



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 30 2002

Department of Water Resources
Southern Region

July 5, 2002

DIRK KEMPTHORNE
GOVERNOR

RECEIVED KARL J. DREHER
DIRECTOR

JUL 17 2002

Department of Water Resources

DONNA M POWER
JOHN M POWER
843 E 330 S
DIETRICH ID 83324-5137

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #37-10087 and 37-10038
Change of Address

Dear Claimants:

*Records updated 7-17-02; bad CID
replaced*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 23, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman

Technical Records Specialist
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.

Claimant Signature

John M. Power

Telephone No.

208-544-7517

SCANNED
JUL 17 2002

First-Class Mail
Postage & Fees Paid
USPS
Permit No. 3547

RETURN TO SENDER

U.S.P.S. Form: 3547

fee due 70¢

U.S. POSTAL SERVICE
PS FORM 3547

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form: 3547

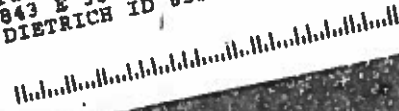
fee due 70¢

U.S. POSTAL SERVICE
PS FORM 3547

Dept. of Water Resources
Administration Bureau
P.O. Box 83720
Boise, ID 83720-0020

POWE602 833242010 1102 07 06/28/02
FORM 3547

POWER
843 E 330 S
DIETRICH ID 83324-5137



DONNA M POWER

JOHN M POWER
802 E 570 S
DIETRICH ID 83324

C10
300810
by updates
7-17-02

31-10087
37-10088

del C10#
242028,
~~30081~~
differen
John M.
Power!

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-16

RIGHT NUMBER: 37-10038

NAME & ADDRESS: REESE L DIXON
CONNIE M DIXON
2114 E 1775 S
GOODING ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1977

POINT OF DIVERSION: T05S R15E S34 SWNWSW Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T05S R15E S34 NWSW

DOMESTIC Within GOODING County
T05S R15E S34 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 05S15E34S811A
STOCKWATER, 50 CATTLE & GOATS

D
7-29-98

Uto
1030
Date: _____
Claim proofread by: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10038

Date Received: 5/10/1988

Receipt No: 5000181

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: REESE L. DIXON 208-934-4128
Address: 2114 EAST 1775 SOUTH
GOODING, ID 83330

AND/OR

Name: CONNIE M. DIXON 208-934-4128
Address: 2114 EAST 1775 SOUTH
GOODING, ID 83330

2. Date of Priority: MAY 01, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	15E	34	SW	NW	SW		GOODING

5. Description of diverting works:
6'X 200' WELL WITH 3/4 H.P. SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE WITH YARD S/ 50 MIXED CALVES & GOATS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	15E	34	NW	SW		DOMEST	
			NW	SW		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
NONE

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Rene L. Chapman* Date: 5/10/88
Date:

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 10th day

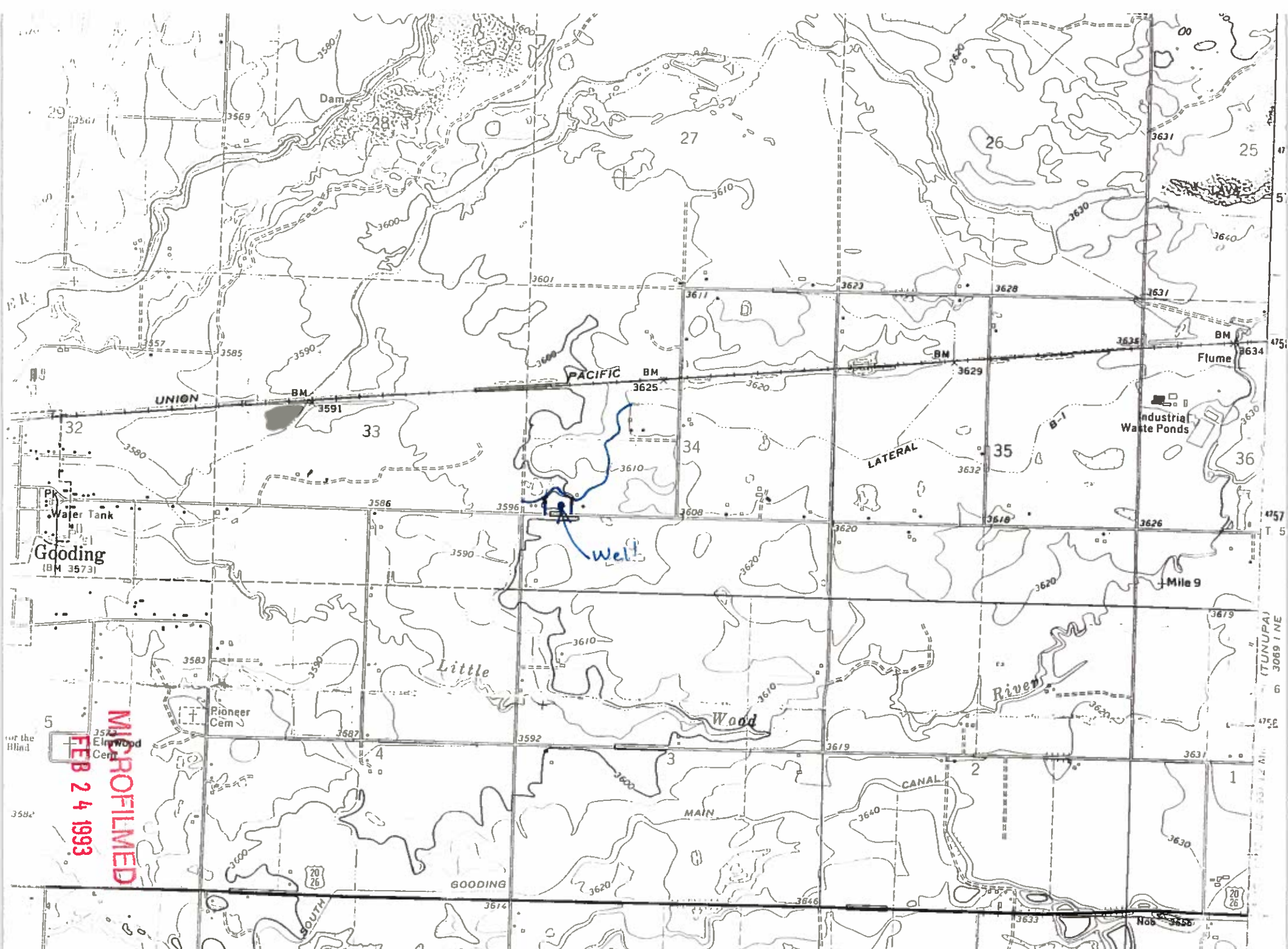
of May 19 88

Seal

Mary A. Baldwin
Notary Public

Residing at Gooding, Id

My Commission Expires 10/16/1992



WATER RIGHT NUMBER - A37-10038

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
DIXON

REESE L.

1 - 2114 EAST 1775 SOUTH

2 -

3 -

CITY- GOODING

STATE- ID ZIP- 83330

PHONE - 208-934-4128

DIXON

CONNIE M.

1 - 2114 EAST 1775 SOUTH

2 -

3 -

CITY- GOODING

STATE- ID ZIP- 83330

PHONE - 208-934-4128

+ - - PRIORITY DATE - - +
05/01/1977+ - - - REGION - - - +
ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

05S 15E 34 SW NW SW (47) GOODING

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

05S

15E

34

NW SW

04

STOCKWATER

(47) GOODING

05S

15E

34

NW SW

43

DOMESTIC

(47) GOODING

+ - - DIVERSION MEANS - 6'X 200' WELL WITH 3/4 H.P. SUBMERSIBLE PUMP.

+ - - NON-IRRIGATION USE - D/ 1 HOUSE WITH YARD S/ 50 MIXED CALVES & GOATS

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NONE+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.MICROFILMED
OCT 25 1994

AJ5808NP
(DD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/28/91 02:28:21
PAGE 2

WATER RIGHT NUMBER - A37-10038

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - +
		00/00/0000

+ - - AUDIT FIELDS - 05/10/88 MERRITT 10/03/89 REFUNDML

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+-----COMMENTS-----+
NO COMMENTS FOUND

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+ - - - - - + - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -
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COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/10/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S000181	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

05515E345811 A

DATA ENTRY
ENTERED 11-2-93 NS
CHECKED 2/6/94 DED

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
FEB 10 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER