

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10352
Date Received: 6/29/1988
Receipt No: S000631
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JOSE MARTIN ELEXPURU 208-934-8194
Address: PO BOX 466
GOODING ID 83330

AND

Name: CAROLYN ELEXPURU 208-934-8194
Address: PO BOX 466
GOODING ID 83330

2. Date of Priority: JAN 1, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	15E	5	NE	SE	SE		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSE & BARN, S/5 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	15E	5	SE	SE		STOCK DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

1/14/99 TF; OWNERSHIP CHANGED TAYLOR TO ELEXPURU PER 1409(6)
AND WARRANTY DEED REC'D 5/1/98.

15. Basis of Claim: BENEFICIAL USE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP W R ID

Please print or type. Attach pages with additional information. Instructions are on the back of this page. **MAY 21 1998**

Incomplete forms will be returned.

Idaho Department of Water Resources
Southern Region

1. Water Right Number(s) AJ5809NP
Adjudication Claim Number(s) A37-10352

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.) OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) RICHARD J. TAYLOR AND BETTY J. TARYLO
RT 2 1877SOUTH 2000 EAST, GOODING, IDAHO 83330

4. New Owner/Claimant(s) JOSE MARTIN ELEXPURU AND CAROLYN ELEXPURU
Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR
New Mailing Address P.O. BOX 466
City, State and ZIP Code GOODING, IDAHO 83330
New Telephone Number (208) 934-8194

5. Date you acquired the property 3-2-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Jose Martin Elxpuru Date 3-2-98
Carolyn Elxpuru Date 3-2-98
CAROLYN ELEXPURU

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

AJ5809NP
No. A37-10352

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/27/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD J TAYLOR	01/01/1920	STOCKWATER	01-01 12-31	0.02 CFS	
C	BETTY J TAYLOR		DOMESTIC	01-01 12-31	0.04 CFS	
	RT 2 1877S 2000E					
	GOODING ID 83330					
	(208) 934-5578					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R15E S05

NESESE

GOODING County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
06S 15E 5 :															

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
06S 15E 5 :															

POU County: GOODING

Non-Irrigation Uses: D/1 HOUSE & BARN, S/5 HORSES

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

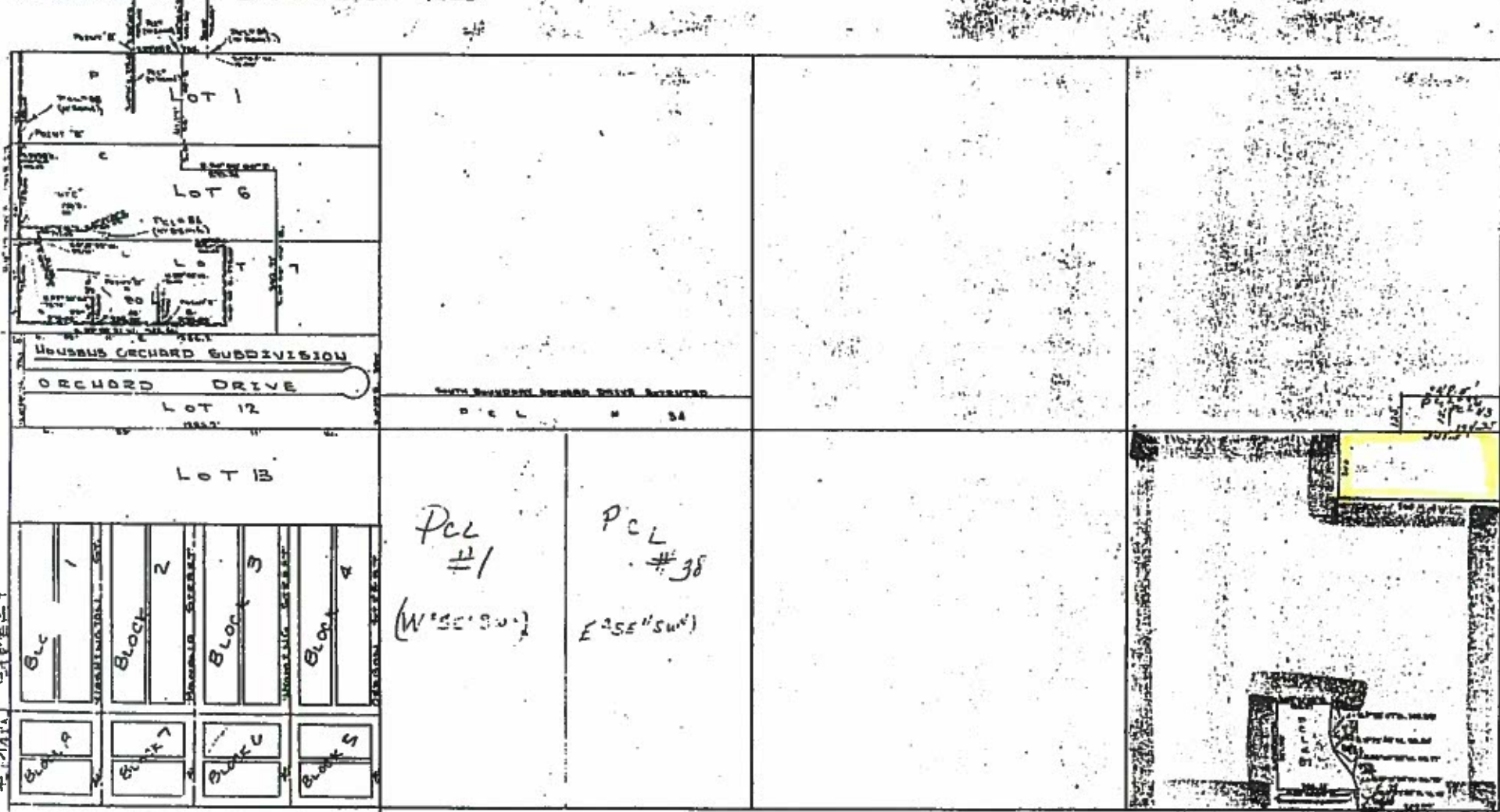
Presumption Flag:

Post-it* Fax Note	7871	Date	2-27	# of pages	1
To	Betty	From	Irish		
Co./Dept.	Land title	Co.	IDWR		
Phone #		Phone #			
Fax #	934-5890	Fax #			

SOUTH
HALF

UNIVERSITY PLACE SUBDIVISION-REO

This plat is made solely for the purpose of
locating the road, and the company
assumes no liability for variations, if any, with an
actual survey.



SCALE 1"=400'

WARRANTY DEED

#G-26424

For Value Received

RICHARD J. TAYLOR AND BETTY J. TAYLOR, HUSBAND AND WIFE

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JOSE MARTIN ELEXPURU AND CAROLYN ELEXPURU, HUSBAND AND WIFE
Address: P.O. BOX 466, 2167 Quail Ridge, GOODING, IDAHO 83330

Hereinafter called the Grantee, the following described premises situated in GOODING County, Idaho, to-wit:

SEE ATTACHED SCHEDULE A

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1998 and subsequent years, which are a lien, but not yet due and payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for Canals, laterals and waste ditches of Big Wood Canal Company.

Power Line Easement given by Philip Higgins and Leona Higgins, his wife, to Idaho Power Company, a corporation, dated January 24, 1967, recorded February 23, 1968 as Instrument Number 24401, Gooding County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 2, 1998

Richard J. Taylor
Richard J. Taylor

Betty J. Taylor
Betty J. Taylor

174413

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Sand Title & Escrow, Inc.

35 min. past 10 o'clock A.m. this 2nd of March, 1998 6.00

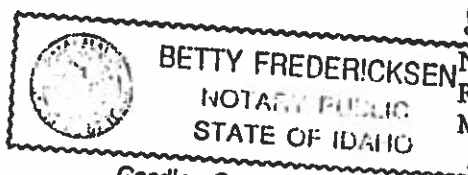
Penny Archibald Deputy

STATE OF IDAHO

COUNTY OF GOODING

) ss.

On this 2nd day of March, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared **RICHARD J. TAYLOR AND BETTY J. TAYLOR**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Betty Fredericksen
Notary Public
Residing at: Gooding
My Commission expires 3-29-2000

CONTINUATION

SCHEDULE A

Order Number: G-26424

TOWNSHIP 6 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 5: A parcel of land located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows:

Beginning at the Northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 5;
Thence South along the East boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, 240 feet;
Thence West parallel with the North boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, 560 feet;
Thence North parallel with the East boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, 240 feet more
or less to a point on the North boundary;
Thence running East 560 feet more or less to THE POINT OF BEGINNING.

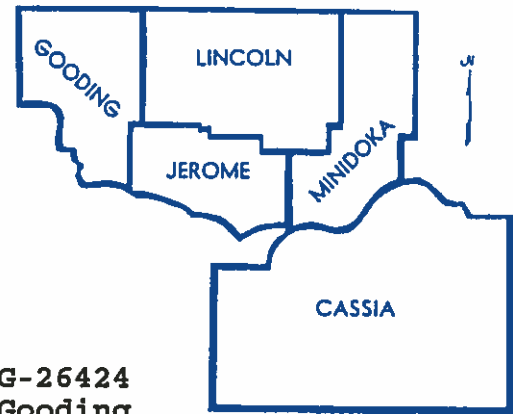
FURTHER EXCEPTING THEREFROM the County road lying along the
East boundary.

TOGETHER WITH all water and water rights, ditches and ditch rights,
used thereon or appurtenant thereto including but not limited to 2 shares of capital stock in
Big Wood Canal, and also including any licensed domestic orriirrigation water rights ,
licenses with the State of Idaho, including but limited to #A37-10352.

R/L-
B.J.D.

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO:
OFFICE:

G-26424
Gooding

April 30, 1998

Department of Water Resources
Southern Region
1341 Fillmore Suite 200
Twin Falls, Idaho 83301

RECEIVED
MAY 01 1998
Department of Water Resources
Southern Region

RE: Notice of Change of Water Right Ownership
TAYLOR/ELEXPURU
Cert Mail #P 440 696 389

Dear Sirs:

At the request of the buyer, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership on
on TAYLOR
for Water Right Number AJ5809NP
- Copy of Deed #174413
- Copy of Map

Thank you,

LAND TITLE AND ESCROW, INC.


Lisa Ritter
(208) 934-8477
P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

cc: elexpuru

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 878-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8861

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5860

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1198

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-184

RIGHT NUMBER: 37-10352

NAME & ADDRESS: J RICHARD TAYLOR
BETTY J TAYLOR
RT 2 1877S 2000E
GOODING ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1920

POINT OF DIVERSION: T06S R15E S05 NESESE Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T06S R15E S05 SESE

DOMESTIC Within GOODING County
T06S R15E S05 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP06S15E059000A
STOCKWATER, 5 HORSES

Claim proofread by: [Signature]
Date: OCT 31 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10352
Date Received: 6/29/1988
Receipt No: S000631
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD J. TAYLOR 208-934-5578
Address: RT 2 1877S 2000E
GOODING, ID 83330
AND/OR
Name: BETTY J. TAYLOR 208-934-5578
Address: RT 2 1877S 2000E
GOODING, ID 83330
2. Date of Priority: JAN 01, 1920
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 06S | 15E | 5 | NE | SE | SE | | GOODING |
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.020 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE & BARN, S/5 HORSES

A37-10352

Page 1

Date: 06/29/88

MICROFILMED
FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	15E	5	SE SE		STOCK DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Betty J. Taylor Date: 6/29/88
Date:

State of Idaho)
County of T.F.) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of June 19 88

Lori White
Notary Public

Seal

Residing at T.F.
My Commission Expires 5/95

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-934-5578

BETTY J.

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - +

STREAM INDEX (BLANK IF NO INDEX CODE)

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-10352

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/29/88 WHITE 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 06/29/1988 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - S000631 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - AND/OR | NOTICE OF ERROR FLAG | - |

RP 06S15E059000A

DATA ENTRY
ENTERED 12-20-93 *RLS*
CHECKED 4-4-94 *[Signature]*

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 12 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER