

09/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-20650

NAME AND ADDRESS: ALLEN CLINE
203 11TH AVE S
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1910

POINT OF DIVERSION:

T02N R02W S2 SWSWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T02N R02W S02 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



DATE: 06/29/98
PAGE: 1

Remarks:	EXP	PARCEL NO. 9R 02N02W021350	
Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:
Audit:	06/29/98	CWALKER	

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 10/14/94
Time: 08:31:43

Rec/No - W010026 AR/No -
From: - BRANDT FARM MANAGEMENT

Receipt Type - CK Doc/No - 8386
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 03/01/1990

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION CLAIM FEE	9337		410162	6490		25.00

Total Due - 25.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6320650	25.00	OK			

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

CLAIMANT
ALLEN CLINE

From: DWR03::THORNTON 10-JUN-1992 13:23:02.48
To: DWR80::SHURTE
CC: THORNTON
Subj: BRANDT - Another potential name for receipts

Hi. Just put this with all the Brandt stuff you are setting aside.

I just found a small domestic claim in the name of Don, Joan and Marilyn Brandt that was paid for by Pickle Butte. This is a new name that I hadn't previously seen connected to the Brandt claims, so I thought it might be new to you also. There is another receipt in the name of Pickle Butte (W010333) that may be of interest to you. It has several Basin 63 claim numbers.

Good luck.

helen

28927

no ✓ enclosed

BRANDT FARM MANAGEMENT SERVICE

EXPERIENCED :: SUCCESSFUL :: COMPLETE

203 ELEVENTH AVENUE SOUTH
NAMPA, IDAHO 83651

February 23, 1990

Ms. Jan Shurte
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Dear Ms. Shurte:

Enclosed is the Notice of Claim to a Water Right signed by Allen W. and Teddie W. Cline for their domestic well. The fee for this claim has been paid by Brandt Farm Management Service. Any other claims that have not already been submitted to you, will be, as soon as we receive them signed by the owners.

Very truly yours,



John H. Brandt

JHB:mr
enc.

MICROFILMED

SEP 03 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20650
Date Received: 2/27/1990
Receipt No: W010026
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALLEN CLINE 208-466-7821
Address: 203 11TH AVE. SOUTH
NAMPA, ID 83651

2. Date of Priority: DEC 31, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	2	SW	SW	NE		CANYON

5. Description of diverting works:
4" CASED WELL PIPED TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR 1/HOME W/LAWN & GARDEN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	2	SW	NE		DOMEST	

11. Place of use in counties: CANYON

#2500

Cline

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20650
Date Received: 2/06/1990
Receipt No: 10010026
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALLEN CLINE
Address: 203 11TH AVE. SOUTH
NAMPA, ID

83651

208-466-7821

RECEIVED

FEB 27 1990

2. Date of Priority: DEC 31, 1910

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources
Western Regional Office

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
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11. Place of use in counties: CANYON

A63-20650

Page 1

Date: 02/06/90

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SEP 03 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN ID

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct,

Signature of Claimant(s): Allen W. Choe Date: Feb. 15, 1990
Jeddie W. Choe Date: Feb. 15, 1990

State of ~~Idaho~~ Montana)
County of Lewis & Clark) SS.

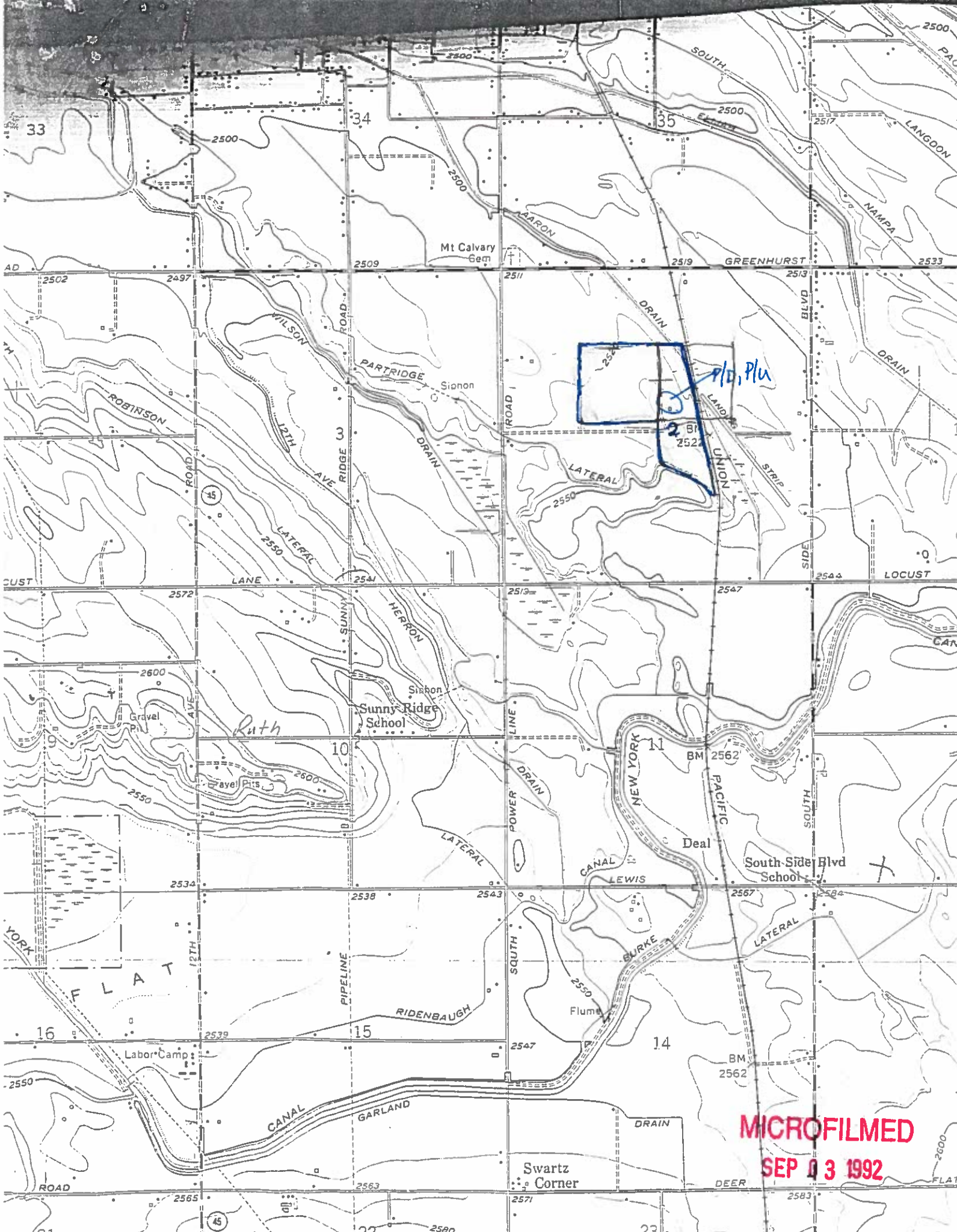
Subscribed and sworn (or affirmed) before me this 15 day
of Feb 19 90

Michael J. Walters
Notary Public

Seal

Residing at _____ NOTARY PUBLIC for the State of Montana
Residing at Great Falls, Montana
My Commission Expires 9-15-92
My Commission Expires _____

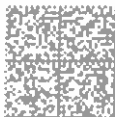




MICROFILMED
SEP 13 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



FIRST CLASS



**ATTEMPTED,
NOT KNOWN**

Handwritten: Handwritten
Handwritten

Handwritten: not at this address

ALLEN CLINE
203 11TH AVE S
NAPER, ID 83651

63-20650

RECEIVED

FEB 09 2007

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



UNITED STATES
02 1A
0004310839
MAILED FROM ZIP CODE
\$01
OCT 1

FIRST CLASS



ATTEMPTED
NOT KNOWN

*Mr. Allen Cline
203 11th Ave S
Nampa ID 83651*

ALLEN CLINE
203 11TH AVE S
NAMPA ID 83651

RECEIVED

OCT 16 2003

WATER RESOURCES
WESTERN REGION

63-20650