

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10302
Date Received: 6/28/1988
Receipt No: S000575
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MICHAEL G GRANT
Address: 1723 E 1300 S
GOODING ID

83330

AND

Name: JEANNE GRANT
Address: 1723 E 1300 S
GOODING ID

83330

2. Date of Priority: MAY 15, 1909

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	14E	12	NW	NE	NW		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/ 1 HOUSE, S/ 400 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	14E	12	NE NW		STOCK DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
OTHER CLAIMS

14. Remarks:

OWNERSHIP CHANGE MADE 1/9/96 BY TLB.

1/14/99 TF; OWNERSHIP CHANGED FLICK TO GRANT PER 1409(6) AND
WARRANTY DEED REC'D 9/22/98.

15. Basis of Claim: BENEFICIAL USE



RECEIVED
SEP 22 1998
Department of Water Resources
Southern Region

September 21, 1998

State of Idaho
Dept. of Water Resources
1341 Fillmore, Suite 200
Twin Falls, ID 83301

Re: #A-37-10302
Ownership transfer

Dear Sir or Madame:

Enclosed please find a change of ownership form for your records in connection with the sale of real property reflected on the enclosed Warranty Deed. I am also enclosing a copy of the recorded Quit Claim Deed for your reference.

If you have any questions, please do not hesitate to contact our office.

Sincerely,

GOODING TITLE & ESCROW

DeNene M. Dixon
Escrow Assistant

/dmd
Encl.

73-AIR

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
SEP 22 1998
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: #A-37-10302
Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

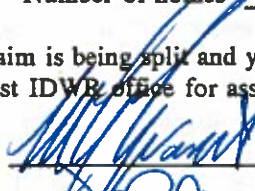
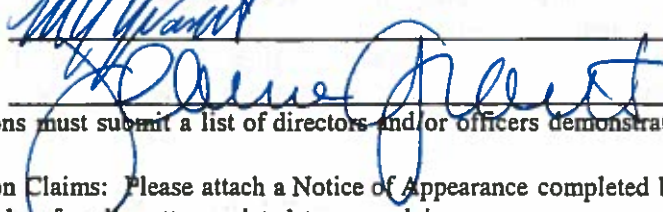
3. Name and Address of Former Owner/Claimant Tobias Edward Flick and Patricia Anderson Flick

4. New Owner/Claimant(s) Michael G. Grant and Jeanne Grant
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address 1723 East 1300 South, Gooding, ID 83330
City, State and ZIP Code _____
New Telephone Number () _____

5. Date you acquired the property September 18, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Order No. G980368

WARRANTY DEED

For Value Received

Tobias Edward Flick And Patricia Anderson Flick, HUSBAND AND WIFE.

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto
Michael G. Grant And Jeanne Grant, HUSBAND AND WIFE.

the grantee(s), whose current address is

1723 EAST 1300 SOUTH, GOODING, ID 83330

the following described premises, to-wit:

See Attached Exhibit "A"

TOGETHER WITH 3 shares of Big Wood Canal Company Water.

177219

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of **GOODING TITLE & ESCROW**

22 min. past 2 o'clock P m. this 18th

of September, 19 98 9.00

By Penny Archibald Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: September 18, 1998

Tobias Edward Flick

TOBIAS EDWARD FLICK

Patricia Anderson Flick

PATRICIA ANDERSON FLICK

STATE OF IDAHO

: ss

COUNTY OF GOODING

On This 18th of SEPTEMBER in the year 1998, before me, a Notary Public in and for said State, personally appeared **Tobias Edward Flick And Patricia Anderson Flick**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Deanna M. Keyes

Notary Public of Idaho

Residing at WENDELL, Idaho

Commission Expires: 03/22/02

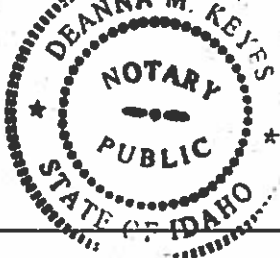


EXHIBIT A
G980368

Township 5 South, Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 12: A parcel of land located in the Northeast Quarter of the Northwest Quarter more particularly described as follows:

COMMENCING at the Northwest corner of said Section 12, from which the North One Quarter corner of Section 12 bears North 89°39'52" East 2628.77 feet;
Thence North 89°39'52" East along the North boundary of the Northwest Quarter of Section 12 for a distance of 1314.39 feet to the Northwest corner of the Northeast Quarter of the Northwest Quarter of Section 12;
Thence South 00°00'12" East along the West boundary of the Northeast Quarter of the Northwest Quarter of Section 12 for a distance of 132.24 feet to THE TRUE POINT OF BEGINNING;
Thence South 24°50'04" East for a distance of 203.94 feet;
Thence South 43°43'45" East for a distance of 93.60 feet;
Thence South 82°30'58" East for a distance of 202.75 feet;
Thence South 40°53'34" East for a distance of 75.00 feet;
Thence South 20°38'43" East for a distance of 96.19 feet;
Thence North 89°32'09" East for a distance of 100.84 feet;
Thence South 22°38'41" East for a distance of 106.91 feet;
Thence South 00°36'45" East for a distance of 87.40 feet;
Thence South 89°49'16" West for a distance of 577.30 feet to a point on the West boundary of the Northeast Quarter of the Northwest quarter of Section 12;
Thence North 00°00'12" West along the West boundary of the Northeast Quarter of the Northwest Quarter of Section 12 for a distance of 612.88 feet to THE TRUE POINT OF BEGINNING.

TOGETHER WITH an Easement for the purpose of ingress, egress and utilities, said Easement being located in the Northeast Quarter of the Northwest Quarter of said Section 12 and being encompassed by the following described boundary;

EXHIBIT A continued
G980368

COMMENCING at the Northwest corner of the Northeast Quarter of the Northwest Quarter of said Section 12, said point being located North 89°39'52" East 1314.39 feet from the Northwest corner of said Section 12 and being **THE TRUE POINT OF BEGINNING**:

Thence continuing North 89°39'52" East along the North boundary of the Northeast Quarter of the Northwest Quarter of Section 12 for a distance of 25.00 feet;

Thence South 00°00'12" East parallel with the West boundary of the Northeast Quarter of the Northwest Quarter of Section 12 for a distance of 186.41 feet;

Thence North 24°50'04" West for a distance of 59.53 feet to a point on the West boundary of the Northeast Quarter of the Northwest Quarter of Section 12;

Thence North 00°00'12" West along the West boundary of the Northeast Quarter of the Northwest Quarter of Section 12 for a distance of 132.24 feet to **THE TRUE POINT OF BEGINNING**.

SUBJECT TO a 25.00 foot wide access and utility easement for the purpose of ingress, egress and utilities on, over, and across said strip of land, said easement being adjacent to and on the East side of the West boundary of the before described parcel.

Order # G-980368

QUIT CLAIM DEED

FOR VALUE RECEIVED

TOBIAS EDWARD FLICK AND PATRICIA ANDERSON FLICK, husband and wife

GRANTOR(S)

Do(es) Hereby Convey, Release, Remise and Forever Quitclaim Unto

MICHAEL G. GRANT AND JEANNE GRANT, husband and wife

GRANTEE(S)

Whose address is: 1723 East and 1300 South, Gooding, ID 83330

The following described premises, to-wit:

Water License #A-37-10302 with the Idaho Department of Water Resource.

177223

STATE OF IDAHO COUNTY OF GOODING
GOODING TITLE & ESCROW
Filed for record at the request of

26 min. past 2 o'clock P.m. this 18th
of September, 19 98 9.00
By Denny Archuleta Deputy

Together with their appurtenances.

Dated: September 18, 1998

Tobias Edward Flick
Tobias Edward Flick

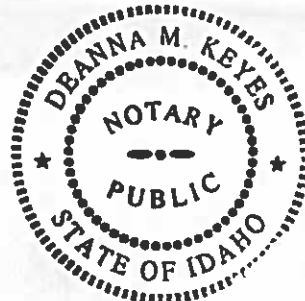
Patricia Anderson Flick
Patricia Anderson Flick

State of Idaho }
 } ss.
County of Gooding }

On this 18th day of September, in the year 1998, before me, a Notary Public in and for said State, personally appeared Tobias Edward Flick & Patricia Anderson Flick known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Deanna M. Keyes
Notary Public
Residing At: Wendell, ID.
Commission Expires: 03-22-02



AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/09/96 11:24:32
Page 1

Water Right Number - R37-10302

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FLICK

TOBIAS EDWARD

1 - 1319A SOUTH 1800 EAST

2 -

3 -

City- GOODING

State- ID Zip- 83330

Phone - 208-934-0954

FLICK

PATRICIA ANDERSON

1 - 1319A SOUTH 1800 EAST

2 -

3 -

City- GOODING

State- ID Zip- 83330

Phone - 208-934-0954

*** O - ORIGINAL OWNER ***
MINK INC

1 - 1723 E 1300 S

2 - RT 1

3 -

City- GOODING

State- ID Zip- 83330

Phone - 208-934-5150

+ - - Priority Date - - +
05/15/1909

+ - - Region - - - +
ERROR IN REGION

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tributary - - - - +

+ - - - - Point of Diversion - - - - +

Tw	Rng	Sec	Tract	Lot	RFlg	County
05S	14E	12	NW NE NW		(47)	GOODING

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.090	

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.130		0.0	

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
05S	14E	12	NE NW			04	STOCKWATER	(47) GOODING
05S	14E	12	NE NW			43	DOMESTIC	(47) GOODING

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 400 RANGE CATTLE

MICROFILMED
NOV 27 1996

Water right number - R37-10302

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - OTHER CLAIMS

+	-----	Remarks	-----	+
	PARCEL NO. RP05S14E120000A			
	OWNERSHIP CHANGE MADE 1/9/96 BY TLB.			

+-----Old Water Right Numbers-----+

No Old Water Right Numbers Found

+ Conditions of Approval +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ -Comments- +
 No Comments Found

+ - - Audit Fields - - +
01/09/96 TBACKLUN

+ Adjudication Rights Dates and Flags Area +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/28/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000575	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10302
Date Received: 6/28/1988
Receipt No: S000575
Received By: JIC HLB

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: TOBIAS EDWARD FLICK
Address: 1319A SOUTH 1800 EAST
GOODING ID 83330

208-934-0954

AND/OR

Name: PATRICIA ANDERSON FLICK
Address: 1319A 1800 EAST
GOODING ID 83330

208-934-0954

2. Date of Priority: MAY 15, 1909

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	14E	12	NW	NE	NW		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/ 1 HOUSE, S/ 400 RANGE CATTLE

MICROFILMED

NOV 27 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	14E	12	NE NW		STOCK DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
OTHER CLAIMS

14. Remarks:
OWNERSHIP CHANGE MADE 1/9/96 BY TLB.

15. Basis of Claim: BENEFICIAL USE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 14 1995

Department of Water Resource
Southern Region

DATE OF CLOSING: 11/12/95

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) _____
Assigned by IDWR: A37-10300, A37-10301, A37-10302, A37-10303, A37-10304
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Mink, Inc.
Gooding, ID 83330
- ☐ New Owner/Claimant (Purchaser): Tobias Edward Flick and Patricia Anderson Flick
- ☐ New Mailing Address: Gooding, ID 83330
- ☐ New Telephone Number: (208) 934-0954
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Tobias E. Flick Date 12/12/95
Patricia A. Flick Date 12/12/95
- ☐ Signature of Former Owner/Claimant(s): Mink, Inc. by Patricia A. Flick Date _____
Chris E. Mink - Mink Inc. Date 12-12-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 1/9/96 By: HB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

NOV 27 1996

6-003669

183825
STATE OF IDAHO COUNTY OF GOODING
Filed for record at the request of FIRST AMERICAN TITLE
15 min. past 4 o'clock PM this 12
of Dec 1995 12.00
By Christa Siles Deputy

WARRANTY DEED

FOR VALUE RECEIVED, MINK, INC., an Idaho corporation, hereinafter called the "Grantor", does hereby grant, bargain, sell and convey unto TOBIAS EDWARD FLICK and PATRICIA ANDERSON FLICK, husband and wife, whose address is 1319A South 1800 East, Gooding, ID 83330, hereinafter called the "Grantees", the following described premises located in Gooding County, Idaho, to wit:

Parcel I

TOWNSHIP 5 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN
GOODING COUNTY, IDAHO

Section 1: The South half of Lot 1, the South half of Lot 2, the S $\frac{1}{2}$ NE $\frac{1}{4}$, and the NW $\frac{1}{4}$ SE $\frac{1}{4}$

Parcel II

TOWNSHIP 5 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN
GOODING COUNTY, IDAHO

Section 12: NE $\frac{1}{4}$ and E $\frac{1}{2}$ NW $\frac{1}{4}$

EXCEPTING THEREFROM:

Township 5 South, Range 14 East of the Boise
Meridian, Gooding County, Idaho

Section 12: A parcel of land located in the
NE $\frac{1}{4}$ NE $\frac{1}{4}$ more particularly described
as follows:

Commencing at the Northeast corner of said Section
12;

Thence South along the East boundary of Section 12
for a distance of 615.46 feet to the True Point of
Beginning;

Thence continuing South along the East boundary of
Section 12 for a distance of 254.51 feet;

MICROFILMED
NOV 27 1996

Thence South 87°58'54" West for a distance of 171.15 feet;

Thence North parallel with the East boundary of Section 12 for a distance of 254.51;

Thence North 87°58'54" East for a distance of 171.15 feet to the True Point of Beginning.

TOGETHER WITH 305 shares of stock in Big Wood Canal Company (American Falls Reservoir District No. 2) appurtenant thereto under Certificate Numbers 10630 (70 shares) and 8884 (235 shares).

TOGETHER WITH five (5) water licenses under the following water right numbers: A37-10300, A37-10301, A37-10302, A37-10303, and A37-10304, also appurtenant thereto;

TOGETHER WITH 478 AUMs of the Black Canyon Creek Cattlemen's Association Grazing Unit.

TOGETHER WITH a one-third (1/3) interest in a State of Idaho grazing lease on 640 acres.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. The said Grantor does hereby covenant to and with the said Grantees, that it is the owner of said premises; that it will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and those specific exception numbers 1 through 8 more particularly set forth on Exhibit "A" attached hereto.

DATED this 12th day of December, 1995.

"GRANTOR"

MINK, INC.

BY: 
VIRGINIA L. MINK, President

MICROFILMED
NOV 27 1996

STATE OF IDAHO

)

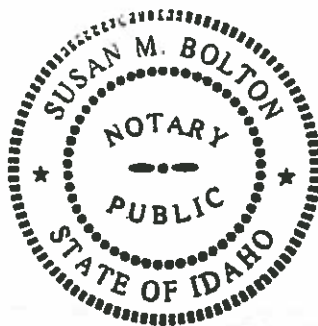
) ss.

County of Gooding

)

On this 12th day of December, 1995, before me, the undersigned, a Notary Public in and for said County and State, personally appeared VIRGINIA L. MINK, President of MINK, INC., an Idaho Corporation, known to me to be the officer whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same on behalf of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Susan M. Bolton

NOTARY PUBLIC for Idaho
Residing at Gooding, ID
Commission Expires: 10/16/98

MICROFILMED
NOV 27 1996

EXHIBIT "A"

1. Levies and assessments due Gooding County for Solid Waste .
2. These premises are within the boundaries of American Falls Reservoir District No. 2 and are subject to the levies and assessments thereof and restrictions and limitations thereof as specifically set forth in contract Dated October 14, 1954, by the United States of America with American Falls Reservoir District No. 2, recorded November 13, 1954 in Book 6 Agreements Page 66, records of Gooding County, Idaho.
3. Liens, levies and assessments of the Big Wood Canal Company and rights, powers and easements of said Company, as by laws provided.
4. Canals and laterals of Big Wood Canal Company and subject to the right of ingress and egress.
5. Power line easement granted to Idaho Power Company, a corporation recorded October 20, 1948 in Book 6 of Miscellaneous, Page 369.

AS TO PARCEL I

6. Provisions in deed to State of Idaho, Department of Fish and Game, recorded December 5, 1957 in Book 7 of Miscellaneous, Page 582, 583 and 584, records of said County, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).

AS TO PARCEL I

7. Power line easement granted to Idaho Power Company recorded June 4, 1929 in Book 3 of Miscellaneous, Page 285.

AS TO PARCEL II

8. Power line easement granted to Idaho Power Company recorded November 12, 1941 in Book 4 of Miscellaneous, Page 603.

AS TO PARCEL II

8897

ACROFILMED

NOV 27 1956



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JANUARY 9, 1996

TOBIAS & PATRICIA FLICK
1319A SOUTH 1800 EAST
GOODING, ID 83330

RE: SRBA CLAIM(S) A37-10300, A37-10301, A37-10302, 137-10303,
& A37-10304
MINK, INC.

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH
THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE
DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR
RECORDS. PLEASE REVIEW THESE RECORDS FOR ACCURACY.**

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS
OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED
NOV 27 1996

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

December 18, 1998 3:32pm

CUSTOMER

Varin, Kevan

SUBJECT: A37-10300,-10301,-10302,-10303,-10304,

& Application 37-08824

phone call (x) walk-in (.)

He requested all claims in Tobias Flick's name, use to be in Mink, Inc. All claims were changed in the name of Flick except the application. I asked if this needed to be changed.

Printed all of the above and faxed to Varin.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10302
Date Received: 6/28/1988
Receipt No: S000575
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MINK, INC. 208-934-5150
Address: 1723 E. 1300 S.
RT. 1
GOODING, ID 83330

2. Date of Priority: MAY 15, 1909

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	14E	12	NW	NE	NW		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 400 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	14E	12				STOCK	

A37-10302

Page 1

Date: 06/28/88

MICROFILMED
FEB 24 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	14E	12	NE	NW		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
OTHER CLAIMS

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Secretary of _____ Title

Mink Incorporated, that I have signed the foregoing Organization document in the space below as Secretary of _____ Title

Mink Incorporated and that the statements contained in the Organization foregoing document are true and correct.

Brian S. Mink
Signature of Authorized Agent

Mink Inc.
Title and Organization

June 28, 1988
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of June 19 88

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.

My Commission Expires 6/30/94

+ - DECREE
00/00/0000

MICROFILMED
OCT 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/28/91 06:24:32
PAGE 2

PREFIX TRANSLATION: ADJUDICATION CLAIM

	- - - COMMENTS - - -	
	NO COMMENTS FOUND	

[illegible]

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/28/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S000575	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PQU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RPO5514E120000A

DATA ENTRY
ENTERED 11-3-93 *AS*
CHECKED 2/6/94 *DS*

"Verified By"
 Togo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPE Photos
 Field Exam
 Other (See Remarks)
 County Records
 Wisconsin Department
 of Project Records
 IDWR Records

VERIFIED
FEB 12 1992

CERTIFIED
MAR 2 2 1992
WATER EXAMINER