

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10062
Date Received: 5/27/1988
Receipt No: 5000278

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BAUSCHER RANCH INC. 208-764-2413
Address: BOX 333
FAIRFIELD, ID 83327

2. Date of Priority: SEP 17, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	14E	36	NW	NW	NW		GOODING

5. Description of diverting works:
8 INCH WELL & 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/900 RANGE CATTLE, 5 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	14E	36	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: GOODING

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Date: 05/27/88

MICROFILMED
FEB 24 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

26-May-1988

Bauscher Ranch Inc.
P.O. Box 333
Fairfield, Idaho 83327

A37-10062

5000275 5/27/88
5009170 9/14/89
5009170 9/14/89
5009170 9/14/89

OK
R.V.W.

RE: SRBA Claim

Dear Claimant:

Please find enclosed the claim and your check #7314 for \$25 you recently submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In reviewing your claim item 4 is not sufficiently described and item 10 may not be correct.

I have enclosed a copy of an quad map for your review which may assist you in filling out items 4 and 10. Please also find enclosed an additional claim form with instructions for your use. If you need further assistance please feel free to call or visit our office.

Please return the corrected claim as soon as possible to avoid the deadline.

Sincerely

Allen Merritt
Water Rights Supervisor

Enc:

MICROFILMED

FEB 24 1993

OLD (D) NUMBER -

+ - - - - - - - - ADDRESS - - - - - - - - - - - - - - +

PHONE - 208-764-2413

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

0.200

COUNTY

(47) GOODING

+ - DECREE DATE - +

661 25 1994

