

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-10

RIGHT NUMBER: 37-10029

NAME & ADDRESS: ROBERT LACY
EIRCH LACY
846 E 470 S
DIETRICH ID 83324

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1917

POINT OF DIVERSION: T06S R19E S30 SWSESE Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.05 CFS

PLACE OF USE: DOMESTIC Within LINCOLN County
T06S R19E S30 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 06S19E309000
5 RANGE

D 7-29-98

Claim proofread by: Uto
Date: 1030

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10029
Date Received: 4/25/1988
Receipt No: S000126
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DOUGLAS D ASTLE
Address: 835 E 470 S
DIETRICH ID

83324

AND

Name: JANIS L ASTLE
Address: 835 E 470 S
DIETRICH ID

83324

2. Date of Priority: JAN 1, 1917

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	19E	30	SW	SE	SE		LINCOLN

5. Description of diverting works:

6" X 200' (EST.) WITH 3 H.P. FAIRBANKS MORSE SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:

0.050 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/ 1 HOUSE WITH YARD, GARDEN, AND TREES WITH 5 HEAD OF RANGE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	19E	30	SE SE		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ORIGINAL FARM HOMESTEADED IN 1916. FARM WAS SOLD WHILE FAMILY RETAINED HOUSE WITH 2 ACRES IN AROUND 1954. WELL MAINLY USED TO WATER YARD WITH GARDEN AND FEW TREES AND SUPPLY WATER TO 1 HOUSE; STOCK USE VARIES BUT NOT OVER 5 HEAD OF CATTLE OR HORSES. EXACT DEPTH OF WELL UNKNOWN.

3-3-98: OWNERSHIP CHANGE LACY TO ASTLE PER NOTICE REC'D 12-17-97

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 3, 1998

Douglas D. and Janis L. Astle
835 East 470 South
Dietrich, Idaho 83324

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): A37-10029
Change of Ownership Notification

Dear Claimant(s):

We have been notified that you have purchased property with the above referenced Snake River Basin Adjudication claim(s), and our records have been changed, accordingly. **The enclosed copies are for your records**, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

DEC 17 1997

1. Water Right Number(s) _____
Adjudication Claim Number(s) A-37 10029

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION,
AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.) OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Robert Lacy and Erich Lacy

4. New Owner/Claimant(s) Douglas D. Astle and Janis L. Astle

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 835 East 470 South
Dietrich, Idaho 83324

City, State and ZIP Code _____

New Telephone Number () _____

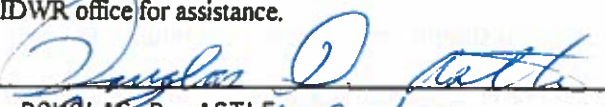
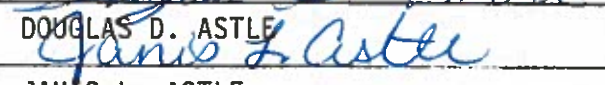
5. Date you acquired the property 12-4-97

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)  Date 12-4-97
 Date 12-4-97
JANIS L. ASTLE

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECEIVED

DEC 17 1997

WARRANTY DEED

Department of Water Resources
Southern Region

FOR VALUE RECEIVED,

D.A.
/also known of record as Esther Irene *Lacy*
ESTHER LACY, a single woman, referred to as the Grantor, does hereby grant, bargain, sell and convey unto **DOUGLAS D. ASTLE**, and **JANIS L. ASTLE**, husband and wife, referred to as the Grantees, the following described premises in Lincoln County, State of Idaho, to wit:

**TOWNSHIP 6 SOUTH, RANGE 19 EAST, Boise Meridian,
Section 30: SE $\frac{1}{4}$ SE $\frac{1}{4}$**

Beginning at a point 166 feet East of the West line of said 40 acres and on the north boundary of the existing road right of way extending east and west along the south boundary of said 40 acres;

Thence north 207 feet;

Thence east 471 feet;

Thence south 207 feet;

Thence west 471 feet to the point of beginning, together with any and all water and ditch rights appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. The said Grantor does hereby covenant to and with the said Grantees, that she is the owner of said premises and that she will warrant and defend the same from all lawful claims whatsoever, except as to those exceptions set forth on the title report.

DATED this 3rd day of December, 1997.

Esther I Lacy
ESTHER LACY
by Robert E Lacy

163646

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
Hand title & section?

DEC 11 1997

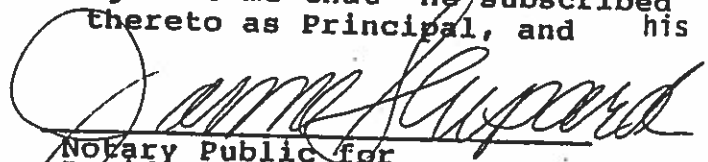
at 55 minutes past 3:00 P.M.
recorded by Nellie Graham
Fee: 6.00 Return to: alone

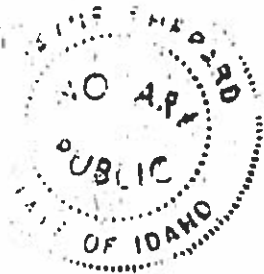
STATE OF IDAHO

COUNTY OF GOODING

SS

On this 11th day of Dec. in the year 1997, before me the undersigned, a notary public in and for said State, personally appeared Robert Lacy known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of Esther I. Lacy and acknowledged to me that he subscribed the name of Esther I. Lacy thereto as Principal, and his own name as attorney in fact.


Notary Public for
Residing at Buhl, Idaho
My commission expires 8-21-99



QUITCLAIM DEED

#L-25937

For Value Received

ROBERT LACY AND HAZEL LACY, HUSBAND AND WIFE

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

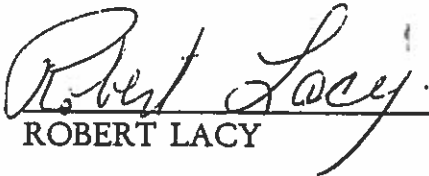
ESTHER LACY, AN UNMARRIED WOMAN

Hereinafter called the grantee, the following described premises, in LINCOLN County, Idaho to-wit:

SEE EXHIBIT "A" ATTACHED

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: DECEMBER 3, 1997


ROBERT LACY

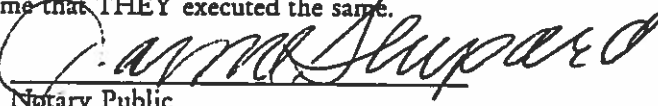

HAZEL LACY

STATE OF IDAHO

)
) ss.

COUNTY OF TWIN FALLS)

On this 7th day of DECEMBER, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT LACY AND HAZEL LACY, known or identified to me to be the personS whose nameS ARE subscribed to the within instrument, and acknowledged to me that THEY executed the same.


Notary Public
Residing at: BUHL, ID
My Commission expires: 8-21-99

163645

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <u>Robert Lacy & Hazel Lacy</u>
DEC 11 1997
at <u>2:30</u> minutes past <u>3:00</u> PM recorded by <u>Allen G. Goshorn, Dep.</u> Fee: <u>6.00</u> Return to: <u>Allen</u> <u>Bozhand.</u>



EXHIBIT "A"

TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 30: That part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows:

Beginning at a point 166 feet East of the West line of said 40 acres and on the
North boundary of the existing road right of way extending East and West
along the South boundary of said 40 acres;
Thence North 207 feet;
Thence East 471 feet;
Thence South 207 feet;
Thence West 471 feet to THE TRUE POINT OF BEGINNING.

DEC 17 1997

PERSONAL REPRESENTATIVE'S DEED

Department of Water Resources

THIS DEED, made by Robert Lacy, as personal representative of the estate of Erich Lacy, deceased, Grantor, to Esther Lacy, Grantee, as her sole and separate property whose address is 7016 S.E. 19th, Portland, Oregon 97202.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number E-89-17, in Lincoln County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee the following described real property in Lincoln County, Idaho: The deceased's one third interest in and to:

TOWNSHIP 6 SOUTH, RANGE 19 EAST, Boise Meridian.

Section 30: SE1/4SE1/4

Beginning at a point 166 feet East of the West line of said 40 acres and on the north boundary of the existing road right of way extending east and west along the south boundary of said 40 acres, thence N. 207', thence E. 471', thence S. 207', thence W. 471', to the point of beginning, together with any and all water and ditch rights appurtenant thereto.

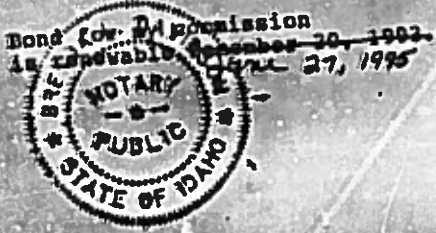
EXECUTED this 7 day of December, 1989.

Robert Lacy
Personal Representative of the Estate of Erich Lacy, deceased.

STATE OF IDAHO)
County of Lincoln) ss.

On the 2 day of November, 1989, before me, Howard E. Adkins, a notary public, personally appeared Robert Lacy, known to me to be the person whose name is subscribed to the within instrument, as personal representative of the estate of Erich Lacy, and acknowledged to me that he executed the same as such personal representative.

Brenda L. Davidson
Notary Public for State of Idaho
Residing at Shoshone, Idaho



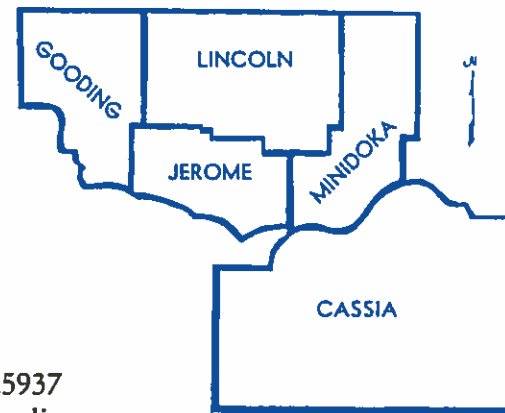
STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
Robert Lacy
NOV 02 89
a 40 minutes past 9:10 a.m.
witnessed by *David L. [unclear]*
Notary Public for Idaho
David L. [unclear]

153498

INDEXED

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: L-25937
OFFICE: Gooding

December 16, 1997

RECEIVED

DEC 17 1997

Idaho Department of Water Resources
Twin Falls, Idaho

RE: Astle-Lacy
A37-10029

Dear Ladies and Gentlemen:

Enclosed please find a Notice of Change of Water Right Ownership along with copies of three deeds to show the complete transfer of ownership to Astle. Please change your records to reflect the new owner. Thank you.

Very Truly Yours,

LAND TITLE AND ESCROW, INC.

Jayne Shepard
(208)934-8477
P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0806 - FAX 438-1188

AJ5809NP
No. A37-10029IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORTDATE: 12/01/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT LACY	01/01/1917	DOMESTIC	01-01 12-31	0.05 CFS	
C	EIRCH LACY 846 E 470 S DIETRICH ID 83324 (208) 544-2507					
TOTAL DIVERSION:					0.05 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R19E S30

SWSESE

LINCOLN County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac		
06S	19E	30	:	:	:	:	:	:	:	:	:	:	:		

POU County: LINCOLN

Non-Irrigation Uses: D/ 1 HOUSE WITH YARD, GARDEN, AND TREES WITH 5 HEAD OF RANGE

Other Rights: NONE

Remarks: GEM ORIGINAL FARM HOMESTEADED IN 1916. FARM WAS SOLD WHILE FAMILY RETAINED HOUSE WITH 2 ACRES IN AROUND 1954. WELL MAINLY USED TO WATER YARD WITH GARDEN AND FEW TREES AND SUPPLY WATER TO 1 HOUSE; STOCK USE VARIES BUT NOT OVER 5 HEAD OF CATTLE OR HORSES. EXACT DEPTH OF WELL UNKNOWN.

Dates: Exam Made Date:

Verified Date:

Objection filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/25/88 STANTON 09/26/89 REFUNDML 03/30/95 POST-STD

Post-it? Fax Note	7671	Date	# of pages
To: Jone	From: Jim Stanton	Co.	IDWA
Co/Dept.	Phone #	Phone #	Fax #
Phone #	Fax #	Fax #	Fax #

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10029
Date Received: 4/25/1988
Receipt No: 5000126

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT LACY 208-544-2507
Address: 846 E. 470 S.
DIETRICH, ID 83324

AND/OR
Name: EIRCH LACY 208-544-2507
Address: 846 E. 470 S.
DIETRICH, ID 83324

2. Date of Priority: JAN 01, 1917

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	19E	30	SW	SE	SE		LINCOLN

5. Description of diverting works:
6" X 200' (EST.) WITH 3 H.P. FAIRBANKS MORSE SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE WITH YARD, GARDEN, AND TREES WITH 5 HEAD OF RANGE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	19E	30	SE SE		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ORIGINAL FARM HOMESTEADED IN 1916. FARM WAS SOLD WHILE FAMILY RETAINED HOUSE WITH 2 ACRES IN AROUND 1954. WELL MAINLY USED TO WATER YARD WITH GARDEN AND FEW TREES AND SUPPLY WATER TO 1 HOUSE; STOCK USE VARIES BUT NOT OVER 5 HEAD OF CATTLE OR HORSES. EXACT DEPTH OF WELL UNKNOWN.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert Lacy Date: 4-25-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of April 19 88

Mary A. Baldwin
Notary Public

Seal

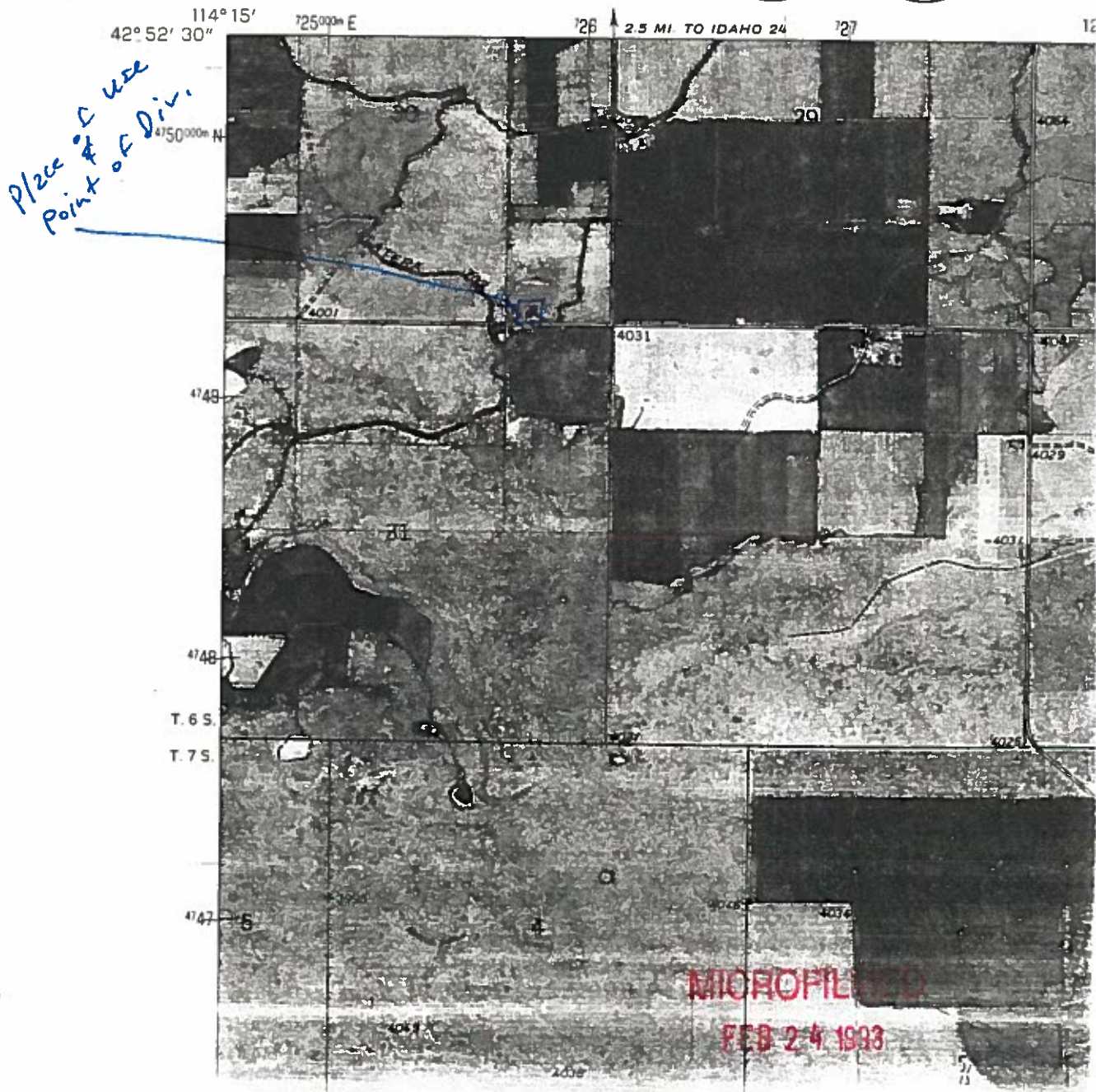
Residing at Gooding, Id

My Commission Expires 10/16/1992

Lacy Claim

A37-10029

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83324

EIRCH

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

06S 19E 30 SW SE SE (63) LINCOLN

43 - DOMESTIC

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
0.050			0.0	

065 19E 30 SE SE 43 DOMESTIC (63) LINCOLN

+ - - DIVERSION MEANS - 6" X 200' (EST.) WITH 3 H.P. FAIRBANKS MORSE SUBMERSIBLE PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSE WITH YARD, GARDEN, AND TREES WITH 5 HEAD OF RANGE

+ - - OTHER RIGHTS FOR SAME USE - NONE

REMARKS									

REMARKS
ORIGINAL FARM HOMESTEADED IN 1916. FARM WAS SOLD WHILE FAMILY
RETAINED HOUSE WITH 2 ACRES IN AROUND 1954. WELL MAINLY USED TO
WATER YARD WITH GARDEN AND FEW TREES AND SUPPLY WATER TO 1 HOUSE;
STOCK USE VARIES BUT NOT OVER 5 HEAD OF CATTLE OR HORSES. EXACT
DEPTH OF WELL UNKNOWN.

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-10029

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000
+ - - AUDIT FIELDS - 04/25/88 STANTON 09/26/89 REFUNDML
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 04/25/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S000126	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

06519E309000

DATA ENTRY

ENTERED 11-2-93 RS

CHECKED 2/4/94 DAD

"Verified By"
Topo Map/Ortho-PQ
ASCP Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 1 1 1992

CERTIFIED
MAR 2 2 1992
WATER EXAMINER