

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-08305
Date Received: 4/11/1988
Receipt No: C003050
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

2. Date of Priority: AUG 19, 1987

3. Source: GILLEN SPRING Trib. to: CHIMNEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	12E	15	NW	NE	NW		CAMAS

5. Description of diverting works:
HEADBOX, PIPELINE, TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE & 1000 SHEEP.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	12E	15	NE	NW		STOCK	

11. Place of use in counties: CAMAS

A37-08305

Page 1

Date: 06/09/88

MICROFILMED
FEB 24 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

CHIEF, BUREAU OF RANGE MANAGEMENT
of

I do solemnly swear or affirm that I am

IDAHO DEPARTMENT OF LANDS

Title

, that I have signed the foregoing

Organization

document in the space below as

CHIEF, BUREAU OF RANGE MANAGEMENT

IDAHO DEPARTMENT OF LANDS

Title

and that the statements contained in the

Organization

foregoing document are true and correct.

David E. Hollen
Signature of Authorized Agent
CHIEF, BUREAU OF RANGE MANAGEMENT

Title and Organization

7/21/88
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25 day

of July 19 88
Seal

Virginia M. Peters
Notary Public

Residing at Boise, ID

My Commission Expires 3/15/94