

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10014
Date Received: 4/12/1988
Receipt No: S000064
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: KATHRINE WHITTAKER 208-544-2833
Address: 168 S 1150 E
DIETRICH ID 83324
AND
Name: LARRY WHITTAKER 208-544-2833
Address: 168 S 1150 E
DIETRICH ID 83324

2. Date of Priority: JAN 1, 1915

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	19E	11	SW	SW	SW		LINCOLN

5. Description of diverting works:
8" X 270FT. WELL WITH A WINDMILL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	19E	11	SW	SW		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMANT PURCHASED WELL FROM THE SCHOOL DISTRICT IN 1965 PRIOR TO THAT WELL SUPPLIED THE BESSLEN SCHOOL. CLAIMANT PLANS TO REPLACE WINDMILL WITH ELECTRIC PUMP.

1/19/99 TF; OWNERSHIP CHANGED RIDINGER TO WHITTAKER PER 1409(6)
AND QUITCLAIM DEED REC'D 9/18/98.

15. Basis of Claim: BENEFICIAL USE

OK

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

RECEIVED

SEP 02 1998

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

1. Water Right No(s): _____ SEP 18 1998
Adjudication Claim No(s): A37-10014 Department of Water Resources
Southern Region
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Mervyn & Ruth Ridinger
118 South 750 East, Dietrich, Id.
4. New Owner/Claimant(s) Kathrine & Larry Whittaker
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address 1168 South 750 East
City, State and ZIP Code Dietrich, Idaho 83324
New Telephone Number (208) 544-2833
5. Date you acquired the property May 16, 1995
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate — Number and type of stock 80 head
Diversion rate in CFS — Number of homes 1 Other uses —
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Kathrine A. Whittaker
Larry Whittaker
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

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IN RE THE GENERAL ADJUDICATION
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Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MERVYN RIDINGER 208-544-2097
Address: 118 SOUTH 750 EAST
DIETRICH ID 83324

AND/OR

Name: RUTH RIDINGER
Address: DIETRICH ID 83324

2. Date of Priority: JAN 1, 1915

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

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Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	19E	11	SW	SW		DOMEST	

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NONE

14. Remarks:

CLAIMANT PURCHASED WELL FROM THE SCHOOL DISTRICT IN 1965 PRIOR TO THAT WELL SUPPLIED THE BESSLEN SCHOOL. CLAIMANT PLANS TO REPLACE WINDMILL WITH ELECTRIC PUMP.

15. Basis of Claim: BENEFICIAL USE



State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-5400

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 5, 1998

LARRY WHITACKER
168 S 1150 E
DETREICH ID 83324

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A37-10014

Dear Claimant:

We have been advised you may be the new owner of the property with the water right referenced above. As the attached copy of the claim shows domestic and stockwater uses. Please read the instructions on the change of ownership form carefully.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by February 18, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,


Danni M. Smith
SRBA Sr. Secretary

cc: Regional office
Mervin Ridinger
Enclosures: Form 42-248/42-1409(6)
Copy of water right filings

Copy of deed
Copy of plat map



State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-5400

PHILIP E. BATT
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February 5, 1998

LARRY WHITACKER
168 S 1150 E
DETREICH ID 83324

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A37-10014

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Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Danni M. Smith'.

Danni M. Smith
SRBA Sr. Secretary

cc: Regional office
Mervin Ridinger

Enclosures: Form 42-248/42-1409(6)
Copy of water right filings

*Copy of deed
copy of plat map*

QUITCLAIM DEED

For Value Received Mervyn & Ruth Ridinger, Husband + wife

does (do) hereby convey, release, remise and forever quit claim
unto Larry & Kathrine A Whittaker, Husband + wife

whose address is; 168 South-1150 East / Dietrich, Id. 83324
the following described premises, to-wit:

A portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 11, Township 6 South, Range 19 East B.M. more particularly described as follows:
Commencing at a point on the Section line on the West of said Section Eleven(11) lying due West of the Besslin Well; thence North 30 feet; thence East 60 feet; thence South 70 feet; thence West 60 feet; thence North 40 feet to the point of beginning. Said point of commencing being 191 feet North of the Southwest corner of Section 11, Township 6 South, Range 19 East B.M.

159396

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
Mervyn & Ruth Ridinger

MAY 25 1995

at 46 minutes past 1 P M

recorded by Wileen Jackson

Fee: 6.00 Return to: L. J. By hand

together with their appurtenances.

Dated: Mervyn Ridinger

Ruth Ridinger
159322

STATE OF IDAHO, COUNTY OF Lincoln

On this 6th day of April, 1995,
before me, a notary public in and for said State, personally appeared Mervyn & Ruth Ridinger

known to me to be the person who name
subscribed to the within instrument, and acknowledged to
me that executed the same.

Francis M. Coan
Dietrich, Idaho
Notary Public

MAIL DEED TO: Kathrine A. Whittaker

STATE OF IDAHO, COUNTY OF Lincoln

I hereby certify that this instrument was filed for record at the request of Kathrine A. Whittaker
at 30 minutes past 2:00 o'clock P. m.
this 9th day of May
1995 in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

By Wileen Jackson
Fees \$ 6.00 - K. A. Whittaker Deputy.
MAIL TAX NOTICE TO:

Name _____
Address _____
City and State _____ Zip _____

Lincoln County, Idaho
Subscribed before me Ruth Ridinger
Dietrich, Idaho

DEED
COUNTY OF LINCOLN
STATE OF IDAHO
12-28-95

ALL OF LAND LOCATED IN SECTION 11,
T11N R19E, RANGE 19 EAST, OF THE BOISE
LINCOLN COUNTY, IDAHO,
IS FOLLOWS:

THE SOUTHWEST CORNER OF SECTION 11,
7.00"W, 151.00 FEET ALONG THE WEST
LINE OF SECTION 11 TO A POINT ON SAID LINE.
POINT OF BEGINNING:

THENCE N 89° 30' 00" E, 60.00 FEET TO A POINT;
THENCE N 0° 00' 00" W, 70.00 FEET TO A POINT;
THENCE S 89° 50' 00" W, 60.00 FEET TO A POINT
ON THE WEST SECTION LINE OF SECTION 11;
THENCE S 89° 50' 00" W, 70.00 FEET ALONG THE
LINE OF SECTION 11 TO A
POINT OF BEGINNING.

CONTAINING APPROXIMATELY 0.096 ACRES.

SUBJECT TO A 25 FOOT COUNTY ROADWAY EASEMENT
ALONG THE WEST SECTION LINE OF SECTION 11.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-2

RIGHT NUMBER: 37-10014

NAME & ADDRESS: RUTH RIDINGER
MERVYN RIDINGER
118 S 750 E
DIETRICH ID 83324

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1915

POINT OF DIVERSION: T06S R19E S11 SWSWSW Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LINCOLN County
T06S R19E S11 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP06S19E116000T

Claim proofread by: Uro

Date: 1030



State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-5400

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 5, 1998

LARRY WHITACKER
168 S 1150 E
DETREICH ID 83324

RECEIVED

FEB 09 1998

Department of Water Resources
Southern Region

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A37-10014

Dear Claimant:

We have been advised you may be the new owner of the property with the water right referenced above. As the attached copy of the claim shows domestic and stockwater uses. Please read the instructions on the change of ownership form carefully.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by February 18, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

cc: Regional office
Mervin Ridinger

Enclosures: Form 42-248/42-1409(6)
Copy of water right filings

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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10014
Date Received: 4/12/1988
Receipt No: 5000064

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERVYN RIDINGER 208-544-2097
Address: 118 SOUTH 750 EAST
DIETRICH, ID 83324

AND/OR
Name: RUTH RIDINGER
Address: DIETRICH, ID 83324

2. Date of Priority: JAN 01, 1915

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	19E	11	SW	SW	SW		LINCOLN

5. Description of diverting works:
8" X 270FT. WELL WITH A WINDMILL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1HOME

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mervyn Lodinger Date: 4/12/88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of April 19 88 Mary G. Baldwin
Notary Public



Residing at Gooding ID
My Commission Expires 10/16/1992

MICROFILMED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	19E	11	SW	SW		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMANT PURCHASED WELL FROM THE SCHOOL DISTRICT IN 1965 PRIOR TO THAT WELL SUPPLIED THE BESSLEN SCHOOL. CLAIMANT PLANS TO REPLACE WINDMILL WITH ELECTRIC PUMP.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

WATER RIGHT NUMBER - A37-10014

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
RIDINGER

MERVYN

1 - 118 SOUTH 750 EAST

2 -

3 -

CITY- DIETRICH

STATE- ID ZIP- 83324

PHONE - 208-544-2097

1 -

2 -

3 -

CITY- DIETRICH

STATE- ID ZIP- 83324

PHONE - 208-000-0000

RIDINGER

RUTH

+ - - PRIORITY DATE - - +
01/01/1915

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

06S 19E 11 SW SW SW (63) LINCOLN

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

06S

19E

11

SW SW

43

DOMESTIC

(63) LINCOLN

+ - - DIVERSION MEANS - 8" X 270FT. WELL WITH A WINDMILL.

+ - - NON-IRRIGATION USE - DOMESTIC/HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
CLAIMANT PURCHASED WELL FROM THE SCHOOL DISTRICT IN 1965 PRIOR TO
THAT WELL SUPPLIED THE BESSLEN SCHOOL. CLAIMANT PLANS TO REPLACE
WINDMILL WITH ELECTRIC PUMP.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-10014

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - + 00/00/0000

+ - - AUDIT FIELDS - 04/12/88 ELAU 09/26/89 REFUNDML

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

[illegible]

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 04/12/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S000064	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP06519E 116000T

DATA ENTRY

ENTERED 11293 RS

CHECKED 2/6/94 DCD

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
FEB 1 1 1992

CERTIFIED
MAY 2 1992
WATER EXAMINER

LEGAL DESCRIPTION
PARCEL 1

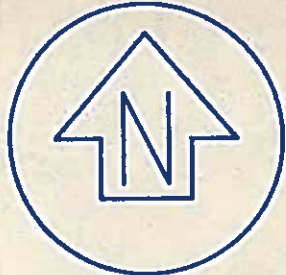
A PARCEL OF LAND LOCATED IN SECTION 11,
TOWNSHIP 6 SOUTH, RANGE 19 EAST, OF THE BOISE
MERIDIAN, LINCOLN COUNTY, IDAHO,
DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 11,
THE TRUE POINT OF BEGINNING:

THENCE N 0°02'00"W, 151.00 FEET ALONG THE WEST
SECTION LINE OF SECTION 11 TO A POINT ON
SAID LINE;
THENCE N89°50'00"E, 60.00 FEET TO A POINT;
THENCE N 0°02'00"W, 70.00 FEET TO A POINT;
THENCE S89°50'00"W, 60.00 FEET TO A POINT
ON THE WEST SECTION LINE OF SECTION 11;
THENCE N 0°02'00"W, 250.20 FEET ALONG THE
WEST SECTION LINE OF SECTION 11 TO A
POINT ON SAID LINE;
THENCE N89°50'00"E, 471.20 FEET TO A POINT;
THENCE S 0°02'00"E, 471.20 FEET TO A POINT
ON THE SOUTH SECTION LINE OF SECTION 11;
THENCE S89°50'00"W, 471.20 FEET ALONG THE SOUTH
SECTION LINE OF SECTION 11 TO THE SOUTHWEST
CORNER OF SECTION 11,
THE TRUE POINT OF BEGINNING.

CONTAINING APPROXIMATELY 5.00 ACRES.

SUBJECT TO A 25 FOOT COUNTY ROADWAY EASEMENT
ALONG THE WEST SECTION LINE AND THE SOUTH
SECTION LINE OF SECTION 11.



LEGEND

- SECTION CORNER FOUND
- 1/2" REBAR W/CAP SET
- SECTION LINE
- PROPERTY LINE
- EASEMENT LINE

LEGAL DESCRIPTION
PARCEL 2

A PARCEL OF LAND LOCATED IN SECTION 11,
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WEST SECTION LINE OF SECTION 11 TO A
POINT ON SAID LINE,
THE TRUE POINT OF BEGINNING.

CONTAINING APPROXIMATELY 0.096 ACRES.

SUBJECT TO A 25 FOOT COUNTY ROADWAY EASEMENT
ALONG THE WEST SECTION LINE OF SECTION 11.

PARCEL 2
APPROX. 0.096 ACRES

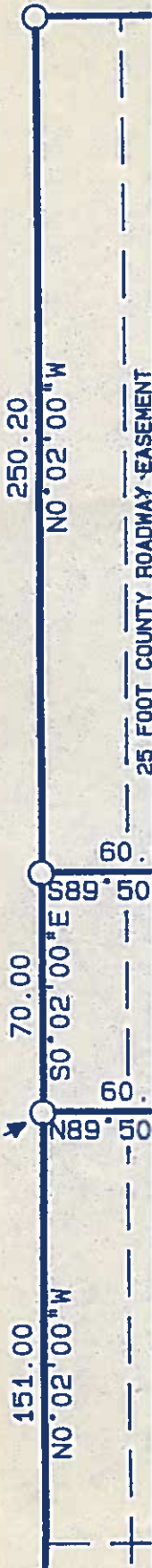
TRUE POINT OF BEGINNING
PARCEL 2



PK NAIL FOUND

BASIS OF BEARING
N89°58'00"E

PK NAIL FOUND
1/2" REBAR W/CAP
TRUE POINT OF BEG
PARCEL 1



471.20
N89°50'00"E

PARCEL 1
APPROX 5.00 ACRES

471.20
S0°02'00"E

25 FOOT COUNTY ROADWAY EASEMENT

471.20
S89°50'00"W

RECORD OF SURVEY FOR
LARRY WHITTAKER

LOCATED IN THE
SW4, SW4, SECT. 11, T6S, R19
B.M., LINCOLN CO, ID

TRIPLE "T" ENGINEERING
P.E. (208) 324-8952 P.L.S.
152 EAST MAIN ST. JEROME, IDA

1 inch : 50.0 feet

21 SEP 1994

SHEP