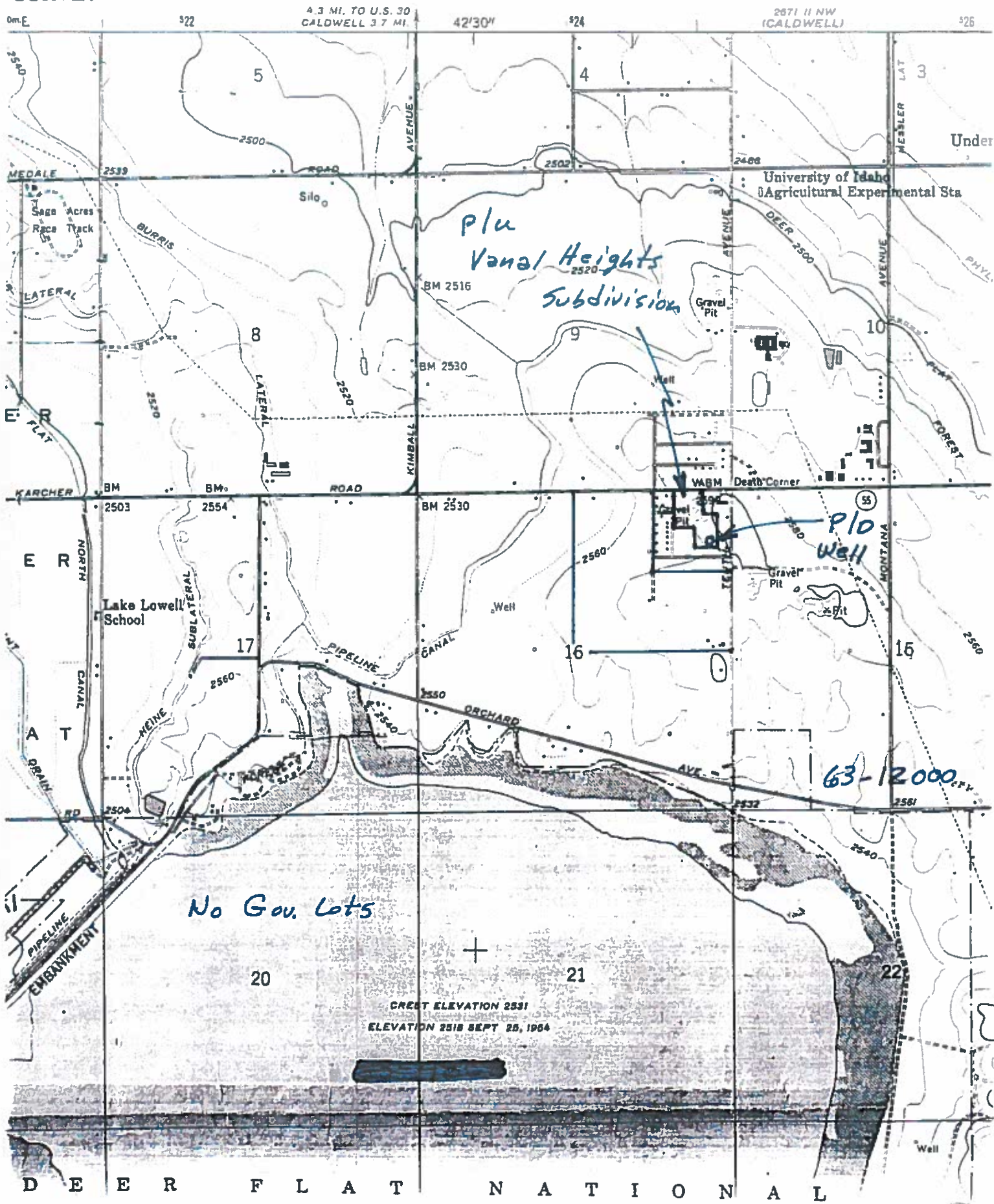
Reviewer

Date _____

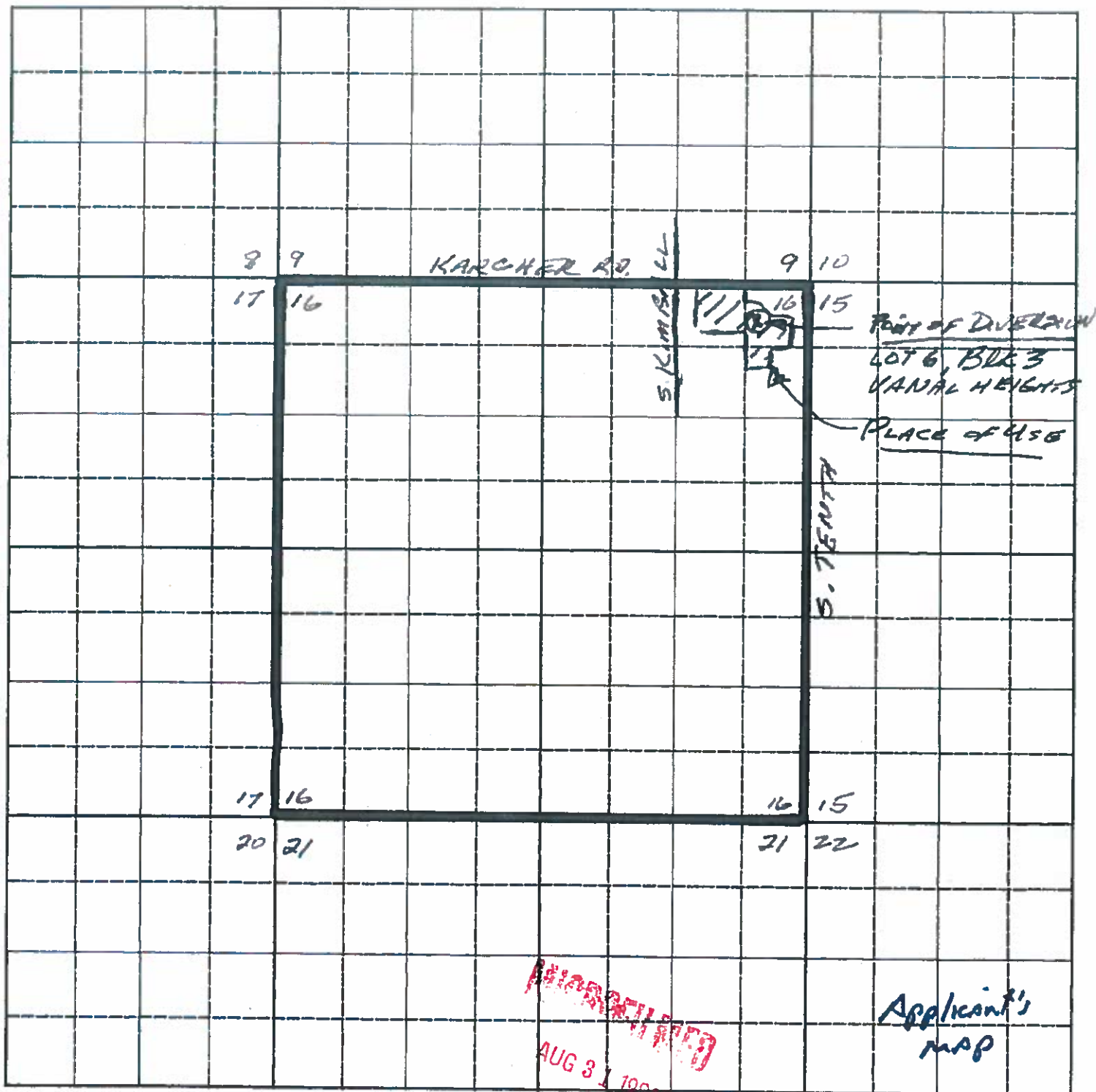
SEAL

DATES
THE INTERIOR
SURVEY

T3N, R3W, Sec. 1, NENE



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

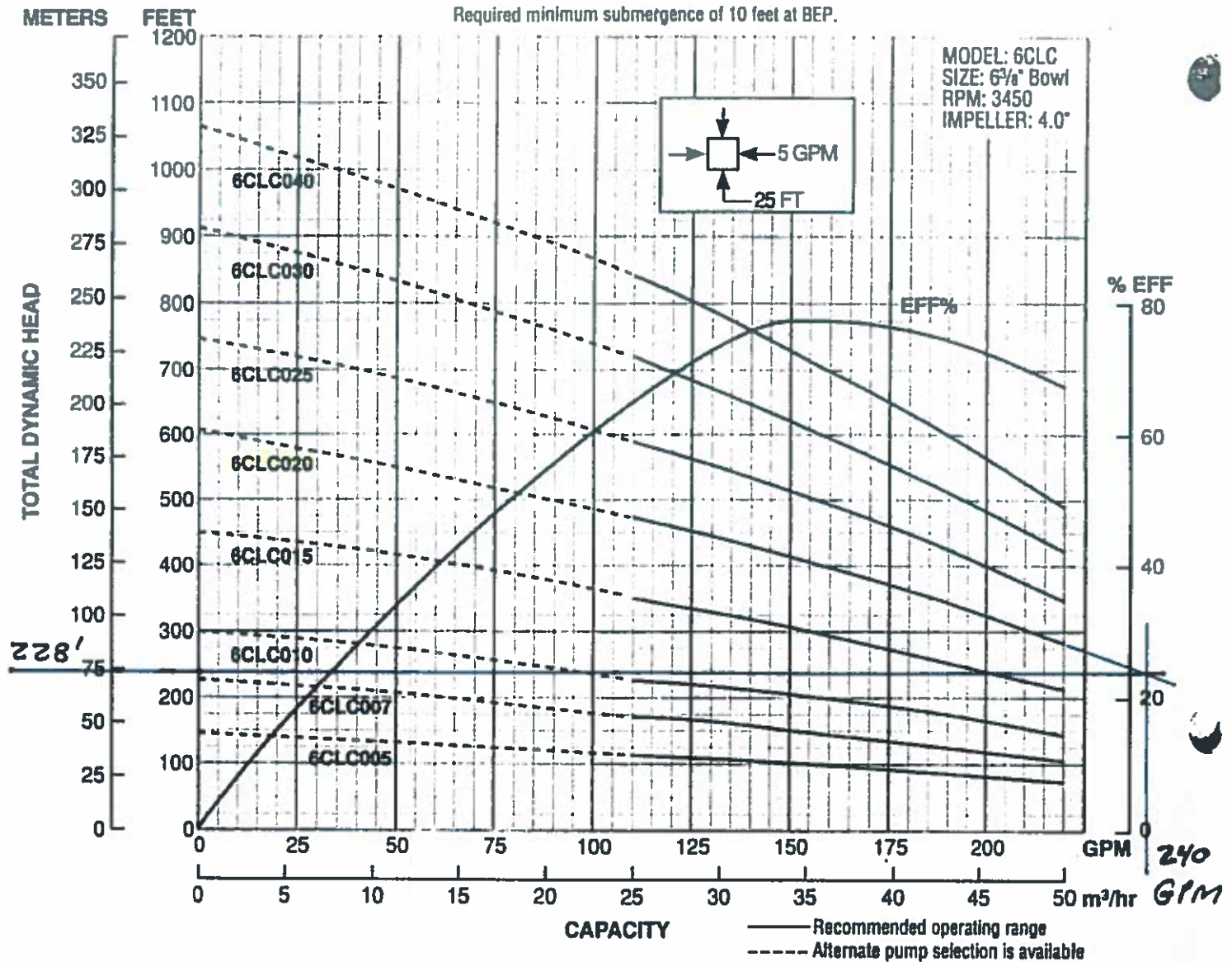


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne Stephens
(Applicant)

B. & A. ENGINEERS, INC.



Dimensions and Weights

HP	Stages	W.E. Order Number	W.E. Length	W.E. Wt. (lbs.)
5	2	6CLC00544CTS	20 1/2"	71
		6CLC00584CTS	21 1/2"	72
7 1/2	3	6CLC00744CTS	25 1/2"	88
		6CLC00784CTS	26 1/2"	90
10	4	6CLC01084CTS	32 1/2"	108
15	6	6CLC01584CTS	42 1/2"	140
20	8	6CLC02084CTS	53 1/2"	174
25	10	6CLC02584CTS	63 1/2"	208
30	12	6CLC03084CTS	73 1/2"	242
40	14	6CLC04084CTS	87 1/2"	274

(All dimensions in inches and weights in lbs. Do not use for construction purposes.)

PLEASE NOTE:

- Order motors separately.
- For intermediate horsepower pumps consult factory.
- Solid line is recommended operating range. The dotted line (---) signifies an alternate pump selection is available.
- Please specify all options changes in W.E. order number.

4" NPT DISCHARGE CONNECTION



Materials of Construction

Part Name	Material
Shaft	ASTM A582 TYPE 416
Coupling	ASTM A582 S41600 CD
Suction Adapter	ASTM A48 CL 40
Discharge Bowl	ASTM A48 CL 308
Rubber Bearings	RUBBER
Optional Bronze Bearings	ASTM B584
Discharge Bowl Bearing	ASTM B584
Taperlocks	ASTM A108 GR 101B
Bowl	ASTM A48 CL 308
Upthrust Collar	ASTM A278 S41400
Impeller	ASTM B145-4A
Fasteners	SAE J429 GR 8
Cable Guard	ASTM A240 S 30400
Suction Strainer	ASTM A240 S 30400

63-1200

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9.

REMARKS:

This well has two identical pumps
in it and supplies water to the Vanel
Heights Subdivision.

Jan Tomic Water Rights Examiner

Signature of Dept. Representative & Title

7-22-98
Inspection Date

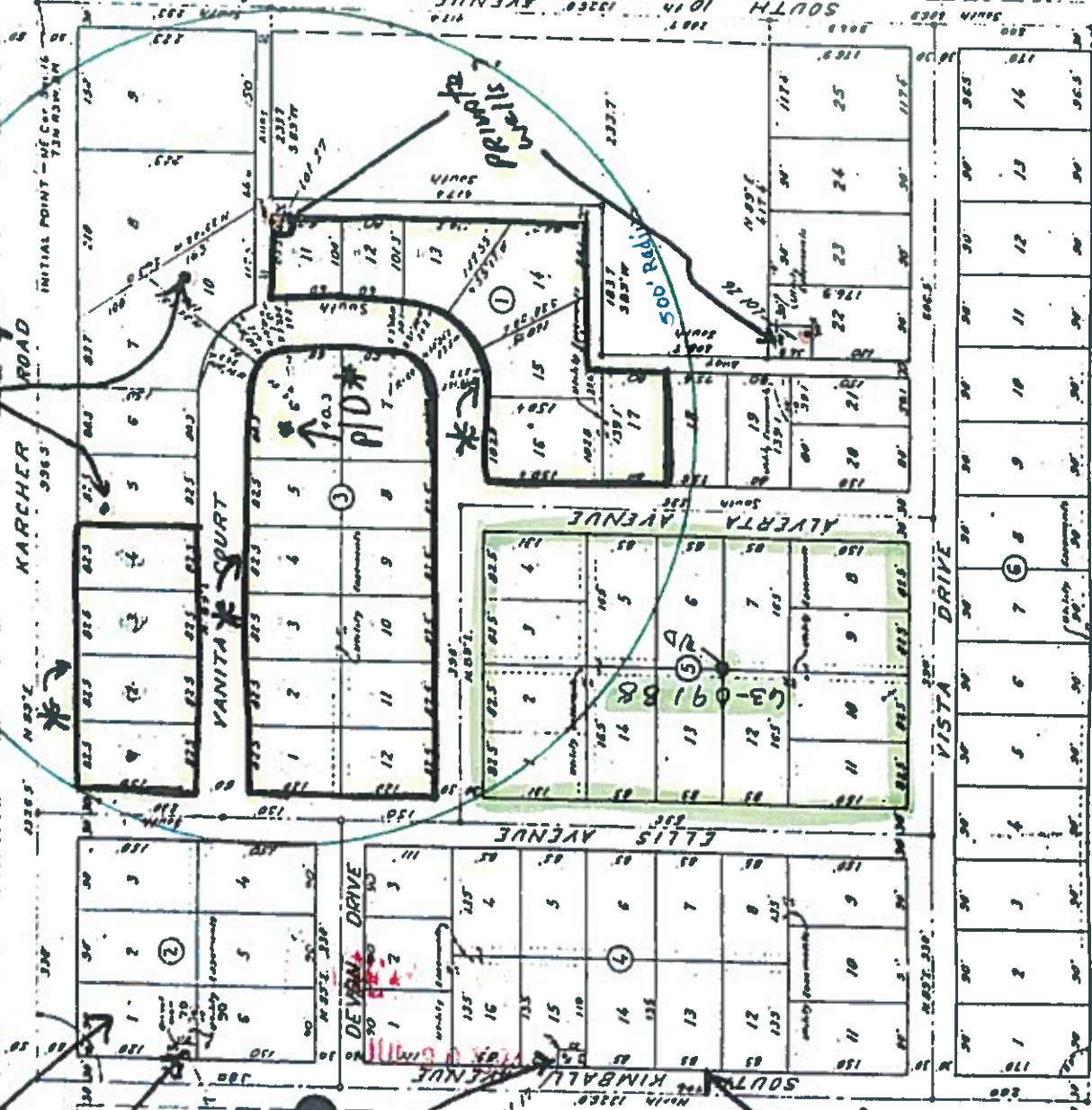
PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



63-11234

63-05350

2 wells per plot
Air permit file



HELEN
VANAL

A SUBDIVISION IN THE
NE 1/4 OF SECTION 16, T.3N, R.3W, B.M.

STATE OF IDAHO
COUNTY OF CANYON

I, Melvin K. Davenport, a Professional Engineer in and for the State of Idaho, do hereby certify that the above is a FINAL HEIGHT Canyon Court my direction. Plat correct. IN WIT, set my hand 1960.



63-04883

- 05280

- 05350

- 11234

- NEW APPL.

3/93, no # yet

- 52 3/25/93

CC: All S.O.

5 Region

f.105

at the request of the requestor 3/22 minutes past 3 o'clock P.M. this 24th day of June 1960, A.D.

Recorder
By James Doyle

63-12000

*NEW APPL. 3/93 D/23 + 4/25/93

63-05350 2 wells

1 apt. bld. (14 unit)

1 apt. bld. (14 unit)

1 apt. bld. (14 unit)

1 apt. bld. (14 unit)

1 apt. bld. (14 unit)

1 apt. bld. (14 unit)

1 apt. bld. (14 unit)

1 apt. bld. (14 unit)

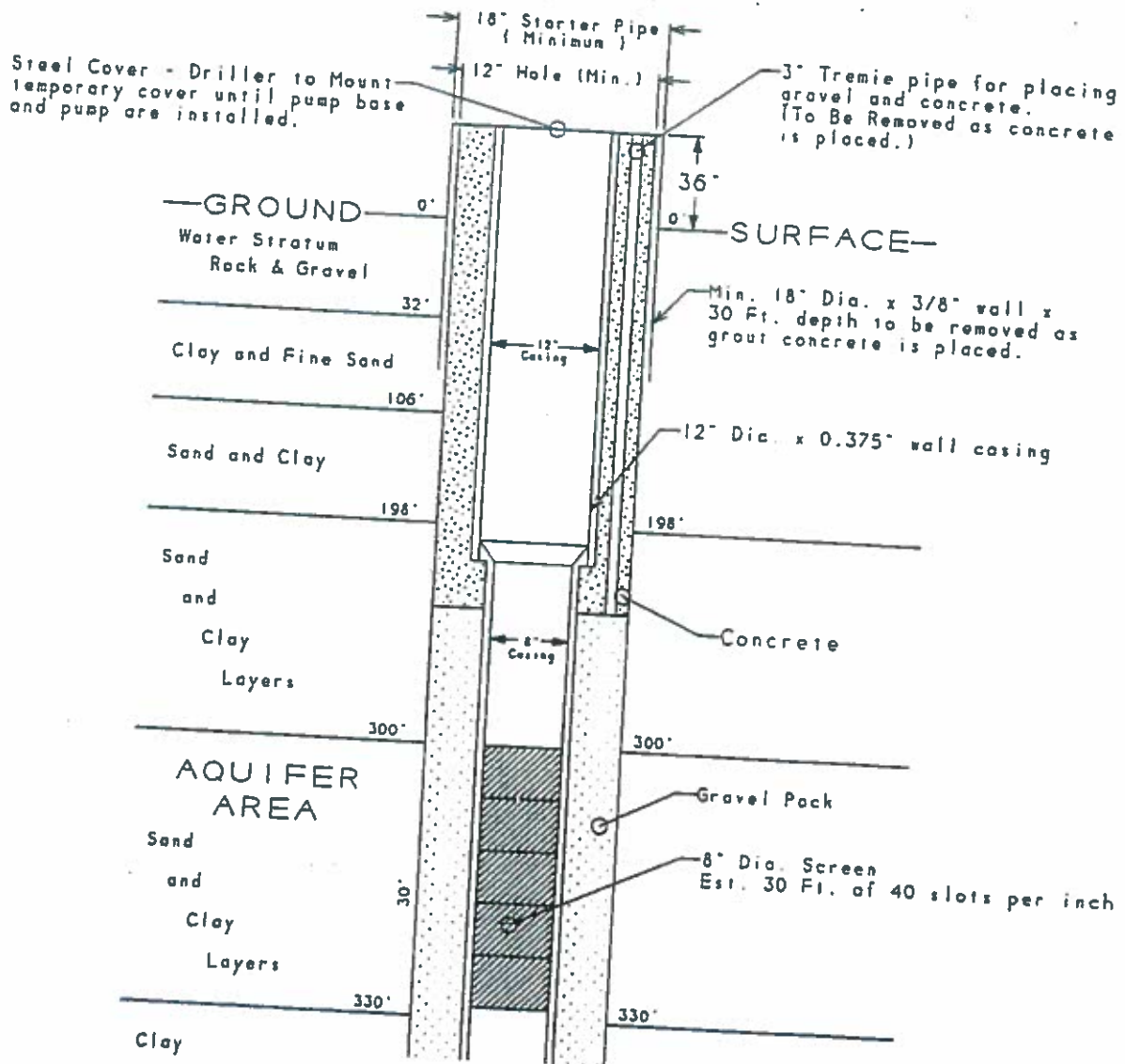
1 apt. bld. (14 unit)

1 apt. bld. (14 unit)

12" WELL

DEER FLAT MANOR

KARCHER ROAD AND 10TH AVENUE
CANYON COUNTY, IDAHO



WELL DESIGN FOR:

DEER FLAT MANOR AT VANAL HEIGHTS SUBDIVISION FOR WAYNE E. STEPHENS
KARCHER ROAD AND 10th AVENUE, CANYON COUNTY, IDAHO
AUGUST 31, 1994

BY:

CARLYLE W. BRIGGS, P.E.
B & A ENGINEERS, INC.
AUGUST 24, 1994

SCALE: NONE
DWG. NO. CWB-940824

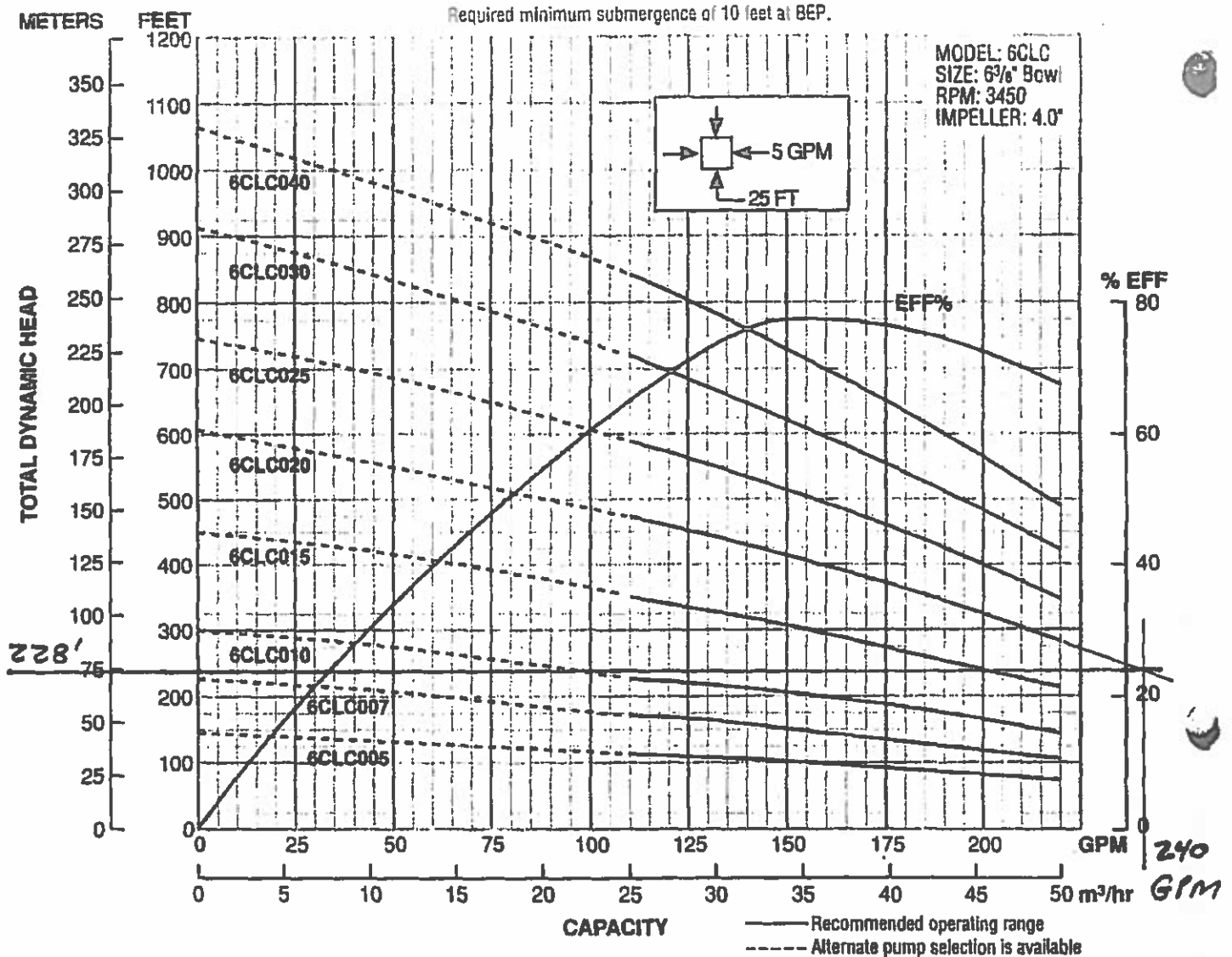
5505 W. FRANKLIN RD. BOISE, IDAHO 83705

RECEIVED

SEP 01 1994

DIVISION OF
ENVIRONMENTAL QUALITY
SWING

APR 14 1995



Dimensions and Weights

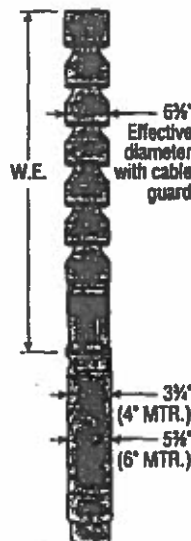
HP	Stages	W.E. Order Number	W.E. Length	W.E. WL. (lbs.)
5	2	6CLC00544CTS	20 1/2"	71
		6CLC00564CTS	21 1/4"	72
7 1/2	3	6CLC00744CTS	25 1/4"	88
		6CLC00764CTS	26 1/4"	90
10	4	6CLC01064CTS	32 3/4"	106
15	6	6CLC01564CTS	42 3/4"	140
20	8	6CLC02064CTS	53 1/2"	174
25	10	6CLC02564CTS	63 3/4"	208
30	12	6CLC03064CTS	73 3/4"	242
40	14	6CLC04064CTS	87 3/4"	274

(All dimensions in inches and weights in lbs. Do not use for construction purposes.)

PLEASE NOTE:

- Order motors separately.
- For intermediate horsepower pumps consult factory.
- Solid line is recommended operating range. The dotted line (-----) signifies an alternate pump selection is available.
- Please specify all options changes in W.E. order number.

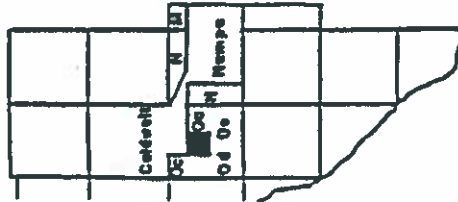
4" NPT DISCHARGE CONNECTION



Materials of Construction

Part Name	Material
Shaft	ASTM A582 TYPE 416
Coupling	ASTM A582 S41600 CD
Suction Adapter	ASTM A48 CL 40
Discharge Bowl	ASTM A48 CL 308
Rubber Bearings	RUBBER
Optional Bronze Bearings	ASTM B584
Discharge Bowl Bearing	ASTM B584
Taperlocks	ASTM A108 GR 101B
Bowl	ASTM A48 CL 308
Upthrust Collar	ASTM A276 S41400
Impeller	ASTM B145-4A
Fasteners	SAE J429 GR 8
Cable Guard	ASTM A240 S 30400
Suction Strainer	ASTM A240 S 30400

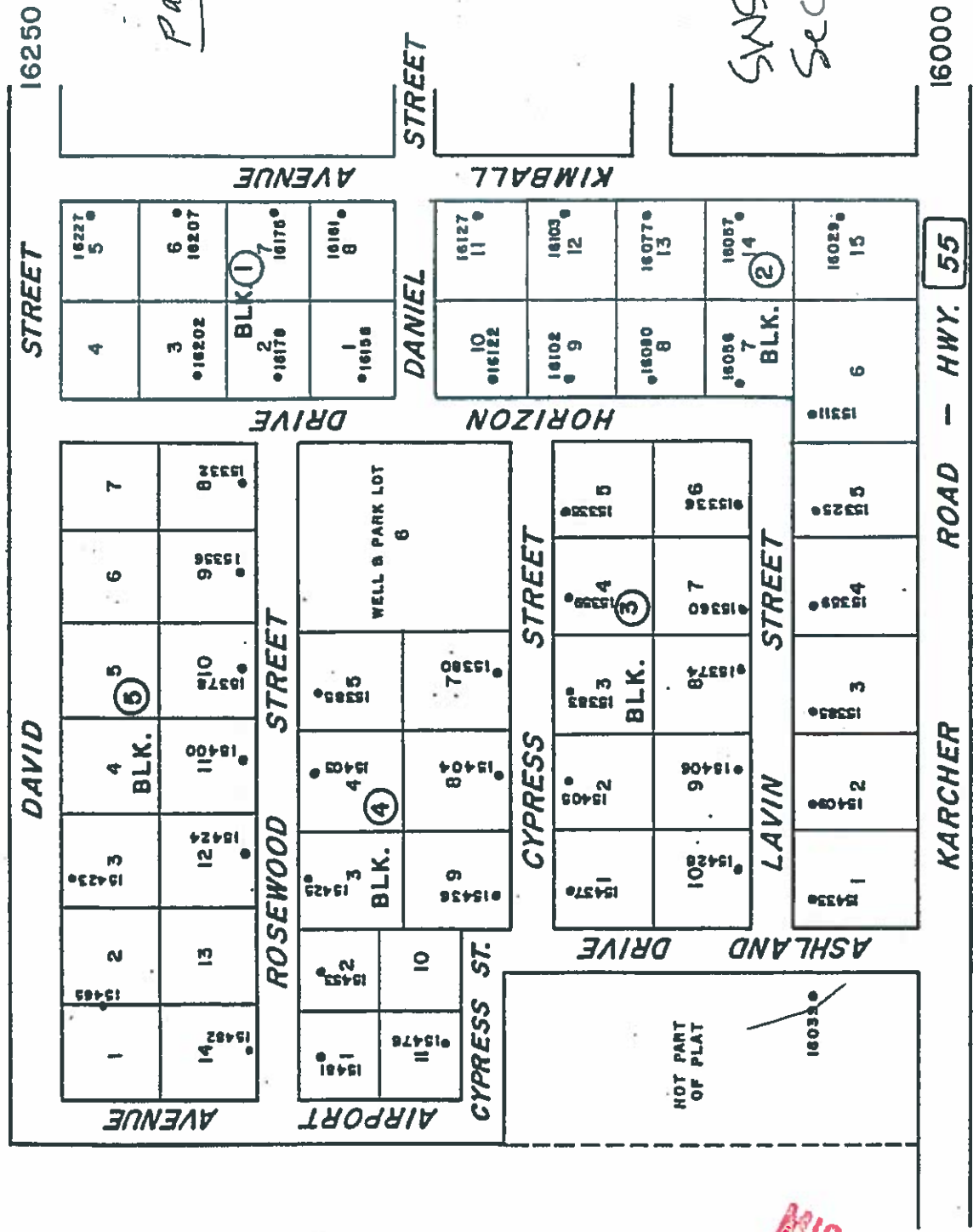
63-12000



15500

SOMERSET WEST SUBDIVISION

15250



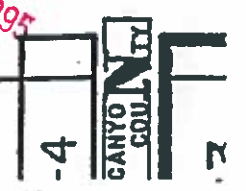
Page 1223

Sec. 9

SWSE
Sec 9

SEE PAGE 1201

APR 14 1995

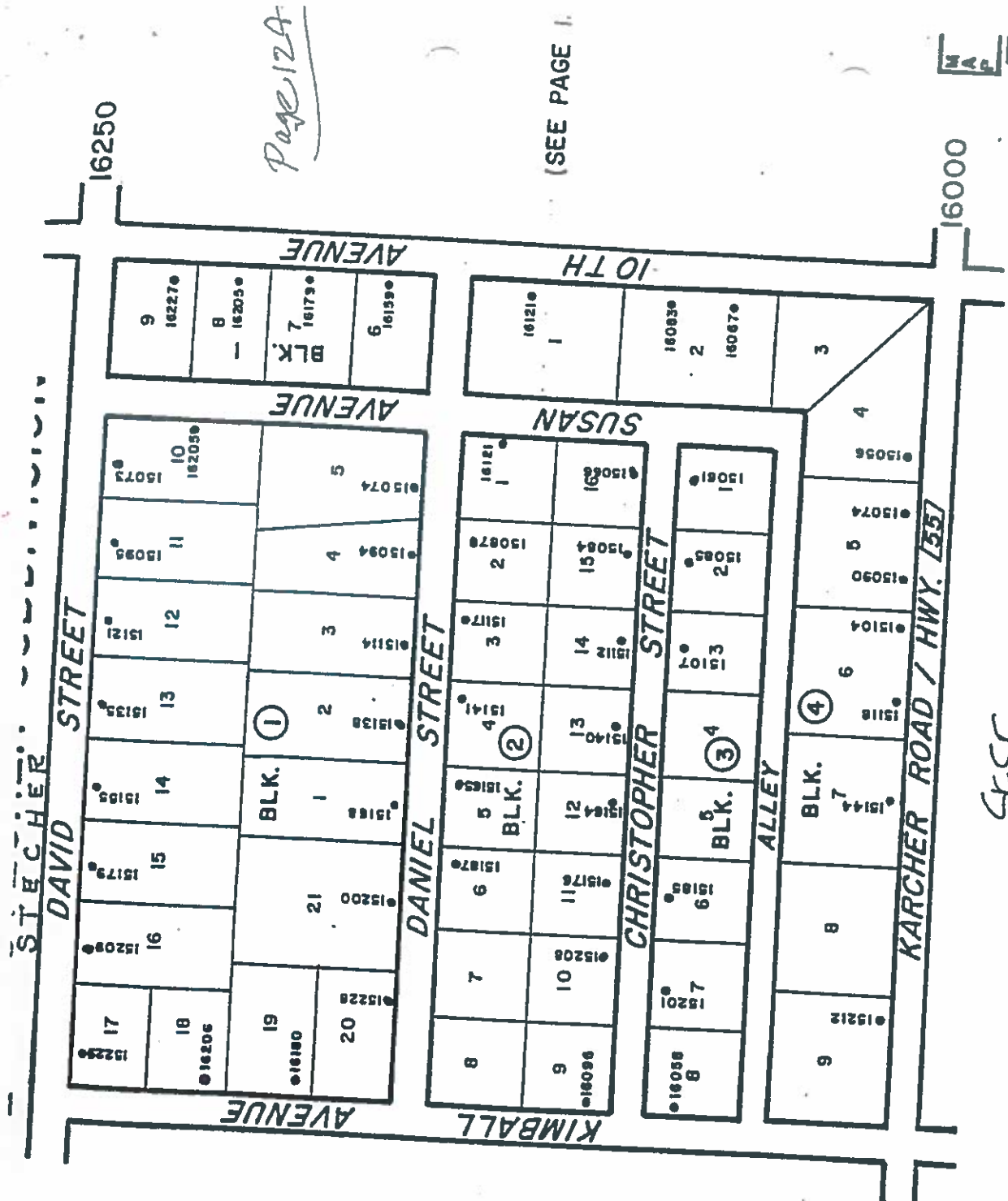


(SEE PAGE 1.)

353

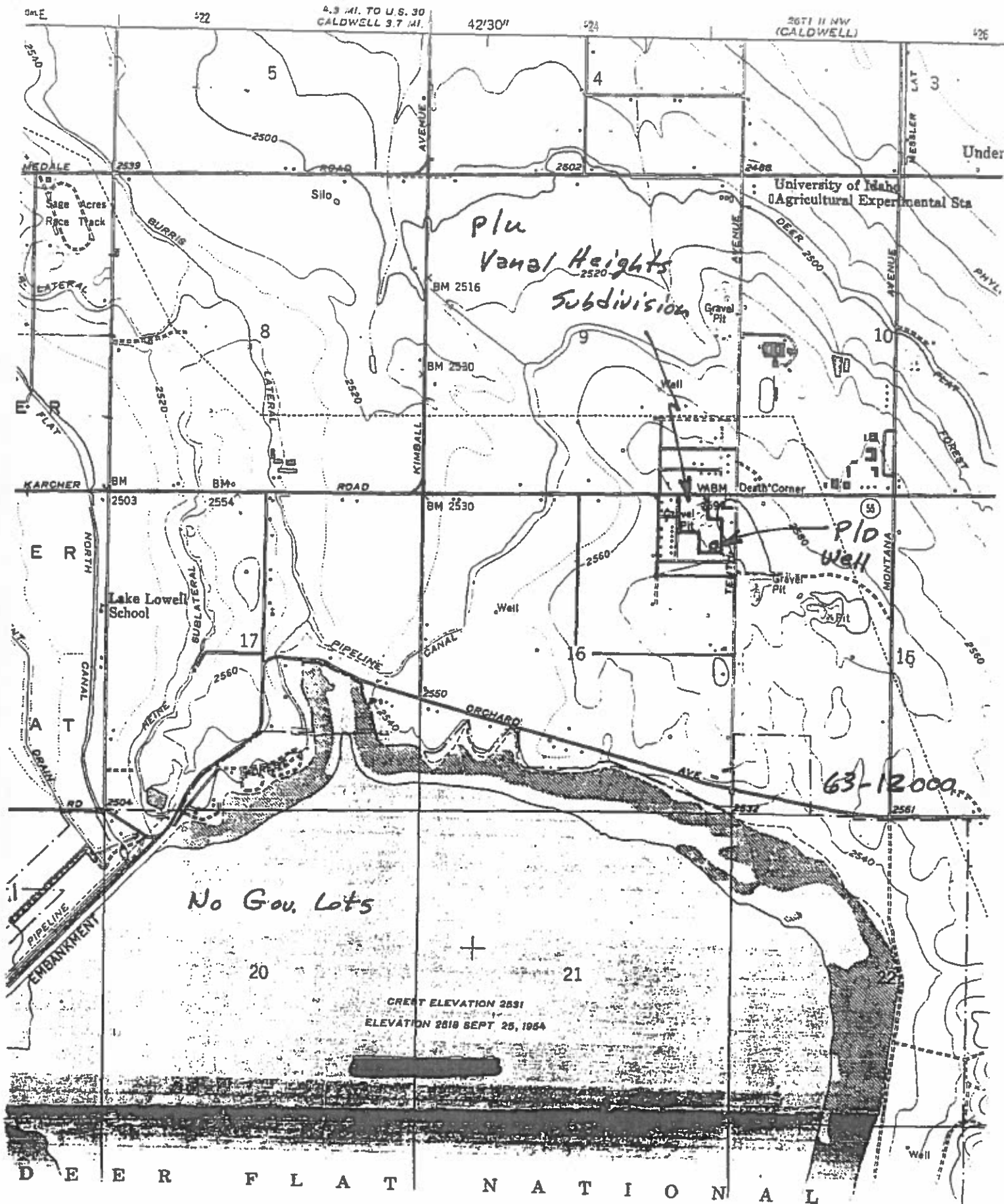
SECTION 9 T.3N., R.3W.

APR 14 1965



DATES
THE INTERIOR
SURVEY

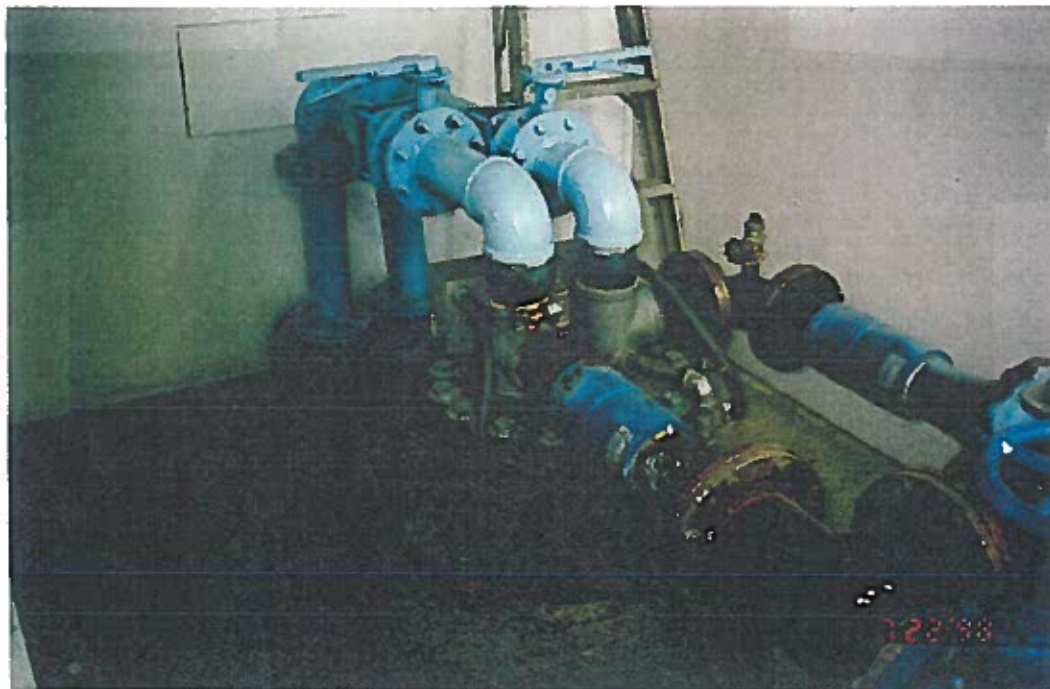
T3N, R3W, Sec. 1, NENE



1 of 3



P/O
well
House
on the
East
side
of lot 17.



P/O
well
with
2
pump
units.

63-12000

3 of 3

P/u

Completed
Homes

Lots 2 & 3
BLK 3



P/u

House
under
Construction

Lot 3
BLK 1



63-12000



09/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-20900

NAME AND ADDRESS: WAYNE EUGENE STEPHENS
24604 EMMETT RD
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

PRIORITY DATE: 06/01/1971

POINT OF DIVERSION:

T03N R03W S16 NENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.080 CFS

PLACE OF USE: DOMESTIC Within CANYON County

T03N R03W S16 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

No beneficial use found.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

No beneficial use found: This is included for a claim based on beneficial use that is proposed to be disallowed because beneficial use of water was not confirmed by IDWRs field examination or by other evidence submitted by the claimant.

1R27606-000-0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-20900 V1

WATER RIGHT NUMBER: 63-20900 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WAYNE EUGENE STEPHENS 24604 EMMETT RD CALDWELL, ID 83607 (208)585-3134

Priority Date: 06/01/1971

Basis: Beneficial Use

Status: **DISALLOWED**

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.080 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 16, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	16	X																

Conditions of Approval:

1. P13 No beneficial use found: This is included for a claim based on beneficial use that is proposed to be disallowed because beneficial use of water was not confirmed by IDWRs field examination or by other evidence submitted by the claimant.
2. P03 No beneficial use found.
3. 1R27606-000-0

Remarks:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 4, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

WAYNE STEPHENS
AND LAKEVIEW WATER COMPANY
24604 EMMETT RD
CALDWELL ID 83605

RE: EVIDENCE OF PRIORITY

SNAKE RIVER BASIN ADJUDICATION CLAIM NO(S): A63-20900, A63-20902, A63-20901, A63-20909,

Dear Claimants,

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated printout of the claim(s) for your reference only, it is not necessary to return this printout. You indicated, when this claim was filed, that the water right(s) was based on a "Statutory Claim" or "Beneficial Use" of the water.

Water rights of this type are established by historical beneficial use of the water, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources, since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled, "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date."

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

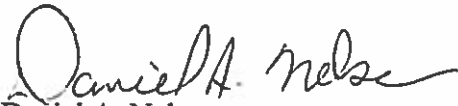
Page 2
Stephens

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, I will need an accurate location of the well used for each water right; the location of each complex; and any irrigation associated with each right outlined. Please carefully mark on the enclosed aerial photo the exact location of the well and places the water is being used for these rights. I have supplied 4 separate maps, please mark one map for each right.

The required evidence supporting the priority date(s) requested and the aerial photo needs to be returned to me by May 12, 2006. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

If you have any questions or concerns, please contact me at the above address.

Respectfully,

A handwritten signature in cursive script that reads "Daniel A. Nelson".

Daniel A. Nelson
Senior Agent
Western Region Office - IDWR

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-20900, A63-20901, A63-20902, and A63-20909
4- 2004 aerial photos (one for each right)

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-20900 V1

Comments:

1. CORR2 2/20/1997 COPIED FROM REMARKS

Comment: TWO WELLS - ONE WELL IS 6 CASING, 160 DEEP; OTHER WELL IS A REPLACEMENT WELL DRILLED IN 1977 (ORIGINAL IN 1958) LOCATED IN LOT 27, BLOCK 1

2. dnelson 9/21/2006 Claim Review

Comment: I wrote a letter requesting evidence of priority to the claimant on 5/4/2006 and the letter was not returned. I checked the Canyon County tax records available to our office, and found this person as the current owner and the address was correct. Since there was no response to the letter, I assume they are no longer interested in pursuing this claim. I have recommended this claim as disallowed due to no beneficial use found.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			09/21/2006	dnelson	Disallowed

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	9/21/2006 5:36:47 PM	dnelson	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 4. Is any portion of the claim be recommended? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-20900 V1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-20900

WATER RIGHT NUMBER: 63-20900

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WAYNE EUGENE STEPHENS 24604 EMMETT RD CALDWELL, ID 83607 (208)585-3134

Priority Date: 06/01/1971

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.080 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 16, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	16	X																

Conditions of Approval:

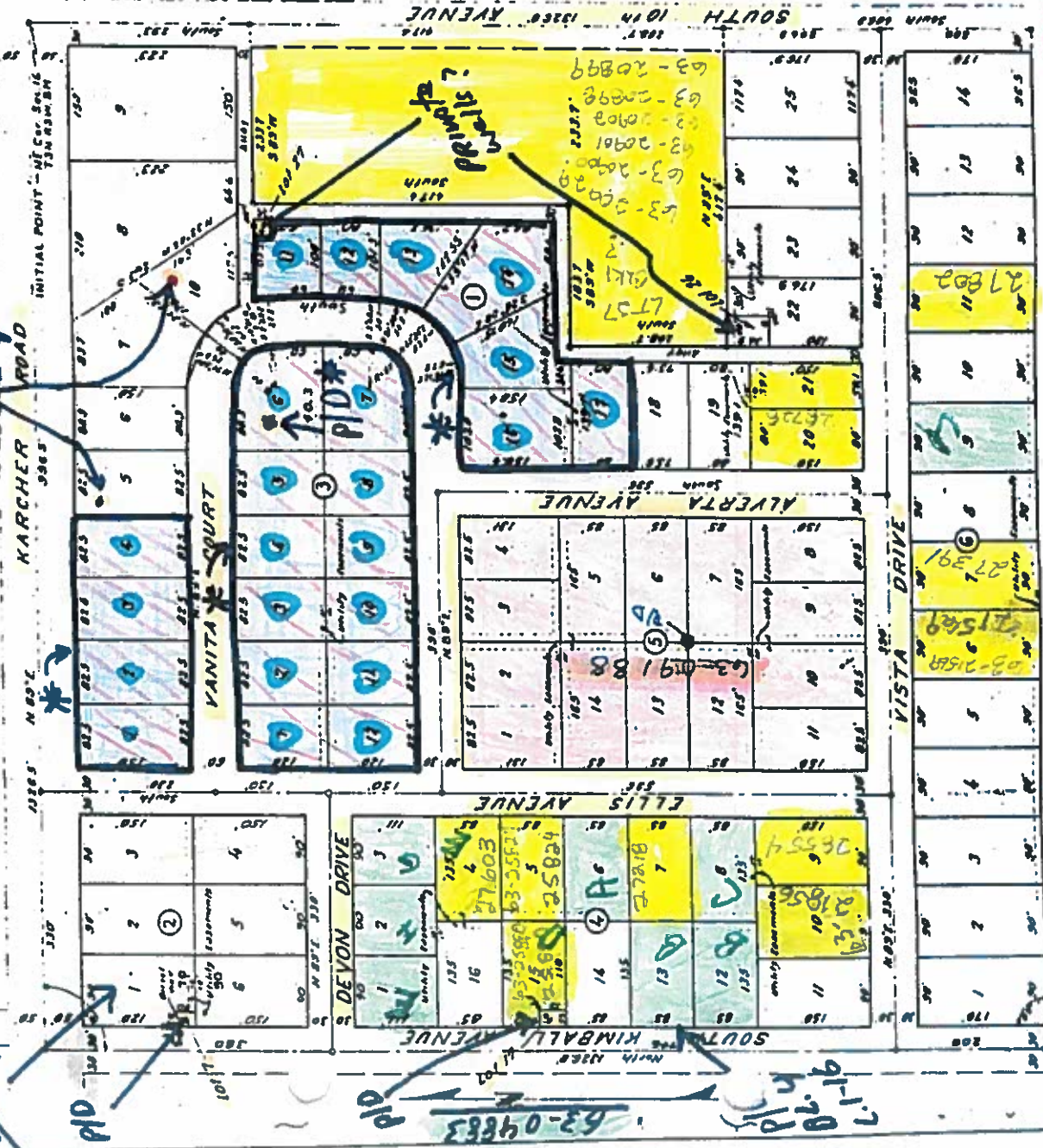
1. TWO WELLS - ONE WELL IS 6" CASING, 160' DEEP; OTHER WELL IS A REPLACEMENT WELL DRILLED IN 1977 (ORIGINAL IN 1958) LOCATED IN LOT 27, BLOCK 1

Remarks:Comments:Dates and Other Information:

NO EVIDENCE
OF PRIORITY
Filed
Disallow
P-03 } cond.
P-13 }

63-11234
2 walls per plot
1/2 peanut file
Pld 3
D/20
Lot, BL. not specified

63-05350
Pld 2
L-1-b
Lot, BL. not specified



AUG 3 1993

STATE OF IDAHO
COUNTY OF CANYON

A SUBDIVISION IN THE
NE 1/4 OF SECTION 16, T3N, R.3W, BM.

I, Melvin E. Davenport, a Professional Engineer in and for the State of Idaho do hereby certify that the above is a true and correct copy of the original of the same as the same is on file in my office in the City of Boise, Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office at Boise, Idaho, this 23rd day of June, 1993.

STATE OF IDAHO
COUNTY OF CANYON

Instrument A
STATE OF IDAHO
COUNTY OF CANYON

Recorder
By *[Signature]*

63-05350
Pld 2
L-1-b
Lot, BL. not specified

63-11234
2 walls per plot
1/2 peanut file
Pld 3
D/20
Lot, BL. not specified

63-05350
Pld 2
L-1-b
Lot, BL. not specified

```

+*****+
+                MANUFACTURED HOUSING INQUIRY                +
+*****+
+ 01 6T73735-000- -0 059-00 FIRE-  FLOOD-  APPR TAM CLASS R2  REAP 99  DECL N  +
+*****+
+   NAMES AND MAILING ADDRESS                +   DESCRIPTION                +
+   STEPHENS, WAYNE                        +   R32863-010- -0 SECTION 16-3N-3W  NE  +
+                                           +                                           +
+                                           +   SPACE          LOT          BLOCK          +
+                                           +   CONCORD                (14 X 66) ( X ) +
+                                           +   293427S0730                +
+   24604 EMMETT RD                        +   CONCO-73-14-S20  TITLE B    533131  +
+   CALDWELL          ID 83607              +*****+
+*****+                                           VALUES                +
+   SITE          S 10TH AVE          CA          +
+*****+                                           46          7,900          +
+   STATUS-      COMB N  TRAN N  DEL N  PPD N      +           47          400          +
+   PRIOR ACCOUNT 5T73735-000- -0                +
+   PARCEL 6T3N3W16R73735                        +
+   H/O N      C/B N                        SCH 139  +
+ 02 TRAITS INQUIRY                                + TOTAL          8,300          +
MODE:F ACTION:                PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT          TRQK101
      System User- IDWRR          Date 04/03/2006      Time 9:10
                        REAL PROPERTY INQUIRY

```

```
MODE:F ACTION:          PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT          TRQK101
      System User- IDWRR      Date 04/03/2006      Time 9:10
```

```

+++++
01 6R27605-000- -0 059-00 SCH139+ 16 91,050 2.09
+++++
38 247,025
STEPHENS, WAYNE E +
& STEPHENS, JULIA L H/W +
+
+
+
+
24604 EMMETT RD +
CALDWELL ID 83605 +
+++++
16-3N-3W NE VANAL HEIGHTS SUB 8965 + TOTAL 338,075 2.09
LT5,6&7,,LT8 LS S73' OF E66.6',, +
LT10& ADJ VAC ALLEY,, TX1 LS TX + SURVEY INST 9309178
99824&00262 ALL IN BLK1 + DRAIN DR VALUE APPR JRC
+ CLASS MF REAP 05 MAN 04 UNIT 19
15077 KARCHER RD, CA Pg 125 + PARCEL 6R08965001005A H/O N C/B N
+ PRIOR ACCOUNT 5R27605-000- -0
+ 02 MH on Property NO

```

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
System User- IDWRR Date 04/03/2006 Time 9:10

```

+++++
01 6R27605-000- -0 059-00 SCH139+ 16 91,050 2.09
+++++
STEPHENS, WAYNE E +
& STEPHENS, JULIA L H/W +
+
+
+
+
24604 EMMETT RD +
CALDWELL ID 83605 +
+++++
16-3N-3W NE VANAL HEIGHTS SUB 8965 + TOTAL 338,075 2.09
LT5,6&7,,LT8 LS S73' OF E66.6',, +
LT10& ADJ VAC ALLEY,, TX1 LS TX + SURVEY INST 9309178
99824&00262 ALL IN BLK1 + DRAIN DR VALUE APPR JRC
+ CLASS MF REAP 05 MAN 04 UNIT 19
15077 KARCHER RD, CA Pg 125 + PARCEL 6R08965001005A H/O N C/B N
+ PRIOR ACCOUNT 5R27605-000- -0

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MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 04/03/2006 Time 9:10

REAL PROPERTY INQUIRY

+++++

01 6R32863-000- -0 059-00	SCH139+	12	30,400	.46
		34	63,600	

+++++

STEPHENS, WAYNE E +
& STEPHENS, JULIA L H/W +

+
+

24604 EMMETT RD +
CALDWELL ID 83605 +

+
+

+++++

16-3N-3W NE	+	TOTAL	94,000	.46
TX 97544 IN NENE				

+++++

+ SURVEY INST 9728116
+ DRAIN DR VALUE APPR MKB
+ CLASS R2 REAP 01 MAN 00 UNIT 3
+ PARCEL 6R03N03W160120 H/O N C/B N
+ PRIOR ACCOUNT 5R32863-000- -0
+ 02 MH on Property NO

15913 S 10TH AVE, CA

SEE R32863-010

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 04/03/2006 Time 9:11

REAL PROPERTY INQUIRY

+++++

01 6R32864-000- -0 059-00	SCH139+	12	5,100	.15
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+++++

STEPHENS, WAYNE E +

+
+

24604 EMMETT RD +
CALDWELL ID 83605 +

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+

+++++

16-3N-3W NE	+	TOTAL	5,100	.15
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TAX 6-A LESS TAX 6-A-1 IN
NENE

+ SURVEY INST
+ DRAIN DR VALUE APPR CTR

S 10TH AVE, CA

+ CLASS REAP 01 MAN UNIT 0
+ PARCEL 6R03N03W160115 H/O N C/B N
+ PRIOR ACCOUNT 5R32864-000- -0
+ 02 MH on Property NO

SEE R32863

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 04/03/2006 Time 9:11

REAL PROPERTY INQUIRY

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01 6R32868-010- -0 059-00	SCH139+	12	28,000	.88
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STEPHENS, WAYNE E +
& STEPHENS, JULIA L H/W +

+
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24604 EMMETT RD +
CALDWELL ID 83605 +

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16-3N-3W NE	+	TOTAL	28,000	.88
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+++++

TX 95190 IN NENE

+ SURVEY INST 9508394
+ DRAIN DR VALUE APPR CTR

15070 VISTA DR CA

+ CLASS REAP 01 MAN UNIT 0
+ PARCEL 6R03N03W160505 H/O N C/B N

+ 02 MH on Property NO

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

System User- IDWRR

Date 04/03/2006

Time 9:11

REAL PROPERTY INQUIRY

+++++

01 6R32863-010- -0 059-00 SCH139+ 12 34,300 .63

+++++ 32 1,000

STEPHENS, WAYNE E

+

& STEPHENS, JULIA L H/W

+

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24604 EMMETT RD

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CALDWELL ID 83605

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+++++

16-3N-3W NE + TOTAL 35,300 .63

TX 6 IN NENE LS TX 6-A & 97544

+++++

+ SURVEY INST 985670

+ DRAIN DR VALUE APPR MKB

+ CLASS BF REAP 01 MAN 00 UNIT 0

15997 S 10TH AVE, CA

+ PARCEL 6R000000160105 H/O N C/B N

+ PRIOR ACCOUNT 5R32863-010- -0

SEE R32863

+ 02 MH on Property YES

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+
+ MANUFACTURED HOUSING INQUIRY +
+
+++++
+ 01 6T73735-000- -0 059-00 FIRE- FLOOD- APPR TAM CLASS R2 REAP 99 DECL N +
+
+++++
+ NAMES AND MAILING ADDRESS + DESCRIPTION +
+ STEPHENS, WAYNE + R32863-010- -0 SECTION 16-3N-3W NE +
+
+ SPACE LOT BLOCK +
+ CONCORD (14 X 66) ( X )+
+ 293427S0730 +
+ 24604 EMMETT RD + CONCO-73-14-S2O TITLE B 533131 +
+ CALDWELL ID 83607 +
+++++
+ VALUES +
+ SITE S 10TH AVE CA +
+ 46 7,900 +
+ STATUS- COMB N TRAN N DEL N PPD N + 47 400 +
+ PRIOR ACCOUNT 5T73735-000- -0 +
+ PARCEL 6T3N3W16R73735 +
+ H/O N C/B N SCH 139 +
+ 02 TRAITS INQUIRY + TOTAL 8,300 +

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+++++
+                               MANUFACTURED HOUSING INQUIRY                               +
+++++
+ 01 6T73734-000- -0 059-00 FIRE-  FLOOD-  APPR TAM CLASS R1  REAP 99  DECL N  +
+++++
+  NAMES AND MAILING ADDRESS              +  DESCRIPTION              +
+   STEPHENS, WAYNE                      +  R32863-010- -0 SECTION 16-3N-3W  NE  +
+                                         +                               +
+                                         +  SPACE      LOT      BLOCK      +
+                                         +  GREAT LAKES      (12 X 56) (  X  )+
+                                         +  S8915              +
+  24604 EMMETT RD                      +  GREAT-71-12-S10  TITLE      +
+  CALDWELL      ID 83607                +                               +
+++++
+                                         +  VALUES              +
+  SITE      S 10TH AVE      CA      +                               +
+++++
+                                         +  46      4,300      +
+ STATUS-  COMB N  TRAN N  DEL N  PPD N  +                               +
+ PRIOR ACCOUNT 5T73734-000- -0      +                               +
+ PARCEL 6T3N3W16R73734      +                               +
+ H/O N      C/B N      SCH 139  +                               +
+ 02 TRAITS INQUIRY      + TOTAL      4,300      +

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+++++
+                MANUFACTURED HOUSING INQUIRY                +
+++++
+ 01 6T73733-000- -0 059-00 FIRE- FLOOD- APPR TAM CLASS R1 REAP 99 DECL N +
+++++
+ NAMES AND MAILING ADDRESS      + DESCRIPTION              +
+ STEPHENS, WAYNE                 + R32863-010- -0 SECTION 16-3N-3W NE +
+                                +                                +
+                                + SPACE      LOT      BLOCK      +
+                                + PONDEROSA   (12 X 56) ( X )+
+                                + S3857       +
+ 24604 EMMETT RD                 + PONDE-72-12-S10 TITLE      +
+ CALDWELL ID 83607               +                                +
+++++                                +
+                                + VALUES                    +
+ SITE      S 10TH AVE            CA      +
+++++                                +
+                                + 46      4,700              +
+ STATUS- COMB N TRAN N DEL N PPD N +
+ PRIOR ACCOUNT 5T73733-000- -0      +
+ PARCEL 6T3N3W16R73733              +
+ H/O N C/B N SCH 139 +
+ 02 TRAITS INQUIRY                  + TOTAL      4,700          +

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Receipt Details for ID M005861

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/13/1990 1:20:55 PM	2/13/1990	Mobile	\$246.00	Check
Payer		STEPHENS, WAYNE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2141			
Card Expiration Date	Credit Card Transaction #		

Comment APPLICATION FOR PERMIT

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$201.00	ADJUDICATION FEE	410162	9337	0	0	6490
\$45.00	APPLICATION FOR PERMIT	610199	1238	0	0	6390

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	20897		\$25.00	Claim
63	20898		\$25.00	Claim
63	20899		\$25.00	Claim
63	20900		\$58.00	Claim
63	20901		\$68.00	Claim

Print Report

Idaho Dept. of Water Resources Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 2388	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	03N03W16																	0
Rec	63 2388	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	03N03W16																	0
Right	63 2388	US DEPT OF INTERIOR,	BOISE RIVER	03N03W16																	0
App	63 32228	CITY OF CALDWELL,	GROUND WATER	03N03W16	X	X		X	X	X											0
Claim	63 20900	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X																0
Claim	63 20901	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X																0
Claim	63 20902	LAKEVIEW WATER CO, WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X																0
Claim	63 20909	WAYNE EUGENE STEPHENS, LAKEVIEW WATER CO,	GROUND WATER	03N03W16	X																0
Claim	63 20929	WILLIAM N HINDS, JACKIE K HINDS,	GROUND WATER	03N03W16	X																0
Claim	63 20929	WILLIAM N HINDS, JACKIE K HINDS,	GROUND WATER	03N03W16	2																2
Claim	63 25987	NORTON D PLADSEN, CAROL J PLADSEN,	GROUND WATER	03N03W16												X					0
Claim	63 26326	BECKY BROWN, RICHARD D BROWN, JAMES L BROWN,	GROUND WATER	03N03W16										X							0
Claim	63 2727	MARY YAMASHITA, TOKE YAMASHITA,	GROUND WATER	03N03W16			37														37
Claim	63 2729A	ARTHUR GARRETT, ANGELA BLANKENSHIP, FRANK H BLANKENSHIP, ALICE GARRETT,	GROUND WATER	03N03W16													7				7
Claim	63 2729B	ARTHUR E GARRETT, ALICE O GARRETT,	GROUND WATER	03N03W16													33				33
Claim	63 2730	LLOYD I TAYLOR, CAROLE A TAYLOR,	GROUND WATER	03N03W16										15							15

10. R12-20900

100

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NAME & ADDRESS

06/01/1971 DOMESTIC

WATER USE

FROM TO

RATE **VOLUME**

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0.04 cfs

Tributary to:

Stage- BENEFICIAL USE

CANYON COUNTY

35

3535 3545 3555

LT AC LT AC

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0

WATER RIGHT NUMBER - A63-20900

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

*** C - CURRENT OWNER ***

STEPHENS

WAYNE

1 - 24604 EMMETT RD.
2 -
3 -
CITY- CALDWELL
PHONE - 208-585-3134

STATE- ID ZIP- 83605

PRIORITY DATE - - +

06/01/1971

14 WESTERN

STAGE - - - +

J - BENEFICIAL USE

STATUS - - - +

SOURCE - - - - +

GROUNDWATER

TRIBUTARY - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION

03N 03W 16 NE NE (27) CANYON

STREAM INDEX (BLANK IF NO INDEX CODE)

CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE

43 - DOMESTIC 01/01 12/31

DIVERSION RATE DIVERSION VOLUME

TOTAL DIV. RATE - + TOTAL DIV. VOLUME - + TOTAL DIV. CAPACITY - + TOTAL CONSUMPTIVE USE - + KW USAGE - +

0.040

TWN RNG SEC TRACT LOT ACRES PLACE OF USE DESCRIPTION COUNTY

03N 03W 16 NE NE 43 DOMESTIC (27) CANYON

DIVERSION MEANS - SEE REMARKS

NON-IRRIGATION USE - D/1 TRIPLEX (3 UNITS) PLUS LESS THAN 1/2 ACRE IRRIG.

OTHER RIGHTS FOR SAME USE - NONE

REMARKS

TWO WELLS - ONE WELL IS 5" CASING, 160' DEEP; OTHER WELL IS A REPLACEMENT WELL DRILLED IN 1977 (ORIGINAL IN 1958) LOCATED IN LOT 27, BLOCK 1

OLD WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL

NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - - - +

DEGREE DEFENDANT - - - +

DEGREE DATE - +

00/00/0000

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A63-20900

PREFIX TRANSLATION: ADJUDICATION CLAIM

AUDIT FIELDS - 02/13/90 MOBILE2

NO COMMENTS FOUND

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 02/13/1990	LAST AMENDED DATE	-	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M005861	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

1R27606-000-0
VANAL HEIGHTS

DATA ENTRY
ENTERED
CHECKED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUL - 1991

CERTIFIED
JUL 19 1991
WATER EXAMINER

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-20901 V2

WATER RIGHT NUMBER: 63-20901 V2

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WAYNE EUGENE STEPHENS 24604 EMMETT RD CALDWELL, ID 83607 (208)585-3134

Priority Date: 06/01/1962

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.150 CFS	7.10 AF
	<u>Total Diversion:</u>	0.150 CFS	7.10 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 16, Twp 03N, Rge 03W, B.M.
CANYON County		
GROUND WATER	NE1/4NE1/4	Sec. 16, Twp 03N, Rge 03W, B.M.
CANYON County		
GROUND WATER	NE1/4NE1/4	Sec. 16, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	16	X																

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 8 apartments and lawn.
3. X36 Rights 63-20900 and 63-20902 are also diverted through the points of diversion described above.
4. Parcel number 1R27606-000-0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20900
Date Received: 2/13/1990
Receipt No: M005861
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE STEPHENS 208-585-3134
Address: 24604 EMMETT RD.
CALDWELL, ID 83605

2. Date of Priority: JUN 01, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	16	NE	NE			CANYON

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 TRIPLEX (3 UNITS) PLUS LESS THAN 1/2 ACRE IRRIG.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	16	NE	NE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TWO WELLS - ONE WELL IS 6" CASING, 160' DEEP; OTHER WELL IS A
REPLACEMENT WELL DRILLED IN 1977 (ORIGINAL IN 1958) LOCATED IN
LOT 27, BLOCK 1

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): Wayne Stephens Date: 2-13-90

Date: _____

State of Idaho)
County of CANYON) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of FEBRUARY 19 90

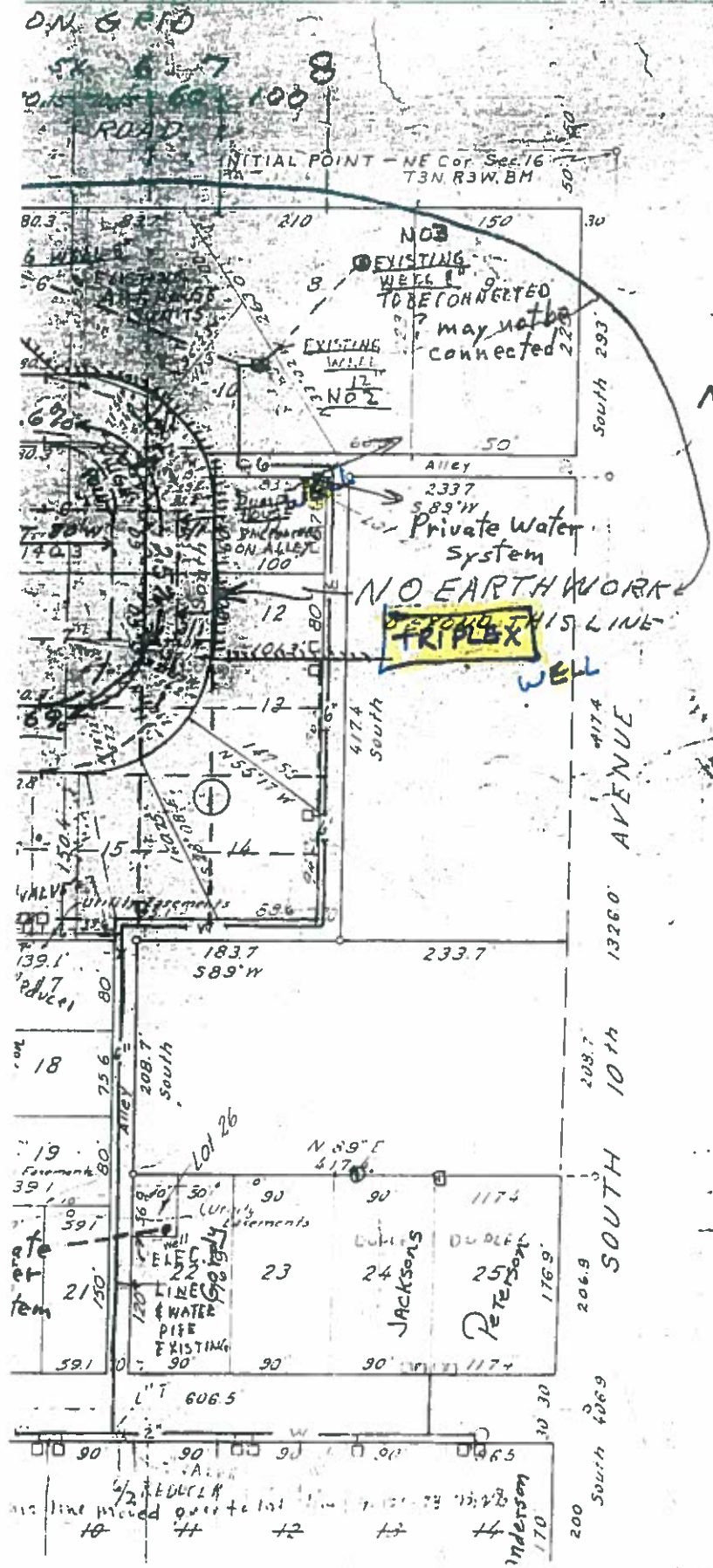
Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994



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SEP 03 1992

A63 - 20900

TO: SNAKE RIVER BASIN ADJUDICATION CLAIM FILES 63-20900,
63-20901, 63-20902, 63-20909

FROM: DANIEL A. NELSON

DATE: 9/27/07

SUBJECT: ALLOWABLE RECOMMENDATIONS AFTER OBJECTIONS

The above mentioned Snake River Basin Adjudication (SRBA) claim files were recommended as disallowed due to failure to provide evidence of priority during the initial phase of the recommendation process. The claimant was able to supply evidence of priority for these files, but was not able to submit that information before the director's report had been submitted to the SRBA court. Therefore, he filed an objection to the recommendation and submitted the needed evidence.

In review of the evidence of priority submitted, it appears as though the 12-plex described in water right 63-20909 was not constructed until 1965. The mandatory permit statute went into affect on 3/25/1963, therefore, we cannot change the recommendation on this right. I have spoken with the claimant and we are working on filing an application for permit for this use. The other 3 rights described above can be recommended with the evidence of priority provided.

I performed a field exam on this system, and it does appear as though these uses were in place at the time described in the affidavit supplied. The field exam showed that there is adequate water from the three original wells to satisfy each claimed diversion rate. This system is also connected to fourth well that was added to the system in 1995, but I can't include this well since it was included after 1987. I am also working with the applicant to file a transfer to add the new well once the adjudication claims have been decreed. Each right is a little different, so each right will have some variances in the recommendation. Please see below the reasoning behind each recommendation.

63-20900

This right was filed for 3 apartments and $\frac{1}{2}$ acre of irrigation at a diversion rate of 0.08 cfs. Appendix 4 of the Field Examiner's Handbook, does allow a 0.08 cfs diversion rate for 3 homes for in-house use. Historically it appears as though this right irrigated approximately 0.1 acres of lawn around the apartment complex, so the irrigation use would be included in the 0.08 cfs of this right. The volume will be the standard in-house use of 0.6 afa per apartment or 1.8 afa for the in-house use. The irrigation volume will be added in at 4.5 afa per acre or $0.1 \times 4.5 = 0.5$ afa for irrigation. The total allowable volume for this domestic use will be 2.3 afa.

I am recommending this right with a 2/8/1956 priority date for 0.08 cfs and 2.3 afa.

63-20901

This claim was filed for an 8-plex with 8 apartments and $\frac{1}{2}$ acre of yard irrigation at a diversion rate of 0.18 cfs. Appendix 4 of the Field Examiner's Handbook, does allow a 0.13 cfs diversion rate for 8 homes for in-house use. Historically it appears as though this right irrigated approximately 0.5 acres of lawn around the apartment complex, so the irrigation use can be added into this diversion rate. We can allow up to 0.03 cfs per acre or 0.02 cfs for $\frac{1}{2}$ acre. Therefore, the maximum that I can allow for this use is $0.13 \text{ cfs} + 0.02 \text{ cfs} = 0.15 \text{ cfs}$. The volume will be the standard in-house use of 0.6 afa per apartment or 4.8 afa for the in-house use. The irrigation volume will be added in at 4.5 afa per acre or $0.5 \times 4.5 = 2.3 \text{ afa}$ for irrigation. The total allowable volume for this domestic use will be 7.1 afa.

I am recommending this right with a 6/1/1962 priority date for 0.15 cfs and 7.1 afa.

63-20902

This claim was filed for a triplex and a 4-plex with 7 apartments and $\frac{1}{2}$ acre of yard irrigation at a diversion rate of 0.16 cfs. The field exam revealed that there is also an office located in this facility with a bathroom and laundry facilities attached to this system. The calculations show that the office and laundry have the same volume use as a standard domestic use, therefore, I am considering this an eighth domestic use when determining the flow rate, or 8 units. Appendix 4 of the Field Examiner's Handbook, does allow a 0.13 cfs diversion rate for 8 homes for in-house use. Historically it appears as though this right irrigated approximately 0.2 acres of lawn around the apartment complex, so the irrigation use can be added into this diversion rate. We can allow up to 0.03 cfs per acre or 0.01 cfs for 0.2 acres. Therefore, the maximum that I can allow for this use is $0.13 \text{ cfs} + 0.01 \text{ cfs} = 0.14 \text{ cfs}$. The volume will be the standard in-house use of 0.6 afa per apartment or 4.8 afa for the in-house use. The irrigation volume will be added in at 4.5 afa per acre or $0.2 \times 4.5 = 0.9 \text{ afa}$ for irrigation. The total allowable volume for this domestic use will be 5.7 afa.

I am recommending this right with a 6/1/1962 priority date for 0.14 cfs and 5.7 afa.

63-20909

As described above, this right will remain disallowed, due to development after March 25, 1963.

12-plex (63-20909)
New Permit filed

WEST WELL

LAKEVIEW WELL

63-20902
(triplex and 4-plex)

T3N R3W
S16 NENE

BIGVIEW WATER CORP WELL

THIS WELL ADDED IN 1995

63-20901 (8-plex)

63-20900 (triplex)

VALLEYVIEW WELL

Green area is irrigated lawns.





WEST WELL

LAKEVIEW WELL

63-20902
(triplex and 4-plex)

T3N R3W
S16 NENE

BIGVIEW WATER CORP WELL

THIS WELL ADDED IN 1995

63-20901 (8-plex)

63-20900 (triplex)

VALLEYVIEW WELL

Green area is irrigated lawns.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

October 5, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

WAYNE STEPHENS
24604 EMMETT RD
CALDWELL ID 83607

RE: WATER RIGHT CLAIMS AND APPLICATIONS

Dear Mr. Stephens:

Enclosed are copies of the water rights that I have been working on for you since my field visit on 9/25/2007. I am sending these to you to give you an opportunity to review them before we have our meeting. Upon review the rules and what needs done, I would suggest that we schedule and appointment as soon as you can to go over these documents. I wouldn't cancel any existing plans, but if you could squeeze in a couple of hours to come talk to me, I think it would be very beneficial for you.

All of the documents enclosed with this letter are copies, and I still have all of the original documents in my office, so please feel free to write any notes on them of any questions you may have. The documents enclosed are:

- 1.) Transfer application to add the BigView Water Corp well to the 3 water rights that will be recommended.
- 2.) Application for the 12-plex.
- 3.) Recommendation and amendment for 63-20900 for the triplex.
- 4.) Recommendation for 63-20901 for the 8-plex
- 5.) Recommendation for 63-20902 for the triplex/4-plex/office/laundry
- 6.) Field exam notes and information
- 7.) Recommendation memo for all 4 claims.

If you have any questions or concerns please contact me at the above address.

Respectfully,

Daniel A. Nelson
Sr. Water Right Agent

WEST WELL

LAKEVIEW WELL

T3N R3W
S16 NENE

BIGVIEW WATER CORP WELL

THIS WELL ADDED IN 1995

VALLEYVIEW WELL

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WEST WELL

LAKEVIEW WELL

VALLEYVIEW WELL

T3N R3W
S16 NENE

BIGVIEW WATER CORP WELL

THIS WELL ADDED IN 1995

Westwell
for 12 Plex

20909

20902

20901

20900

Lakeview
Well

TR Plex

Wash Room

3 Washers

4 Plex

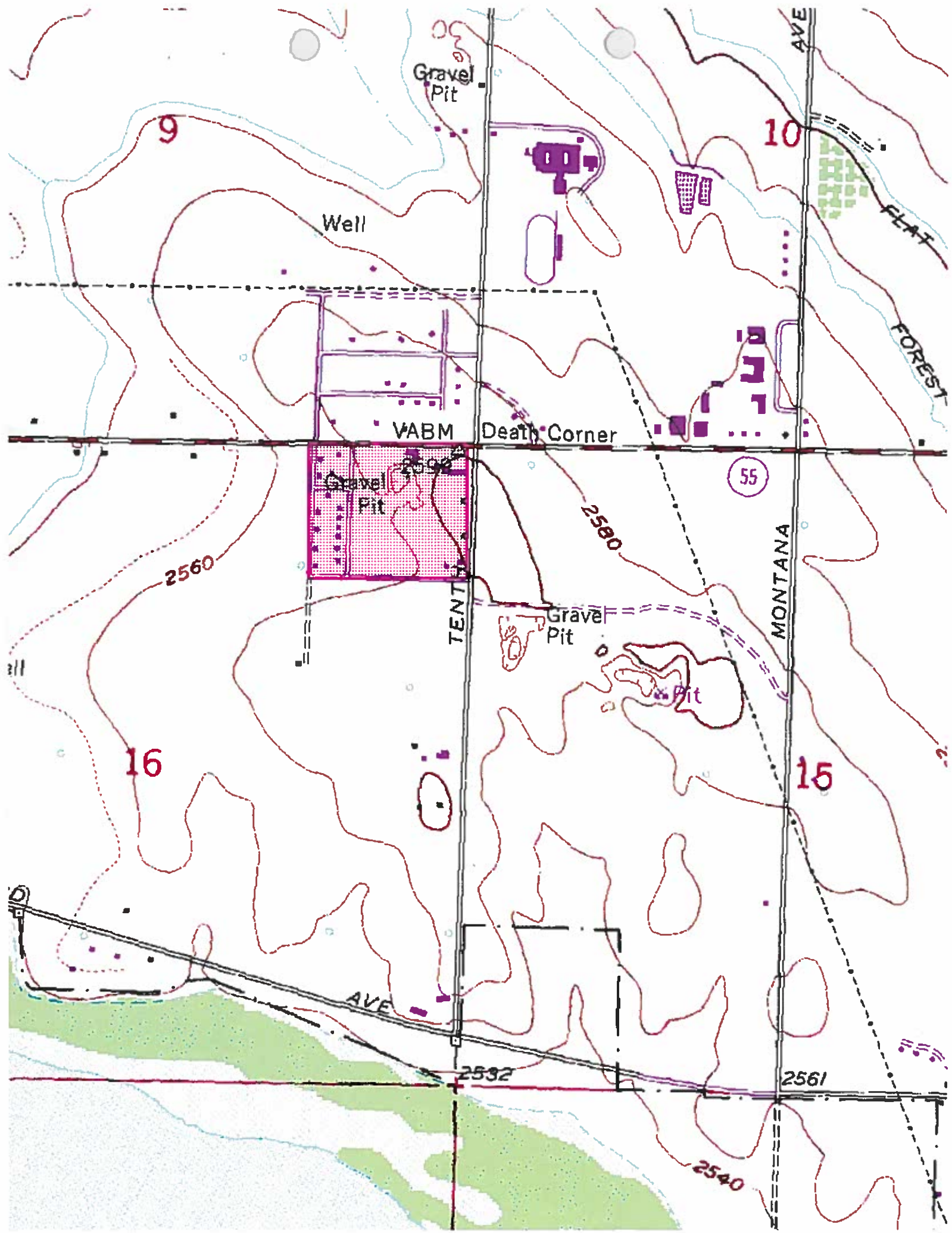
NENE

Valleyview
Triplex
Well

Bigview
Water CORD
Well







ADDITIONAL INFORMATION NEEDED FOR COMMERCIAL FIELD EXAMS

Field Examiners, please complete the following checklist. Mark "unknown" or N/A if information doesn't apply.

IF CURRENT OWNER DOES NOT MATCH PROOF REPORT PLEASE GIVE NEW OWNER CHANGE OF OWNERSHIP FORM TO COMPLETE.

Pump information:

FOR 12 PLEX AND RIG.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WEST WEL	BRUISAR	1 1/2	2827008	BRUISAR	2 inch

52 PSI

Lift (distance from pump to water) _____

How was lift determined (well log, measurement, owner)? _____

Pressure against pump (this is checked using the owner's psi gauge, your gauge, or an estimate by owner) _____

Was a measurement made? _____ If no can a measurement be made at a latter time? _____

What type of measurement device was used? _____

Is there a pump curve available for pump? _____

Mapping Information:

Please clearly outline area of commercial use on attached aerial photo. _____ DONE

Please clearly mark all points of diversion on map and GPS. _____ DONE

Please take pictures of Place of Use and Point of Diversion. _____ DONE

Commercial Use Information (how much water per year do they use?):

Type of establishment (church, camp, hospital, laundry, ect.):

Type of Facilities (Ktichen/cafeteria, lavatories, showers, baths, sinks trailers flush toilets):

3 TATIC
135 FT
PUMP
SET
60 FT
Installed
4-5-07

ADDITIONAL INFORMATION NEEDED FOR COMMERCIAL FIELD EXAMS

Field Examiners, please complete the following checklist. Mark "unknown" or N/A if information doesn't apply.

IF CURRENT OWNER DOES NOT MATCH PROOF REPORT PLEASE GIVE NEW OWNER CHANGE OF OWNERSHIP FORM TO COMPLETE.

Pump information:

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

Lift (distance from pump to water) _____

How was lift determined (well log, measurement, owner)? _____

Pressure against pump (this is checked using the owner's psi gauge, your gauge, or an estimate by owner) _____

Was a measurement made? _____ If no can a measurement be made at a latter time? _____

What type of measurement device was used? _____

Is there a pump curve available for pump? _____

Mapping Information:

Please clearly outline area of commercial use on attached aerial photo. _____ DONE

Please clearly mark all points of diversion on map and GPS. _____ DONE

Please take pictures of Place of Use and Point of Diversion. _____ DONE

Commercial Use Information (how much water per year do they use?):

Type of establishment (church, camp, hospital, laundry, ect.):

Type of Facilities (Ktichen/cafeteria, lavatories, showers, baths, sinks trailers flush toilets):

ADDITIONAL INFORMATION NEEDED FOR COMMERCIAL FIELD EXAMS

Field Examiners, please complete the following checklist. Mark "unknown" or N/A if information doesn't apply.

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Pump information:

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

Lift (distance from pump to water) _____

How was lift determined (well log, measurement, owner)? _____

Pressure against pump (this is checked using the owner's psi gauge, your gauge, or an estimate by owner) _____

Was a measurement made? _____ If no can a measurement be made at a latter time? _____

What type of measurement device was used? _____

Is there a pump curve available for pump? _____

Mapping Information:

Please clearly outline area of commercial use on attached aerial photo. _____ DONE

Please clearly mark all points of diversion on map and GPS. _____ DONE

Please take pictures of Place of Use and Point of Diversion. _____ DONE

Commercial Use Information (how much water per year do they use?):

Type of establishment (church, camp, hospital, laundry, ect.):

Type of Facilities (Ktichen/cafeteria, lavatories, showers, baths, sinks trailers flush toilets):

[illegible]

FIELD EXAMINER _____

ADDITIONAL INFORMATION NEEDED FOR COMMERCIAL FIELD EXAMS

Field Examiners, please complete the following checklist. Mark "unknown" or N/A if information doesn't apply.

IF CURRENT OWNER DOES NOT MATCH PROOF REPORT PLEASE GIVE NEW OWNER CHANGE OF OWNERSHIP FORM TO COMPLETE.

Pump information:

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

Lift (distance from pump to water) _____

How was lift determined (well log, measurement, owner)? _____

Pressure against pump (this is checked using the owner's psi gauge, your gauge, or an estimate by owner) _____

Was a measurement made? _____ If no can a measurement be made at a latter time? _____

What type of measurement device was used? _____

Is there a pump curve available for pump? _____

Mapping Information:

Please clearly outline area of commercial use on attached aerial photo. _____ DONE

Please clearly mark all points of diversion on map and GPS. _____ DONE

Please take pictures of Place of Use and Point of Diversion. _____ DONE

Commercial Use Information (how much water per year do they use?):

Type of establishment (church, camp, hospital, laundry, ect.):

Type of Facilities (Ktichen/cafeteria, lavatories, showers, baths, sinks trailers flush toilets):

[illegible]

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

FIELD EXAMINER _____

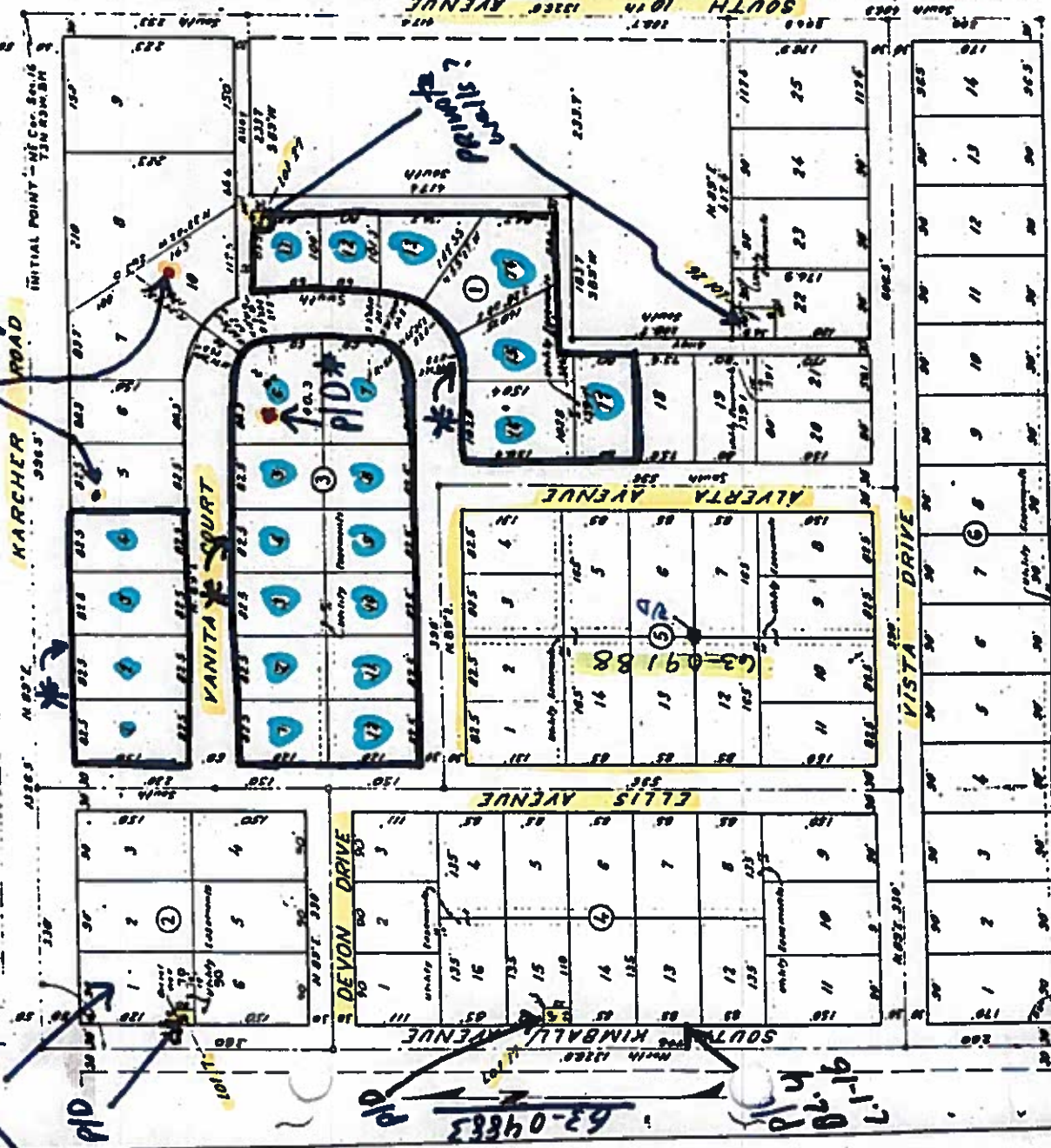
63-11234

63-05350 Bl. 2
Plat L. 1-6

2 walls per plot
Plat L. 1-6

Plat D. 1-2

Lot, Bl. not specified



TOWN MAP WORK

AUG 3 1993

A SUBDIVISION IN THE
NE 1/4 OF SECTION 16, T3N, R3W, B.M.

STATE OF IDAHO

COUNTY OF CANYON) SS
I, Melvin E. Davenport, a Professional Engineer
in and for the State of Idaho, do hereby
certify that the above is a true and correct
Canyon County INFO FROM
my direction FILES FOR
Plat correct. IN WITH
set my hand
1960. 22nd
Regis. 63-04883



-05280

-05350

-11234

- NEW APP.

3/43, NO

404

-52 3/25/83

CC: All S.O.

5 Region

f. 105

at the request

2122 minutes past 3 o'clock P.M.

this 23rd day of June 1960, A.D.

S. 3 feet

Recorder

By Davenport

per 65

D/23 + 4

*NEW APP. 3/93

P/D 2-6 Bl. 3

Plat 2-1-4 + 1-17 Bl. 1, All of Bl. 3

2 walls

1 apt. 514 (14 unit)

Lot, Block

unknown

1 home

Receipt Details for ID M005862

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/13/1990 1:26:07 PM	2/13/1990	Mobile	\$187.00	Check
Payer		LAKEVIEW WATER CO.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
124			
Card Expiration Date	Credit Card Transaction #		

Comment APPLICATION FOR PERMIT

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$142.00	ADJUDICATION FEE	410162	9337	0	0	6490
\$45.00	APPLICATION FOR PERMIT	610199	1238	0	0	6390

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	20902		\$66.00	Claim
63	20909		\$76.00	Claim

Print Report

3/28/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page 1

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 2388	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	03N03W16																	0
Rec	63 2398	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	03N03W16																	0
Right	63 2388	US DEPT OF INTERIOR,	BOISE RIVER	03N03W16																	0
App	63 32228	CITY OF CALDWELL,	GROUND WATER	03N03W16	X	X			X	X	X										0
Claim	63 20900	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X																0
Claim	63 20901	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X																0
Claim	63 20902	LAKEVIEW WATER CO, WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X																0
Claim	63 20909	WAYNE EUGENE STEPHENS, LAKEVIEW WATER CO,	GROUND WATER	03N03W16	X																0
Claim	63 20929	WILLIAM N HINDS, JACKIE K HINDS,	GROUND WATER	03N03W16	X																0
Claim	63 20929	WILLIAM N HINDS, JACKIE K HINDS,	GROUND WATER	03N03W16	2																2
Claim	63 25987	NORTON D PLADSEN, CAROL J PLADSEN,	GROUND WATER	03N03W16																	0
Claim	63 26326	BECKY BROWN, RICHARD D BROWN, JAMES L BROWN,	GROUND WATER	03N03W16										X							0
Claim	63 2727	MARY YAMASHITA, TOKE YAMASHITA,	GROUND WATER	03N03W16			37														37
Claim	63 2729A	ARTHUR GARRETT, ANGELA BLANKENSHIP, FRANK H BLANKENSHIP, ALICE GARRETT,	GROUND WATER	03N03W16													7				7
Claim	63 2729B	ARTHUR E GARRETT, ALICE O GARRETT,	GROUND WATER	03N03W16													33				33
Claim	63 2730	LLOYD I TAYLOR, CAROLE A TAYLOR,	GROUND WATER	03N03W16										15							15

Idaho Dept. of Water Resources
Place of Use Comparison Report[illegible]

3/28/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

ପାଞ୍ଚୁତି

[illegible]

3/28/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page 4

[illegible]

Idaho Dept. of Water Resources Place of Use Comparison Report

[illegible]

Idaho Dept. of Water Resources Place of Use Comparison Report

[illegible]

Idaho Dept. of Water Resources Place of Use Comparison Report

[illegible]

63-11234

2 walls per plot
NIP paint file

Pln 3

Lot, BL. not specified



TOUR MAP Week

AUG 31 1993

HELPER

A SUBDIVISION IN THE
NE 1/4 OF SECTION 16, T3N, R.3W, BM.

STATE OF IDAHO
COUNTY OF CANYON

I, Melvin E. Davenport, a Professional Engineer in and for the State of Idaho do hereby certify that the above is a true and correct copy of the original of the VANAL HEIGHTS, Canyon Court INFO FROM Files For 5 appts: set my hand IN 1993



Make Regis. 63-04883

- 05280

- 05350

- 11234

- NEW APPL.

3/93, NO # yet

- 52 3/25/93

CC: All SO.

5 Region

files

Recorder

By [Signature]

63-12000

*New appl. 3/93

D/23 + y

Pln 2.6 BL.3

Pln 2.1-4 ÷ 11-17 BL.1, All of BL.3

63-05350 2

1 apt. blk. (14 units)

Lot, Block (unknown) # / home

(Copy of # 4)

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

RECEIVED
DEC 8 1981

Department of Reclamation

Permit No. 120 Well No. 1 County Benyon
Owner Hugh Winchester
Address P.O. Box 45, Caldwell, Idaho
Driller Hugh Winchester
Address P.O. Box 45, Caldwell, Idaho
Well location NE 1/4 NE 1/4 Sec. 15 T. 3 N. 1/4 R. 3 E/W
Size of drilled hole 12"

Locate well in section

NW 1/4	NE 1/4
SW 1/4	SE 1/4

Total depth of well 200'
Give depth to standing water from the ground 125' Water temp. 52 °Fahr.

On "Pumping Test" delivery was 70 g.p.m. or 1.5 c.f.s. Drawdown was 10 feet.

Size of pump and motor used to make test 315 CFM Air compressor

Length of time of test 12 hours 0 minutes.

If flowing well, give flow 1.5 c.f.s. or 70 g.p.m. and of shut off pressure 10 feet.

If flowing well, described control works (TYPE AND SIZE OF VALVE, ETC.)

Water will be used for irrigation Weight of casing per lineal foot 11.5

Thickness of casing 1/2" Casing material steel (STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 5" 200'
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER)
(CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
5"	0	200	200	Intervall casing

Number and size of perforations 340 per 100' or 1/8" located 120 feet to 200 feet from ground

Date of commencement of well 8/25/59 Date of completion of well 9/21/59

NE 1/4 31 3W

ndh

WELL LOG

[illegible]

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed

Signed John W. Wheeler

by

Dated 11/20, 1959

License No. 120

WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

(copy of # 1)

DEC 1 1961

Department of Reclamation

Purchased from C.N. Munsey
(in 1957)
Hugh Winchester

Log No. _____
Rec. _____, 19____
Well No. _____
Permit No. 9-2653

(DO NOT FILL IN)

Owner Hugh Winchester Address 10 Ave. 30. Karcher Rd. Caldwell Ida.

Driller Hugh Winchester Address Box 45, Caldwell, Ida. U. No. 120

Location of Well NE 1/4 NE 1/4 Sec. 16 T. 3 N. 3 E. Canyon County, and 351.9 feet NW 1/4, and 400 feet E/W from NE

Size of Drilled Hole 12.7/8 Corner of NE 1/4 NE 1/4 Sec. 16

Give depth of standing water from surface 105 Total depth of Well 185

On pumping test delivery was 495 g.p.m. or 52 Water Temp 52 °Fahrenheit

Size of pump and motor used to make the test 7" PUMP 85 HP Motor c.f.s. Drawdown was 25 feet.

Length of time pumped during check was 36 hr., _____ minutes.

If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____

If flowing well, describe control works _____ (TYPE AND SIZE OF VALVE, ETC.)

Water will be used for Irrigation Weight of casing per linear foot 16

Thickness of casing 10 FR. Casing material Pipe E.G., PIPE, CONCRETE, WOOD.

Diameter, length and location of casing 8" 185'

Number and size of perforations 140 per 100' 1 1/2" x 5" located 100 feet to 185 feet

Other perforations _____

Date of commencement of well 1957 Date of completion of well 5/10/59

Type of well sig Recovery

CASING RECORD

DIAM. CASING "	FROM FEET C	TO FEET 185'	LENGTH 185'	REMARKS -- SEALS, GROUTING, ETC.
				Gravel packed Sealed

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

Well tested May 1959, then pumped with test pump intermittently in 1959-1960 for land development purposes. Permanent pump installed Aug. 1961 for 20 HP electric pumping plant for irrigation of 30 ac. farming purpose.

NE NE 5/16 3N 3W

WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

(copy of # 3)

RECEIVED
DEC 8 1957

Log No. Department of Reclamation

Rec. 19

Well No.

Permit No.

(DO NOT FILL IN)

Owner Hugh Winchester Address 10th ave. So & Karcher Rd. Caldwell
Driller Hugh Winchester Address P.O. Box 45, Caldwell, Ida. Lic. No. 120
Location of Well NE 1/4 NE 1/4 Sec 16 T. 3 N. R. 3 W. Canyon County,
and 665 feet N/S, and 45 feet E/W from 1/4 Corner of NE 1/4 NE 1/4 Sec 15
Size of Drilled Hole 12 1/4" Total depth of Well 165'
Give depth of standing water from surface 25' Water Temp. 50 °Fahrenheit
On pumping test delivery was 350 g.p.m. or c.f.s. Drawdown was 15 feet.
Size of pump and motor used to make the test 7" - 25 HP Motor
Length of time pumped during check was 20 hr., minutes.
If flowing well, give flow in c.f.s. or g.p.m. and shut in pressure
If flowing well, describe control works Irrigation (TYPE AND SIZE OF VALVE, ETC.)
Water will be used for Irrigation & Supplement. Weight of casing per linear foot 15#
Thickness of casing 10 # Casing material Pipe (E.G., PIPE, CONCRETE, WOOD.)
Diameter, length and location of casing 9 5/8", 0 to 40', 7 5/8" to 165'
(CASING 12" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER GIVE OUTSIDE DIAMETER.)
Number and size of perforations 1/8" 25", 140 per 100' located 05' feet to 164' feet
from surface of ground.
Other perforations
Date of commencement of well 12/25/58 Date of completion of well 10/20/58
Type of well rig

CASING RECORD

DIAM. CASING	FROM FEET	TO FEET	LENGTH	REMARKS -- SEALS, GROUTING, ETC.
9 5/8"	0	40'	40'	Gravel packed & sealed.
7 5/8"	40	165	125'	

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

Run on May, 1959. Well sealed for future uses.

NE NE S 1/4 3 N 3 W

[illegible]

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

by

Dated 5/20/59, 19

License No. 120

WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

(copy of # 2)

DEPT. OF RECLAMATION

Log No. _____
Sec. _____, 19____
Well No. _____
Permit No. _____

(DO NOT FILL IN)

Owner Hugh Winchester Address 10 Ave. So Karcher Rd. Caldwell Id
Driller Hugh Winchester Address Box 45, Caldwell, Ida. Hc. No. 120
Location of Well: 1/2 1/4 1/4 Sec. 16, T. 3 N. 2 3 W Canyon County,
and 197 feet N/S, and 227 feet E/W from NE Corner of NE 1/4 NE 1/4 Sec.
Size of Drilled Hole 11" Total depth of Well 194'
Give depth of standing water from surface 125' Water Temp 48 °Fahrenheit
On pumping test delivery was 135 g.p.m. or _____ c.f.s. Drawdown was 15 feet.
Size of pump and motor used to make the test 315 CFM AIR COMPRESSOR
Length of time pumped during check was 36 hr., _____ minutes.
If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____
If flowing well, describe control works _____
Water will be used for domestic purposes (TYPE AND SIZE OF VALVE, ETC.)
Thickness of casing .159 Weight of casing per linear foot 13.6
Casing material pipe E.S., PIPE, CONCRETE, WOOD.
Diameter, length and location of casing 5 5/8 (8od)
(CASING 12" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER GIVE OUTSIDE DIAMETER.)
Number and size of perforations 1/8" x 6", 340 per 100' located 130' feet to 194' feet
from surface of ground.
Other perforations _____
Date of commencement of well 8/12/58 Date of completion of well 8/20/58
Type of well rig Rotary

CASING RECORD

DIAM. CASING	FROM FEET	TO FEET	LENGTH	REMARKS -- SEALS, GROUTING, ETC.
5" od	0	194'	194'	Gravel Packed and Sealed

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

Well tested Sept. 1958, sealed until March 1, 1961. Domestic pump installed
March 1, 1961, pumping 600 G.P.M. to be increased as needed with maximum
pumping flow of 1000 G.P.M.

NENE 5.14 3N 3W

From Foot	To Foot	Type of Material	Drilling Time		Water-bearing Formation Ass. Yes or No	Casing Perforated Ass. Yes or No
			Hrs.	Mins.		
0	3'	soil			no	no
3'	8'	hard pan			no	no
8'	68'	cemented sand and boulders			no	no
68'	131'	sandy clay			no	no
131'	160'	fine sand			yes	yes
160'	176'	sand and clay streaks			yes	yes
176'	192'	coarse sand and gravel			yes	yes
192'	200'	yellow clay (cement set at 164')			no	
If more space is required use Sheet No. 2						

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed _____

By _____

Dated Sept. 20, 1958

License No. 120

REPORT OF WELL DRILLER
State of Idaho

State law requires that this report shall be filed with the State Registration Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name H. J. Savage & Son

Address Basin, Idaho

Owner's Permit No. _____

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Domestic

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other _____

(explain)

CASING SCHEDULE: Threaded _____ Welded _____

8" Diam. from 0 ft. to 20.3 ft.

6" Diam. from 19.0 ft. to 20.3 ft.

2" Diam. from 20.3 ft. to 20.3 ft.

2" Diam. from 20.8 ft. to 23.1 ft.

Thickness of casing: 1/4 in. Material: _____

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☒ Type of perforator used: _____

Size of perforations: _____ " by _____ "

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

WAS SCREEN INSTALLED? Yes ☒ No ☐

Manufacturer's name Int. Mfg. Co.

Type Standard Model No. _____

Diam. 1 Slot size 7/8 Set from 20.3 ft. to 23.1 ft.

Diam. 1 Slot size 10 Set from 20.1 ft. to 24 ft.

CONSTRUCTION: Well gravel packed? Yes ☒

No. ☐ size of gravel 24 mesh Gravel

placed from _____ ft. to _____ ft. Surface seal

provided? Yes ☒ No ☐ To what depth?

11.0 ft. Material used in seal: _____

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water: _____

Depth of strata _____ ft. Method of sealing

strata off: _____

Surface casing used? Yes ☐ No ☒

Cemented in place? Yes ☐ No ☐

Locate well in section

LOCATION OF WELL: County Blaine

NE X NE X Sec. 16 T. 3 N/S R. 3 W

Use other side for additional remarks

Size of drilled hole: 8 in. Total depth of well: 241 Standing water level below ground: 197 Temp. Fahr. _____ ° Test delivery: _____ gpm or _____ cfs Pump? ☐ Bail ☐ Size of pump and motor used to make test: _____

Length of time of test: _____ Mins. _____

Drawdown: _____ ft. Artesian pressure: _____ ft.

above land surface _____ Give flow _____ cfs

or _____ gpm. Shutoff pressure: _____

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing? Yes ☐ No ☒

DEPTH MATERIAL WATER

FROM TO YES OR NO

FEET FEET

0 8 "Dry" 2.0

8 46 "Dry" 2.0

46 60 "Yellow sandy clay" 2.0

60 72 "Yellow clay" 2.0

72 75 "Yellow clay" 2.0

75 84 "Yellow clay" 2.0

84 90 "Yellow clay" 2.0

90 98 "Yellow clay" 2.0

98 100 "Yellow clay" 2.0

100 104 "Yellow clay" 2.0

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724 728 "Yellow clay" 2.0

728 732 "Yellow clay" 2.0

732 736 "Yellow clay" 2.0

736 740 "Yellow clay" 2.0

740 744 "Yellow clay" 2.0

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

Bill Doty
5-22-72

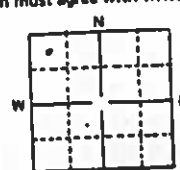
1. WELL OWNER
Name Wanda Wright, Sub-Division
Address Route 4 Caldwell Idaho
Owner's Permit No. _____

2. NATURE OF WORK
☐ New well ☐ Deepened ☒ Replacement
☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Test ☐ Stock
☐ Municipal ☐ Industrial

4. METHOD DRILLED
☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION
Diameter of hole 8" inches Total depth 203 feet
Casing schedule: ☐ Steel ☐ Concrete
Thickness 8" inches Diameter 8" inches From 0 feet To 230.5 feet
299 inches 4" inches 174.2 feet 240 feet
250 inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 1/2 inches by 2 inches
Number _____ From _____ To _____
640 perforations 213 feet 276 feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____ Model No. _____
Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☒ Yes ☐ No Size of gravel 1/2" minus
Placed from 177 feet to 276 feet
Surface seal? ☒ Yes ☐ No To what depth 40' feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL
Sketch map location must agree with written location.

County Canyon
N1/2 x N1/2 Sec. 16 T. 3 N. R. 3 E. W.

7. WATER LEVEL
Static water level 72 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ °F Quality _____
Artisan closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA
☐ Pump ☐ Bailor ☒ Other
Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____
170 None 7 hrs

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
10	0	5	Top soil		X
10	5	10	hard pan		X
10	10	55	gravel	X	
8	55	67	sand		X
8	67	70	sandy clay	X	
8	70	80	moisty sand	X	
8	80	90	sandy clay	X	
8	90	115	stringy sand & clay	X	
8	115	140	fine sand	X	
8	140	155	silt	X	
8	155	180	stringy sand & clay	X	
8	180	190	fine brown sand	X	
8	190	200	stringy sand & clay	X	
8	200	220	silt		X
8	220	240	sandy clay	X	
8	240	245	sand	X	
8	245	253	stringy sand & clay	X	

10. Work started 5-22-72 finished 6-12-72

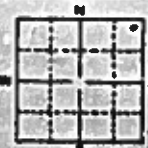
11. DRILLER'S CERTIFICATION
This well was drilled under my supervision and this report is true to the best of my knowledge.
Bill Doty
Driller's or Firm's Name Bill Doty Well Drilling & Development Number 42
Route 7 Caldwell Idaho 83605
Address _____
Signed By Bill Doty Date 6-17-72

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

WELL DRILLER'S REPORT

State law requires that this report be filed with the Department of Natural Resources within 30 days after the completion of the drilling of the well.

1. WELL OWNER Name <u>John May</u> Address _____ Owner's Permit No. _____		7. WATER LEVEL Static water depth <u>105</u> feet below land surface Flowing ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ F Quality _____ Arsenic checked in pressure _____ Controlled by ☐ Valve ☐ Cist ☐ Plug																																						
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (Describe method of abandonment) _____		8. WELL TEST DATA ☐ Pump ☐ Digger ☐ Other _____ <table border="1"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>15</u></td> <td><u>0</u></td> <td><u>1 hr</u></td> </tr> </tbody> </table>		Discharge G.P.M.	Draw Down	Hours Pumped	<u>15</u>	<u>0</u>	<u>1 hr</u>																															
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USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Vernal Heights Well Field</u> <u>15948 Kim Ball Ave</u> <u>Redmond, Id 83605</u> Drilling Permit No. <u>63-92-W-435</u> Water Right Permit No. <u>63-05280</u>	7. WATER LEVEL Static water level <u>100</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ (Describe location of measuring point below)																																																																																																																																																																												
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedure such as liners, screen, materials, plug depths, etc. in lithologic log, section 8)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>75</u></td> <td><u>115'</u></td> <td><u>2</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>75</u>	<u>115'</u>	<u>2</u>																																																																																																																																																																						
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☐ Pump ☐ Baler ☐ Air ☐ Flowing Artesian

Yield gal./min.	Discharge	Pumping Depth	Time

Temperature of water _____ Was a water analysis done? Yes ☒ No ☐
By whom? HUGGS LAB
Water Quality (odor, etc.) _____
Bottom Hole Temperature _____

11. STATIC WATER LEVEL:

Artesian pressure _____ b. Describe access port _____
Describe Controlling Devices: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment.)

Item No.	From	To	Remarks: Lithology, Water Quality & Temperature	GPI	SW
10	0	3	TOP SOIL/HARD PAN		
3	39		SAND/GRAVEL		
39	45		SANDY CLAY		
45	50		CLAY		
50	96		SAND		
96	103		SANDY CLAY		
103	146		SAND		
146	145		CLAY		
145	151		CLAY + SHALE		
151	153		SHALE + SAND		

[illegible]

Was drive shoe seal tested? ☐ YES ☐ NO How?

1. CASING/LINER:

Distance	From	To	Usage	Costing	Label	Send	Print	Wanted	Threatened
8	42	1424	200			☒	☐	☒	☐
						☐	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes _____
Top Packer or Headpipe _____ Bottom Tailpipe _____

2. PERFORATIONS/SCREENS

☐ Perforations Method _____
☐ Screens Type _____ Material _____

From	To	Start Date	Number	Diameter	Length	Costing	Unit
1000	1001	10/1/70	100000	100000	100000	☐	☐
1001	1002	10/1/70	100000	100000	100000	☐	☐
1002	1003	10/1/70	100000	100000	100000	☐	☐
1003	1004	10/1/70	100000	100000	100000	☐	☐
1004	1005	10/1/70	100000	100000	100000	☐	☐

13. DRILLER'S CERTIFICATION

13. DRILLER'S CERTIFICATION
We certify that all minimum well construction standards were complied with at the time the rig was removed.

DAVIS WELL & PUMP CO. Firm No. 101
Firm Name 415 N. PITT LANE
Firm Official NAME ID# 101 (12/11) Date 8-19-93
and
Supervisor of Operator Date

FORWARD WHITE COPY TO WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

RECEIVED
JUN 17 1994
Use Typewriter
or
Ball Point Pen
Department of Water Resources

1. DRILLING PERMIT NO. 63-94-W-6138-000

Other IDWR No. _____

2. OWNER:

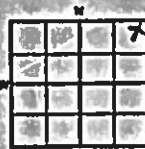
Name JILL PUGH CONST.

Address 2618 S. WILLIAM BROOK PLACE

City CALDWELL State ID Zip 83615

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



T. 3 North ☒ or South ☐
R. 3 East ☐ or West ☒
Sec. 16 1/4 NE 1/4 NE 1/4
Gov't Lot _____ County CADWELL

Address of Well Site KINGS ROW CALDWELL

Lot No. 36137 (Give at least Direction & Distance to Road or Landmark)
Block No. _____ Subd. Name DUBLIN ESTATES

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☒ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
<u>BENTONITE</u>	<u>0</u>	<u>20</u>	<u>6</u>	<u>450 BAGS</u>	

Was drive shoe seal tested? Y ☐ N ☒ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Casing	Liner	Steel	Plastic	Welded	Threaded
<u>8</u>	<u>1.2</u>	<u>150</u>	<u>250</u>			☒	☐	☒	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes _____

Top Packer or Headpipe _____ Bottom Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☐ Screens Type _____ Material _____

From	To	Shot Size	Number	Diameter	Yield Pipe Size	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. WELL TESTS:

☐ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

Time put down	Drawdown	Pumping Depth	Time

Temperature of water _____ Was a water analysis done? Yes ☐ No ☐

By whom? _____

Water Quality (odor, etc.) _____

Bottom Hole Temperature _____

11. STATIC WATER LEVEL:

80 ft. below surface Depth artesian flow found _____

Artesian pressure _____ b. Describe access port _____

Describe Controlling Devices: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Core No.	From	To	Remarks: Lithology, Water Quality & Temperature	GPU	BWL
<u>10</u>	<u>0</u>	<u>7</u>	<u>TOP SOIL/HARD PAN</u>		
	<u>7</u>	<u>32</u>	<u>SAND/GRAVEL</u>		
<u>8</u>	<u>32</u>	<u>40</u>	<u>CLAY</u>		
	<u>40</u>	<u>81</u>	<u>SAND</u>		
	<u>81</u>	<u>119</u>	<u>SANDY CLAY</u>		
	<u>119</u>	<u>125</u>	<u>CLAY</u>		
	<u>125</u>	<u>135</u>	<u>SAND</u>		
	<u>135</u>	<u>145</u>	<u>SANDY CLAY</u>		
	<u>145</u>	<u>152</u>	<u>CLAY</u>		
	<u>152</u>	<u>153</u>	<u>SAND/CLAY</u>		
	<u>153</u>	<u>154</u>	<u>SAND/SILT</u>		

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MAY 09 1994

WATER NO.
WEATHERS

Date: Started 3-7-94 Completed 3-8-94

13. DRILLER'S CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name DAVIS WELL PUMP CO. Firm No. 101

Firm Official _____ Date _____

and _____

Supervisor or Operator Chuck Davis Date 4-29-94

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

Form 208-7
7/84

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

Use Typewriter
or
Ball Point Pen

1. DRILLING PERMIT NO. 63-95-W-0718-000
Other IDWR No.

2. OWNER: STEVE HANEY-MYERS CONST.
Name: 1516Y RINGS RD
Address: CALDWELL State: ID Zip: 83605
City:

3. LOCATION OF WELL by legal description:
Sketch map location (must agree with written location).

Typ. 3' North 1/4 or South 1/4
Rgn. 3 East 1/4 or West 1/4
Sec. 16 T. 14 N. R. 14 E. S. 14
County: CANON

Address of Well Site: SAME
City:

Sub. Name: Dublin 2nd

4. PROPOSED USE:
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK
☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD
☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK		AMOUNT		METHOD
Material	From	To	Shots or Pounds	
BENTONITE	20	20	20	

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s)
Was drive shoe seal tested? ☐ Y ☒ N How?

8. CASING/LINER:

Depth	From	To	Size	Material	Casing	Joint	Thread	Shoulder
6	12	66	258	STEEL				

Length of Headpipe: Length of Tailpipe:

9. PERFORATIONS/SCREENS
☐ Perforations Method: Screen Type:

From	To	Slot Size	Number	Diameter	Material	Casing	Joint

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:
119 ft. below ground Artesian pressure: ft.
Depth flow encountered: ft. Describe access port or control devices:

11. WELL TESTS:
☐ Pump ☐ Baller ☐ Air ☐ Flowing Artesian

Test	Yield gal/min	Drawdown	Pumping Level	Time

Water Temp: Bottom hole temp:
Water Quality test or comments:

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Depth	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
0	6		TOP SOIL / HARD PAN		X
6	39		SAND / GRAVEL		X
39	50		SANDY CLAY		X
50	89		SAND		X
89	111		CLAY		X
111	140		SANDY CLAY / SILE		X
140	163		SAND		X
163	175		CLAY		X
175	180		SHALE / SAND		X

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WATER RESOURCES
WESTERN REGION
Rec'd back with
signature 10-11-95
Completed Depth: 180' (Measurable)
Date Started: 9-18-95 Completed: 9-18-95

13. DRILLER'S CERTIFICATION
We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name: DAVIS WELL DRILLING Firm No. 101
Signature: Chuck Davis Date: 10-9-95
Supervisor or Operator: _____ Date: _____
(Sign once if Firm Official & Operator)

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7/84
DEC 07 1995

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

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Use Typewriter
or
Ball Point Pen

WATER RESOURCES
WESTERN REGION

Pg 1 of 2

Department of Water Resources
1. DRILLING PERMIT NO. 63-9441-0368-000
Other IDWR No. NR # 63-13000

2. OWNER:
Name WAYNE STEPHENS
Address 2404 EMMETT RD
City CALDWELL State ID Zip 83605

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

Top	3	North	16	or	South	
Pos.	3	East		or	West	14
Sec.	16	SE	14 NE	14 NE	14	NE
Gov't Lot		County				

Address of Well Site ALVERTA AVE
TO EAST OF LT 17 City CALDWELL
(Show at least name of road or Section to Road or Township)

U. S. B. Sub. Name VALLEY HTS

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☐ Cable ☒ Other REVERSE

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Feet	or	
BENTONITE	0	30	66,000 #		2 1/2 GRAV.

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____
Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Inner	Welded	Threated
16	2	420	26	STEEL				

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Screen Type HOLSTON

From	To	Slot Size	Number	Diameter	Material	Casing	Inner
270	280			1/2"	SS		
316	326						
406	430						

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

136 ft. below ground Artesian pressure _____ ft.
Depth flow encountered _____ ft. Describe access port or control device: _____

11. WELL TESTS:

Test performed	Duration	Pumping Level	Time
300	17'	153'	4 days

Water Temp 66° Bottom hole temp _____
Water Quality test or comments: 6 GR / 10-IRON / 7.5 PH

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
0	3	TOP SOIL		
3	10	HARD PAN w/ GRAVEL		
10	14	HARD PAN COARSE SAND / GRAVEL		
14	16	HARD PAN GRAVEL		
16	20	GRAVEL & SAND		
20	43	SAND		
43	45	GRAVEL		
45	67	SAND - MED COARSE		
67	83	CLAY		
83	96	SAND - SOME CLAY		
96	104	CLAY		
104	110	SAND		
110	113	CLAY		
113	130	SANDY CLAY (HARD)		
130	133	CLAY		
133	136	GRAY SAND - FINE		
136	135	CLAY		
135	111	SAND w/ PEA GRAVEL		
111	112	CLAY		
112	199	SAND w/ CLAY PIECES		
199	203	CLAY		
203	205	SAND - (MED FINE)		
205	206	CLAY - VERY HARD		
206	211	CLAY - SOFT / STICKY		
211	214	CLAY - VERY HARD		
214	230	CLAY - SOFT / STICKY		
230	231	SAND (MED COARSE)		
231	232	SANDY CLAY		
232	234	SAND - MED COARSE - Some Clay		
234	235	CLAY		
235	237	SAND		
237	240	CLAY		
		CONTINUED		

Completed Depth _____ (Measurable)
Date: Started 7-28-95 Completed 9-13-95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Adams Pump & Drilling Firm No. 0457

Firm Official Paul Anderson Date 11/30/95

and Supervisor or Operator BILL TANNER Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

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IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Use Typewriter
or
Ball Point Pen

Department of Water Resources

1. DRILLING PERMIT NO. 63-95-11-0619-200
Other IDWR No. WPP-AL-2010

11. WELL TESTS:

WATER RESOURCES
WESTERN REGION

PG 1 of 2

2. OWNER:

Name WAYNE STEPHENS
Address 24809 EMMETT
City CHALLIS State ID Zip 83605

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 3 North ☒ or South ☐
Rge. 3 East ☐ or West ☒
Sec. 16 NE 1/4 NE 1/4
Gov't Lot 16 County CO

Address of Well Site TENTH AVE
CHALLIS

Li. 10 Bk. 10 Sub. Name 10

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other TRI-MEX
DOMESTIC USE

7. SEALING PROCEDURES

SEAL/FILTER PACK	AMOUNT	METHOD
Material	From To	Each or Pounds
BENTONITE	0 40	2,000
WATER		

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____

Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From To	Length	Material	Casing	Inner	Welded	Threaded
8	2+	380	26	STEEL	☒	☐	☐
					☐	☐	☐

Length of Headpipe 2 Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Screen Type HOUSTON

From To	Slot Size	Number	Diameter	Material	Casing	Inner
403 425	035		5"	SS	☐	☐
					☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

120 ft. below ground Artesian pressure _____ ft.
Depth flow encountered _____ ft. Describe access port or control devices: _____

☐ Pump ☐ Sailer ☒ Air ☐ Flowing Artesian

Test gallons	Drawdown	Pumping Level	Time
150-200			1 HR

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: PH 7.5 ECW 7

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

From To	Remarks: Lithology, Water Quality & Temperature	Water
12 1	TOP SOIL	
12 2	HARD PAINT & GRAVEL	
8 40	" "	
50 55	SOFT SANDY CLAY	
55 195	TAN CLAY W/SHIT SOFT SPOTS	
195 203	SANDY CLAY TAN	
203 205	CLAY	
205 210	SANDY CLAY	
210 214	CLAY	
214 217	SANDY CLAY	
217 225	CLAY	
225 227	CLAY	
227 229	CLAY	
229 241	CLAY	
241 243	CLAY	
243 245	SANDY CLAY	
245 247	CLAY	
247 249	CLAY	
249 251	CLAY	
251 253	CLAY	
253 255	CLAY	
255 257	CLAY	
257 259	CLAY	
259 261	CLAY	
261 263	CLAY	
263 265	CLAY	
265 267	CLAY	
267 269	CLAY	
269 271	CLAY	
271 273	CLAY	
273 275	CLAY	
275 277	CLAY	
277 279	CLAY	
279 281	CLAY	
281 283	CLAY	
283 285	CLAY	
285 287	CLAY	
287 289	CLAY	
289 291	CLAY	
291 293	CLAY	
293 295	CLAY	
295 297	CLAY	
297 299	CLAY	
299 301	CLAY	
301 303	CLAY	
303 305	CLAY	
305 307	CLAY	
307 309	CLAY	
309 311	CLAY	
311 313	CLAY	
313 315	CLAY	
315 317	CLAY	
317 319	CLAY	
319 321	CLAY	
321 323	CLAY	
323 325	CLAY	
325 327	CLAY	
327 329	CLAY	
329 331	CLAY	
331 333	CLAY	
333 335	CLAY	
335 337	CLAY	
337 339	CLAY	
339 341	CLAY	
341 343	CLAY	
343 345	CLAY	
345 347	CLAY	
347 349	CLAY	
349 351	CLAY	
351 353	CLAY	
353 355	CLAY	
355 357	CLAY	
357 359	CLAY	
359 361	CLAY	
361 363	CLAY	
363 365	CLAY	
365 367	CLAY	
367 369	CLAY	
369 371	CLAY	
371 373	CLAY	
373 375	CLAY	
375 377	CLAY	
377 379	CLAY	
379 381	CLAY	
381 383	CLAY	
383 385	CLAY	
385 387	CLAY	
387 389	CLAY	
389 391	CLAY	
391 393	CLAY	
393 395	CLAY	
395 397	CLAY	
397 399	CLAY	
399 401	CLAY	
401 403	CLAY	
403 405	CLAY	
405 407	CLAY	
407 409	CLAY	
409 411	CLAY	
411 413	CLAY	
413 415	CLAY	
415 417	CLAY	
417 419	CLAY	
419 421	CLAY	
421 423	CLAY	
423 425	CLAY	

Completed Depth 425 (Measurable)
Date: Started 8-21-95 Completed 8-24-95

13. DRILLER'S CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name ADAMS PUMP & DRILL Firm No. 0457
Firm Official DAVE ADAMS Date 11-30-95
and
Supervisor or Operator DAVE ADAMS Date _____
(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

Form 229-7
7/84

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

Use Typewriter
or
Ball Point Pen

1. DRILLING PERMIT NO. 63-95-4-0619-200

2. OWNER:

Name WAYNE STEVENS
Address 24809 EMERIT RD
City CALAWELL State ID Zip 83605

3. LOCATION OF WELL by legal description:
Sketch map location must agree with written location.

Top	3	North	East	or	South	West
Pos.	3	East	or	West	1/4	NE
Sec.	16	1/4	NE	1/4	NE	1/4
Gov't Lot		County	Camden			

Address of Well Site

City

Sub. Name

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK

☐ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☐ Cable ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or	Feet	

Was drive shoe used? ☐ Y ☐ N Shoe Depth(s)

Was drive shoe seal tested? ☐ Y ☐ N How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Inner	Welded	Threaded
					☐	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe Length of Tailpipe

9. PERFORATIONS/SCREENS

☐ Perforations

Method

☐ Screens

Screen Type

From	To	Slot Size	Number	Diameter	Material	Casing	Inner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

below ground Artesian pressure ft.
Depth: ft. encountered ft. Describe access port or control devices:

11. WELL TESTS:

☐ Pump ☐ Baler ☐ Air ☐ Flowing Artesian

Test Station	Conditions	Pumping Level	Time

Water Temp

Bottom hole temp

Water Quality test or comments:

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

From	To	Remarks: Lithology, Water Quality & Temperature	Water
352	355	SAND	
355	359	CLAY	
359	363	SAND (mixed up)	*
363	364	CLAY	
364	366	SAND	
366	370	CLAY	
370	373	SAND	
373	377	BLUE CLAY - SOFT	
377	378	BROWN SANDY SAND	*
378	378	BLUE CLAY (SUPER FINE)	*
378	407	BLUE SAND (SUPER FINE)	*
407	408	CLAY	
408	413	SOFT DEBRIS 4 1/2 CLAY STRAIN	
413	417	BLUE SAND	*
417	418	CLAY	
418	425	BLUE SAND	*

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Department of Water Resources

WATER RESOURCES
WATER RESOURCES

Completed Depth

725

Date: Started

8-21-95

Completed (Measurable)

8-24-95

13. DRILLER'S CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Adams & Sons Drilling Firm No. 04457

Firm Official Don Adams Date 11-30-95

Supervisor or Operator Don Adams Date

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IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Use Typewriter
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WATER RESOURCES
WESTERN REGION

Pg 2 OF 3

1. DRILLING PERMIT NO. 4.4. 0368 DOD
Other IDWR No. WR 13-13000

2. OWNER:
Name WAYNE STEPHENS
Address _____
City _____ State _____ Zip _____

3. LOCATION OF WELL by legal description:

Sketch map location (if any, agree with written location)

Top	3	North	East	or	South	West
Pos.	3	East	or	West	1/2	1/2
Sec.	16	5E	14	NE	14	NE 14
Cor. 1st		County				

Address of Well Site _____
City _____
State _____ Sub. Name _____

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☐ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			MATERIAL		METHOD
Material	From	To	Grain Size	Grain Shape	

Was drive shoe used? ☐ Y ☐ N Shoe Depth(s) _____

Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Depth	From	To	Grade	Material	Casing	Liner	Wooded	Thermost
					☐	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control device: _____

11. WELL TESTS:

☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Test	Duration	Pumping Load	Time

Water Temp _____ Bottom hole temp _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Row	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
28	210	242	SANDY CLAY		
	242	247	CLAY		
	247	273	SAND		
	273	275	CLAY		
	275	284	SAND		
	284	285	CLAY		
	285	289	SAND		
	289	313	CLAY		
	313	315	SANDY CLAY		
	315	323	SAND		
	323	324	CLAY		
	324	329	SAND		
	329	335	SANDY CLAY		
	335	338	SAND & GRAVEL		
	338	345	CLAY		
	345	347	SAND CLAY		
	347	357	BLUE CLAY		
	357	364	BLUE SAND		
	364	366	BLUE CLAY		
	366	374	BLUE SAND		
	374	376	BLUE CLAY		
	376	379	BLUE SAND		
	379	380	BLUE CLAY		
	380	387	BLUE SAND		
	387	389	BLUE CLAY		
	389	391	SAND		
	391	394	BLUE CLAY		
	394	409	BLUE SAND		
	409	413	BLUE CLAY		
	413	416	BLUE SAND		
	416	418	BLUE CLAY		
	418	420	BLUE SAND		
	420	425	CONTINUED		

Completed Depth _____ (Measurable)

Date Started _____ Completed _____

13. DRILLER'S CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name _____ Firm No. _____
Date _____
Supervisor or Operator Bill Tanner Date _____
(Sign once if Firm Certified & Operated)

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PG 3 of 3

☐ Pump ☐ Baler ☐ Air ☐ Flowing Artesian☐ Pump ☐ Baler ☐ Air ☐ Flowing Artesian

Water Temp _____ Bottom hole temp _____

Water Quality test or comment:

Sketch map location must agree with written location.

Address of Well Site

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

☐ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment☐ Mud Rotary ☐ Air Rotary ☐ Cable ☐ Other

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Lbs or Pkts	

Was drive shoe used? ☐ Y ☐ N Shoe Depth(s) _____
Was drive shoe seal tested? ☐ Y ☐ N ☐ How? _____

Diameter	Form	Yp	Gauge	Measuring	Casting	Liter	Weighted	Thermostat
100mm	100mm	100mm	100mm	100mm	☐	☐	☐	☐
150mm	150mm	150mm	150mm	150mm	☐	☐	☐	☐
200mm	200mm	200mm	200mm	200mm	☐	☐	☐	☐
250mm	250mm	250mm	250mm	250mm	☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

☐ Perforations Method _____

☐ Screens Screen Type _____

From	To	Shot Size	Number	Diameter	Material	Coating	Line
						☐	☐
						☐	☐
						☐	☐

_____ ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ~~2000~~ ft. Describe access port or
control device: _____

Bore No.	From	To	Remarks: Lithology, Water Quality & Temperature	V	M
28	420	425	BLUE CLAY		
	425	432	BLUE SAND		
	432	434	BLUE CLAY		
	434	437	BLUE & TAN CLAY (Comp.)		
	437	440	BLUE SAND		
	440	442	BLUE CLAY		
	442	445	BLUE SAND		
	445	446	BLUE CLAY		
	446	451	BLUE SAND		
	451	485	BLUE & BLACK CLAY - HARD		

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DEC 06 1995

~~WATER RES. PROJ.~~
~~WESTERN REGION~~

Completed Depth _____ (Measurable)
Date: Started _____ Completed _____

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name _____ Est. No. 0457

Firm Official David G. Johnson Date 1130-95

and 27.

Plaza area of Ft. W. Collins & Co.

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7/84
DEC 07 1995

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT DEC 06 1995

Use Typewriter
or
Ball Point Pen

Department of Water Resources
1. DRILLING PERMIT NO. 63-9441-0368-000
Other IDWR No. W-63-13000

2. OWNER:
Name ILAYNE STEPHENS
Address 24101/ EMMETT RD
City CALDWELL State ID Zip 83400

3. LOCATION OF WELL by legal description:
Sketch map location must agree with written location.

Map	Twp. <u>3</u>	North ☒ or South ☐
	Rge. <u>3</u>	East ☐ or West ☒
	Sec. <u>16</u>	<u>SW</u> <u>1/4</u> <u>NE</u> <u>1/4</u> <u>NE</u> <u>1/4</u>
	Gov't Lot	County

Address of Well Site ALVERTA AVE
TO EAST OF LT 17 City CALDWELL

Sub. Name VANAL HTS

4. PROPOSED USE:
☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK
☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD
☐ Mud Rotary ☐ Air Rotary ☐ Cable ☒ Other REVERSE

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Feet	Feet	
BENTONITE	0	340	66,000#		5/8 GRAV.

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____
Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Inner	Welded	Threaded
16	2	430	20	STEEL	☒	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Screen Type HOUSTON

From	To	Slot Size	Number	Diameter	Material	Casing	Inner
270	280			16	SS	☐	☐
306	326					☐	☐
406	420					☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

136 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

Yield gal./min.	Drawdown	Pumping Level	Time
200	17'	153'	4 days

Water Temp. 46° Bottom hole temp. _____
Water Quality test or comments: 6 GR. 10-IRON / 7.5 PH

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Box	Feet	To	Remarks: Lithology, Water Quality & Temperature	Y	N
4	0	3	TOP SOIL		
5	3	10	HARD PAN w/ GRAVEL		
10	10	14	HARD PAN COARSE SAND & GRAVEL		
17	17	18	HARD PAN GRAVEL		
15	20		GRAVEL & SAND		
20	43		SAND		
43	45		GRAVEL		
45	67		SAND - MED COURSE		
67	73		CLAY		
73	76		SAND - some CLAY		
76	104		CLAY		
104	110		SAND		
110	113		CLAY		
113	130		SANDY CLAY (HARD)		
130	133		CLAY		
133	136		GRAY SAND - FINE		
136	135		CLAY		
135	171		SAND w/ PER GRAVEL		
171	172		CLAY		
172	197		SAND w/ CLAY PIECES		
197	203		CLAY		
203	205		SAND - (MED FINE)		
205	206		CLAY - VERY HARD		
206	211		CLAY - SOFT & STICKY		
211	214		CLAY - VERY HARD		
214	230		CLAY - SOFT / STICKY		
230	231		SAND (MED COURSE)		
231	232		SANDY CLAY		
232	234		SAND w/ CLAYING, some CLAY		
234	235		CLAY		
235	237		SAND		
237	247		CLAY		

Completed Depth _____ (Measurable)
Date: Started 7-28-95 Completed 7-13-95

13. DRILLER'S CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name ADAMS PUMP & DRILLING Firm No. 0457

Firm Official Bill Tanner Date 11/30/95

and Supervisor or Operator BILL TANNER Date _____
(Sign once if Firm Official & Operator)

Form 238-7
7/84

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DEC 07 1995

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

RECEIVED

DEC 06 1995

Use Typewriter
or
Ball Point Pen

WATER RESOURCES
WESTERN REGION

pg 2 of 3

1. DRILLING PERMIT NO. 1-4-0368-100
Other IDWR No. WCR 63-1200

2. OWNER:
Name WAYNE STEPHENS
Address _____
City _____ State _____ Zip _____

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

Top	3	North	X	or	South	☐
Rgn.	3	East	☐	or	West	☒
Sec.	16	SE	1/4	NE	1/4	NE 1/4
Gov't Lot		County				

Address of Well Site _____

(Show at least three of road or bearings to Road or Landmark)

11. Bdr. Sub. Name _____

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☐ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		

Was drive shoe used? ☐ Y ☐ N Shoe Depth(s) _____

Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Inner	Welded	Threaded
					☐	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Inner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

_____ ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Baller ☐ Air ☐ Flowing Artesian

Test per inch	Drawdown	Pumping Level	Time

Water Temp _____ Bottom hole temp _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

From	To	Remarks: Lithology, Water Quality & Temperature	Water
28	240	SANDY CLAY	
240	242	CLAY	
242	247	CLAY	
247	273	SAND	
273	275	CLAY	
275	284	SAND	
284	285	CLAY	
285	289	SAND	
289	313	CLAY	
313	315	SANDY CLAY	
315	323	SAND	
323	326	CLAY	
326	329	SAND	
329	335	SANDY CLAY	
335	338	SAND & PEA GRAVEL	
338	345	CLAY	
345	347	SAND CLAY	
347	357	BLUE CLAY	
357	364	BLUE SAND	
364	366	BLUE CLAY	
366	374	BLUE SAND	
374	376	BLUE CLAY	
376	379	BLUE SAND	
379	380	BLUE CLAY	
380	387	BLUE SAND	
387	389	BLUE CLAY	
389	391	SAND	
391	394	BLUE CLAY	
394	409	BLUE SAND	
409	413	BLUE CLAY	
413	416	BLUE SAND	
416	418	BLUE CLAY	
418	420	BLUE SAND	
420	425	CONTINUED	

Completed Depth _____ (Measurable)
Date Started _____ Completed _____

13. DRILLER'S CERTIFICATION

I/we certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name _____ Firm No. _____
Firm Official Bill Tanner Date 11/30/95
and
Supervisor or Operator Bill Tanner Date _____
(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES



State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mall, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

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APR 23 1996

WATER RESOURCES
WESTERN REGION

April 4, 1996

Dave Adamson
Adamson Pump & Drilling Co.
1320 Smith Avenue
Nampa, ID 83651

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Corrected well log requested on Deer Flat Manor well

Dear Mr. Adamson,

The Division of Environmental Quality has informed us that a discrepancy in the well log information has been noted on the Deer Flat Manor well. After review of the documents sent to us by DEQ I would have to concur that the depth of a screen is reported wrong on the well log.

The well log submitted to the department on December 6, 1995 list the screen depths at 270-280, 306-326 and 405-420 feet. If you look through the original driller notes as well as the as-built drawing submitted by the engineer you will note that the deepest screen set has been recorded at 385-405 feet. The engineer has also noted in a letter to DEQ (not included in this material) that his records, Ed Squires records as well as the drillers records all state that the screen is set at 385-405 not 405-420 feet.

I request that a new well log be resubmitted as soon as possible and sent directly to my attention. The original well has not been microfiche at this time but will be done in the near future. I would like to have the new well log in the file before the original is filmed. As soon as I receive the new well log the original well log will be destroyed. I thank you for your effort.

Sincerely,

Doug Davidson

Doug Davidson

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
1/4 1/4 1/4
Lat: _____ Long: _____

2. OWNER:
Name WAYNE STEPAENS
Address 24604 EMMETT RD
ON CALDWELL State IN Zip 83605


 Twp. 3 North ☒ or South ☐
 Rge. 3 East ☐ or West ☒
 Sec. 16 SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$
16 acres 160 acres
 Gov't Lot _____ County CARSON
 Lat: _____ Long: _____
 Address of Well Site ALVETA AVE
 City CHILDRELL

There is much more to read - (order by Dept of Education)

Q. No. _____ Date _____ Sub. Name KANAL HS

4. USE:

Use: ☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement, etc.)
☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

5. DRILL METHOD
☐ Air Rotary ☐ Cable ☐ Mud Rotary ☒ Other REVERSE

7. SEALING PROCEDURES

7. SEALING PROCEDURES				METHOD
SEAL/FILTER PACK			AMOUNT	
Material	From	To	SEAL - or FILLING	

Was drive shoe used? ☐ Y ☐ N Shoe Depth(s)
 Was drive shoe seal tested? ☒ Y ☐ N How? _____

Was drive shoe used? ☐ Y ☐ N Brake Depress? ☐ Y ☐ N
Was drive shoe seal tested? ☒ Y ☐ N How? _____

b. CASING/LINER:

Character	From	To	Source	Mapping	Case	Len	Width	Threshold
					☐	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe 15

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Screen Type HOUSTON

From	To	Star Size	Number	Diameter	Material	Coating	Lot
270	280	30		16'	SS	☐	☐
306	326	2		1	1	☐	☐
385	405	2				☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

_____ ft. below ground Artesian pressure _____ lb.
Depth flow encounters _____ ft. Describe access port or
control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian[illegible]

Water Temp.	Bottom hole temp.
-------------	-------------------

Water Quality test or comments: _____

Depth first Water Encountered

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

[illegible]

13. DRILLER'S CERTIFICATION

13. DRILLER'S CERTIFICATION
We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Adams Pump & Drilling Firm No 0457

Form Approved 2-78
 Date 4-18-96

Firm Official DAVE ADAMSON Date 4-18-96
and
Supervisor or Operator DAVE ADAMSON Date 4-18-96

18000000 Form Operator & Operator

FORWARD WHITE COPY TO WATER RESOURCES