

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-10012

WATER RIGHT NUMBER: 37-10012

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WALLACE NEAL BOWMAN 402 S 750 E DIETRICH, ID 83324 (208)544-2403
Current Owner	NANCY LEE BOWMAN 402 S 750 E DIETRICH, ID 83324 (208)544-2403
Current Owner	GARY F BOWMAN 216 S 850 E DIETRICH, ID 83324 (208)544-2130
Current Owner	ILLONA BOWMAN 216 S 850 E DIETRICH, ID 83324 (208)544-2130
Original Owner	CECIEL BOWMAN 848 E HWY 24 DIETRICH, ID 83324
Original Owner	WALTER W BOWMAN 848 E HWY 24 DIETRICH, ID 83324 (208)544-2517

Priority Date: 01/01/1912

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
STOCKWATER	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.080 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4	Sec. 18, Twp 06S, Rge 19E, B.M.
LINCOLN County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	19E	18				X													

37-10012

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-10012

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
06S	19E	18	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
						X									X				

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. 06S19E1801TA STOCKWATER, 175 RANGE.

Comments:

1. DUNN1 11/2/1993 COPIED FROM REMARKS
Comment: ORIGINAL HOMESTEAD AT WELL BURNED DOWN IN 1947 & WAS REPLACED BY PRESENT HOME.

Dates and Other Information:

Licensed Date:
 Decreed Date: 11/27/2000
 Water Supply Bank Enrollment Accepted:
 Water Supply Bank Enrollment Removed:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Formal Action Date:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number: 39576
 Judicial District: FIFTH
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

RECEIVED

JUL 19 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-7465A				37-7772	
\$250-37-10012					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Walter Bowman
848 E Hwy 24

New Owner/Claimant(s)

WALLACE NEALE & NANCY LEE BOWMAN (see below)
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

402 SOUTH 750 EAST

City, State and ZIP Code

DIETRICH, ID 83324

New Telephone Number

(208) 544-2403

Date you acquired the property

GARY FRANCIS & ILLONA BOWMAN

216 SOUTH 850 EAST

DIETRICH, ID 83324

208-544-2130

Neale & Nancy

from the deed Gary & Illona

6. **RECEIVED**
JUL 19 2002
 Department of Water Resources
 Snake River Basin
 Southern Region
- the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your portion is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are unable to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
 (If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
 (If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s)
 (include title if applicable)

Wallace Neal Bowman & Nancy Lee Bowman
Mary Jo Bowman *Dellana Bowman*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 7/19/02 Fee \$50
 Received by [Signature] Date 7/19/02 Receipt No. 3025097
 Processed by _____ AJ Date _____ WR _____ Date _____

+ all 4 signatures

165696

INDEXED
✓✓✓STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
Walter Bowman

OCT 2 1998

at *26* minutes past *10:54* A.M.recorded by *Allen Jackson*Fee *Five* Return to: *Walter Bowman**By hand*

(Space above reserved for County Recorder's Office)

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, made this 29th day of September 1998, between GARY FRANCIS BOWMAN and WALLACE NEAL BOWMAN, as Co-Personal Representatives of the Estate of CECIEL BOWMAN, Deceased, the Party of the First Part, and GARY FRANCIS BOWMAN, whose address is 216 South 850 East, Dietrich, Idaho 83324, and WALLACE NEAL BOWMAN, whose address is 402 South 750 East, Dietrich, Idaho, 83324, the Party of the Second Part,

WITNESSETH:

WHEREAS, the said CECIEL BOWMAN, died intestate on the 18th day of September, 1997, and,

WHEREAS, by Order of the Magistrate Division of the District Court of the Fifth Judicial District, Lincoln County, Idaho, dated the 25th day of February, 1998, Party of the First Part were appointed Co-Personal Representatives of the Estate of said Decedent.

NOW, THEREFORE, by virtue and in exercise of the powers so given by the laws of the State of Idaho, and of every other power and authority hereunto enabling, the Party of the First Part, Personal Representative as aforesaid, does hereby GRANT, BARGAIN, SELL and CONVEY unto said Party of the Second Part all of said Estate's right, title and interest in and to that certain real property located in Lincoln County, State of Idaho, and more particularly described below:

The Northwest Quarter of Northeast Quarter (NW 4NE $\frac{1}{4}$), Section 19, Township 6 South, Range 19 East of Boise Meridian, Comprising Forty acres more or less with appurtenant water right number A37-17772 for 0.710 CFS.

The Southeast quarter and Lot 12 of Section 18, Township 6 South, Range 19 East of Boise Meridian, Comprising 200 acres more or less, with appurtenant deep well and water right number A3-0746-01 for 2.670 CFS and appurtenant domestic and livestock well and water right number A3-10012 for 0.08 CFS,

That part of the Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 18, Township 6 South, Range 19 East of Boise Meridian described as follows:

Two acres in the SE corner bounded by a line origination 26 feet west of the intersection of the North right-of-way boundary of Highway 24 and the North South Section Line dividing Sections 17 and 18, Township 6 South, Range 19 East of Boise Meridian (said line to originate on the North right-of-way boundary line of Highway 24) and running true North 200 feet then West 435 feet parallel to the North Highway right of way boundary; then South 200 feet parallel to true North; then east along the North Highway right-of-way boundary to the point of origin, with appurtenant residence, domestic well and outbuildings.

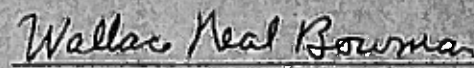
That part of the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) and that part of the North One Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$) of Section 17, Township 6 South, Range 19 East of Boise Meridian that lies North of the Union Pacific Railroad, comprising 58 acres more or less.

TO HAVE AND TO HOLD the same, together with all the hereditaments and appurtenances thereunto belonging or in anywise appertaining, unto the Party of the Second Part, her heirs and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part, Co-Personal Representatives of the Estate of CECIEL BOWMAN has hereunto set their hands the day and year first written above.

ESTATE OF CECIEL BOWMAN


GARY FRANCIS BOWMAN
Personal Representative


WALLACE NEAL BOWMAN
Personal Representative

STATE OF IDAHO)

County of Jerome)

On this 15th day of October, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared GARY FRANCIS BOWMAN, Personal Representative of the ESTATE OF CECIL BOWMAN, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

Sherril L. Mitchell
NOTARY PUBLIC for Idaho

Residing at Jerome

Commission Expires: Oct 26, 1999



STATE OF IDAHO)

County of Jerome)

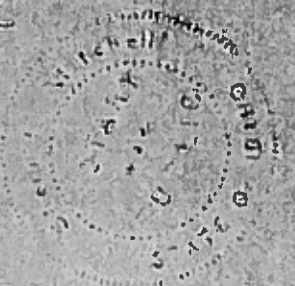
On this 29th day of September, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared WALLACE NEAL BOWMAN, Personal Representative of the ESTATE OF CECIL BOWMAN, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

Sherril L. Mitchell
NOTARY PUBLIC for Idaho

Residing at Jerome

Commission Expires: Oct 26, 1999



6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE
September 28, 1998 10:51am

CUSTOMER
Neil Bowman

SUBJECT: A37-07772,-10012

phone call (x) walk-in (.)

He requested the claim that had the "old" (A37-10012) well on it. The parents, Walter and Ceciel Bowman, have passed away. Eventually, Neil and Brother will split the property and claims? He said he'll come in this winter and accomplish the C/O.

37-10012

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10012
Date Received: 4/11/1988
Receipt No: S000047
Received By: HA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALTER W. BOWMAN 208-544-2517
Address: 848 E. HWY. 24
DIETRICH, ID 83324

AND/OR
Name: CECIEL BOWMAN
Address: DIETRICH, ID 83324

2. Date of Priority: JAN 01, 1912

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	19E	18	NW	SE			LINCOLN

5. Description of diverting works:
6" X 300' WELL, 1 1/2 HP PUMP, 4000' OF PIPE TO HOME, TROUGHS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - 1 HOME WITH YARD S/ 175 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	19E	18	SE	NE		DOMEST	
			SE	NE		STOCK	
			NE	SE		STOCK	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ORIGINAL HOMESTEAD AT WELL BURNED DOWN IN 1947 & WAS REPLACED BY
PRESENT HOME.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Walter W. Brown Date: 6/22/88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 22nd day

of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Id
My Commission Expires 10/16/1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10012
Date Received: 4/11/1988
Receipt No: S000047

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALTER W. BOWMAN 208-544-2517
Address: 848 E. HWY. 24
DIETRICH, ID 83324

AND/OR

Name: CECIEL BOWMAN
Address: DIETRICH, ID 83324

2. Date of Priority: JAN 01, 1912

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	19E	18	NW	SE			LINCOLN

5. Description of diverting works:
6" X 300' WELL, 1 1/2 HP PUMP, 4000' OF PIPE TO HOME, TROUGHS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - 1 HOME, S/175 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	19E	18	SE	NE		DOMEST	
			SE	NE		STOCK	
			NE	SE		STOCK	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ORIGINAL HOMESTEAD AT WELL BURNED DOWN IN 1947 & WAS REPLACED BY
PRESENT HOME.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Walter W. Bowman Date: 4/11/88

Date: _____

State of Idaho)
County of Turn Falls) ss.

Subscribed and sworn (or affirmed) before me this 11 day
of April 19 88

Loren O. Hansen
Notary Public

Seal

Residing at Turn Falls

My Commission Expires 3/2/93



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 21, 2001

WALTER W BOWMAN
CECIEL BOWMAN
216 S 850 E
DIETRICH ID 83324

3-28-02
+ resp on Se.
- ps

Re: Snake River Basin Adjudication (SRBA)
Water Right(s) #37-7465A, 37-7772, 37-10012
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 11, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

ADDRESS SERVICE
REQUESTED



37-7772 clw
-16012 WR
-7465A WR

216
246 S. 850 E. c/o Gary Bowman
BOWMAN, WALTER W
848 E WY 24
DIETRICH ID 83324

Cecil

(per P.D.)
non sheet
11-29-01

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83324

STATE- ID ZIP- 83324

+ - - - STATUS - - - - +

+ - - - - - - - - TRIBUTARY - - - - - - - - - - - - +

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-10012

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/11/88 STANTON 06/22/88 MERRITT 09/26/89 REFUNDML

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 04/11/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S000047	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

06S19E1801TA

DATA ENTRY

ENTERED 11-2-93 RS

CHECKED 2/16/94 DTD

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

FEB 10 1992

CERTIFIED

MAR 22 1992

WATER EXAMINER