

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-27

RIGHT NUMBER: 37-10057

NAME & ADDRESS: ERIC V JENSEN
BOX 52
RICHFIELD ID 83349

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/17/1974

POINT OF DIVERSION: T03S R19E S35 NENWNW Within LINCOLN County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LINCOLN County
T03S R19E S35 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 03S19E350000

D
7-29-98

Uro
1030

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-10057**
Date Received: 5/25/1988
Receipt No: S000261
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ERIC V JENSEN 208-487-2121
Address: BOX 52
RICHFIELD ID 83349

2. Date of Priority: JAN 17, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	19E	35	NE	NW	NW		LINCOLN

5. Description of diverting works:
6" X 690' WELL WITH 3 H.P. SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	19E	35	NW	NW		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS CHANGE REC'D 08/15/94 SS.
OWNERSHIP CHANGE MADE 12-29-94 BY TLB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 23 1994

DATE OF CLOSING: 04-29-94LEGAL DESCRIPTION OF PROPERTY: Township 3 Range 19 Department of Water ResourcesSection 35, 1/4 of 1/4 of 1/4 Govt. Lot 15, BM. 15 15 15 15Lot 15, Block 15, Subdivision/Townsite 15

If you have additional legal descriptions, please attach separate sheet.

DEC 27 1994

[] Served Only by a Public Service Water Supply (all water is received from a city or company that maintains water supply system, owns the water right, and bills the customer on a regular basis) Department of Water Resource Southern Region Office

[] Water Right Number(s)
Assigned by IDWR: A 37-10057

[] Name and Address of Former Owner/Claimant(s)(Seller): Glen or Gladys Jensen

[] New Owner/Claimant (Purchaser): Eric V. Jensen

[] New Mailing Address: Box 52
Richfield ID 83349

[] New Telephone Number: (208) 487-2121

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) E. Jensen Date 12-05-94

[] Signature of Former Owner/Claimant(s) Gladys Jensen Badger Date 12-05-94

[] Signature of Former Owner/Claimant(s) Gladys Jensen Badger Date 12-19-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-29-94 By: HLB

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 12-29-94 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 30, 1994

ERIC JENSEN
BOX 52
RICHFIELD ID 83344

J E G I E I I V

DEC 02 1994

Department of Water Resources
Southern Region Office

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A37-10057

Dear Mr. Jensen:

We received your note today. Our records show Notice of Claim A37-10057 as being claimed not only by Glen Jensen, now deceased, but also by Gladys Jensen. We cannot remove Mr. Jensen's name from A37-10057 or change any names without a change of ownership form being completed and returned. I have enclosed that form for your possible use.

I'm sorry for your loss, Mr. Jensen. If you have any questions regarding Notice of Claim A37-10057 or the ownership change form, please contact me at 208/327-7862.

Sincerely,

Sally Sherman
Secretary, Adjudication Bureau
Department of Water Resources

SS:region

Enclosures:

Form 42-1409(7)

Idaho Department of
Water Resources,

Please be informed
that Ellen Jensen is
deceased. Any further
mailings - please send
to Eric Jensen, P.O. Box
52, Richfield ID 83349.
Thank You Very Much.

A37-10057

Eric Jensen
Box 52

Richfield ID 83349

En. 

RECEIVED

NOV 30 1994

Department of Water Resources

Eric & Sheryl Jensen
P.O. Box 52
Richfield, ID 83349



Idaho Dept of Water Resources
1301 N. Orchard St.
Boise ID 83706

A37-10057

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10057
Date Received: 5/25/1988
Receipt No: S000261
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ERIC V JENSEN 208-487-2121
Address: BOX 52
RICHFIELD ID 83349

2. Date of Priority: JAN 17, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	19E	35	NE	NW	NW		LINCOLN

5. Description of diverting works:
6" X 690' WELL WITH 3 H.P. SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	19E	35	NW	NW		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS CHANGE REC'D 08/15/94 SS.
OWNERSHIP CHANGE MADE 12-29-94 BY TLB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Seal

Residing at _____
My Commission Expires _____

COPY
FOR YOUR FILES



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

29-DEC-94 09:25

ERIC V JENSEN
BOX 52
RICHFIELD, ID 83349

RE: SRBA CLAIMS: A37-10057
JENSEN

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. THIS COPY IS FOR YOUR RECORDS. PLEASE REVIEW THE RECORDS(S) FOR ACCURACY.

YOU HAVE ANY MORE QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED
NOV 27 1996

Property Description

ALL of the North half of Section
35, Township 3, Range 19 E Bm

MICROFILMED

NOV 27 1996

5 6 7 8 9

DEC 27 1994

Department of Water Resource
Southern Region Office

Attention: Adjudication Bureau

MICROFILMED

NOV 27 1996

Idaho Dept. of Water Resources
Statehouse Mail 1301 N Orchard St.
Boise ID 83720-9000



**BD1 TR2

5.

ERIC JENSEN
Box 52
Zachfield ID 83349

Water Right Number - R37-10057

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JENSEN

ERIC V

1 - BOX 52

2 -

3 -

City- RICHFIELD

State- ID Zip- 83349

Phone - 208-487-2121

*** O - ORIGINAL OWNER ***
JENSEN

GLEN

1 - PO BOX 52

2 -

3 -

City- RICHFIELD

State- ID Zip- 83349

Phone - 208-487-2567

JENSEN

GLADYS

1 - PO BOX 52

2 -

3 -

City- RICHFIELD

State- ID Zip- 83349

Phone - 208-487-2567

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/17/1974 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
03S 19E 35 NE NW NW (63) LINCOLN+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
03S 19E 35 NW NW 43 DOMESTIC (63) LINCOLN

Total Acres:

+ - - Diversion Means - 6" X 690' WELL WITH 3 H.P. SUBMERSIBLE PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - NONE

MICROFILMED
NOV 27 1990

Water right number - R37-10057

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +
PARCEL NO. 03S19E350000

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

Date: 08/15/1994 User Id: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE REC'D 08/15/94.

Date: 12/29/1994 User Id: TBACKLUN Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE MADE 12-29-94. GLADYS JENSEN-FORMER OWNER,

ERIC JENSEN-NEW OWNER. BOTH SIGNATURES ON FORM.

+ - - Audit Fields - - +
12/29/94 TBACKLUN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 05/25/1988	Last Amended Date - 00/00/0000	Temporary Right - P
	Receipt Number - S000261	Water District -
	POU Ownership Flag - Y	Federal/State Indicator - S
	Name Connector - AND/OR	Presumption Flag -
		Notice of Error Flag -

MICROFILMED
NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10057
Date Received: 5/25/1988
Receipt No: 5000261

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLEN JENSEN 208-487-2567
Address: P.O. BOX 13
120 BANNOCK
RICHFIELD, ID 83349

AND/OR

Name: GLADYS JENSEN 208-487-2567
Address: P.O. BOX 13
120 BANNOCK
RICHFIELD, ID 83349

2. Date of Priority: JAN 17, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	19E	35	NE	NW	NW		LINCOLN

5. Description of diverting works:
6" X 690' WELL WITH 3 H.P. SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	19E	35	NW NW		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date:
Bladys Jensen Date:

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of May 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at *Gooding, Id*
My Commission Expires *10/16/1992*

1. WELL OWNER
 Name Charles H. Towner
 Address Alt. D. Rinehart, Idaho
 Owner's Permit No. _____

7. WATER LEVEL
 Static water level 6.7 feet below land surface
 Flowing? ☒ Yes ☐ No G.P.M. 10
 Temperature _____ F. Quality _____
 Artesian closed in pressure ☐ Yes ☒ No
 Controlled by ☐ Valve ☐ Cap ☒ Plug

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA
☒ Pumping ☐ Water ☐ Other

Discharge G.P.M.	Draw Down	Water Pumping
<u>10</u>	<u>None</u>	<u>16.5</u>

3. PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Test ☐ Other-Specify type _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Water Disposal or Injection

9. LITHOLOGIC LOG

Well Diam.	Depth		Material	Water Yes No
	From	To		
6	0	3	LC SCILL	
6	3	22	GRAY LAVA	
6	22	35	" "	
6	35	41	RED & GRAY LAVA	
6	41	63	CRACKING LAVA, REDUCED	
6	63	67	GRAY LAVA	
6	67	76	HARD RECK	
6	76	117	HARD RECK & SANDSTONE	
6	117	125	RECK	
6	125	220	BRECCIA RECK & SANDSTONE	
6	220	225	RECK RECK	
6	225	240	CRACKING LAVA, REDUCED	
6	240	243	HARD RECK	
6	243	263	HARD RECK & SANDSTONE	
6	263	271	HARD RECK	
6	271	273	CRACKING LAVA, REDUCED	
6	273	275	HARD RECK & SANDSTONE	
6	275	285	" "	
6	285	293	" "	
6	293	303	" "	
6	303	313	" "	
6	313	317	CRACKING	
6	317	328	HARD RECK	
6	328	333	RECK RECK	
6	333	343	HARD RECK	
6	343	363	YALL. RECK, CRACKING SANDSTONE	
6	363	367	RECK & CRACKING	
6	367	376	HARD RECK	
6	376	383	HARD RECK & SANDSTONE	
6	383	390	HARD CRACKING	

4. METHOD DRILLED
☐ Cable ☒ Rotary ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION
 Diameter of hole 6 inches Total depth 396 feet
 Casing schedule ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>2.56</u> inches	<u>6.25</u> inches	<u>1</u> foot	<u>17</u> foot
_____ inches	_____ inches	_____ foot	_____ foot
_____ inches	_____ inches	_____ foot	_____ foot
_____ inches	_____ inches	_____ foot	_____ foot

 Was a packer or seal used? ☐ Yes ☒ No
 Perforated? ☐ Yes ☒ No
 How perforated? ☐ Factory ☐ Knife ☒ Torch
 Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ foot	_____ foot
_____ perforations	_____ foot	_____ foot
_____ perforations	_____ foot	_____ foot

 Well screen installed? ☐ Yes ☒ No
 Manufacturer's name _____
 Type _____ Model No. _____

Diameter	Slot size	Set from	feet to
_____	_____	_____	_____
_____	_____	_____	_____

 Gravel packed? ☐ Yes ☒ No Size of gravel _____
 Packed from _____ feet to _____ feet
 Surface seal depth 12' Material used in seal ☐ Cement grout ☒ Filling clay ☐ Well casing
 Sealing procedure used ☐ Slurry at ☐ Temporary surface casing ☒ Surface to seal depth

6. LOCATION OF WELL
 Sketch map location must agree with written location. 37

 Section Name _____
 Lot No. _____ Block No. _____

10. Work started 1-11-74 finished 1-17-74
 11. DRILLER'S CERTIFICATION
 For Name SMITH, WILLIAM E
322 W. AVERA A
 Address IDAHO IDAHO
 MICROFILMED
 FEB 24 1993

Glen Jensen

Completed 1/17/1974
6" 690' deep
725' static water
3 H.P.

R19E

P14
P15

T3S

11/28/91 02:42:52
PAGE 1.

OLD (D) NUMBER -

+ - - - - - - - - ADDRESS - - - - - - - - - - - - - - +

STATE- ID ZIP- 83349

STATE- ID ZIP- 83349

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - +

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
OCT 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

CERTIFIED
MAR 22 1992
WATER EXAMINER