

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10005
Date Received: 4/05/1988
Receipt No: 5000009

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELLEN STECHELIN
Address:

SHOSHONE, ID 83352

AND/OR

Name: FRED STECHELIN

208-886-2485

Address: 141 W. 620 N.

SHOSHONE, ID 83352

2. Date of Priority: JUN 01, 1979

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	17E	3	NE	NW	NW		LINCOLN

5. Description of diverting works:

6"X320FT. WELL WITH A 3 HP SUB. PUMP AT 260FT. SWL APPROX. 200FT.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

SINGLE HOUSEHOLD DOMESTIC WELL.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	17E	3	NW NW		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Fred Stecheler Date: 4-5-88

Date: _____

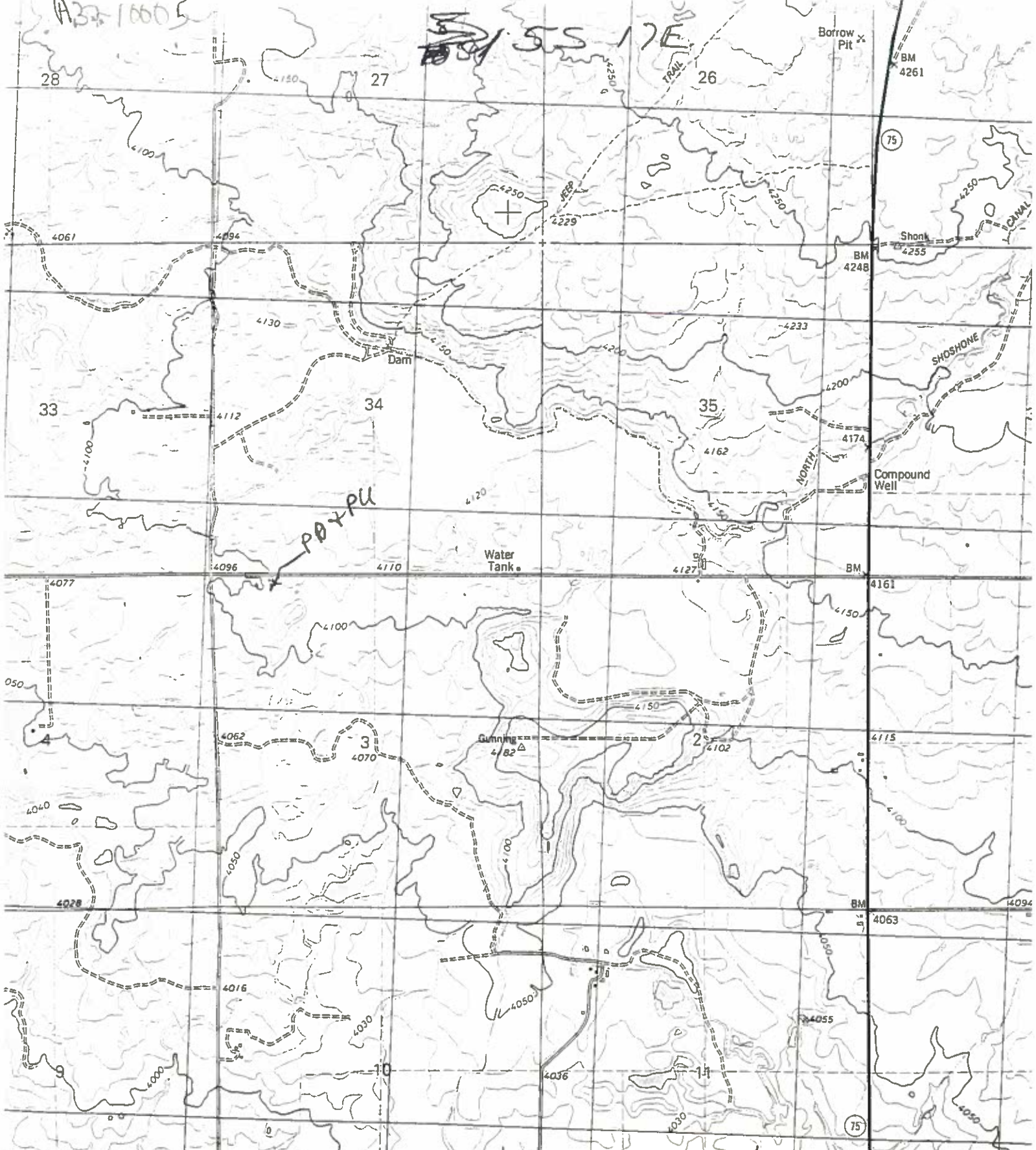
State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of April 19 88

Loren O. Halmer
Notary Public

Seal

Residing at Twin Falls
My Commission Expires 3/21/93



SCALE 1:24 000

0 1000 2000 3000 4000 5000 6000 7000 FEET

0 5 1 KILOMETER

CONTOUR INTERVAL 10 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

SHOSHONE (U.S. 26 & 93) 4.5 MI.
TWIN FALLS (INTERSTATE 80N) 26 MI.

ROAD CLASSIFICATION

Primary highway, hard surface	Light-c improv
Secondary highway, hard surface	Unimp
Interstate Route	U. S. Route

MICROFILMED
FEB 24 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-10005

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

+ - - - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - - - - ADDRESS - - - - - - - - - - +

*** C - CURRENT OWNER ***
STECHELIN

ELLEN

1 -
2 -
3 -

CITY- SHOSHONE
PHONE - 208-000-0000
1 - 141 W. 520 N.

STATE- ID ZIP- 83352

STECHELIN

FRED

2 -
3 -

CITY- SHOSHONE
PHONE - 208-886-2485

STATE- ID ZIP- 83352

+ - - PRIORITY DATE - - +
06/01/1979

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

05S 17E 3 NE NW NW (63) LINCOLN

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|---------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 43 - DOMESTIC | | 01/01 | 12/31 | | 0.040 | |

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
| | 0.040 | | | | | | 0.0 | | |

| TWN | RNG | SEC | TRACT | LDT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|---------------|
| 05S | 17E | 3 | NW NW | | | 43 DOMESTIC | | (63) LINCOLN |

+ - - DIVERSION MEANS - 6"X320FT. WELL WITH A 3 HP SUB. PUMP AT 260FT. SWL APPROX. 200FT.

+ - - NON-IRRIGATION USE - SINGLE HOUSEHOLD DOMESTIC WELL.

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + | REMARKS | + |
|---|-------------------|---|
| | NO REMARKS FOUND. | |

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
 NO CONDITIONS OF APPROVAL FOUND.

MICHOPI FILE
 OCT 25 1994

1977 14x18 Oakcrest M.H.

MICROFILMED
OCT 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

CERTIFIED
MAR 22 1992
WATER EXAMINER