

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10027
Date Received: 4/25/1988
Receipt No: 5000/24

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE A. CURRY 208-886-2618
Address: 57 S. 200 E.
SHOSHONE, ID 83352

AND/OR
Name: MARY J. CURRY
Address: SHOSHONE, ID 83352

2. Date of Priority: JUN 01, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	18E	6	SE	NE	SW		LINCOLN

5. Description of diverting works:
6" X 250' WELL, 3 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - 1 HOME WITH LAWN.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	18E	6	NE SW		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mary Jane Curry Date: 4/25/88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of April 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, ID
My Commission Expires 10/16/1992

WARRANTY DEED

For Value Received

George Depew and Ruth E. Depew, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
 Wayne Curry and Mary Jane Curry, husband and wife
 Route 1, Box 2
 Shoshone, Idaho 83352

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho,
 to-wit:

TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
 LINCOLN COUNTY, IDAHO

Section 6: That part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

Beginning at the Northeast corner of said NE $\frac{1}{4}$ SW $\frac{1}{4}$;
 Thence South along the East boundary of said NE $\frac{1}{4}$ SW $\frac{1}{4}$,
 1001 feet to The Real Point of Beginning;
 Thence West parallel with the North boundary of said
 NE $\frac{1}{4}$ SW $\frac{1}{4}$, 600 feet;
 Thence South parallel with the East boundary of said
 NE $\frac{1}{4}$ SW $\frac{1}{4}$, 181.5 feet;
 Thence East parallel with the North boundary, 600
 feet;
 Thence North along the East boundary of NE $\frac{1}{4}$ SW $\frac{1}{4}$, 181.5
 feet to The Real Point of Beginning.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and
 to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said
 Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incum-
 brances except as above described and that Grantor will warrant and defend the same from all lawful
 claims whatsoever.

Dated: December 31, 1975

George Depew
 George Depew

Ruth E. Depew
 Ruth E. Depew

STATE OF IDAHO, COUNTY OF

On this 13th day of January, 1975,
 before me, a notary public in and for said State, per-
 sonally appeared George Depew and
 Ruth E. Depew

known to me to be the persons whose names are
 subscribed to the within instrument, and acknowledged
 to me that they executed the same.

Jay M. Clutter

Notary Public

Residing at

Shoshone

, Idaho.

STATE OF IDAHO, COUNTY OF *Lincoln*

I hereby certify that this instrument was filed for record
 at the request of *Mrs Wayne Curry*

at 20 minutes past 11 o'clock A m.,
 this 14th day of May,
 1980, in my office, and duly recorded in Book
 of Deeds at page Film # 139043

Jay McClure
 Ex-Officio Recorder

By

Marilyn Padgett

Deputy.

Fees \$2.00

Mail to:

Instrument No.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/25/83 STANTON 09/26/89 REFUNDML

-----COMMENTS-----
NO COMMENTS FOUND

	+ - - - - +	
	ADJUDICATION RIGHTS DATES AND FLAGS AREA	+ ~ ~ ~ ~ +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 04/25/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S000124	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

06518E065300

DATA ENTRY
ENTERED 11-2-93 NS
CHECKED 216144060

Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 11 1992

CERTIFIED
MAR 24 1992
WATER EXAMINER