

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-150

RIGHT NUMBER: 37-10301

NAME & ADDRESS: TOBIAS EDWARD FLICK
PATRICIA ANDERSON FLICK
1319A SOUTH 1800 EAST
GOODING ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/15/1909

POINT OF DIVERSION: T05S R14E S12 NENWNE Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T05S R14E S12 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP05S14E120000A
STOCKWATER, 200 RANGE CATTLE

Claim proofread by: _____

Date: _____

OCT 31 1997

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/09/96 11:45:59

Page 1

Water Right Number - R37-10301

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

FLICK

TOBIAS EDWARD

1 - 1319A SOUTH 1800 EAST

2 -

3 -

City- GOODING

State- ID Zip- 83330

Phone - 208-934-0954

FLICK

PATRICIA ANDERSON

1 - 1319A SOUTH 1800 EAST

2 -

3 -

City- GOODING

State- ID Zip- 83330

Phone - 208-934-0954

*** O - ORIGINAL OWNER ***

MINK INC

1 - 1723 E 1300 S

2 -

3 -

City- GOODING

State- ID Zip- 83330

Phone - 208-934-5150

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/15/1909 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
05S 14E 12 NE NW NE (47) GOODING+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.050+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.050 0.0+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
05S 14E 12 NW NE 04 STOCKWATER (47) GOODING

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - STOCKWATER, 200 RANGE CATTLE

+ - - Other Rights for Same Use - OTHER CLAIMS

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NOV 27 1996

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/09/96 11:45:59
Page 2

Water right number - R37-10301

Prefix Translation: RESEARCH

```
+ - - - - - Remarks - - - - - +
      PARCEL NO. RP05S14E120000A
      OWNERSHIP CHANGE MADE 1/8/96 BY TLB.
+ - - - - - Old Water Right Numbers - - - - - +
      No Old Water Right Numbers Found
+ - - - - - Conditions of Approval - - - - - +
      No Conditions of Approval found.
+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +
                                         00/00/0000
+ - - - - - Comments - - - - - +
      No Comments Found
+ - - Audit Fields - - +
      00/00/00
+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +
      Court Report Filing - 00/00/0000   Field Inspection Made - 00/00/0000   Civil Case Number - 39576
      Objection Filed Date - 00/00/0000   Field Inspection Flag -
      Response Filed Date - 00/00/0000   Verified Date - 00/00/0000   Old Case Number -
      Claim Received Date - 06/28/1988   Last Amended Date - 00/00/0000   Old Judicial District -
                                          Receipt Number - S000575   Temporary Right - P
                                          POU Ownership Flag - Y   Water District -
                                          Name Connector - AND/OR   Federal/State Indicator - S
                                          Presumption Flag -
                                          Notice of Error Flag -
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10301

Date Received: 6/28/1988

Receipt No: S000575

Received By: J.C. H.B.

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: TOBIAS EDWARD FLICK
Address: 1319A SOUTH 1800 EAST
GOODING ID

208-934-0954

83330

AND/OR

Name: PATRICIA ANDERSON FLICK
Address: 1319A SOUTH 1800 EAST
GOODING ID

208-934-0954

83330

2. Date of Priority: MAY 15, 1909

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	14E	12	NE	NW	NE		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 200 RANGE CATTLE

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	14E	12	NW NE		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
OTHER CLAIMS

14. Remarks:
OWNERSHIP CHANGE MADE 1/8/96 BY TLB.

15. Basis of Claim: BENEFICIAL USE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 14 1995

Department of Water Resources
Southern Region

DATE OF CLOSING: 11/12/95

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: A37-10300, A37-10301, A37-10302, A37-10303, A37-10304
- [] Name and Address of Former Owner/Claimant(s)(Seller): Mink, Inc.
Gooding, ID 83330
- [] New Owner/Claimant (Purchaser): Tobias Edward Flick and Patricia Anderson Flick
- [] New Mailing Address: Gooding, ID 83330
- [] New Telephone Number: (208) 934 - 0954
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) Tobias E. Flick Date 12/12/95
Patricia A. Flick Date 12/12/95
- [] Signature of Former Owner/Claimant(s) Mink, Inc. by Patricia A. Flick Date _____
Chris E. Mink - Mink, Inc. Date 12-12-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date _____ By: _____

Further Action Needed:

Further Action Taken

Date _____ By: _____

Final Review and Data-Entry

Date 1/9/96 By: HB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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G-003669

103625
STATE OF IDAHO COUNTY OF GOODING

FIRST AMERICAN TITLE

Filed for record at the request of

15 min. past 4 o'clock P.m. this 12
of Dec 1995 12:00
By Alvita Sales Deputy

WARRANTY DEED

FOR VALUE RECEIVED, **MINK, INC.**, an Idaho corporation, hereinafter called the "Grantor", does hereby grant, bargain, sell and convey unto **TOBIAS EDWARD FLICK and PATRICIA ANDERSON FLICK**, husband and wife, whose address is 1319A South 1800 East, Gooding, ID 83330, hereinafter called the "Grantees", the following described premises located in Gooding County, Idaho, to wit:

Parcel I

TOWNSHIP 5 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN
GOODING COUNTY, IDAHO

Section 1: The South half of Lot 1, the South half of Lot 2, the S $\frac{1}{2}$ NE $\frac{1}{4}$, and the NW $\frac{1}{4}$ SE $\frac{1}{4}$

Parcel II

TOWNSHIP 5 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN
GOODING COUNTY, IDAHO

Section 12: NE $\frac{1}{4}$ and E $\frac{1}{2}$ NW $\frac{1}{4}$

EXCEPTING THEREFROM:

Township 5 South, Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 12: A parcel of land located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ more particularly described as follows:

Commencing at the Northeast corner of said Section 12;

Thence South along the East boundary of Section 12 for a distance of 615.46 feet to the True Point of Beginning;

Thence continuing South along the East boundary of Section 12 for a distance of 254.51 feet;

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Thence South 87°58'54" West for a distance of 171.15 feet;

Thence North parallel with the East boundary of Section 12 for a distance of 254.51;

Thence North 87°58'54" East for a distance of 171.15 feet to the True Point of Beginning.

TOGETHER WITH 305 shares of stock in Big Wood Canal Company (American Falls Reservoir District No. 2) appurtenant thereto under Certificate Numbers 10630 (70 shares) and 8884 (235 shares).

TOGETHER WITH five (5) water licenses under the following water right numbers: A37-10300, A37-10301, A37-10302, A37-10303, and A37-10304, also appurtenant thereto;

TOGETHER WITH 478 AUMs of the Black Canyon Creek Cattlemen's Association Grazing Unit.

TOGETHER WITH a one-third (1/3) interest in a State of Idaho grazing lease on 640 acres.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. The said Grantor does hereby covenant to and with the said Grantees, that it is the owner of said premises; that it will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and those specific exception numbers 1 through 8 more particularly set forth on Exhibit "A" attached hereto.

DATED this 12th day of December, 1995.

"GRANTOR"

MINK, INC.

BY: 
VIRGINIA L. MINK, President

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NOV 27 1996

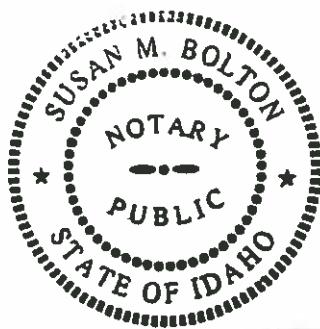
STATE OF IDAHO

)
) ss.

County of Gooding

On this 12th day of December, 1995, before me, the undersigned, a Notary Public in and for said County and State, personally appeared VIRGINIA L. MINK, President of MINK, INC., an Idaho Corporation, known to me to be the officer whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same on behalf of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Susan M. Bolton
NOTARY PUBLIC for Idaho
Residing at Gooding, ID
Commission Expires: 10/16/98

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EXHIBIT "A"

1. Levies and assessments due Gooding County for Solid Waste .
2. These premises are within the boundaries of American Falls Reservoir District No. 2 and are subject to the levies and assessments thereof and restrictions and limitations thereof as specifically set forth in contract Dated October 14, 1954, by the United States of America with American Falls Reservoir District No. 2, recorded November 13, 1954 in Book 6 Agreements Page 66, records of Gooding County, Idaho.
3. Liens, levies and assessments of the Big Wood Canal Company and rights, powers and easements of said Company, as by laws provided.
4. Canals and laterals of Big Wood Canal Company and subject to the right of ingress and egress.
5. Power line easement granted to Idaho Power Company, a corporation recorded October 20, 1948 in Book 6 of Miscellaneous, Page 369.

AS TO PARCEL I

6. Provisions in deed to State of Idaho, Department of Fish and Game, recorded December 5, 1957 in Book 7 of Miscellaneous, Page 582, 583 and 584, records of said County, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).

AS TO PARCEL I

7. Power line easement granted to Idaho Power Company recorded June 4, 1929 in Book 3 of Miscellaneous, Page 285.

AS TO PARCEL II

8. Power line easement granted to Idaho Power Company recorded November 12, 1941 in Book 4 of Miscellaneous, Page 603.

AS TO PARCEL II

8591

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NOV 27 1980



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JANUARY 9, 1996

TOBIAS & PATRICIA FLICK
1319A SOUTH 1800 EAST
GOODING, ID 83330

RE: SRBA CLAIM(S) A37-10300, A37-10301, A37-10302, 137-10303,
& A37-10304
MINK, INC.

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH
THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE
DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR
RECORDS. PLEASE REVIEW THESE RECORDS FOR ACCURACY.**

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS
OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

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6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

December 18, 1998 3:32pm

CUSTOMER

Varin, Kevan

SUBJECT: A37-10300, -10301, -10302, -10303, -10304,
& Application 37-08824

phone call (x) walk-in (.)

He requested all claims in Tobias Flick's name, use to be in Mink, Inc. All claims were changed in the name of Flick except the application. I asked if this needed to be changed.

Printed all of the above and faxed to Varin.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10301
Date Received: 6/28/1988
Receipt No: S000575
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MINK, INC. 208-934-5150
Address: 1723 E. 1300 S.
GOODING, ID 83330

2. Date of Priority: MAY 15, 1909

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	14E	12	NE	NW	NE		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 200 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	14E	12	NW	NE		STOCK	

11. Place of use in counties: GOODING

A37-10301

Page 1

Date: 06/28/88

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FEB 24 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
OTHER CLAIMS

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Secretary of

Mink Incorporated, that I have signed the foregoing
Organization
document in the space below as Secretary of

Mink Incorporated and that the statements contained in the
Organization
foregoing document are true and correct.

Virginia L. Mink
Signature of Authorized Agent

Mink Incorporated
Title and Organization

June 28, 1988
Date

State of Idaho)
County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 28th day

of June 19 88

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.

My Commission Expires 6/30/99

WATER RIGHT NUMBER - A37-10301

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MINK, INC.

1 - 1723 E. 1300 S.

2 -

3 -

CITY- GOODING

STATE- ID ZIP- 83330

PHONE - 208-934-5150

+ - - PRIORITY DATE - - +
05/15/1909

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

05S 14E 12 NE NW NE (47) GOODING

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO

DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER

01/01

12/31

0.050

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.050 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE

DESCRIPTION

COUNTY

05S 14E 12 NW NE

04 STOCKWATER

(47) GOODING

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - S/ 200 RANGE CATTLE

+ - - OTHER RIGHTS FOR SAME USE - OTHER CLAIMS

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - AUDIT FIELDS - 06/28/88 MERRITT 10/03/89 REFUNDML

+ - - - - DATE - - - +
00/00/0000
MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-10301

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/28/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S000575	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RPOSS14E120000A

DATA ENTRY
ENTERED 11-3-93 RS
CHECKED 2/6/94 DW

"Verified By"
Topo Map/Ortho-PQ
ASCE Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 12 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER