

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-37

RIGHT NUMBER: 37-10076

NAME & ADDRESS: JIMMY W CURRY
SYLVIA L CURRY
200 E 55 S
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/23/1977

POINT OF DIVERSION: T06S R18E S06 SENESW Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T06S R18E S06

DOMESTIC Within LINCOLN County
T06S R18E S06 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 06S18E065000
STOCKWATER, 5 CALVES

D-7-29-98

Claim proofread by: Uro
Date: 1030

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10076
Date Received: 6/03/1988
Receipt No: 5000325

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIMMY W. CURRY
Address: 200 EAST 55 SOUTH
SHOSHONE, ID 83352

AND/OR

Name: SYLVIA L. CURRY
Address: 200 EAST 55 SOUTH
SHOSHONE, ID 83352

2. Date of Priority: APR 23, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	18E	6	SE	NE	SW		LINCOLN

5. Description of diverting works:
6" X 251' WELL WITH 3 H.P. SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE WITH LARGE YARD AND SMALL PASTURE < 1/2 AC. S/ 5 CALVE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	18E	6	NE SW		STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sylvia L. Curry Date: 6-3-88
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 3rd day

of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Id

My Commission Expires 10/16/1992

WARRANTY DEED

For Value Received George Depew and Ruth E. Depew, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Jim Curry and Sylvia Curry, husband and wife

Shoshone, Idaho 83352

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 6: That part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

Beginning at the Northeast corner of said NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence South along the East boundary of said NE $\frac{1}{4}$ SW $\frac{1}{4}$,
746 feet to the Real Point of Beginning;
Thence West parallel with the North boundary of said
NE $\frac{1}{4}$ SW $\frac{1}{4}$, 600 feet;
Thence South parallel with the East boundary of said
NE $\frac{1}{4}$ SW $\frac{1}{4}$, 255 feet;
Thence East parallel with the North boundary, 600 feet;
Thence North along the East boundary of NE $\frac{1}{4}$ SW $\frac{1}{4}$, 255 feet
to The Real Point of Beginning.

Containing 3.5 acres, more or less.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 17, 1977

George Depew
GEORGE DEPEW

Ruth E. Depew
RUTH E. DEPEW

STATE OF IDAHO, COUNTY OF *Jerome*
On this *8th* day of *March*, 1977,
before me, a notary public in and for said State, personally appeared George Depew and Ruth E. Depew

known to me to be the person whose name
subscribed to the within instrument, and acknowledged
to me that executed the same.

Detta Roberts

Residing at *Jerome*

Notary Public
, Idaho.

STATE OF IDAHO, COUNTY OF *Lincoln*
I hereby certify that this instrument was filed for record
at the request of *Sylvia Curry*
at *20* minutes past *9* o'clock *A* m.,
this *7th* day of *November*,
1977, in my office, and duly recorded in Book
of Deeds at page

Jay McClure
Ex-Officio Recorder

By *Marilyn Padgett* Deputy.

Fees \$ *1.00*
Mail to: *Sylvia Curry*
Rt. 1, Box 5
Shoshone, Ida

Instrument No.

437872

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/28/91 03:01:17
PAGE 1

WATER RIGHT NUMBER - A37-10076

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CURRY

JIMMY W.

1 - 200 EAST 55 SOUTH

2 -
3 -

STATE- ID ZIP- 83352

CITY- SHOSHONE

PHONE - 208-000-0000

1 - 200 EAST 55 SOUTH

2 -
3 -

STATE- ID ZIP- 83352

CITY- SHOSHONE

PHONE - 208-000-0000

CURRY

SYLVIA L.

+ - - PRIORITY DATE - - +
04/23/1977

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

06S 18E 6 SE NE SW (63) LINCOLN

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

06S

18E

6

NE SW

04

STOCKWATER

(63) LINCOLN

06S

18E

6

NE SW

43

DOMESTIC

(63) LINCOLN

+ - - DIVERSION MEANS - 6" X 251' WELL WITH 3 H.P. SUBMERSIBLE PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSE WITH LARGE YARD AND SMALL PASTURE < 1/2 AC. S/ 5 CALVE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-10076

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/03/88 MERRITT 09/26/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/03/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S000325	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

06518E065000

DATA ENTRY
ENTERED 11-2-93 JS
CHECKED 2/6/94 DMD

"Verified By"
Topo Map/Crtho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 1 1 1992

CERTIFIED
MAR 2 4 1992
WATER EXAMINER