

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07947**

Date Received: 12/19/1988

Receipt No: C004035

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: F. ALFREDO REGO
Address: P.O. BOX 2358
SUN VALLEY ID

83353

2. Date of Priority: NOV 2, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	17E	15	NE	NW	NE		BLAINE

5. Description of diverting works:

WELL, 170', 6" CASING, 2 HP SUBM. PUMP, UNDERGD. PIPELINE TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	17E	15	NW	NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-8074, 37-7948, 37-8073.

14. Remarks:

LICENSE REFERS TO SECOND WELL WHICH IS CLAIMED UNDER 37-8074 AND
BENEFICIAL USE FOR PRIORITY.

OWNERSHIP CHANGE 1/14/92 BY JG.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

James P. Speck, Esq.
HOGUE, SPECK & AANESTAD
Post Office Box 987
Ketchum, Idaho 83340

(space above line for Recorder's use)

WARRANTY DEED

FOR VALUE RECEIVED, MacDonald Becket, as Trustee of the MacDonald Becket Family Trust, dated July 30, 1974, ("Grantor"), hereby grants, bargains, sells and conveys unto F. ALFREDO REGO, a married man, whose address is P.O. Box 2358, Sun Valley, Idaho, ("Grantee"), the following described real property situated in Blaine County, Idaho:

SEE EXHIBIT A ATTACHED HERETO

TOGETHER WITH any and all water rights appurtenant thereto, including but not limited to, those water rights as claimed in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to the Use of Water From the Snake River Basin Water System (commonly known as the "Snake River Basin Adjudication") with the following Adjudication Identification Numbers:

1. A37-08073; and
2. A37-07948; and
3. A37-07947; and
4. A37-08074.

AND TOGETHER WITH all and singular the buildings, structures, improvements, tenements, hereditaments and appurtenances thereunto belonging or appertaining thereto, if any, and the reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said real property, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee (i) that the Grantor is the owner in fee simple of said real property, (ii) that said real property is free from all encumbrances except as above-described, as disclosed by the public records or by survey and further, except for matters created by or known

to Grantee and (iii) that the Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 17 day of July, 1991.

MACDONALD BECKET FAMILY TRUST
dated July 30, 1974

By: MacDonald Becket
MacDonald Becket, Trustee

STATE OF CALIFORNIA)
County of LOS ANGELES)

On this 17th day of July, 1991,
before me, the undersigned notary public in and for said
state, personally appeared MacDonald Becket, known or
identified to me to be the person whose name is subscribed
to the within instrument as Trustee of the MacDonald Becket
Family Trust, dated July 30, 1974, and acknowledged to me
that he executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand
and seal the day and year in this certificate first above
written.



Harriet Dunn
Notary Public for California
Residing at: Los Angeles
Comm. Expires: Aug. 22, 1994

EXHIBIT "A"

TOWNSHIP 4 NORTH, RANGE 17 EAST, 2.M., BLAINE COUNTY, IDAHO.

SECTIONS 10 and 15: Eureka No. 2 Placer Mining Claim as designated by the Surveyor General, more particularly described as follows:

BEGINNING at Corner No. 8 of the Hot Springs Lode Mining Claim designated by the Surveyor General as Lot No. 1090, being the TRUE POINT OF BEGINNING; thence
N. 55° 08' W., 527.00 feet; thence
N. 21° 21' W., 853.00 feet; thence
N. 79° 00' E., 600.00 feet; thence
S. 21° 21' E., 853.00 feet; thence
S. 55° 08' E., 647.00 feet; thence
S. 79° 00' W., 600.00 feet; thence
N. 55° 08' W., 120.00 feet to the TRUE POINT OF BEGINNING.

AND

SECTION 15: A parcel of land within the Climax Millsite, more particularly described as follows:

COMMENCING at Corner No. 6 of the Hot Springs Lode Mining Claim designated by the Surveyor General as Lot No. 1090; thence
N. 79° 00' E., 582.00 feet; thence
N. 39° 30' W., 340.00 feet to the TRUE POINT OF BEGINNING;
thence
N. 39° 30' W., 85.00 feet; thence
S. 79° 00' W., 150.00 feet; thence
S. 39° 30' E., 85.00 feet; thence
N. 79° 00' E., 150.00 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM all minerals and mineral rights.

MICROFILMED
FEB 24 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

NOTICE OF CHANGE OF OWNERSHIP
FOR
CLAIM(S) TO WATER RIGHT(S)

1. Claim Identification Number(s): A37-08073, A37-07948, A37-07947
and A37-08074

2. Name of Original Claimant(s): MacDonald Becket, as Trustee of
the MacDonald Becket Family
Trust, dated July 30, 1974

Mailing Address: Colorado Place
2501 Colorado Avenue
Santa Monica, CA 90404-3585

3. Name of Purchaser(s)/New Claimant(s)
of Water Right(s): F. Alfredo Rego
Mailing Address: P. O. Box 2358
Sun Valley, ID 83353

4. Notice of Appearance:

Notice is hereby given that I, James P. Speck, will be acting as
attorney at law of the purchaser(s)/new claimant(s) of the water rights
identified herein and that all notices required by law to be mailed by
the director to the purchaser(s)/new claimant(s) should be mailed to the
address listed below.

Signature: James P. Speck

James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: 8/29/91

DATE: AUGUST 23, 1991

F. A. Rego
F. Alfredo Rego

MICROFILMED

FEB 24 1993

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567

August 30, 1991

RECEIVED

SEP 03 1991

Department of Water Resources
Southern Region Office

Mr. Loren Holmes
Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

Re: F. Alfredo Rego - Claim Identification Numbers
A37-08073, A37-07948, A37-07947 and A37-08074

Dear Loren:

Enclosed please find the original of a signed Notice of Change of Ownership for the above-referenced Claims to water rights, together with a copy of the Warranty Deed recorded in connection with the same. I would be grateful if you could send me computer generated copies of the Claims from the Department's database reflecting this change of ownership.

Please call me if you have any questions regarding this request.

Sincerely yours,

HOGUE, SPECK & AANESTAD



James P. Speck

JPS\dmk
Enclosure

j\corres91\holmesl

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FEB 24 1993

STATE

(Menu)

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FEB 24 1993

STATE

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(Enter=Continue) (GOLD7=This Query) (Menu _____)

MICROFILMED
FEB 24 1993

SD-36	Township: 04N	Range: 17E	Section: 15	Tract:	Lot:
S	L	STATE	O	S	Max # Records 92
E	O	Name	W	T	Priority Use
L	Tract T	Water Right No.	Last, First	N	AC G Date Code Desc
---	---	-----	---	---	---
---	NWNE	A37-11453	NASER, RALPH H.	C	J 08/09/1976 43 DOMEST
---	NWNE	A37-07947	NASER, FRANCES B.	C	
---			BECKET INVESTMENT CORP	O	L 11/02/1981 43 DOMEST
---			MAC DONALD BECKET FAMI	C	
---			SPECK, JAMES P.	A	
---	NWNE	A37-07948	BECKET INVESTMENT CORP	O	5 L 10/19/1981 01 IRR
---			MAC DONALD BECKET FAMI	C	
---			SPECK, JAMES P.	A	
---	NWNE	A37-08073	BECKET INVESTMENT CORP	O	P 04/11/1983 22 HEAT
---			WELTON BECKET ASSOC.	O	
---			MAC DONALD BECKET FAMI	C	
---			SPECT, JAMES P.	A	
---	NWNE	A37-08074	WELTON BECKET ASSOC.	O	L 12/18/1981 43 DOMEST
---			BECKET INVESTMENT CORP	O	
---			MAC DONALD BECKET FAMI	C	
---	SWNE	A37-02619	BOARD'S MILL & SUNSET	C	6 L 07/22/1959 01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

FEB 24 1993

SD-36		Township: 04N		Range: 17E		Section: 15		Tract:		Lot:	
S	L			STATE	O	S	Max #	Records	92		
E	O	Water	Name		W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc	
---	---	---	---	---	---	---	---	---	---	---	---
---	NWNE		A37-11453	NASER, RALPH H.	C		J	08/09/1976	43	DOMEST	
---	NWNE		A37-07947	NASER, FRANCES B.	C						
---				BECKET INVESTMENT CORP	O		L	11/02/1981	43	DOMEST	
---				MAC DONALD BECKET FAMI	C						
---				SPECK, JAMES P.	A						
---	NWNE		A37-07948	BECKET INVESTMENT CORP	O	5	L	10/19/1981	01	IRR	
---				MAC DONALD BECKET FAMI	C						
---				SPECK, JAMES P.	A						
---	NWNE		A37-08073	BECKET INVESTMENT CORP	O		P	04/11/1983	22	HEAT	
---				WELTON BECKET ASSOC.	O						
---				MAC DONALD BECKET FAMI	C						
---				SPECT, JAMES P.	A						
---	NWNE		A37-08074	WELTON BECKET ASSOC.	O		L	12/18/1981	43	DOMEST	
---				BECKET INVESTMENT CORP	O						
---				MAC DONALD BECKET FAMI	C						
---	SWNE		A37-02619	BOARD'S MILL & SUNSET	C	6	L	07/22/1959	01	IRR	

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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FEB 24 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

14-Jan-1992 14:26

James P. Speck
HOGUE SPECK & AANESTAD
120 EAST AVENUE
P.O. BOX 987
KETCHUM ID 83340

Re: Ownership Change for Adjudication Claim No.(s): A37-08073, A37-07948 &
A37-07947 AND A37-08074 - MACDONALD BECKET FAMILY TRUST -

Dear Mr. Speck:

Pursuant to the notification that you are representing the new claimants on the above-referenced Adjudication Claim(s), the Department has changed the record(s) of the current owner as you requested.

Please review the record(s) and should you have any questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

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FEB 24 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07947

Date Received: 10/27/1988

Receipt No: C004035

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAC DONALD BECKET FAMILY TRUST 213-207-8000
Address: MAC DONALD BECKET, TRUSTEE
COLORADO PLACE
2501 COLORADO AVE.
SANTA MONICA, CA 90404-3585

2. Date of Priority: NOV 02, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	15	NE	NW	NE		BLAINE

5. Description of diverting works:
WELL, 170', 6" CASING, 2 HP SUBM. PUMP, UNDERGD. PIPELINE TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	15	NW	NE		DOMEST	

A37-07947

Page 1

Date: 12/19/88

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FEB 24 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-8074, 37-7948, 37-8073.

14. Remarks:
LICENSE REFERS TO SECOND WELL WHICH IS CLAIMED UNDER 37-8074 AND
BENEFICIAL USE FOR PRIORITY.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident Number A 37-07947
Date Received 10/27/88
Receipt Number 0004035

RECEIVED

OCT 27 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

1. Name of Claimant(s): MacDonald Becket, trustee of the MacDonald Becket Family Trust, dated July 30, 1974
Phone: (213) 207-8000
Mailing Address: c/o MacDonald Becket
Colorado Place
2501 Colorado Avenue
Santa Monica, CA 90404-3585
2. Date of Priority: November 2, 1981
3. Source of water supply: (a) Groundwater
which is tributary to: (b)
4. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
4N	17E	15	NE	NW	NE		Blaine

Additional points of diversion if any: None.

5. Description of diversion works: Well, 170 feet deep, with 6 inch casing and 2 HP submersible pump; underground pipeline to place of use.
6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Domestic	January 1	December 31	0.04 cfs

7. Total Quantity Claimed: 0.04 cfs

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FEB 24 1993

8. Total consumptive use claimed is de minimus
9. Non-irrigation uses: Domestic - one (1) household.
10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>
4N	17E	15	NW	NE	D

11. Place of use is located in Blaine County.
12. Do you own the property listed above as place of use? Yes
13. Describe other water rights used? 37-8074, 37-7948, 37-8073
14. Remarks: License refers to second well which is claimed under License 37-8074 & beneficial use for priority.
15. Basis of Claim: License
IDWR Water Right Number: 37-7947
Court: Case Number: Decree Date:
Plaintiff v. Defendant:

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - none.

I do solemnly swear or affirm that I am the trustee of the MacDonald Becket Family Trust, dated July 30, 1974, that I have signed the foregoing document in the space below as the trustee of said Trust, and that the statements contained in the foregoing document are true and correct.

Date: _____



MacDonald Becket, trustee of the MacDonald Becket Family Trust, dated July 30, 1974

State of Colo)
County of La Plata) ss.

Subscribed and sworn before me this 25 day of Oct, 1988.

Notary Public Terri Spahr
Residing at 4901 N R 263
Commission Expires 5/29/90

Last Name: Becket Ident No.:
a2:\becket2.clm



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FEB 24 1993

Water Right Number - 37-07947 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BECKET INVESTMENT CORP.

1 - 2501 COLORADO AVE.
2 -
3 -
City- SANTA MONICA State- CA Zip- 90404
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/02/1981 17 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
04N 17E 15 NW NE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040 1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 1.20

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
04N 17E 15 NW NE 43 DOMESTIC (13) BLAINE

Total Acres:

+ - - Diversion Means - PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
2 P/D IN NWNE, S15, T4N, R17E.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +
00/00/0000

+ - - Microfilm Rolls -

MICROFILMED
FEB 24 1993

Adj. flag translation: Standard Water Right Number

05/28/88 CONVERT

Water Rights Dates and Flags Area

Proof Due Date	- 12/01/1982	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 11/15/1981	Protested Date	- 00/00/0000	Swan Falls	- Z
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 02/26/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 06/19/1984	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

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FEB 24 1993