



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 17, 2002

DON TABER
BEVERLY TABER
312 E 20 N
SHOSHONE ID 83352

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 37-59B, 37-423, 37-424, 37-425, 37-7617
Decreed Water Right 37-10221, 37-10334, 37-10335, 37-10336
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

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RECEIVED

AUG 27 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
Case No. 39576) ADMINISTRATIVE PROCEEDINGS
)
) Water Rights 37-10334, 37-10335
) and 37-10336

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: DONALD TABER
New Address: 312 E 20 N
SHOSHONE ID 83352
Phone: (208) 886-2427

Claimant's Water Rights: 37-10334, 37-10335 and 37-10336

The Claimant has filed Objections or Responses to the following water
rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/19/1999

37-10334, 37-10335 and 37-10336

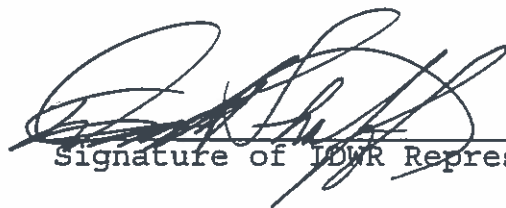
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

7/30/99



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8-10-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

DONALD TABER
312 E 20 N
SHOSHONE ID 83352
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-19-1999
PAGE: A-4

RIGHT NUMBER: 37-10334

NAME & ADDRESS: DONALD TABER
312 E 20 N
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1920

POINT OF DIVERSION: T05S R18E S33 SENWNE Within LINCOLN County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within LINCOLN County
	T05S R18E S33	NWNE
	DOMESTIC	Within LINCOLN County
	T05S R18E S33	NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP05S18E327201T
STOCKWATER, 400 RANGE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-19-1999
PAGE: A-1

RIGHT NUMBER: 37-10335

NAME & ADDRESS: DONALD TABER
312 E 20 N
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1965

POINT OF DIVERSION: T05S R18E S33 SESENE Within LINCOLN County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within LINCOLN County
	T05S R18E S33 S34	SENE SNNW
	DOMESTIC	Within LINCOLN County
	T05S R18E S33	SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NOS. RP05S18E330001A, RP05S18E343000A
STOCKWATER, 1000 RANGE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-19-1999
PAGE: A-2

RIGHT NUMBER: 37-10336

NAME & ADDRESS: DONALD TABER
312 E 20 N
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1985

POINT OF DIVERSION: T06S R18E S03 LOT 3 (NENENW) Within LINCOLN County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.09 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T06S R18E S03 Lot 3 (NENW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 06S18E031200A
STOCKWATER, 250 DAIRY CATTLE

AJ0749NP
No. 37-10334

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD TABER 312 E 20 N SHOSHONE ID 83352 (208) 886-2427	12/31/1920	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.040 CFS 0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05S R18E S33

SENWNE

LINCOLN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	18E	33	:																	:
			:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	18E	33	:																	:
			:																	:

POU County: LINCOLN

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP05S18E327201T
STOCKWATER, 400 RANGE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 37-10334

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/15/99
PAGE: 2

=====

Comments: Date: 11/03/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
PRIORITY BEST EST. OF CLAIMANT
WELL REDRILLED IN 1977

Date: 07/15/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 07/15/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUL 12 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 6, 1999

DONALD TABER
312 E 20 N
SHOSHONE ID 83352

Re: Snake River Basin Adjudication (SRBA)
Water Rights #37-10334, 37-10335, 37-10336, A37-00059B,
A37-00423, A37-00424 & A37-00425
Change of Address

*Records changed NCAP prepared.
- to 7-5-99*

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Donald Taber
Claimant Signature

886-2427

Telephone No.

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

37-10334-10335

☐ No account number on mail

☐ Account number illegible

Addressee's Name

Donald Faber

-10336

Old Address (Include apartment or suite number)

Box 474 Hwy 93

City, State, and ZIP Code

SHOSHONE ID 83352

New Address (Include apartment or suite number)

312 E. 20 N

City, State, and ZIP Code

SHOSHONE ID 83352

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

PS Form 3547, June 1995

+A37-00059B

r-00423

r-00424

r-00425

AJ0749NP
No. 37-10335

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD TABER 312 E 20 N SHOSHONE ID 83352 (208) 886-2427	12/31/1965	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.040 CFS 0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R18E S33

SESENE

LINCOLN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
05S	18E	33	:				S	:					:					:					:
05S	18E	34	:					:			S		:					:					:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
05S	18E	33	:				D	:					:					:					:

POU County: LINCOLN

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NOS. RP05S18E330001A, RP05S18E343000A
STOCKWATER, 1000 RANGE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 37-10335

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/15/99
PAGE: 2

=====

Comments: Date: 07/15/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 07/15/99 SSHERMAN

RECEIVED

JUL 12 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resource

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

July 6, 1999

KARL J. DREHER
DIRECTOR

DONALD TABER
312 E 20 N
SHOSHONE ID 83352

Re: Snake River Basin Adjudication (SRBA)
Water Rights #37-10334, 37-10335, 37-10336, A37-00059B,
A37-00423, A37-00424 & A37-00425
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*Records changed NCAR prepared.
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Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

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Donald Taber
Claimant Signature

886-2427
Telephone No.

AJ0749NP
No. 37-10336

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD TABER 312 E 20 N SHOSHONE ID 83352 (208) 886-2427	08/01/1985	STOCKWATER	01-01 12-31	0.090 CFS	
TOTAL DIVERSION:					0.090 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R18E S03 Lot03(NENENW)

LINCOLN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE										
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	18E	3	:																							:
			:																							:
			:																							:

POU County: LINCOLN

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 06S18E031200A
STOCKWATER, 250 DAIRY CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/03/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
HOUSE WILL BE BUILT AT THIS SITE IN NEAR FUTURE.

Date: 07/15/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 07/15/99 SSHERMAN

RECEIVED

JUL 12 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

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Phone: (208) 327-7900 FAX: (208) 327-7866

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GOVERNOR

July 6, 1999

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DIRECTOR

DONALD TABER
312 E 20 N
SHOSHONE ID 83352

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Water Rights #37-10334, 37-10335, 37-10336, A37-00059B,
A37-00423, A37-00424 & A37-00425
Change of Address

*Records changed NCAP prepared.
- to 745-99*

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Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

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Donald Taber
Claimant Signature

886-2427

Telephone No.

AJ0749NP
No. A37-00059B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD TABER 312 3 20 N SHOSHONE ID 83352 (208) 886-2427	05/27/1899	IRRIGATION	04-01 11-01	4.160 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	4.160 CFS 1002.00 AFA

Water Source: BIG WOOD RIVER

Tributary to: MALAD RIVER

Stage: DECREED

Point(s) of Diversion: T02S R18E S30
Point(s) of Re-diversion: T05S R18E S32
S33

NESE
SENESE
NENWNE

BLAINE County
LINCOLN County
LINCOLN County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
05S	18E	28	:																	:		
05S	18E	32	:					06										01	06	:	7.0	
05S	18E	33	:	38		16		36		40		08		04		32		18	23	:	39.0	
05S	18E	34	:									40		33						:	215.0	
																				:	73.0	
																				:	TOTAL ACRES	334.0

POU County: LINCOLN

Non-irrigation Uses: NONE

Other Rights: 37-0423, 37-0424, 37-0425, SHARES IN BIG WOOD CANAL CO.

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
- R02 - A lockable device subject to the approval of the Department
- shall be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 37.

Remarks: GEN RT. SUBJECT TO 27% CONVEYANCE LOSS; 3.04 CFS CAN BE RE-DIVERTED FROM LITTLE WOOD RIVER.
POINTS OF REDIV. ARE UNDER CONTROL OF DIST. 37M WATERMASTER.

ADDRESS CHANGE BY CLAIMANT LETTER 7/15/99 SS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 37

Field Inspection Flag:
Presumption Flag:

RECEIVED

JUL 12 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

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DIRK KEMPTHORNE
GOVERNOR

July 6, 1999

KARL J. DREHER
DIRECTOR

DONALD TABER
312 E 20 N
SHOSHONE ID 83352

Re: Snake River Basin Adjudication (SRBA)
Water Rights #37-10334, 37-10335, 37-10336, A37-00059B,
A37-00423, A37-00424 & A37-00425
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- 745-29*

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Technical Records Specialist
Adjudication Bureau

SS:region

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Don Taber
Claimant Signature

886-2427
Telephone No.

AJ0749NP
No. A37-00423

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 07/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD TABER 312 E 20 N SHOSHONE ID 83352 (208) 886-2427	04/01/1883	IRRIGATION	04-01 11-01	0.300 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.300 CFS	1002.00 AFA

Water Source:	LITTLE WOOD RIVER	Tributary to:	MALAD RIVER	Stage:	DECREED
Point(s) of Diversion:	T05S R18E S32 S33	SENESE NENWNE		LINCOLN County LINCOLN County	

Place of use Legal Description for: IRRIGATION

[illegible]

POU County: LINCOLN

Non-Irrigation Uses: NONE

Other Rights: 37-0424, 37-0425, 37-0059 PART, SHARES IN BIG WOOD CANAL

Remarks: GEN ADDRESS CHANGE BY CLAIMANT LETTER 7/15/99 SS.

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: 37M Field Inspection Flag:
Presumption Flag:

RECEIVED

JUL 12 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

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Water Rights #37-10334, 37-10335, 37-10336, A37-00059B,
A37-00423, A37-00424 & A37-00425
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- 7-5-99*

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Adjudication Bureau

SS:region

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Don Taber
Claimant Signature

886-2427

Telephone No.

AJ0749NP
No. A37-00424

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD TABER 312 E 20 N SHOSHONE ID 83352 (208) 886-2427	04/01/1884	IRRIGATION	04-01 11-01	2.200 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	2.200 CFS 1002.00 AFA

Water Source: LITTLE WOOD RIVER

Tributary to: MALAD RIVER

Stage: DECREED

Point(s) of Diversion: T05S R18E S32
S33

SENESE
NENWNE

LINCOLN County
LINCOLN County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
05S	18E 28	:		:		:		:		:		:		:		:		7.0
05S	18E 32	:		:		:	06	:		:		:		:	33	:	01 06	39.0
05S	18E 33	:	38	:	16	:	36	:	40	:	08	:	40	:	04	:	32	215.0
05S	18E 34	:		:		:		:		:		:		:		:		73.0
																	TOTAL ACRES	334.0

POU County: LINCOLN

Non-Irrigation Uses: NONE

Other Rights: 37-0423, 37-0425, 37-0059 PART, SHARES IN BIG WOOD CANAL CO.

Remarks: GEN ADDRESS CHANGE BY CLAIMANT LETTER 7/15/99 SS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 37M

Field Inspection Flag:
Presumption Flag:

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State of Idaho

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Department of Water Resources

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Donald Taber
Claimant Signature

886-2427

Telephone No.

AJ0749NP
No. A37-00425

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/15/99
PAGE: 1

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=====
OWNER      NAME & ADDRESS      PRIORITY    WATER USE    USE PERIOD    DIVERSION    DIVERSION
CODE      DATE      DATE      FROM      TO      RATE      VOLUME
-----
C DONALD TABER      04/01/1887  IRRIGATION  04-01 11-01  2.200 CFS
  312 E 20 N
  SHOSHONE ID 83352
  (208) 886-2427
                                     TOTAL DIVERSION: 2.200 CFS
                                     CONSUMPTIVE USE: 1002.00 AFA
=====
```

Water Source: LITTLE WOOD RIVER

Tributary to: MALAD RIVER

Stage: DECREED

Point(s) of Diversion: T05S R18E S32
S33

SENESE
NENWNE

LINCOLN County
LINCOLN County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
05S	18E 28	:								:								7.0
05S	18E 32	:								:						01	06	39.0
05S	18E 33	:	38	16	36	40	:	08		04	32	:	18	23				215.0
05S	18E 34	:					:		40	33		:						73.0
																	TOTAL ACRES	334.0

POU County: LINCOLN

Non-Irrigation Uses: NONE

Other Rights: 37-0423, 37-0424, 37-0059 PART, SHARES IN BIG WOOD CANAL CO

Remarks: GEN ADDRESS CHANGE BY CLAIMANT LETTER 7/15/99 SS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 37M

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

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A37-00423, A37-00424 & A37-00425
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Sally Sherman
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Adjudication Bureau

SS:region

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Don Taber
Claimant Signature

886-2427
Telephone No.

Farm Credit Services
Attn: Carolyn
P. O. Box 5059
Twin Falls, Idaho 83303

COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A

ORDER NUMBER: L-28294 (DT)

1. Effective Date: March 24, 1999 at 8:00 A.M.

2. Policy or Policies to be issued:

A. ☐ ALTA Owners Policy - Standard Coverage (10/17/92) Amount \$ Premium \$

Proposed Insured:

B. ☒ ALTA Loan Policy ☒ Standard ☐ Extended (10/17/92) Amount \$ Premium \$
☐ With Endorsements Premium \$

Proposed Insured:

Northwest Farm Credit Services, ACA

C. ☐ Amount \$ Premium \$

Proposed Insured:

3. The Estate or Interest in the land described or referred to in this Commitment and covered herein is Fee Simple and is at the effective date vested in:

Parcel No. 1: Donald R. Taber and Beverly Taber, husband and wife

Parcel No. 2: Don Taber and Bev Taber, husband and wife

Parcel No. 3: Donald E. Taber and Beverly M. Taber, husband and wife

Parcel No. 4: Donald E. Taber and Beverly A. Taber, husband and wife

4. The land referred to in this Commitment is situated in the County of Lincoln, State of Idaho, and described as follows:

SEE ATTACHED SCHEDULE A, PAGE 2

Countersigned:



Authorized Officer or Agent

This Commitment is valid only if Schedule B is attached.

Issued by:
LAND TITLE AND ESCROW, INC.
237 North Lincoln
P. O. Box 349
Jerome, ID 83338
(208) 324-3357

37-10334

5-5 Legal

COMMONWEALTH LAND TITLE INSURANCE COMPANY

ENDORSEMENT #3

File No. L-28294/Donald R. Taber

To be annexed to and form a part of Commitment No. L-28294 insuring

Northwest Farm Credit Services, ACA

as set forth in said Commitment.

The said Commitment is hereby amended in the following manner:

SCHEDULE A

The following legal description of Schedule A is hereby amended to read as follows:

SEE ATTACHED SCHEDULE A, PAGE 2

The total liability of the Company under said commitment and any endorsements attached thereto shall not exceed, in the aggregate, the face amount of said policy and costs which the Company is obligated under the provisions of said commitment to pay.

This endorsement is made a part of said commitment and is subject to the exclusions, schedules, endorsements, conditions, stipulations and terms thereof, except as modified by the provisions hereof.

Nothing herein contained shall be construed as extending or changing the effective date of said Commitment, unless otherwise expressly stated.

Dated: May 4, 1999

Countersigned

By Donna Thomas
Authorized Officer or Agent

Form 1013-14

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CONTINUATION

SCHEDULE A

Order Number: L-28294

Parcel No. 1:

**TOWNSHIP 6 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO**

Section 3: Lots 3, 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$;

Section 4: Lots 2, 3, 4, S $\frac{1}{2}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$;

**TOWNSHIP 5 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO**

Section 28: That part of the S $\frac{1}{2}$ SE $\frac{1}{4}$ described as follows:

Beginning at a point on the North line of Section 33, Township 5 South, Range 18, East Boise Meridian, 32.75 rods West of the Northeast corner;

Thence in a direction a little East of North 23 rods to a stone set in ground near the bank of Little Wood River marked H;

Thence in a Westerly and Southerly direction following the line of the river to a point where said river intersects the North line of Section 33;

Thence East along said North line 40 rods more or less to THE PLACE OF BEGINNING.

Section 32: NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 33: NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$;

EXCEPT a strip of land 80 feet wide for Highway purposes as set forth in Deed to State of Idaho, across N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 33 and part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 28, Township 5 South, Range 18, East Boise Meridian, recorded January 9, 1936 in Book 37 Deeds Page 528.

AND EXCEPT that part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 33, Township 5 South, Range 18 East Boise Meridian, lying South of Little Wood River, and that part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 33, lying South and Southwesterly of Little Wood River and of the Dry Creek which joins said Little Wood River approximately in the center of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section as described in Deed by Western Lands, Inc., a corporation, to The Village of Shoshone, Lincoln County, Idaho, dated June 3, 1935 and recorded July 6, 1937 in Book 38 Deeds Page 90, Lincoln County records.

ALSO EXCEPT a parcel of land located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

CONTINUATION

SCHEDULE A

Order Number: L-28294

Commencing at the South One Quarter corner of said Section 33, from which the North One Quarter corner of said Section 33 bears North 00°12'34" West, 5340.32 feet;

Thence North 00°12'34" West along the West boundary of the E½ of said Section 33 for a distance of 4403.17 feet;

Thence South 89°47'26" East for a distance of 777.15 feet to THE TRUE POINT OF BEGINNING;

Thence North 46°26'28" East for a distance of 411.85 feet;

Thence South 66°59'37" East for a distance of 35.61 feet;

Thence South 42°38'20" East for a distance of 391.15 feet to a point on the Northwestern right of way boundary of Highway U.S. 93;

Thence South 39°31'37" West along the Northwestern right of way boundary of Highway U.S. 93 for a distance of 54.04 feet;

Thence North 42°42'20" West for a distance of 322.12 feet;

Thence South 45°23'12" West for a distance of 371.25 feet;

Thence North 43°24'36" West for a distance of 115.03 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 50.0 foot wide farm access road easement on, over and across a 50.0 foot wide strip of land that is centered on the following described line:

Commencing at a point on the most Westerly boundary of the before described parcel that is located North 46°26'28" East, 397.43 feet from the most Southwesterly corner of the before described parcel and being THE TRUE POINT OF BEGINNING;

Thence South 42°48'44" East for a distance of 427.32 feet to a point on the Northwestern right of way boundary of Highway U.S. 93 and the Terminus point of said easement, the sideline boundaries of said easement shall be lengthened and/or shortened as necessary to intersect the highway right of way boundary and the Northwestern boundary of the before described parcel.

Section 34: W½NW¼;

Parcel No. 2:

**TOWNSHIP 5 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO**

Section 32: A parcel of land located in the SE¼SE¼ of said Section, more particularly described as follows:

CONTINUATION

SCHEDULE A

Order Number: L-28294

Commencing at the Southeast corner of said Section 32;
Thence North 00°11'44" East along the East boundary of the SE¼SE¼ of Section 32 for a distance of 750.95 feet to a point on the Northerly right of way boundary of Highway U.S. 93 and being THE TRUE POINT OF BEGINNING;
Thence South 57°56'13" West along the Northerly right of way boundary of Highway U.S. 93 for a distance of 674.36 feet to the point of curve of a curve right;
Thence Southwesterly along the Northerly right of way boundary of Highway U.S. 93 on the arc of the curve right for a distance of 783.47 feet, said arc having a radius of 2251.83 feet and a long chord bearing and distance of South 67°54'15" West, 779.52 feet;
Thence North 00°10'09" West for a distance of 1243.39 feet to a point on the North boundary of the SE¼SE¼ of Section 32;
Thence South 89°46'45" East along the North boundary of the SE¼SE¼ of Section 32 for a distance of 1299.45 feet to the Northeast corner of the SE¼SE¼ of Section 32;
Thence South 00°11'44" West along the East boundary of the SE¼SE¼ of Section 32 for a distance of 587.17 feet to THE TRUE POINT OF BEGINNING.

Parcel No. 3:

**TOWNSHIP 5 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO**

Section 34: A parcel of land located in the S¼SE¼ more particularly described as follows:

Commencing at the Southeast corner of said Section 34 from which the South one quarter (S¼) corner of said Section 34 bears North 89°55'18" West 2659.55 feet, said Southeast corner of Section 34 being the TRUE POINT OF BEGINNING;
Thence North 89°55'18" West along the South boundary of the Southeast quarter of Section 34 for a distance of 2387.55 feet;
Thence North 00°06'24" West parallel with the West boundary of the Southeast quarter of Section 34 for a distance of 800.00 feet;
Thence North 89°55'18" West parallel with the South boundary of the Southeast quarter of Section 34 for a distance of 272.00 feet to a point on the West boundary of the Southeast quarter of Section 34;
Thence North 00°06'24" West along the West boundary of the Southeast quarter of Section 34 for a distance of 539.84 feet to the Northwest corner of Section 34;

- Continued -

CONTINUATION

SCHEDULE A

Order Number: L-28294

Thence South 89°53'45" East along the North boundary of the S½SE¼ of Section 34 for a distance of 2656.20 feet to the Northeast corner of the S½SE¼ of Section 34;

Thence South 00°15'00" East along the East boundary of the SE¼ of Section 34 for a distance of 1338.66 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide County road easement along the East and South boundaries of the before described parcel.

Parcel No. 4:

TOWNSHIP 6 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 3: Lots 1 and 2;

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-172

RIGHT NUMBER: 37-10334

NAME & ADDRESS: DONALD TABER
BOX 474 HWY 93
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1920

POINT OF DIVERSION: T05S R18E S33 SENWNE Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T05S R18E S33 NWNE

DOMESTIC Within LINCOLN County
T05S R18E S33 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP05S18E327201T
STOCKWATER, 400 RANGE

Claim proofread by: 
Date: OCT 31 1997

D 7-29-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10334
Date Received: 6/29/1988
Receipt No: 5000615
Received By: ADA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD TABER 208-886-2427
Address: BOX 474 HWY 93
SHOSHONE, ID 83352

2. Date of Priority: DEC 31, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	18E	33	SE	NW	NE		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE & YARD, S/ 400 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	18E	33	NW	NE		STOCK DOMEST	

A37-10334

Page 1

Date: 06/29/88

MICROFILMED
FEB 24 1993

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PRIORITY BEST EST. OF CLAIMANT
WELL REDRILLED IN 1977

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald Taber Date: 6/29/88

Date: _____

State of Idaho)
County of Twin Falls) SS.

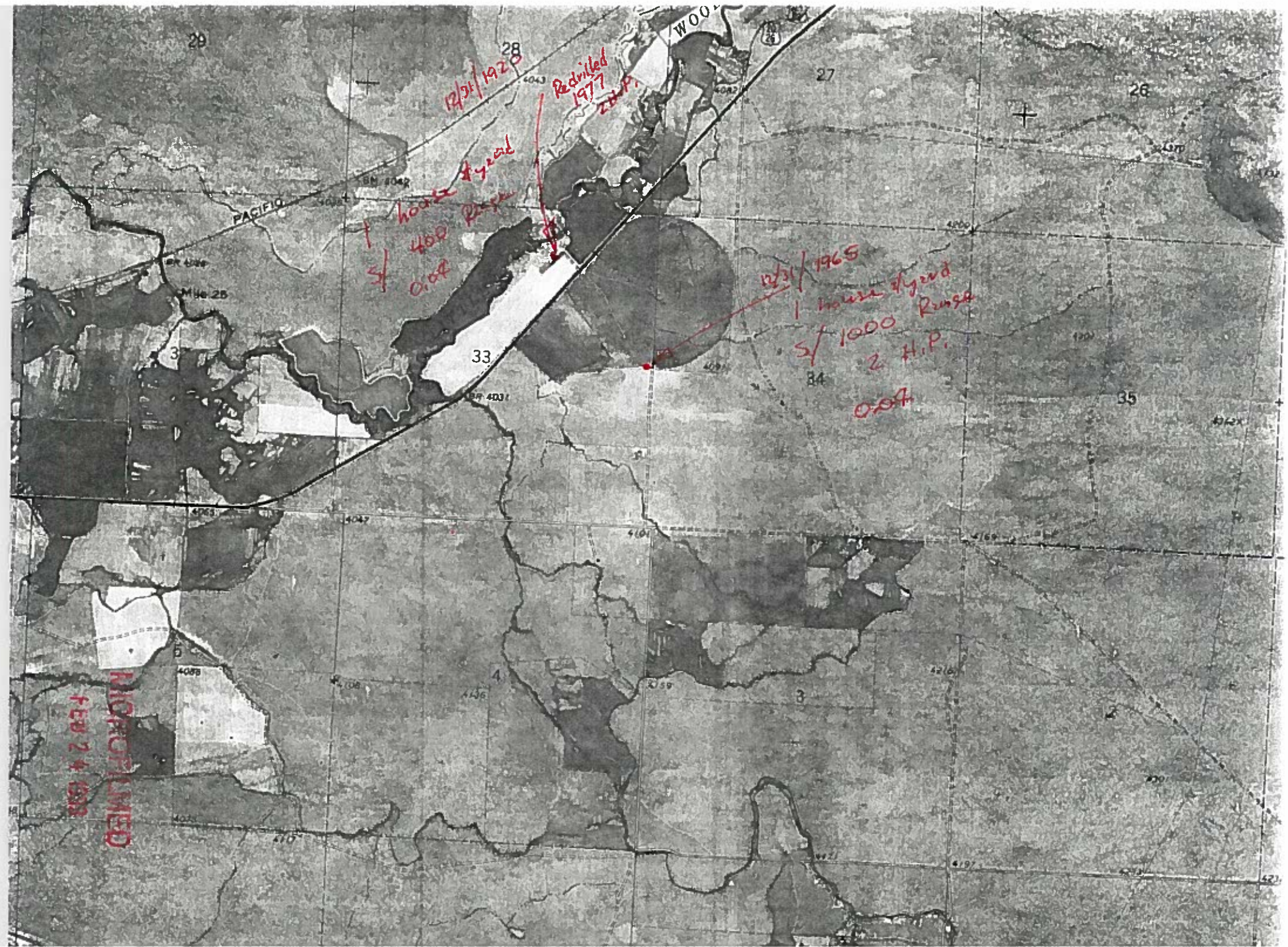
Subscribed and sworn (or affirmed) before me this 29th day

of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Id
My Commission Expires 10/16/1992



12/31/1928

Redrilled
1977

1 house dyed
Range
5/400
0.04

12/31/1965
1 house dyed
Range
5/1000
2 H.P.
0.04

MICROFILMED
FEB 24 1988

WATER RIGHT NUMBER - A37-10334

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
TABER

DONALD

1 - BOX 474 HWY 93
2 -
3 -
CITY- SHOSHONE
PHONE - 208-886-2427

STATE- ID ZIP- 83352

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
12/31/1920 ERROR IN REGION J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
05S 18E 33 SE NW NE (63) LINCOLN+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.040+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
05S 18E 33 NW NE 04 STOCKWATER (63) LINCOLN
05S 18E 33 NW NE 43 DOMESTIC (63) LINCOLN

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSE & YARD, S/ 400 RANGE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
PRIORITY BEST EST. OF CLAIMANT
WELL REDRILLED IN 1977+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000MICROFILMED
OCT 25 1994

CERTIFIED
MAR 24 1992
WATER EXAMINER