

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-29

RIGHT NUMBER: 37-10060

NAME & ADDRESS: GEORGE WYANT
BETTY WYANT
PO BOX 629
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1930

POINT OF DIVERSION: T06S R19E S18 LOT 3 (NWSW) Within LINCOLN County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T06S R19E S18 Lot 3 (NWSW)

DOMESTIC Within LINCOLN County
T06S R19E S18 Lot 3 (NWSW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 06S19E183200
STOCKWATER, 6 SHEEP, 6 RANGE, 2 HORSES

D
7-29-98

Claim proofread by: Uro

Date: 1030

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10060
Date Received: 5/26/1988
Receipt No: S000270
Received By: OIC FLS

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GEORGE WYANT
Address: PO BOX 629
SHOSHONE ID

208-886-2147

83352

AND

Name: BETTY WYANT
Address: PO BOX 629
SHOSHONE ID

208-886-2147

83352

2. Date of Priority: JAN 1, 1930

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	19E	18	NW	SW		3	LINCOLN

5. Description of diverting works:

6" X 326' WELL, SUBMERSIBLE PUMP, STOCK TROUGHS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC - 1 HOME; LIVESTOCK - 6 SHEEP, 6 RANGE, 2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	19E	18	NW	SW	3	STOCK	
			NW	SW	3	DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

STOCK ALSO USE BIG WOOD CANAL CO. WATER.

14. Remarks:

OWNERSHIP CHANGE MADE 6/2/97 BY TLB.

15. Basis of Claim: BENEFICIAL USE

AJ5809NP
No. R37-10060

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/03/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEORGE WYANT	01/01/1930	STOCKWATER	01-01 12-31	0.02 CFS	
C	BETTY WYANT		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 629					
	SHOSHONE ID 83352					
	(208) 886-2142			TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R19E S18 Lot03(NWSW)

LINCOLN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06S	19E	18	:																
			:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06S	19E	18	:																
			:																

POU County: LINCOLN

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 6 SHEEP, 6 RANGE, 2 HORSES

Other Rights: STOCK ALSO USE BIG WOOD CANAL CO. WATER.

Remarks: GEN PARCEL NO. 06S19E183200

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

JUN 3, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GEORGE & BETTY WYANT
PO BOX 629
SHOSHONE ID 83352

RE: SRBA CLAIM(S): A37-10060
KNIGGE

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. THESE COPIES ARE FOR YOUR RECORDS. PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033 FAX (208) 736-3037

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

November 19, 1996

Betty Fredrickson
Land, Title & Escrow
P.O. Box 473
Gooding, ID 83330

Dear Ms. Fredrickson:

Pursuant to your recent request, I am enclosing a copy of a profile report of SRBA claim A37-10060. If you have any further questions, feel free to contact this office.

Sincerely,

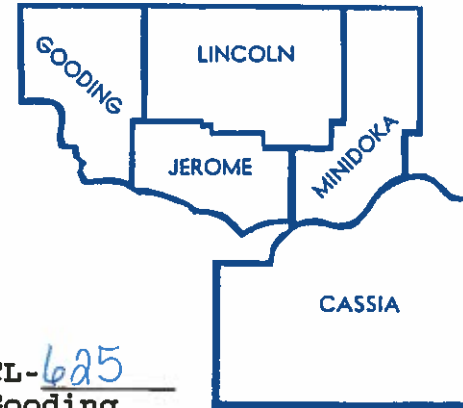
A handwritten signature in black ink, appearing to read 'Corey Skinner'.

Corey Skinner, EIT
Dam Safety Section

Enclosure

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO:
OFFICE:

CL-625
Gooding

December 1, 1996

Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, Idaho 83301

RECEIVED

MAR 26 1997

Department of Water Resources
Southern Region

RE: Notice of Change of Water Right Ownership
WYANT/ (ANDREASEN) KNIGGE
Cert Mail #Z 145 881 893

Dear Sirs:

At the request of the buyer, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership on
on the above referenced
for Water Right Number A37-10060
- Copy of Deed #161571 and # 161667

Thank you,

LAND TITLE AND ESCROW, INC.

Betty Fredericksen
(208) 934-8477
P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

cc: wyant

BOX 177, BURLEY, IDAHO 83318
PHONE 676-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8861

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0806 - FAX 438-1189



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 12 - 2 - 1996

MAR 26 1997

LEGAL DESCRIPTION OF PROPERTY: Township 6 SOUTH Range 19 EBM

Section 18, 1/4 of 1/4 of 1/4, Govt. Lot 4 and Department of Water Resources
Lot, Block, Subdivision/Townsite Southern Region

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)

Assigned by IDWR: A37-10060

☒ Name and Address of Former Owner/Claimant(s)(Seller):

DWAIN A. KNIGGE AND BARBARA L. KNIGGE

1218 E 1st S

Salt Lake City, UT 84102

☒ New Owner/Claimant (Purchaser):

GEORGE AND BETTY WYANT

☒ New Mailing Address:

115 N. Street, Shoshone, Idaho 83352

P.O. Box 629

☒ New Telephone Number:

(208)886-2142

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached:

WARRANTY DEED # 161571 AND # ATTACHED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s)

George and Betty Wyant Date 11-19-96

☒ Signature of Former Owner/Claimant(s):

Dwain Knigge Date 11-19-96
Barbara Knigge Date 11-19-96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 6/3/97 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

AJ0749NP
No. A37-10060

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/19/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DWAIN A KNIGGE 1218 E 1ST S SALT LAKE CITY UT 84102 (801) 531-7854	01/01/1930	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

C BARBARA L KNIGGE
SALT LAKE CITY UT 84102

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R19E S18 Lot03(NWSW)

LINCOLN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	19E	18	:					:					:					:						:	
								:					:	03-S				:					:		

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	19E	18	:					:					:					:						:	
								:					:	03-D				:					:		

POU County: LINCOLN

Non-Irrigation Uses: DOMESTIC - 1 HOME; LIVESTOCK - 6 SHEEP, 6 RANGE, 2 HORSES

Other Rights: STOCK ALSO USE BIG WOOD CANAL CO. WATER.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

NORTH
HALF



WARRANTY DEED

#L-23973

For Value Received

KNIGGE FAMILY TRUST, DWAIN KNIGGE AND BARBARA KNIGGE, as TRUSTEES
under the KNIGGE FAMILY TRUST dated March 15, 1996

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JOSEPH G. ANDREASEN, married man
Address: P.O. Box 422, Dietrich Idaho 83324

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN, LINCOLN
COUNTY, IDAHO

Section 18: Lot 4, EXCEPT that portion deeded to the State of Idaho, by Warranty Deed dated
March 24, 1970, recorded April 22, 1970 as Instrument Number 123354, Lincoln County
records.

Lot 3 lying South of the Union Pacific Railroad right of way.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to 1996 taxes, levied or to be levied.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law
provided.

Assessments of the American Falls Reservoir District No.2 and the rights and powers of said Company
as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Conditions and restrictions as set forth in Warranty Deed given by Nephi A. Clark and Elsie E. Clark,
husband and wife, and Evan D. Izatt and Bernita M. Izatt, husband and wife, Grantors, to the State of
Idaho, Grantee, dated March 24, 1970, recorded April 22, 1970 as Instrument Number 123354, Lincoln
County records.

TO HAVE AND TO HOLD. the said premises. with their appurtenances unto the said Grantee and to the successors heirs and

SCHEDULE A

TOGETHER with all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto including but not limited to 48 shares of capital stock of the Big Wood Canal Company, and also including any licensed domestic or irrigation water rights, licenses with the State of Idaho,

WARRANTY DEED

For Value Received

JOSEPH G. ANDREASEN AND NANCY JANE ANDREASEN, HUSBAND AND WIFE

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

GEORGE WYANT AND BETTY WYANT, HUSBAND AND WIFE
Address: 115 H. STREET, SHOSHONE, IDAHO 83352

Hereinafter called the Grantee, the following described premises situated in LINCOLN County, Idaho, to-wit:

TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 18: Lot 4, EXCEPT that portion deed to the State of Idaho, by Warranty Deed dated March 24, 1970, recorded April 22, 1970 as Instrument Number 123354, Lincoln County records.

Lot 3 lying South of the Union Pacific Railroad right of way.

TOGETHER with all water and water rights, ditches and ditches rights, used thereon or appurtenant thereto including but not limited to 48 shares of Capital Stock of the Big Wood Canal company, and also including any licensed domestic or irrigation water rights, licenses with the State of Idaho.

SUBJECT TO:

Accruing taxes, levied and assessments; eaements and right of ways of record, if any.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumberances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10060

Date Received: 5/26/1988

Receipt No: 5000270

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DWAIN A. KNIGGE 801-531-7854
Address: 1218 E. 1ST. S.
SALT LAKE CITY, UT 84102

AND/OR

Name: BARBARA L. KNIGGE
Address: SALT LAKE CITY, UT 84102

2. Date of Priority: JAN 01, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	19E	18	NW	SW		3	LINCOLN

5. Description of diverting works:
6" X 326' WELL, SUBMERSIBLE PUMP, STOCK TROUGHS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - 1 HOME; LIVESTOCK - 6 SHEEP, 6 RANGE, 2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	19E	18	NW	SW	3	STOCK	
			NW	SW	3	DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

STOCK ALSO USE BIG WOOD CANAL CO. WATER.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dwain Kuyjs Date: May 26-88

Date: _____

State of Idaho)
County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 26th day
of May 19 88 Mary A. Baldwin
Notary Public



Seal

Residing at Gooding Id
My Commission Expires 10/16/1992

MICROFILMED
FEB 24 1993

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- UT ZIP- 84102

STATE- UT ZIP- 84102

PHONE - 208-000-0000

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

06S 19E 18 NW SW 3 (63) LINCOLN

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
0.060			0.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
06S	19E	18	NW SW	3		04	STOCKWATER	(63) LINCOLN
06S	19E	18	NW SW	3		43	DOMESTIC	(63) LINCOLN

+ - - DIVERSION MEANS - 6" X 326' WELL, SUBMERSIBLE PUMP, STOCK TROUGHS.

+ - - NON-IRRIGATION USE - DOMESTIC - 1 HOME; LIVESTOCK - 6 SHEEP, 6 RANGE, 2 HORSES

+ - - OTHER RIGHTS FOR SAME USE - STOCK ALSO USE BIG WOOD CANAL CO. WATER.

+	REMARKS										+
	NO REMARKS FOUND.										

+ - - - - - OLD WATER RIGHT NUMBERS - -
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-10060

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/26/88 STANTON 09/26/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/26/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S000270	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

06519E183200

DATA ENTRY
ENTERED 11/2/93 RS
CHECKED 2/6/94 MS

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWT Records

VERIFIED
FEB 11 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER