

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/01/2000

RIGHT NUMBER: 37-10358

NAME AND ADDRESS: LITTLE SKY FARMS  
HC 60 BOX 1745  
BLISS, ID 83314

SOURCE: GROUND WATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1924

POINT OF DIVERSION: T06S R14E S19 SWSWNW Within GOODING County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 1-01 12-31           | 0.06 CFS        |
| DOMESTIC              | 1-01 12-31           | 0.06 CFS        |

PLACE OF USE:

STOCKWATER Within GOODING County  
T06S R14E S19 SWNW  
DOMESTIC Within GOODING County  
T06S R14E S19 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP06S14E192400A STOCKWATER, 600 CATTLE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 8, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

LITTLE SKY FARMS  
HC 60 BOX 1745  
BLISS ID 83314

RECEIVED

DEC 18 2000

Department of Water Resources  
Southern Region

RE: SRBA Claim(s) 37-10358, 37-19817, 37-19818

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett  
Technical Records Specialist

cc: Eugene and Peggy Morris

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) SUBCASE NO. 37-10358, 37-19817,  
) 37-19818

) NOTICE OF COMPLETED  
) ADMINISTRATIVE PROCEEDING  
\_\_\_\_\_)

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

---

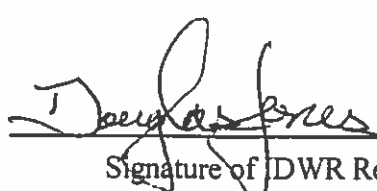
Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

---

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

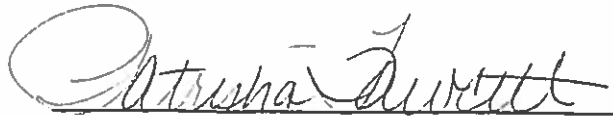
Dated: 12/7/00

  
\_\_\_\_\_  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on 12/8, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
Eugene Morris  
Peggy Morris  
HC 60 Box 1490  
Bliss ID 83314
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
Little Sky Farms  
HC 60 Box 1745  
Bliss ID 83314
4. One Copy to:  
Each party in the subcase or attorney of record:
5. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
6. One Copy to:  
United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1341 Fillmore Street, Suite 200  
Twin Falls, Idaho 83301-3380

RETURN SERVICE REQUESTED



Morr 134

EUGENE MORRIS  
PEGGY MORRIS

~~HC 88 BOX 1490~~

BLISS ID 833

MORR134 833142008 1700 05 12/15/00  
RETURN TO SENDER  
MORRIS  
423 14TH AVE W  
GOODING ID 83330-1873  
RETURN TO SENDER

83301/3380



COPY

200 DEC -8 PM 2:29

FILED 37-10358  
37-19817  
37-19818

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                 |
|----------------|---|---------------------------------|
| In Re SRBA     | ) | SUBCASE NO. 37-10358, 37-19817, |
|                | ) | 37-19818                        |
| Case No. 39576 | ) |                                 |
|                | ) | NOTICE OF COMPLETED             |
| _____          | ) | ADMINISTRATIVE PROCEEDING       |

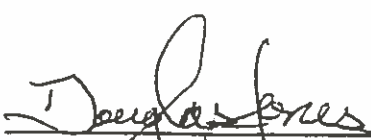
IDWR has completed the following Administrative proceeding: SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

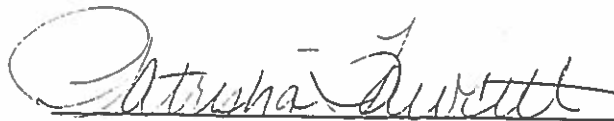
Dated: 12/7/00

  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on 12/8, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
Eugene Morris  
Peggy Morris  
HC 60 Box 1490  
Bliss ID 83314
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
Little Sky Farms  
HC 60 Box 1745  
Bliss ID 83314
4. One Copy to:  
Each party in the subcase or attorney of record:
5. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
6. One Copy to:  
United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/01/2000

RIGHT NUMBER: 37-10358

NAME AND ADDRESS: LITTLE SKY FARMS  
HC 60 BOX 1745  
BLISS, ID 83314

SOURCE: GROUND WATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1924

POINT OF DIVERSION: T06S R14E S19 SWSWNW Within GOODING County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 1-01 12-31           | 0.06 CFS        |
| DOMESTIC              | 1-01 12-31           | 0.06 CFS        |

PLACE OF USE:

STOCKWATER Within GOODING County  
T06S R14E S19 SWNW  
DOMESTIC Within GOODING County  
T06S R14E S19 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP06S14E192400A STOCKWATER, 600 CATTLE

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/01/2000

RIGHT NUMBER: 37-19817

NAME AND ADDRESS: LITTLE SKY FARMS  
HC 60 BOX 1745  
BLISS, ID 83314

SOURCE: GROUND WATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 11/20/1987

POINT OF DIVERSION: T06S R14E S19 LOT 2 NWSWNW

Within GOODING County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| DOMESTIC              | 1-01 12-31           | 0.04 CFS        |
| STOCKWATER            | 1-01 12-31           | 0.09 CFS        |

PLACE OF USE:

DOMESTIC Within GOODING County  
T06S R14E S19 LOT 2 SWNW  
STOCKWATER Within GOODING County  
T06S R14E S19 LOT 2 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER, 400 HEAD CALVES PARCEL NO. RP 06S14E192400

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/01/2000

RIGHT NUMBER: 37-19818

NAME AND ADDRESS: LITTLE SKY FARMS  
HC 60 BOX 1745  
BLISS, ID 83314

SOURCE: GROUND WATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 07/23/1988

POINT OF DIVERSION: T06S R14E S19 SWSWNW Within GOODING County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 1-01 12-31           | 0.07 CFS        |
| DOMESTIC              | 1-01 12-31           | 0.04 CFS        |

PLACE OF USE:

STOCKWATER Within GOODING County  
T06S R14E S19 SWNW  
DOMESTIC Within GOODING County  
T06S R14E S19 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
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EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER, 320 HEAD RANGE CATTLE PARCEL NO. RP  
06S14E192400

Water Right 37-19818



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 8, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

LITTLE SKY FARMS  
HC 60 BOX 1745  
BLISS ID 83314

RE: SRBA Claim(s) 37-10358, 37-19817, 37-19818

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett  
Technical Records Specialist

cc: Eugene and Peggy Morris

NCAP-all

**RECEIVED**  
**DEC 01 2000**  
Department of Water Resources  
Southern Region

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| _____                 | <u>37-19817</u>              | _____ | _____                 | _____                        | _____ |
| _____                 | <u>37-10358</u>              | _____ | _____                 | _____                        | _____ |
| _____                 | <u>37-19818</u>              | _____ | _____                 | _____                        | _____ |
| _____                 | _____                        | _____ | _____                 | _____                        | _____ |
| _____                 | _____                        | _____ | _____                 | _____                        | _____ |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

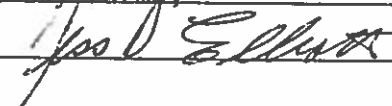
3. Name and Address of Former Owner/Claimant(s) Eugene & Peggy Morris  
HC 60 Box 1490, Bliss, ID 83314
4. New Owner/Claimant(s) Little Sky Farms  
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or
- New Mailing Address HC 60 Box 1745
- City, State and ZIP Code Bliss, ID 83314
- New Telephone Number (208) 352-4680
5. Date you acquired the property March 1, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Little Sky Farms,  
(include title if applicable)

By 

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

Recorded at the request of  
Benoit, Alexander, Sinclair,  
Harwood & High, L.L.P.  
126 2nd Avenue North, P.O. Box 366  
Twin Falls, Idaho 83303-0366

Mail original to Benoit, Alexander,  
Sinclair, Harwood & High, L.L.P.

Mail tax notices to:

G000014

184632

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of GOODING TITLE & ESCROW

44 min. past 3 o'clock P m. this 1st  
March 2000 9:00

By Penny Archibald Deputy

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## WARRANTY DEED

For Value Received, EUGENE B. MORRIS and PEGGY J. MORRIS, husband and wife,  
the Grantor, does hereby convey, bargain and sell unto LITTLE SKY FARMS, the Grantees,  
whose address is HC 60 Box 1745 Bliss, ID 83314, the following described premises, to-wit:

Please see Exhibit "A".

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said  
Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with  
the said Grantees, that it is the owner in fee simple of said premises; that said premises are free  
from all encumbrances except those of record and that it will warrant and defend the same from all  
lawful claims whatsoever.

Together with 185 shares of North Side Canal Company water, 5.87 shares  
of North Side Canal Company in the 3rd segregation. Plus well license no. 37-7213  
for 5.02 cfs and .03 cfs stock water; license no. 37-7453 for 2.14 cfs and .03  
cfs stock water, and 37-7214 for 2.90 cfs and stock water rights of .05 cfs.

DATED this 1st day of March, 2000.

Eugene B. Morris  
EUGENE B. MORRIS

Peggy J. Morris  
PEGGY J. MORRIS

STATE OF IDAHO                     )  
                                              : ss.  
County of Gooding             )

On this 1st day of March, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared EUGENE B. MORRIS and PEGGY J. MORRIS, husband and wife, whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



[Signature]  
NOTARY PUBLIC  
Residing: Trish Falls  
My Commission Expires: 7-25-2002

**EXHIBIT A**  
**G000014**

|                       |                       |                       |
|-----------------------|-----------------------|-----------------------|
| <i>RP06S14E174800</i> | <i>RP06S14E188400</i> | <i>RP06S14E190000</i> |
| <i>RP06S14E192400</i> | <i>RP06S14E197800</i> | <i>RP06S14E200600</i> |

Township 6 South, Range 14, East of the Boise Meridian, Gooding County, Idaho

Section 17: The Southwest Quarter; and the West one-half of the Southeast Quarter.

Section 18: The South one-half of the Southeast Quarter; the North one-half of the Southeast Quarter; the East one-half of the Southwest Quarter; and Government Lot 4; all lying South of the County Road.

**SUBJECT TO** County Road rights of way.

Section 19: The Northeast Quarter; the East one-half of the Northwest Quarter; Government Lots 1, 2 and 3; the Northeast Quarter of the Southwest Quarter; the East one-half of the Southeast Quarter; the Northwest Quarter of the Southeast Quarter and that part of Government Lot 4, being described as follows:

BEGINNING at a point on the West boundary of said Government Lot 4, which point bears North 0°02' West 829.0 feet from the Southwest corner of said Section 19;  
Thence North 65°24' East 1,182.5 feet to the North boundary of said Government Lot 4;  
Thence South 89°56' West along the North boundary of said Government Lot 4 for a distance of 1,075.5 feet to the West boundary thereof;  
Thence South 0°02' East along said West boundary 491.0 feet to the POINT OF BEGINNING.

**SUBJECT TO** County Road rights of way.

**EXCEPTING THEREFROM** a portion of Government Lot 3 and the Northeast Quarter of the Southwest Quarter of said Section 19, being described as follows:

BEGINNING at a point on the South boundary of said Government Lot 3, which point bears North 89°56' East 1,075.5 feet from the Southwest corner of said Government Lot 3;  
Thence continuing North 89°56' West along the South boundaries of Government Lot 3 and the Northeast Quarter of the Southwest Quarter for a distance of 1,712.0 feet to the Southeast corner of said Northeast Quarter of the Southwest Quarter;  
Thence North 0°02' West along the East boundary of the Northeast Quarter of the Southwest Quarter for a distance of 206.5 feet;  
Thence North 66°35' West 703.8 feet;  
Thence South 65°24' West 1,172.6 feet to the POINT OF BEGINNING.

Section 20: The West one-half of the Northeast Quarter; the Northwest Quarter; the West one-half of the Southwest Quarter.

**SUBJECT TO** County Road rights of way.

November 29, 2000



GOODING  
TITLE & ESCROW  
COMPANY

Idaho Dept. of Water  
Resources  
1341 Fillmore Street, Ste. 200  
Twin Falls, ID 83301-3380

Re: 37-19817, 37-10358,  
37-19818

RECEIVED  
DEC 01 2000  
Department of Water Resources  
Southern Region

Dear Sir or Madame:

Enclosed please find a Notice of Change of Water Right Ownership to be filed with your office along with the Warranty Deed for your reference. Also enclosed is a copy of the letter that was sent to the former owners on this claim.

If you have any questions, please do not hesitate to contact our office.

Sincerely,

GOODING TITLE & ESCROW CO.

DeNene M. Dixon  
Escrow Assistant

/dmd

Encl.

Cc: Dick Elliott

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997  
PAGE: A-188

RIGHT NUMBER: 37-10358

NAME & ADDRESS: EUGENE MORRIS  
PEGGY MORRIS  
HC60 BOX 1490  
BLISS ID 83314

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 01/01/1924

POINT OF DIVERSION: T06S R14E S19 SWSNW Within GOODING County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|----------------|------------------|---------------|----------|
|                | STOCKWATER       | 01-01 12-31   | 0.06 CFS |
|                | DOMESTIC 2 HOMES | 01-01 12-31   | 0.06 CFS |

PLACE OF USE: STOCKWATER Within GOODING County  
T06S R14E S19 SWNW

DOMESTIC Within GOODING County  
T06S R14E S19 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP06S14E192400A  
STOCKWATER, 600 CATTLE

D 7-29-98

Claim proofread by:                       
Date:                       
OCT 21 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10358  
Date Received: 6/30/1988  
Receipt No: S000639  
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: EUGENE MORRIS 208-837-4430  
Address: HC60, BOX 1490  
BLISS, ID 83314

AND/OR

Name: PEGGY MORRIS 208-837-4430  
Address: HC60, BOX 1490  
BLISS, ID 83314

2. Date of Priority: JAN 01, 1924

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 06S      | 14E   | 19      | SW     | SW     | NW     |     | GOODING |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.060 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.060 |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/2 HOUSES, S/600 CATTLE

A37-10358

Page 1

Date: 06/30/88

MICROFILMED  
FEB 25 1993

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use             | Acres |
|----------|-------|---------|------------|-----|-----------------|-------|
| 06S      | 14E   | 19      | SW NW      |     | STOCK<br>DOMEST |       |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE  
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   /   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Eugene Morris Date: 30 June 88  
Date:                     

State of Idaho )  
County of T.F ) SS.

Subscribed and sworn (or affirmed) before me this 30 day

of June 19 88

Loni White  
Notary Public

Seal

Residing at T.F

My Commission Expires 5/5

WATER RIGHT NUMBER - A37-10358

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
MORRIS

EUGENE

1 - HC60, BOX 1490

2 -

3 -

CITY- BLISS

STATE- ID ZIP- 83314

PHONE - 208-837-4430

MORRIS

PEGGY

1 - HC60, BOX 1490

2 -

3 -

CITY- BLISS

STATE- ID ZIP- 83314

PHONE - 208-837-4430

+ - - PRIORITY DATE - - +  
01/01/1924

+ - - - REGION - - - +  
ERROR IN REGION

+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

06S 14E 19 SW SW NW (47) GOODING

+ - - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.060

04 - STOCKWATER

01/01

12/31

0.060

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.060 0.0

+ - - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

06S

14E

19

SW NW

04

STOCKWATER

(47 ) GOODING

06S

14E

19

SW NW

43

DOMESTIC

(47 ) GOODING

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/2 HOUSES, S/600 CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +  
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED  
OCT 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

RPO6514E 192400A

DATA ENTRY  
ENTERED 12-20-93 AS  
CHECKED 4-4-94 Z

"Verified By"  
 Toco Map/Crko-PQ  
 ASCE Map  
 Watermaster Records  
 NAPP Photos  
 Field Exam  
 Other (See Remarks)  
 County Records  
 Witness Statement  
 Project Records  
 IDWR Records

VERIFIED  
FEB 12 1992

CERTIFIED  
MAR 22 1992  
WATER EXAMINER