

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-08074**

Date Received: 12/19/1988

Receipt No: C004035

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: F. ALFREDO REGO

Address: P.O. BOX 2358

SUN VALLEY ID

83353

2. Date of Priority: DEC 18, 1981

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	15	NE	NW	NE		BLAINE

5. Description of diverting works:

WELL, 100', 8" CASING, 1 HP SUBM. PUMP, UNDERGROUND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 CARETAKERS QUARTERS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	15	NW	NE		DOMEST	

11. Place of use in counties: BLAINE

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-7947, 37-7948, 37-8073

14. Remarks:

PRIORITY IS CLAIMED BY BENEFICIAL USE BASED UPON DATE OF COM-
PLETION OF WELL (SEE ATTACHED LETTER FROM WALKER WATER SYSTEMS).
SAME WELL AS WELL #2 IDENTIFIED IN 37-7947. CARETAKERS QUARTERS
AND HORSES ALL LOCATED IN BARN ON SAME PROPERTY AS MAIN RES.

OWNERSHIP CHANGE 1/14/92 BY JG.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

James P. Speck, Esq.
HOGUE, SPECK & AANESTAD
Post Office Box 987
Ketchum, Idaho 83340

(space above line for Recorder's use)

WARRANTY DEED

FOR VALUE RECEIVED, MacDonald Becket, as Trustee of the MacDonald Becket Family Trust, dated July 30, 1974, ("Grantor"), hereby grants, bargains, sells and conveys unto F. ALFREDO REGO, a married man, whose address is P.O. Box 2358, Sun Valley, Idaho, ("Grantee"), the following described real property situated in Blaine County, Idaho:

SEE EXHIBIT A ATTACHED HERETO

TOGETHER WITH any and all water rights appurtenant thereto, including but not limited to, those water rights as claimed in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to the Use of Water From the Snake River Basin Water System (commonly known as the "Snake River Basin Adjudication") with the following Adjudication Identification Numbers:

1. A37-08073; and
2. A37-07948; and
3. A37-07947; and
4. A37-08074.

AND TOGETHER WITH all and singular the buildings, structures, improvements, tenements, hereditaments and appurtenances thereunto belonging or appertaining thereto, if any, and the reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said real property, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee (i) that the Grantor is the owner in fee simple of said real property, (ii) that said real property is free from all encumbrances except as above-described, as disclosed by the public records or by survey and further, except for matters created by or known

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ACCEPTED & APPROVED BY _____

FEB 24 1993

to Grantee and (iii) that the Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 17 day of July, 1991.

MACDONALD BECKET FAMILY TRUST
dated July 30, 1974

By: MacDonald Becket
MacDonald Becket, Trustee

STATE OF CALIFORNIA)
County of LOS ANGELES)

On this 17th day of July, 1991,
before me, the undersigned notary public in and for said
state, personally appeared MacDonald Becket, known or
identified to me to be the person whose name is subscribed
to the within instrument as Trustee of the MacDonald Becket
Family Trust, dated July 30, 1974, and acknowledged to me
that he executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand
and seal the day and year in this certificate first above
written.



Harriet Dunn
Notary Public for California
Residing at: Los Angeles
Comm. Expires: Aug. 22, 1994

EXHIBIT "A"

TOWNSHIP 4 NORTH, RANGE 17 EAST, B.M., BLAINE COUNTY, IDAHO.

SECTIONS 10 and 15: Eureka No. 2 Placer Mining Claim as designated by the Surveyor General, more particularly described as follows:

BEGINNING at Corner No. 8 of the Hot Springs Lode Mining Claim designated by the Surveyor General as Lot No. 1090, being the TRUE POINT OF BEGINNING; thence
N. 55° 08' W., 527.00 feet; thence
N. 21° 21' W., 853.00 feet; thence
N. 79° 00' E., 600.00 feet; thence
S. 21° 21' E., 853.00 feet; thence
S. 55° 08' E., 647.00 feet; thence
S. 79° 00' W., 600.00 feet; thence
N. 55° 08' W., 120.00 feet to the TRUE POINT OF BEGINNING.

AND

SECTION 15: A parcel of land within the Climax Millsite, more particularly described as follows:

COMMENCING at Corner No. 6 of the Hot Springs Lode Mining Claim designated by the Surveyor General as Lot No. 1090; thence
N. 79° 00' E., 582.00 feet; thence
N. 39° 30' W., 340.00 feet to the TRUE POINT OF BEGINNING;
thence
N. 39° 30' W., 85.00 feet; thence
S. 79° 00' W., 150.00 feet; thence
S. 39° 30' E., 85.00 feet; thence
N. 79° 00' E., 150.00 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM all minerals and mineral rights.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

NOTICE OF CHANGE OF OWNERSHIP
FOR
CLAIM(S) TO WATER RIGHT(S)

1. Claim Identification Number(s): A37-08073, A37-07948, A37-07947
and A37-08074
2. Name of Original Claimant(s): MacDonald Becket, as Trustee of
the MacDonald Becket Family
Trust, dated July 30, 1974
Mailing Address: Colorado Place
2501 Colorado Avenue
Santa Monica, CA 90404-3585
3. Name of Purchaser(s)/New Claimant(s)
of Water Right(s): F. Alfredo Rego
Mailing Address: P. O. Box 2358
Sun Valley, ID 83353

4. Notice of Appearance:

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the purchaser(s)/new claimant(s) of the water rights identified herein and that all notices required by law to be mailed by the director to the purchaser(s)/new claimant(s) should be mailed to the address listed below.

Signature: James P. Speck

James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: 8/29/91

DATE: AUGUST 23, 1991

F. Alfredo Rego
F. Alfredo Rego

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FEB 24 1993

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567

August 30, 1991

RECEIVED

SEP 03 1991

Mr. Loren Holmes
Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region Office

Re: F. Alfredo Rego - Claim Identification Numbers
A37-08073, A37-07948, A37-07947 and A37-08074

Dear Loren:

Enclosed please find the original of a signed Notice of Change of Ownership for the above-referenced Claims to water rights, together with a copy of the Warranty Deed recorded in connection with the same. I would be grateful if you could send me computer generated copies of the Claims from the Department's database reflecting this change of ownership.

Please call me if you have any questions regarding this request.

Sincerely yours,

HOGUE, SPECK & AANESTAD



James P. Speck

JPS\dmk
Enclosure

j\corres91\holmesl

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FEB 24 1993

SD-33

Last Name: MAC DONALD

STATE

S	O							
E	W	Water	Priority			Total	Use	
L	N	Right No.	Date	Source		Diversion	Code	Desc

MAC DONALD BECKET FAMILY TRUST								
	C	A37-07947	11/02/1981	GROUNDWATER		0.040	43	DOMEST
	C	A37-07948	10/19/1981	GROUNDWATER		0.160	01	IRR
	C	A37-08073	04/11/1983	GROUNDWATER		0.050	22	HEAT
	C	A37-08074	12/18/1981	GROUNDWATER		0.040	43	DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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FEB 24 1993

SD-33	Last Name: MAC DONALD		STATE	
S	O			
E	First	W	Water	Priority
L	Name	N	Right No.	Date
			Source	Total
				Diversion
				Use
				Code Desc
MAC DONALD BECKET FAMILY TRUST				
	C	A37-07947	11/02/1981	GROUNDWATER
				0.040
	43	DOMEST		
	C	A37-07948	10/19/1981	GROUNDWATER
				0.160
	01	IRR		
	C	A37-08073	04/11/1983	GROUNDWATER
				0.050
	22	HEAT		
	C	A37-08074	12/18/1981	GROUNDWATER
				0.040
	43	DOMEST		

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
 (Enter=Continue) (GOLD7=This Query)

(Menu _____)

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FEB 24 1993

SD-36	Township: 04N	Range: 17E	Section: 15	Tract:	Lot:
S	L	STATE	O	S	Max # Records 92
E	O	Name	W	T	Priority Use
L	Tract T	Right No.	Last, First	N	AC G Date Code Desc
---	---	-----	---	---	-----
---	NWNE	A37-11453	NASER, RALPH H.	C	J 08/09/1976 43 DOMEST
---	NWNE	A37-07947	NASER, FRANCES B.	C	
---			BECKET INVESTMENT CORP	O	L 11/02/1981 43 DOMEST
---			MAC DONALD BECKET FAMI	C	
---			SPECK, JAMES P.	A	
---	NWNE	A37-07948	BECKET INVESTMENT CORP	O	5 L 10/19/1981 01 IRR
---			MAC DONALD BECKET FAMI	C	
---			SPECK, JAMES P.	A	
---	NWNE	A37-08073	BECKET INVESTMENT CORP	O	P 04/11/1983 22 HEAT
---			WELTON BECKET ASSOC.	O	
---			MAC DONALD BECKET FAMI	C	
---			SPECT, JAMES P.	A	
---	NWNE	A37-08074	WELTON BECKET ASSOC.	O	L 12/18/1981 43 DOMEST
---			BECKET INVESTMENT CORP	O	
---			MAC DONALD BECKET FAMI	C	
---	SWNE	A37-02619	BOARD'S MILL & SUNSET	C	6 L 07/22/1959 01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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Feb 24 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

14-Jan-1992 14:26

James P. Speck
HOGUE SPECK & AANESTAD
120 EAST AVENUE
P.O. BOX 987
KETCHUM ID 83340

Re: Ownership Change for Adjudication Claim No.(s): A37-08073, A37-07948 &
A37-07947 AND A37-08074 - MACDONALD BECKET FAMILY TRUST -

Dear Mr. Speck:

Pursuant to the notification that you are representing the new claimants on the above-referenced Adjudication Claim(s), the Department has changed the record(s) of the current owner as you requested.

Please review the record(s) and should you have any questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

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FEB 24 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-08074
Date Received: 10/27/1988
Receipt No: C004035
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAC DONALD BECKET FAMILY TRUST
Address: MAC DONALD BECKET, TRUSTEE
COLORADO PLACE
2501 COLORADO AVE.
SANTA MONICA, CA

213-207-8000

90404-3585

2. Date of Priority: DEC 18, 1981

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	17E	15	NE	NW	NE		BLAINE

5. Description of diverting works:

WELL, 100', 8" CASING, 1 HP SUBM. PUMP, UNDERGROUND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 CARETAKERS QUARTERS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	17E	15	NW	NE		DOMEST	

A37-08074

Page 1

Date: 12/19/88



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FEB 24 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-7947, 37-7948, 37-8073

14. Remarks:
PRIORITY IS CLAIMED BY BENEFICIAL USE BASED UPON DATE OF COM-
PLETION OF WELL (SEE ATTACHED LETTER FROM WALKER WATER SYSTEMS).
SAME WELL AS WELL #2 IDENTIFIED IN 37-7947. CARETAKERS QUARTERS
AND HORSES ALL LOCATED IN BARN ON SAME PROPERTY AS MAIN RES.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident Number A37-08074
Date Received 10/27/88
Receipt Number C004035

RECEIVED

OCT 27 1988

NOTICE OF CLAIM
TO A

WATER RIGHT

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

1. Name of Claimant(s): MacDonald Becket, trustee of the MacDonald
Becket Family Trust, dated July 30, 1974

Phone: (213) 207-8000

Mailing Address: c/o MacDonald Becket
Colorado Place
2501 Colorado Avenue
Santa Monica, CA 90404-3585

2. Date of Priority: December 18, 1981
3. Source of water supply: (a) Groundwater
which is tributary to: (b)
4. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
4N	17E	15	NE	NW	NE		Blaine

Additional points of diversion if any: None.

5. Description of diversion works: Well, 100 feet deep, with 8 inch casing and 1 HP submersible pump; underground pipeline to place of use.

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Domestic	January 1	December 31	0.04 cfs

7. Total Quantity Claimed: 0.04 cfs cfs

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8. Total consumptive use claimed is de minimus

9. Non-irrigation uses: Domestic - one (1) caretakers quarters; stockwater - four (4) horses.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>
4N	17E	15	NW	NE	D/S

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes

13. Describe other water rights used? 37-7947, 37-7948, 37-8073

14. Remarks: Priority is claimed by beneficial use based upon date of completion of well (see attached letter from Walker Water Systems). Same well as well #2 identified in 37-7947. Caretakers quarters and horses all located in barn on same property as main residence

15. Basis of Claim: Beneficial use & License

IDWR Water Right Number: 37-8074

Court: Case Number: Decree Date:

Plaintiff v. Defendant:

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - one (1).

I do solemnly swear or affirm that I am the trustee of the MacDonald Becket Family Trust, dated July 30, 1974, that I have signed the foregoing document in the space below as the trustee of said Trust, and that the statements contained in the foregoing document are true and correct.

Date: 10/25/88



MacDonald Becket, trustee of the MacDonald Becket Family Trust, dated July 30, 1974

State of Colo)

County of Laplatu)

ss.

Subscribed and sworn before me this 25 day of Oct, 1988.

Notary Public Kenneth Spahr

Residing at 1901 E 203

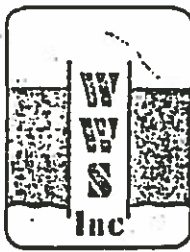
Commission Expires 5/29/90

Last Name: Becket
a2:\becket1.clm

Ident No.:

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FEB 24 1993



WALKER WATER SYSTEMS, INC.

624 Pierce Street • Twin Falls, Idaho 83301 •
Area Code 208 • 733-4744

May 14, 1985

RECEIVED
JUL 29 1985

Intermountain Landscape
P. O. Box 1087
Hailey, ID 83333

Department of Water Resources

To: Norman Malone

Re: Becket Investment Corporation Ranch Wells # 3 and # 4

Dear Norm:

Following is the information you requested:

Well # 3, Hot Water Well

Drilling started August 24, 1981, completed September 30, 1981

Amount billed: Invoice # 466, \$21,874.00, Paid 10/14/81

Invoice # 461, \$ 4,443.75, Paid 11/14/81

Pump installed, ready for operation August 6, 1982

Amount billed: Invoice # 558, \$ 6,494.82, Paid 8/31/82

Well # 4, Barn Well

Drilling started October 14, 1981, completed October 23, 1981

Pump installed, and ready for use December 18, 1981

Amount billed: Invoice # 465, \$ 2,741.50, Paid 11/11/81

Invoice # 473 \$ 1,304.50, Paid 1/9/82

Invoice # 475 \$ 2,300.00, Paid 1/22/82

This should give you the information necessary to complete the State of Idaho Department of Water Resources forms. If we can be of further service, please call.

Yours very truly,


Eugene W. Walker
President

EWV/cgk

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JUL 06 1987

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FEB 24 1993

Water Right Number - 37-08074

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BECKET INVESTMENT CORP.1 - 2501 COLORADO AVE.
2 -
3 -
City- SANTA MONICA State- CA Zip- 904043585
Phone -*** O - ORIGINAL OWNER ***
WELTON BECKET ASSOC.1 -
2 -
3 -
City- State- Zip-
Phone -+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/11/1983 17 L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rfig County Stream Index (Blank if no Index Code)
04N 17E 15 NW NE (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040 0.60+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.60 0.040+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
04N 17E 15 NW NE 43 DOMESTIC (13) BLAINE

Total Acres:

+ - - Diversion Means - WELL, PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.MICROFILMED
FEB 24 1993

Water right number - 37-08074 Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Microfilm Rolls -

+ - - Audit Fields - 09/21/87 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 07/01/1986	Field Exam Made	- 09/14/1983	Field Exam Fee	-
Approved/Denied	- 06/26/1985	Protested Date	- 00/00/0000	Swan Falls	- X
Proof Made Date	- 04/15/1983	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 07/08/1987	DLE/Carey Act	- 2
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 05/18/1987	Appl Received	- 04/11/1983	Transfer/Amended	-
Decree Date	- 00/00/0000				

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FEB 24 1993

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

OF

ATTORNEYS

120 EAST AVENUE

POST OFFICE BOX 987

KETCHUM, IDAHO 83340

(208) 726-4421

TELECOPIER (208) 726-0752

TERRY G. HOGUE

JAMES P. SPECK

DOUGLAS J. AANESTAD

J. STEPHEN CRABTREE

TRACY DUNLAP

HAILEY OFFICE:

16 WEST CROY STREET

SUITE K

POST OFFICE BOX 460

HAILEY, IDAHO 83333

(208) 788-3567

RECEIVED

OCT 27 1988

October 26, 1988

Dept. of Water Resources
Snake River Region Office

CERTIFIED MAIL

Idaho Dept. of Water Resources
2148 4th Ave. East
Twin Falls, Idaho 83301
Attn: Jim Stanton

RE: Snake River Basin Adjudication
Notices of Claims to Water Rights
MacDonald Becket Family Trust

Dear Jim:

Enclosed you will find the original Notice of Claims to Water Rights which we have prepared on behalf of James P. Conger for the following-described water right:

1. 37-8074-Domestic Well;
2. 37-7947-Domestic Well;
3. 37-7948;
4. 37-8073;

Also enclosed is a check in the sum of \$164.00 to cover the filing fees for these claims. The filing fee for Claim #37-8073 was computed on the basis of \$100.00 per cfs.

Kindly call if you have any questions.

Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD


James P. Speck

JPS/rlk

encl.

cc: Laura Segal

Alfredo Rego

MICROFILMED

FEB 24 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

MICROFILMED
OCT 25 1987

WATER RIGHT NUMBER - A37-08074

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
SAME WELL AS WELL #2 IDENTIFIED IN 37-7947. CARETAKERS QUARTERS
AND HORSES ALL LOCATED IN BARN ON SAME PROPERTY AS MAIN RES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 12/19/88 HARRINGT 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 07/08/1987	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 12/19/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C004035	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

Deary no record of ownership at location

PROOF

AN 6 1992

DATA ENTRY

ENTERED 8-13-93
CHECKED 10/10/93

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 16 1993

CERTIFIED
JUN 25 1993
WATER EXAMINER