

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10297
Date Received: 6/27/1988
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VAUGHN BROS. 208-487-2166
Address: 728 EAST 1020 NORTH
RICHFIELD, ID 83349
AND/OR
Name: LOUIS K. VAUGHN
Address: 728 EAST 1020 NORTH
RICHFIELD, ID 83349
AND/OR
Name: CRAIG VAUGHN 208-487-2162
Address: RICHFIELD, ID 83349
AND/OR
Name: CLINT VAUGHN 208-487-2162
Address: RICHFIELD, ID 83349

2. Date of Priority: SEP 20, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	18E	12	SW	SE	SE		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

A.F.A.

A37-10297

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Date: 06/27/88

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FEB 24 1993

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 60 DAIRY, 20 RANGE

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	18E	12				STOCK	
			SE	SE		DOMEST	
		13	NE	NE		STOCK	

13. Other Water Rights Used:
NONE

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-10297

Date Received

Receipt Number 5000570

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) VAUGHN BROS Phone (203) 487-2166 or 487-2162

Mailing Address 228 E 1020, Pella, IA, 50450 Zip 50450

2. Date of Priority (Only one (1) per claim) September 20, 1967

3. Source of water supply (a) Ground water
which is tributary to (b) _____

4. Location of point of diversion is: Township 45 Range 18 E

Section 12, SW 1/4 of SE 1/4 of SE 1/4, Govt. Lot SW 36, B.M.,

County of LINCOLN

Additional points of diversion if any: NONE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Depth 440' 8" hole to 390' 6" from 390'-440' with a 1 1/2 hp pump hooked to 1 House, 1 Dairy Barn, & 2 automatic waterers

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For Domestic purposes from 1-1 to 12-31 amount 0.04

For Stockwater purposes from 1-1 to 12-31 amount 0.10

7. Total quantity claimed 0.14 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Domestic (1 Household) Stockwater (50-60 Dairy Cows & 15-20 Range Cows)

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10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4S	18E	12																
4S	18E	13																

Domestic
Stock

11. In which county (ies) are lands listed above as place of use located? LINCOLN

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ✓ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Louis N. Vaughan Date June 24-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization _____

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of T.F.) SS.

Subscribed and sworn (or affirmed) before me this 24th day of June 19 88

SEAL

Notary Public Cori White

Residing at Twin Falls

My Commission Expires 5/95

Last Name _____ Ident No. _____

Copies White-State, Yellow-Claimant

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FEB 24 1993

WATER RIGHT NUMBER - A37-10297

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
VAUGHN BROS.

1 - 728 EAST 1020 NORTH

2 -

3 -

CITY- RICHFIELD

STATE- ID ZIP- 83349

PHONE - 208-487-2166

1 - 728 EAST 1020 NORTH

2 -

3 -

CITY- RICHFIELD

STATE- ID ZIP- 83349

PHONE - 208-000-0000

1 -

2 -

3 -

CITY- RICHFIELD

STATE- ID ZIP- 83349

PHONE - 208-487-2162

1 -

2 -

3 -

CITY- RICHFIELD

STATE- ID ZIP- 83349

PHONE - 208-487-2162

VAUGHN

LOUIS K.

VAUGHN

CRAIG

VAUGHN

CLINT

+ - - PRIORITY DATE - - +
09/20/1967+ - - - REGION - - - +
ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04S 18E 12 SW SE SE (63) LINCOLN

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.100

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.140 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

04S

18E

12

SE SE 04518E129001T

04

STOCKWATER

(63) LINCOLN

04S

18E

13

(NE NE 04518E129001T/RP04518E

04

STOCKWATER

(63) LINCOLN

04S

18E

12

(SE SE - ? 130000A

43

DOMESTIC

(63) LINCOLN

+ - - DIVERSION MEANS - WELL & PUMP

MICROFILMED

JUL 25 1994

WATER RIGHT NUMBER - A37-10297

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - NON-IRRIGATION USE - D/ 1 HOUSE, S/ 60 DAIRY, 20 RANGE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/27/88 MERRITT 09/26/89 REFUNDML

+ - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 00/00/0000	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 06/27/1988	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT -
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - S000570	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	PDU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR - AND/OR	NOTICE OF ERROR FLAG -

RP 04518E129001T
RP 04518E130000A (also shows RP 04518E129001T) Pg 309

DATA ENTRY
ENTERED 11-3-93 RS
CHECKED 2/4/94 DLS

"Verified By"
Topo Map/Crtho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

PROOF
JAN 06 1992
VERIFIED
FEB 12 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER