

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-08008
Date Received: 10/06/1988
Receipt No: MOO/532
Received By: JSC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HANS HUB 208-726-4774
Address: BOX 1094
SUN VALLEY, ID 83353

AND/OR

Name: INGE E. HUB 208-726-4774
Address: BOX 1094
SUN VALLEY, ID 83353

2. Date of Priority: APR 01, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	17E	11	SE	NW	SE		BLAINE

5. Description of diverting works:
6" WELL 70' DEEP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 2.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	17E	11	NW SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
P/U KNOWN AS LOT 4, BLK. 1, WARM SPRINGS VALLEY SUBD.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Theresa E. Hulse* Date: 10/6/88

Date: _____

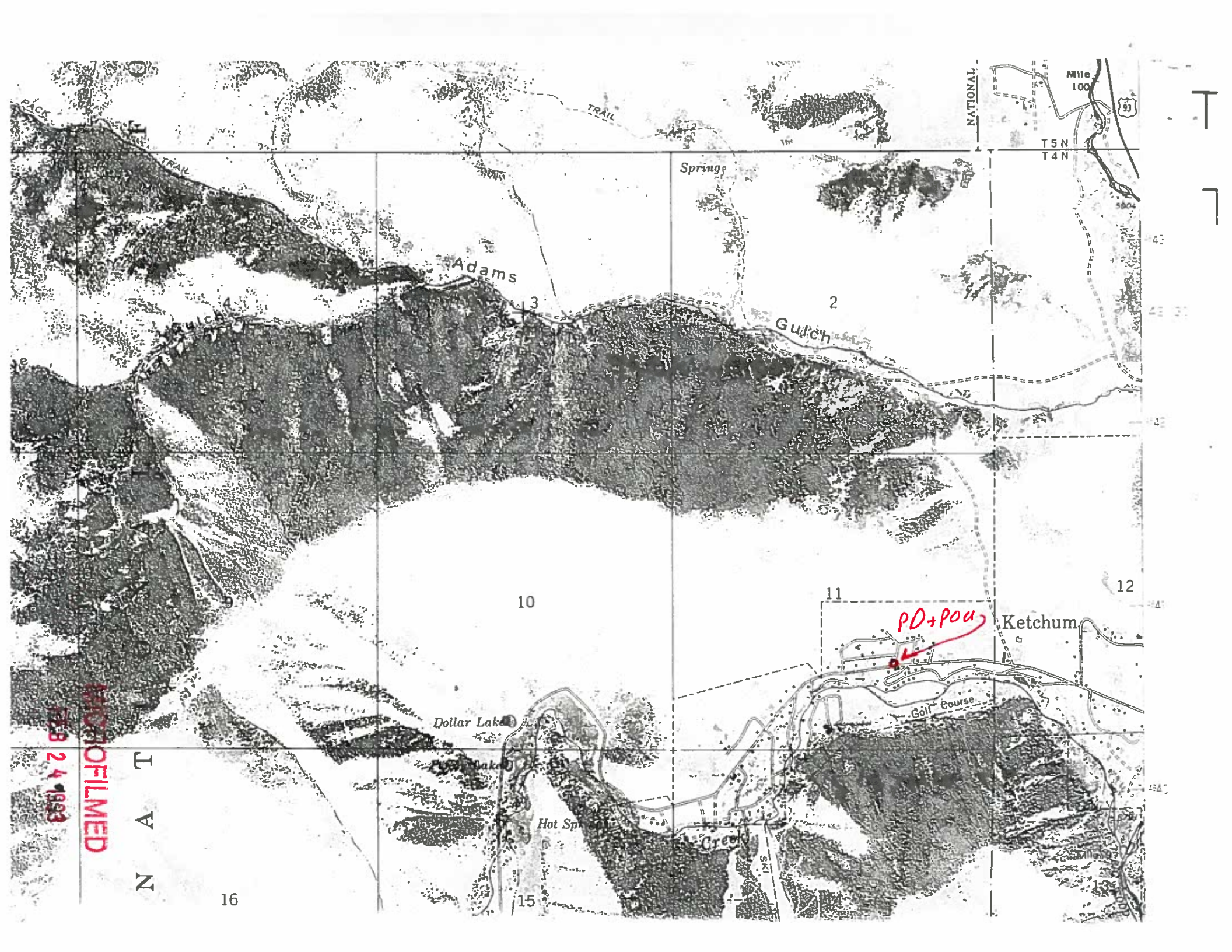
State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 6 day
of Oct. 19 88

John Dal Corral
Notary Public

Seal

Residing at *Blaine Id*
My Commission Expires *8/2/94*



FEB 24 1993

PHOTOFILMED

T
A
N

WATER RIGHT NUMBER - A37-08008

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HUB

HANS

1 - BOX 1094
2 -
3 -
CITY- SUN VALLEY
PHONE - 208-726-4774
1 - BOX 1094
2 -
3 -
CITY- SUN VALLEY
PHONE - 208-726-4774

STATE- ID ZIP- 83353

STATE- ID ZIP- 83353

HUB

INGE E.

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
04/01/1982 17 SOUTHERN L - LICENSE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
04N 17E 11 SE NW SE (13) BLAINE

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.060

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 2.40 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
04N 17E 11 NW SE 43 DOMESTIC (13) BLAINE

+ - - DIVERSION MEANS - 6" WELL 70' DEEP.

+ - - NON-IRRIGATION USE - D/2 HOMES.

+ - - OTHER RIGHTS FOR SAME USE - NONE.

+ - - - - - REMARKS - - - - - +
P/U KNOWN AS LOT 4, BLK. 1, WARM SPRINGS VALLEY SUBD.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

103 Hillside Dr. 83340

MICROFILMED
OCT 25 1991

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/28/91 01:51:48
PAGE 2

WATER RIGHT NUMBER - A37-08008

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DEGREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/06/88 CARLSON 10/03/89 REFUNDML

+-----COMMENTS-----+
NO COMMENTS FOUND[illegible]

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/06/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M001532	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

K05-80001004A

DATA ENTRY

ENTERED 11-2-93 RS

CHECKED 2/6/94 DCD

☐ Auto Map
☐ Ortho-PQ
☐ SCS Map
☐ Master Records
☐ MAPP Photos
☐ Field Exam
☐ Other (See Remarks)
☐ County Records
☐ Witness Statement
☐ Project Records
☐ IDWR Records

VERIFIED
FEB 10 1992

CERTIFIED
MAR 24 1992
WATER EXAMINER