

RECEIVED

OCT 06 2016

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - CSRBA Fifth Judicial District County of Twin Falls - State of Idaho	
OCT - 5 2016	
By _____	Clerk Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA

Case No. 49576

ORDER SETTING DEADLINE
AND STATUS CONFERENCE

SUBCASE NO(S): EXHIBIT A
(92-4008 et.al)

IT IS ORDERED that Special Master Brigitte Bilyeu has set the following date in the
above subcases:

To be held prior to November 16, 2016
Time/Place to be determined by the parties

Mandatory Settlement Conference

IT IS FURTHER ORDERED that Special Master Brigitte Bilyeu has set the following date
in the above subcases:

November 16, 2016

10:00 am (PT)

11:00 am (MT)

Status Conference

Location: Idaho Water Adjudication Court
253 3rd Ave. North
Twin Falls, Idaho 83301

Parties may participate by telephone for the Status Conference by dialing 1-720-279-0026 and
when prompted enter Guest Code 476045#. Any questions regarding telephone participation,
please contact the Clerk's office at (208) 736-3011.

DATED: October 5, 2016.


BRIGETTE BILYEU
Special Master
Coeur d'Alene-Spokane River Basin Adjudication

EXHIBIT A (GROUP 2 - QUANTITY)

Subcase Nos:

92-04008
92-10246
92-10275
92-10364
92-10378
92-10506
92-10559
92-10598

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER SETTING DEADLINE AND STATUS CONFERENCE was mailed on October 05, 2016, with sufficient first-class postage to the following:

CHIEF NATURAL RESOURCES DIV
OFFICE OF THE ATTORNEY GENERAL
STATE OF IDAHO
PO BOX 83720
BOISE, ID 83720-0010
Phone: 208-334-2400

HOWARD A. FUNKE
424 SHERMAN AVE STE 308
PO BOX 969
COEUR D ALENE, ID 83816-0969
Phone: 208-667-5486

NORMAN M SEMANKO
101 S CAPITOL BLVD 10TH FL
PO BOX 829
BOISE, ID 83701-0829
Phone: 208-345-2000

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".