

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-28

RIGHT NUMBER: 37-10058

NAME & ADDRESS: PAUL J CRAWFORD
LOLA M CRAWFORD
699 N 650 W
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1936

POINT OF DIVERSION: T04S R16E S34

SENEE

Within LINCOLN County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 2 HOMES

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.05 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T04S R16E S34

Within LINCOLN County
NENE

DOMESTIC
T04S R16E S27
S34

Within LINCOLN County
SESE
NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NOS. 04S16E277200, 04S16E340000
STOCKWATER, 200 RANGE

Claim proofread by: Uro

Date: 1030

D-29-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10058
Date Received: 5/25/1988
Receipt No: 5000264

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL J. CRAWFORD 208-886-7560
Address: 699 N. 650 W.
SHOSHONE, ID 83352

AND/OR
Name: LOLA M. CRAWFORD
Address: SHOSHONE, ID 83352

2. Date of Priority: JUL 01, 1936

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	16E	34	SE	NE	NE		LINCOLN

5. Description of diverting works:
6" X 288' WELL WITH A 1 HP SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOM./ 2 HOMES SAME OWNERSHIP, STOCK/200 RGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	16E	27	SE	SE		DOMEST	
		34	NE	NE		DOMEST	
			NE	NE		STOCK	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

AF DIST#2 SOME IRRIG. OF YARD IN SEC. 34.

14. Remarks:

APPROX. 1/4 MILE OF PIPE FROM WELL TO P/U IN SEC. 27.

15. Basis of Claim: BENEFICIAL USE

Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul J Crawford Date: 5-25-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of May 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Shoshone, Id
My Commission Expires 10/16/1992

L. BARNEY

45.16 E

P. CRAWFORD

B 298

388

T351

N 6.8

193.3

1800'

1454'

9.7

8.7

18.9

133'

N 21.0

J. WILLIAMS

W. RASMUSSEN

BRANN

NOTIFIED

1984

BRAN

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/28/91 02:43:52
PAGE 1

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

PAUL J.

1 - 699 N. 550 W.

2
3

CITY- SHOSHONE

STATE- ID ZIP- 83352

PHONE - 208-886-7560

1 -

2 -

3

CITY- SHOSHONE

STATE- ID ZIP- 83352

PHONE - 208-000-0000

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+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

04S 16E 34 SE NE NE (63) LINCOLN

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC | | 01/01 | 12/31 | 0.040 | |
| 04 - STOCKWATER | | 01/01 | 12/31 | 0.050 | |

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
| | 0.060 | | | | | | 0.0 | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|---------------|----------------------|-------------|---------------|
| 04S | 16E | 34 | NE NE | | | 04 | STOCKWATER | (63) LINCOLN |
| 04S | 16E | 27 | SE SE | | 04S16E277200A | 43 | DOMESTIC | (63) LINCOLN |
| 04S | 16E | 34 | NE NE | | | 43 | DOMESTIC | (63) LINCOLN |

+ - - DIVERSION MEANS - 6" X 288' WELL WITH A 1 HP SUBMERSIBLE PUMP.

+ - - NON-IRRIGATION USE - DOM./ 2 HOMES SAME OWNERSHIP, STOCK/200 RGE.

+ - - OTHER RIGHTS FOR SAME USE - AF DIST#2 SOME IRRIG. OF YARD IN SEC. 34.

| + - - - - REMARKS - - - - + | |
|-----------------------------|---|
| | APPROX. 1/4 MILE OF PIPE FROM WELL TO P/U IN SEC. 27. |

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A37-10058

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/25/88 BLAU 09/26/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 05/25/1988 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - S000264 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - AND/OR | NOTICE OF ERROR FLAG | - |

04516E277200
04516E340000

DATA ENTRY
ENTERED 11-2-93 RS
CHECKED 3/6/94 DCD

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 1 1 1992

CERTIFIED
MAR 2 2 1992
WATER EXAMINER