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Department of Water Resources
Southern Region

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10015
Date Received: 4/12/1988
Receipt No: S000064
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MERVYN RIDINGER
Address: 118 S 750 E
DIETRICH ID 83324
AND/OR
Name: RUTH RIDINGER
Address: 118 S 750 E
DIETRICH ID 83324
2. Date of Priority: JAN 1, 1950
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | | | | | | |
|----------|-------|---------|-------------------|-----|---------|
| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
| 06S | 19E | 7 | | 4 | LINCOLN |
5. Description of diverting works:
8"X 320 FT WELL WITH A 5HP SUB PUMP SET AT 318 FT. PWL=250'
6. Water is used for the following purposes:
- | | | | | | |
|------------|-------|-------|--------|------|--------|
| Purpose | From | To | C.F.S. | (or) | A.F.A. |
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.070 | | |
7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
1 HOME, STOCKWATER, 300 RANGE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	19E	7		4	DOMEST	
				4	STOCK	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
STOCK RIGHTS IN BIG WOOD CANAL CO.

14. Remarks:
RED JACKET PUMP PRESS.SET 40-60
AMENDED CLAIM SENT TO CLAIMANT FOR POU MISMATCH. DMS 2/4/98

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mervyn Ridinger Date: 2/10/98

Date: _____

State of Idaho)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of Feb. 1998

[Signature]
Notary Public

Seal

Residing at Richfield
My Commission Expires 08/03/2001

AJ0749NP
No. R37-10015

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/12/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MERVYN RIDINGER 118 S 750 E DIETRICH ID 83324 (208) 544-2097	01/01/1950	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.07 CFS 0.04 CFS	
TOTAL DIVERSION:					0.07 CFS	

C RUTH RIDINGER
118 S 750 E
DIETRICH ID 83324

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R19E S07 Lot04()

LINCOLN County

Lots Without 1/4 1/4 Description: STOCKWATER
06S 19E 7 04-S

Lots Without 1/4 1/4 Description: DOMESTIC
06S 19E 7 04-D

POU County: LINCOLN

Non-Irrigation Uses: 1 HOME

Other Rights: STOCK RIGHTS IN BIG WOOD CANAL CO.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 06S19E070000
STOCKWATER, 300 HEAD

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/02/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
RED JACKET PUMP PRESS.SET 40-60

Date: 02/12/1998 User-ID: SSHERMAN Subject: AMENDED CLAIM
AMENDED CLAIM TO CORRECT USE/POU MISMATCH.

Audit: 02/12/98 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 3, 1998

KARL J. DREHER
DIRECTOR

MERVYN AND RUTH RIDINGER
118 SOUTH 750 EAST
DIETRICH ID 83324

*2-12-98 Amended Claim
Rec'd.*

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A37-10015

Dear Claimants:

Investigating your water right claim revealed a discrepancy which needs correcting. At Item 4, Water Use, only Domestic use was entered. At Item #10, Place of Use, Domestic & Stockwater use was entered. The water use in each item must match before we can report your claim to the Court for decree.

Please call us within 14 days toll-free at 1/800-451-4129 so this discrepancy can be resolved. If you do not contact us, we will consider your claim as domestic use which as defined by law (42-111, Idaho Code) includes water for your homes, livestock and irrigation up to 1/2 acre, if the total use is not in excess of 13,000 gallons per day.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:state:tf

Thick file pls.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10015
Date Received: 4/12/1988
Receipt No: 5000064

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERVYN RIDINGER 208-544-2097
Address: 118 SOUTH 750 EAST
DIETRICH, ID 83324

AND/OR
Name: RUTH RIDINGER
Address: DIETRICH, ID 83324

2. Date of Priority: JAN 01, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
06S	19E	7		4	LINCOLN

5. Description of diverting works:
8"X 320 FT WELL WITH A 5HP SUB PUMP SET AT 318 FT. PWL=250'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOM./1 STOCK/ 300 RANGE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

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14. Remarks:
RED JACKET PUMP PRESS.SET 40-60

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mervyn Richinger Date: 4/12/88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 12th day

of April 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, ID

My Commission Expires 10/16/1992



WATER RIGHT NUMBER - A37-10015

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
RIDINGER

MERVYN

1 - 118 SOUTH 750 EAST

2 -

3 -

CITY- DIETRICH

STATE- ID ZIP- 83324

PHONE - 208-544-2097

1 -

2 -

3 -

CITY- DIETRICH

STATE- ID ZIP- 83324

PHONE - 208-000-0000

RIDINGER

RUTH

+ - - PRIORITY DATE - - +
01/01/1950

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LGT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

06S 19E 7 4 (63) LINCOLN

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.070 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LGT ACRES CODE DESCRIPTION COUNTY
06S 19E 7 4 04 STOCKWATER (63) LINCOLN
06S 19E 7 4 43 DOMESTIC (63) LINCOLN

+ - - DIVERSION MEANS - 8"X 320 FT WELL WITH A 5HP SUB PUMP SET AT 318 FT. PWL=250'

+ - - NON-IRRIGATION USE - DOM./1 STOCK/ 300 RANGE

+ - - OTHER RIGHTS FOR SAME USE - STOCK RIGHTS IN BIG WOOD CANAL CO.

+ - - - - REMARKS - - - - - +
RED JACKET PUMP PRESS.SET 40-60

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-10015

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/12/88 BLAU 09/26/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 04/12/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S000064	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

06519E070000

DATA ENTRY
ENTERED 11-2-93 MS
CHECKED 2/4/94 MS

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWT Records

VERIFIED
FEB 1 1 1992

CERTIFIED
MAR 2 2 1992
WATER EXAMINER